


#00002023

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER: CFS12-00704597 Page 1 of 1 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


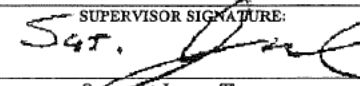
Audio/Video Report

On Friday, December 14, 2012 the Connecticut State Police Central District Major Crime Squad (CDMCS) was requested to assist the Newtown Police Department and the Connecticut State Police Western District Major Squad with the scene processing of a school shooting. The incident occurred at the Sandy Hook Elementary School, located at 12 Dickenson Drive in the Town of Newtown, Connecticut. CDMCS was assigned to process the outdoor scene as well as conduct a survey of the vehicles parked in the parking lot.

During the course of the investigation, I was assigned to create a video recording to document the outdoor scene processing and to document the items of evidentiary value that were seized during this portion of the investigation. The video was created by utilizing a Connecticut State Police Central District Major Crime Squad issued "Sony" model HDR-CX110 Handycam and the video footage was recorded on a digital media card.

At the conclusion of the investigation, the digital media card was downloaded and the video was copied onto a Memorex DVD-R which was submitted to the State of Connecticut Department of Emergency Services and Public Protection Forensic Science Laboratory where copies of the video were reproduced. The original DVD-R's will be placed on file at the Central District Major Crime Squad Office, located at 294 Colony Street, Building #1, Meriden, Connecticut, telephone number (203) 630-5650. Copies of the DVD-R can be made upon request.

The digital media card was reformatted for future use and no longer contains the video captured regarding this incident.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 1032	REPORT DATE: 01/03/12	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129 0729	APPROVAL DATE: JUN 7 1 2013
Trooper Christopher Fongemie		Sergeant James Thomas			



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

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Report #: 1200704597 - 00002023

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒


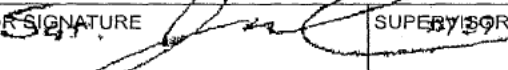
CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER FUSARO, LOUIS	BADGE NO 0019	INVESTIGATING OFFICER FONGEMIE, CHRISTOPHER	BADGE NO 1032
INCIDENT ADDRESS 00012 Dickenson Dr Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS

The following supplemental audio / video report completed by CDMCS is attached to this report:

Outdoor Scene Processing (V1-1032)

Sandy Hook Elementary School
12 Dickenson Drive
Newtown, Connecticut 06482

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:  /TRP CHA OPPER FONGEMIE/	INVESTIGATOR I.D.#: 1032	REPORT DATE: 01/03/2013 09:16 am 05108	SUPERVISOR SIGNATURE:  SUPERVISOR I.D.#:
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#00002035

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C)	DPS INCIDENT NUMBER: CFS12-00704597 INCIDENT: HOMICIDE	Page 1 of 1
(Revised 06/27/05)			
REPORT TYPE:		ATTACHMENTS:	
<input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		<input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Audio/Video Report

On Friday, December 14, 2012 the Connecticut State Police Central District Major Crime Squad (CDMCS) was requested to assist the Newtown Police Department and the Connecticut State Police Western District Major Squad with the scene processing of a school shooting. The incident occurred at the Sandy Hook Elementary School, located at 12 Dickenson Drive in the Town of Newtown, Connecticut. CDMCS was assigned to process the outdoor scene as well as conduct a survey of the vehicles parked in the parking lot. During the course of the investigation, investigators identified the following three (3) vehicles that sustained bullet strikes during the incident:

1. Connecticut Registration - 600 TVG
2. Connecticut Registration - 144 WDM
3. Connecticut Registration - 913 UNY

On Sunday, December 16, 2012 at approximately 1400 hours, I was assigned to create a video recording to document the processing of these vehicles and to document the items of evidentiary value that were seized during this portion of the investigation.

The video was created by utilizing a Connecticut State Police Central District Major Crime Squad issued "Sony" model HDR-CX110 Handycam and the video footage was recorded on a digital media card.

At the conclusion of the investigation, the digital media card was downloaded and the video was copied onto a Memorex DVD-R which was submitted to the State of Connecticut Department of Emergency Services and Public Protection Forensic Science Laboratory where copies of the video were reproduced. The original DVD-R's will be placed on file at the Central District Major Crime Squad Office, located at 294 Colony Street, Building #1, Meriden, Connecticut, telephone number (203) 630-5650. Copies of the DVD-R can be made upon request.

The digital media card was reformatted for future use and no longer contains the video captured regarding this incident.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT (1) INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	1032	01/03/12			
Trooper Christopher Fongemie		05109	Sergeant James Thomas		



STATE OF CONNECTICUT DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

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Report #: 1200704597 - 00002035

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER FUSARO, LOUIS	BADGE NO 0019	INVESTIGATING OFFICER FONGEMIE, CHRISTOPHER	BADGE NO 1032
INCIDENT ADDRESS 00012 Dickenson Dr Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS

The following supplemental audio / video report completed by CDMCS is attached to this report:

Processing of three (3) vehicles that sustained bullet strikes (V2-1032)


1. Connecticut Registration - 600 TVG
2. Connecticut Registration - 144 WDM
3. Connecticut Registration - 913 UNY

Sandy Hook Elementary School parking lot
12 Dickenson Drive
Newtown, Connecticut 06482

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE /TRP CHRISTOPHER FONGEMIE/	INVESTIGATOR I.D.#: 1032	REPORT DATE: 01/03/2013 09:22 am	SUPERVISOR SIGNATURE 54T. SUPERVISOR I.D.#: 2129
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#00002036

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER: CFS12-00704597 Page 1 of 1 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Audio/Video Report

On Friday, December 14, 2012 the Connecticut State Police Central District Major Crime Squad (CDMCS) was requested to assist the Newtown Police Department and the Connecticut State Police Western District Major Squad with the scene processing of a school shooting. The incident occurred at the Sandy Hook Elementary School, located at 12 Dickenson Drive in the Town of Newtown, Connecticut. CDMCS was assigned to process the outdoor scene as well as conduct a survey of the vehicles parked in the parking lot. During the course of the investigation, investigators identified the following vehicle believed to have been driven to the scene by the suspect, later identified as Adam Lanza.

1. Connecticut Registration – 872 YEO


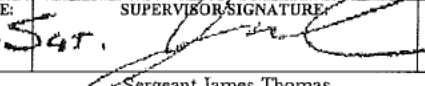
The vehicle was towed from the scene and secured at Troop A in Southbury. The tow was coordinated by members of the Connecticut State Police Western District Major Crime Squad (WDMCS).

On Friday, December 21, 2012 at approximately 1200 hours, I was assigned to create a video recording to document the processing of this vehicle and to document the items of evidentiary value that were seized during this portion of the investigation.

The video was created by utilizing a Connecticut State Police Central District Major Crime Squad issued "Sony" model HDR-CX110 Handycam and the video footage was recorded on a digital media card.

At the conclusion of the investigation, the digital media card was downloaded and the video was copied onto a Memorex DVD-R which was submitted to the State of Connecticut Department of Emergency Services and Public Protection Forensic Science Laboratory where copies of the video were reproduced. The original DVD-R's will be placed on file at the Central District Major Crime Squad Office, located at 294 Colony Street, Building #1, Meriden, Connecticut, telephone number (203) 630-5650. Copies of the DVD-R can be made upon request.

The digital media card was reformatted for future use and no longer contains the video captured regarding this incident.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small> I, THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME. </small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 1032	REPORT DATE: 01/03/12	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: #72929	APPROVAL DATE: JUN 21 2013
Trooper Christopher Fongemie		Sergeant James Thomas			

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STATE OF CONNECTICUT DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

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Report #: 1200704597 - 00002036

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER FUSARO, LOUIS	BADGE NO 0019	INVESTIGATING OFFICER FONGEMIE, CHRISTOPHER	BADGE NO 1032
INCIDENT ADDRESS 00012 Dickenson Dr Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS


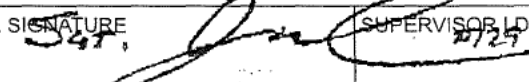
The following audio / video report completed by CDMCS is attached to this report:

Processing of suspect's vehicle at Troop A - Southbury (V3-1032)

1. Connecticut Registration - 872 YEO

Troop A - Southbury
90 Lakeside Road
Southbury, Connecticut 06488

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:  /TRP CHRISTOPHER FONGEMIE/	INVESTIGATOR I.D.#: 1032	REPORT DATE: 05112 01/03/2013 09:29 am	SUPERVISOR SIGNATURE:  Sgt. [Signature] SUPERVISOR I.D.#: 2129
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00013113.pdf
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Report #: 1200704597 - 00013113

Report Type: Initial Report: ☐ Prosecutors Report: ☒ Supplement: ☐ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☒ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER COVELLO, JEFFREY T.	BADGE NO 0167
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On December 17, 2012 requests for personal property from victims was being aggressively pursued by family members by way of support troopers, so as they could intern their loved ones with their personal effects. As such, a decontamination station was set up to clean heavily bio-hazardous soiled pieces of jewelry, ID badges, glasses and the like. As part of this process, various detectives and I took the attached digital pictures of all property in possession of the van detectives as received from the OCME, by way of Det. Mathew Greenstein. Each item released from the Van unit was accompanied by a JD-CR-18 and released from our collective custody to that of the family support trooper. In most cases the support trooper in turn had the representative family member sign a receipt of the property, and the copy was returned to the van. JD-CR-18 copies and originals were handled by Det. Sliby, the assigned evidence officer for the scene. See his detailed reported.

The photos were taken with my assigned Digital NIKON D300 SLR camera with a built in flash. A total of 30 images were taken. The photos were temporarily stored on a compact flash drive, until they could be burned to CD for long term archival. An original disk was burned forwarded to the State Police Forensic Lab Photography Unit, who remains the central repository for department photographic records.

Photo No.1 depicts a view of the banker's box that Ms. Soto's belongings were placed in by scene detectives and released to family members from the scene.

Photo No. 2 depicts the contents and valuables (Ms. Soto's) within the box.

Photo No. 3 depicts an identification photo of Ms. Soto's license.

Photo No. 4 depicts the jewelry of Mrs. Dawn Hochsprung.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 21 2013

INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:22 pm 0511	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034
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**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Photo No. 5 depicts another view of Mrs. Hochsrung's personal effects. Note OCME #12-17592.

Photo No. 6 depicts the jewelry of Ms. Soto that was returned from OCME.

Photo No. 7 depicts another view of Ms. Soto's personal effects. Note he school ID.

Photo No. 8 depicts a view of Mrs. Mary Sherlach jewelry.

Photo No. 9 depicts another view of Mrs. Sherlach's jewelry. Note OCME #12-17595.

Photo No. 10 depicts a view of Ms. Rousseau's jewelry.

Photo No. 11 depicts another view of Ms. Rousseau's personal effects. Note OCME #12-17606.

Photo No. 12 depicts a view of the petty cash funds sealed in a plastic tamper resistant bag, found by Maj. MacLean and myself within the Sandy Hook cafeteria.

Photo No. 13 depicts anther view of same.

Photo No. 14 depicts an overall view of the coin and currency found within the sealed tamper resistant bag.

Photo No. 15 depicts another closer view of same.

Photo No. 16 depicts checks contained within the tamper resistant bag.

Photo No. 17 depicts a view of Mrs. Murphy's jewelry and eye glasses.

Photo No. 18 depicts another view of same. Note OCME #12-17603.

Photo No. 19 depicts a view of the jewelry of 01 02 03 12.

Photo No. 20 depicts another view of same. Note OCME #12-01 02 03 12.

Photo No. 21 depicts a view of a five dollar bill found on the person of 01 02 03 12 by OCME.

Photo No. 22 depicts another view of same. Note OCME #12-01 02 03 12.

Photo No. 23 depicts a view of earrings taken from the body of 01 02 03 12.

Photo No. 24 depicts another view of same. Note OCME #12-01 02 03 12.

Photo No. 25 depicts a view of the earrings taken from the body of 01 02 03 12.

Photo No. 26 depicts another view of same. Note OCME #12-01 02 03 12.

Photo No. 27 depicts a view of the earrings taken from the body of Rachel D'Avino.

Photo No. 28 depicts another view of same. Note OCME #12-17609.

Photo No. 29 depicts a view of a hair clip taken from the body of 01 02 03 12.

Photo No. 30 depicts another view of same. Note OCME #12-01 02 03 12.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:22 pm 05114	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

CASE REMAINS OPEN AND ACTIVE:

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:22 pm 05115	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00018466.pdf
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Report #: 1200704597 - 00018466

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☒ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER SLIBY, DANIEL J.	BADGE NO 0810
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

SKETCH MAP REPORT-

THIS MAP ALSO ATTACHED UNDER THE NEXGEN / LEAS MAJOR CRIME TAB

On Thursday, January 10th, 2013, this Detective produced a sketch map in reference to the Sandy Hook School shooting which occurred on December 14th, 2012. This map only serves to give an approximate location of 5.56 live rounds, casings and magazines as found prior to collection.

This map was produced using Scene PD 5 mapping program.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 20 2013

INVESTIGATOR SIGNATURE: /TFC DANIEL J SLIBY/	INVESTIGATOR I.D.#: 0810	REPORT DATE: 11/19/2013 04:05 pm 05116	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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Case Number: CFS12-00704597

Date:

Location: 12 Dickinson Drive, Sandy Hook, CT

Description:

5.56 Rounds at scene

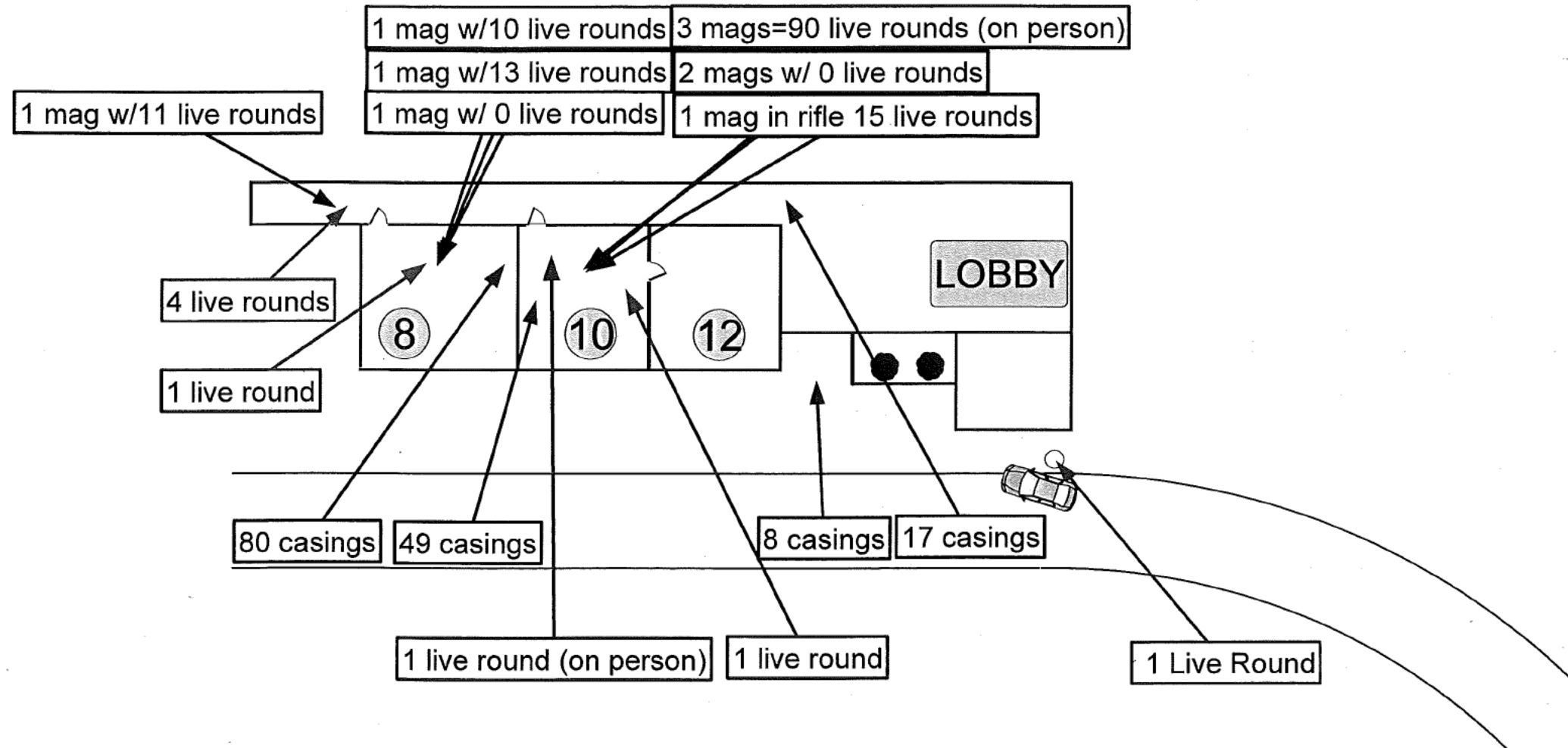
5.56 Live Rounds Remaining= 147

5.56 Casings =154

5.56 Total on scene =301

Revised 11/04/13

Det. Daniel J. Sliby 810 - CSP weapons





STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00019254.pdf
Page 1 of 2

Report #: 1200704597 - 00019254

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER COVELLO, JEFFREY T.	BADGE NO 0167
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Primary Photo Report Clothes Drying

ACTION TAKEN:

On December 15, 2012 at approximately 1751 hours Det. Sliby took into custody the clothing of victims from Det. Greenstein, as collected as evidence by him from OCME, and transported to the Western District Crime Van located in Newtown.

After the clothing was collected and inventoried from Det. Greenstein, the clothing was staged in the heated temporary morgue, which had been converted into a massive drying tent for the heavily soiled clothing. Temporary clothes lines were fastened to the interior of the tent and each was marked with an evidence marker so designated by evidence officer Det. Sliby. These items were each crossed referenced against the OCME issued number, where positive identification had been made by that office. The clothing was unfurled and hung with heavily soiled sections nearest to the floor, on either a solo line, or a line that was specifically designated by evidence markers to dry two victims clothing. The clothing was fastened by CSP Tpr. Kenneth Dillon, Agent Lisa Skelly Byrnes, and Agent Samuel DiPasquale of the CT division of the FBI. This was done under my direction while I memorialized each victim's respective clothing, exhibit number, and OCME corresponding number. These notes were provided to Det. Sliby to assist in his evidence report. See his detailed report.

Because of atmospheric conditions and technical problems with the tent heater, it took several days for the clothing to

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INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:38 pm 0518	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034

NOV 21 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

thoroughly dry so as they could be properly photographed and packaged for long term evidentiary storage.

The photographs were taken with a Nikon Digital SLR D300s Programmable camera with detachable Nikon SB-910 speed light flash. A compact flash card was utilized to store the images until they were burned onto compact disk. A disk was made and forwarded to the State Police Forensic Lab for permanent archival, as they remain the central repository for all CSP photographic evidence.

The CD containing eight (8) photographs has merely memorialized the drying process. A two day painstaking and thorough processing was undertaken by van detectives upon the completion of the drying process to memorialize evidence of or upon the clothing of victims. See Det. Walkley's detailed primary photographs and corresponding report.

CASE STATUS: Open


THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:38 pm 05119	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034
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Vehicle Survey Report

OWNER INFORMATION: Rousseau, Lauren G.
03

2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 2 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

INSURANCE INFORMATION:

Metropolitan Property / Casualty #5294119570

IGNITION:
 On : ☐ Off : ☒ **Comments:** Vehicle was not occupied at the time of the incident.
LOCATION OF GEAR SHIFT:



Park

DECALS:


Rear Window: "UCONN Pi Beta Phi", Trunk: "I (shape of heart) my cat", Rear driver's side door: stick figure drawing of female with a cat.

TIRE SIZE & DESCRIPTION:
 Right Front Goodrich Touring / TA 195/60R15
 Right Rear Goodrich Touring / TA 195/60R15
 Left Front Goodrich Touring / TA 195/60R15
 Left Rear Goodrich Touring / TA 195/60R15
MISCELLANEOUS:

Upon inspection of the three (03) suspected bullet strikes, investigators noted all three first struck the exterior passenger side of the vehicle in the immediate vicinity of the front passenger side door. The three bullet strikes were documented by investigators as bullet strikes 2 (BS2), 3 (BS3) and 4 (BS4). BS2 first struck the lower passenger side "A" pillar. BS3 and BS4 each first struck exterior passenger side front door. Suspected projectile fragments were seized as evidentiary items 506, 507 and 508. (Refer to the bullet strike report for further information)

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. Gervais 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

19319

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597		Page 1 of 2
	INCIDENT: MASS SHOOTING / HOMICIDE		
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER		

Vehicle Survey Report

On Sunday, December 16, 2012 from approximately 1700 hours, to 1720 hours, the below described vehicle was surveyed in connection with the Newtown Sandy Hook Elementary School investigation being investigated by the Connecticut State Police. The survey was completed by Detective(s) M. Gunsalus 430. The vehicle was surveyed in the main parking lot area at the Sandy Hook Elementary School in Newtown, Connecticut.

MAKE & MODEL: Toyota Sienna

YEAR OF VEHICLE: 2005

COLOR: **Exterior:** Grey
Interior: Grey

REGISTRATION: Connecticut passenger registration 600TVG

VIN: 5TDBA23C25S047638

ODOMETER: 101,726

APPEARANCE/CONDITION: Good. Consistent with model year and mileage

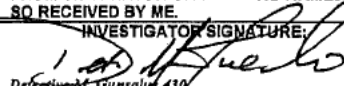
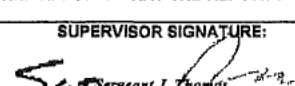
OPERABLE: **Yes:** ☐ **No:** ☒
 *Investigators noted damage (suspected bullet strike) to the lower driver's side portion of the vehicle's radiator.


DAMAGE: **Exterior:** Suspected bullet strike to front bumper and radiator, scratches to the passenger side rear quarter panel and sliding door, minor scratches to driver's side sliding door, contact damage to front and rear bumpers.

Interior: No interior damage was observed within the vehicle related to the incident.

OWNER INFORMATION:

03, 04

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. Gunsalus 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/23/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 2 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

INSURANCE INFORMATION:


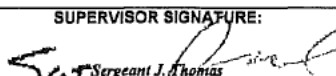
Amica Mutual Insurance Co. #930706-27BQ


IGNITION:
 On : ☐ Off : ☒ **Comments:** Vehicle was not occupied at the time of the incident.
TIRE SIZE & DESCRIPTION:**Right Front:** Michelin Hydro Edge 225/60R17**Right Rear:** Michelin Hydro Edge 225/60R17**Left Front:** Michelin Hydro Edge 225/60R17**Left Rear:** Michelin Hydro Edge 225/60R17**MISCELLANEOUS:**

Upon inspection of the suspected bullet strike, investigators noted the strike first entered the lower front bumper cover in the center area nearest the front license plate. The strike traveled into the lower driver's side portion of the vehicle's radiator. The projectile did not appear to exit the vehicle's radiator. The vehicle's radiator was not manipulated at the scene in an attempt to retrieve the projectile and/or fragments. Suspected fragments were located on the asphalt surface beneath the suspected strike to the radiator and collected as evidentiary item 509.

CASE STATUS:
☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.

INVESTIGATOR SIGNATURE:  Detective M. Gonsalves 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/23/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 12929	APPROVAL DATE: JUN 21 2013
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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	19871 DPS INCIDENT NUMBER CFS12 00704597		Page 1 of 2
	INCIDENT: MASS SHOOTING / HOMICIDE		
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER		

Vehicle Survey Report

On Sunday, December 16, 2012 from approximately 1720 hours, to 1800 hours, the below described vehicle was processed and surveyed in connection with the Newtown Sandy Hook Elementary School investigation being investigated by the Connecticut State Police. The survey was completed by Detective(s) M. Gunsalus 430 under the authority of written consent from the vehicle's owner. The vehicle was processed in the main parking lot area at the Sandy Hook Elementary School in Newtown, Connecticut.

MAKE & MODEL: Toyota Camry

YEAR OF VEHICLE: 2006

COLOR: **Exterior:** Blue
Interior: Tan

REGISTRATION: Connecticut passenger registration 913UNY

VIN: 4T1BF32K56U628804

ODOMETER: 65,975

APPEARANCE/CONDITION: Good. The vehicle's condition was consistent with the model year and mileage.

OPERABLE: Yes: ☒ No: ☐


DAMAGE: **Exterior:** Suspected bullet strike to the exterior portion of the passenger side rear door. Minor contact damage was observed to the front bumper area.

Interior: Damage to the interior portion of the rear passenger side door as a result of the bullet strike. Minor damage to the rear passenger seat, seat back portion, as a result of the partial penetration of the suspected projectile.

OWNER INFORMATION:

03, 04

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT MEMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY ER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Detective M. Gunsalus</i>	430	1/24/2013	<i>Sgt. Sergeant J. Thomas</i>	129 01/29	JUN 11 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 2 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

INSURANCE INFORMATION:

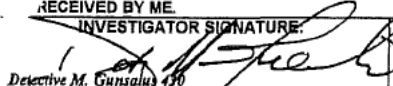
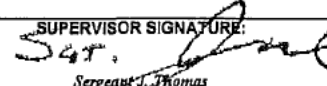
Travelers #979641203 101 1

IGNITION:
 On : ☐ Off : ☒ **Comments:** Vehicle was not occupied at the time of the incident.
TIRE SIZE & DESCRIPTION:

Right Front: Mastercraft Touring LSR 205/65R15
Right Rear: Mastercraft Touring LSR 205/65R15
Left Front: Mastercraft Touring LSR 205/65R15
Left Rear: Mastercraft Touring LSR 205/65R15

MISCELLANEOUS:

Upon inspection of the suspected bullet strike, investigators noted the strike first entered the exterior portion of the rear passenger side door. The projectile entered the rear passenger compartment area, striking the rear seat. The fragmented projectile was located on the seating surface of the rear passenger seat.

CASE STATUS:				
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.				
INVESTIGATOR SIGNATURE:  Detective M. Gonsalus 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129729 APPROVAL DATE: JUN 11 2013

19954

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C)	DPS INCIDENT NUMBER CFS12 00704597	Page 1 of 6
(Revised 06/27/05)		INCIDENT: MASS SHOOTING / HOMICIDE	
REPORT TYPE:		ATTACHMENTS:	
<input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		<input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Vehicle Survey Report

On Friday, December 21, 2012, from approximately 1205 hours, to 1330 hours, the below described vehicle was processed and surveyed in connection with the Newtown Sandy Hook Elementary School investigation being investigated by the Connecticut State Police. The survey was completed by Detective(s) M. Gunsalus 430 during the execution of a court ordered search and seizure warrant for this vehicle. The vehicle was processed in the outer garage at the Connecticut State Police – Troop A (Southbury) Barracks in Southbury, Connecticut.

MAKE & MODEL: Honda Civic

YEAR OF VEHICLE: 2010

COLOR: Exterior: Black
Interior: Grey

REGISTRATION: Connecticut passenger registration 872YEO

VIN: 2HGFA1F51AH542299

ODOMETER: 9,631 Trip: (A) 9631.9 (B) 9631.9

APPEARANCE/CONDITION: Good. Both the vehicle's interior and exterior were clean.


OPERABLE: Yes: ☒ No: ☐

DAMAGE: Exterior: Minor scratches throughout the exterior of the vehicle. Minor contact damage to the front passenger side quarter panel.

Interior: No apparent damage

OWNER INFORMATION: Lanza, Nancy J. (DOB: 09/06/1960)
36 Yogananda Street, Sandy Hook, Connecticut

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY HER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
 Detective M. Gunsalus 430	430	1/24/2013	 Sergeant J. Thomas	129	JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597		Page 2 of 6
	INCIDENT: MASS SHOOTING / HOMICIDE		
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER		

INSURANCE INFORMATION:

No insurance identification cards were located

IGNITION:On : ☐Off : ☒ **Comments:****LOCATION OF GEAR SHIFT:**

Lower center console

POSITION OF GEAR SHIFT:

Park (Automatic transmission)

LOCATION OF EMERGENCY BRAKE:

Lower center console

POSITION OF EMERGENCY BRAKE:

Disengaged (Off)

HEATER:**Control Setting:** Defrost**Temperature:** One (01) setting above medium**Fan Setting:** Low (Position 1 of 8)**A/C:** Off**LIGHT SWITCH:**

Off

STEERING WHEEL:

Factory installed and equipped with cruise control switches

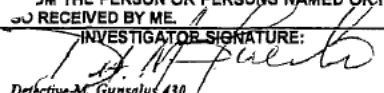

WIPERS:


Off

DASHLIGHTS:

Off

RADIO:**Description:** Factory AM/FM/CD (On)**Station Setting:** 99.1 FM (WPLR) (Rock)**Tape / CD:** No compact disc**CLOCK:****Accuracy:** 1214 hours at 1310 hours (Flashing)**Location:** Radio integrated

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. Gonsalus 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05) REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 3 of 6 ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER
--	---

MIRRORS:**Interior:** Manual day/night two position**Exterior:** Power driver's side and passenger side**FUEL GAUGE:**

Full

POSITION OF DOORS:**Driver's side front door:** Closed**Passenger side front door:** Closed**Driver's side rear door:** Closed**Passenger side rear door:** Closed**Other:** (Trunk): Closed**TYPE OF DOOR LOCKS:**



Power


POSITION OF DOOR LOCKS:**Driver's side front door:** Unlocked**Passenger side front door:** Unlocked**Driver's side rear door:** Unlocked**Passenger side rear door:** Unlocked**Other:** N/A**TYPE OF WINDOW:**Power ☒ Manual ☐**POSITION OF WINDOWS:****Driver's side front:** Up**Passenger side front:** Up**Driver's side rear:** Up**Passenger side rear:** Up**Other:** N/A**DESCRIPTION OF SEATS:****Driver's:** Bucket seat (Grey Cloth)**Passenger:** Bucket seat (Grey Cloth)**Rear:** Bench seat (Grey Cloth)**Other:** N/A**DASHBOARD:**

Minor dust

LOCATION & CONTENTS OF ASHTRAYS:

Nothing located

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
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INVESTIGATOR SIGNATURE:  Detective M. Gunsalus 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129 2729	APPROVAL DATE: JUN 7 1 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 4 of 6
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

GLOVE COMPARTMENT: Nothing located

CENTER CONSOLE: One pair of sunglasses (Cocoon brand), one package of Kleenex, one garage door remote.

DASHBOARD CONSOLE: N/A

DRIVER'S SIDE FRONT FLOOR: Factory carpeted mat, Rubber floor mat

UNDERNEATH DRIVER'S SIDE FRONT SEAT: Nothing located

DRIVER'S SIDE FRONT SEAT SITTING PORTION: Nothing located


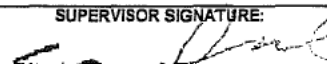
DRIVER'S SIDE VISOR: Factory mirror


DRIVER'S SIDE MAP POUCH: Nothing located

PASSENGER SIDE FRONT FLOOR: Factory carpeted mat, Rubber floor mat

UNDERNEATH PASSENGER FRONT SEAT: One Aveeno brand shampoo bottle (10.5 fl.oz.)

PASSENGER FRONT SEAT SITTING PORTION: Nothing located

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
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	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 5 of 6
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

PASSENGER SIDE VISOR: Factory mirror

PASSENGER SIDE

MAP POUCH:

Nothing located

DRIVER'S SIDE

REAR FLOOR:

Rubber floor mat

DRIVER'S SIDE

REAR SEAT:

Nothing located

PASSENGER SIDE

REAR FLOOR:

Nothing located

PASSENGER SIDE

REAR SEAT:

Nothing located

REAR DECK:

Nothing located

ROOF CONSOLE:

N/A

REAR STORAGE

AREA (Trunk):

Nothing located in main compartment area. Spare tire and factory tools located in bin beneath.

DECALS:

Rear Trunk: Tarrytown Honda sticker

ENGINE COMPARTMENT:


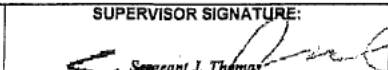
Honda engine. Appears to be factory original with no aftermarket equipment.


TIRE SIZE & DESCRIPTION:

Right Front Goodyear Eagle RSA P205/55R16
Right Rear Goodyear Eagle RSA P205/55R16
Left Front Goodyear Eagle RSA P205/55R16
Left Rear Goodyear Eagle RSA P205/55R16

Spare


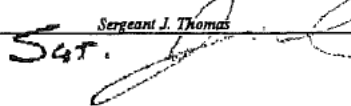
Spare sized tire

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE:  Detective M. Gonsalus #30	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129729	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 6 of 6
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

MISCELLANEOUS:

During the course of processing the vehicle, investigators seized nine (09) items of evidentiary value. (Refer to Supplemental evidentiary reports)

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE:  Detective M. Giusaluisi 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 1/24/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129 8729	APPROVAL DATE: JUN 7 1 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00025240.pdf
Page 1 of 2

Report #: 1200704597 - 00025240

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER COVELLO, JEFFREY T.	BADGE NO 0167
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

PRIMARY PHOTO REPORT SPECIAL AGENT SKELLY BYRNES CELL PHONE

ACTION TAKEN:

On December 14, 2012 at approximately 12:00 noon Special Agent Lisa Skelly Byrnes, assigned as a liaison from the FBI to the Western District Major Crimes Van Unit, stated that the FBI had agents on sight with the brother of Adam Lanza in New Jersey, and were in immediate need of a photo of the deceased suspect shooter. Further, the FBI specialist in firearms required a photograph of the weapons to begin the process of positively identifying the types and configurations of each weapon.

The van squad had not begun the process of photographing the scene, and the most expedient method of transmitting the photos was determined to be the cell phone of Special Agent Skelly Byrnes. After donning appropriate PPE, SA Skelly Byrnes and I took several photographs with her cell phone device. SA Skelly Byrnes in turn transmitted the photos to the respective agents requiring them, as well as my government assigned email, Jeffrey.covello@ct.gov, so as a report could be generated by me to account for these photos having been taken and transmitted at the onset of this investigation. After the photos had been transmitted to each respective location, she personally communicated to me that she had permanently erased the photographs from her cell phone device.

Attached to this report are copies of both the respective emails and photo attachments, as well as the printed photos.

See attached six (6) photos.

Photo No. 1 Depicts the .223 Bushmaster rifle.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:33 pm	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034

NOV 21 2013



**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Photo No. 2 Depicts a close-up of the suspect shooter's face (later identified as Adam Lanza).

Photo No. 3 Depicts an even closer view of the suspect shooters face.

Photo No. 4 Depicts the 9mm Sig-Sauer pistol in the suspects left front pant pocket.

Photo No. 5 Depicts an overall of the suspect shooter.

Photo No. 6 Depicts a view of the 10mm Glock pistol found near body of suspect shooter.

NOTE: The accompanying CD has seven (7) photographs, v. six (6) listed above, one of which is an enhanced double for a more detailed view of the shooters face. These were taken to assist in discerning the Lanza brothers apart, as well as identifying what types of weapons were in possession of shooter and where they may have originated. The photographs are not necessarily arranged in any specific order nor as they were taken, and NO positive ID was possible or accomplished.

I made an additional CD from the same seven (7) images which has been forwarded to the Department of Emergency Services and Public Protection Forensic Lab Division, who remains the central repository for all photographic evidence archived by the State Police.

Case Status: Case remains open and active

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:33 pm 05133	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034
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Covello, Jeffrey

From: Covello, Jeffrey
Sent: Friday, January 04, 2013 12:27 PM
To: Covello, Jeffrey
Subject: Fw: Pic1
Attachments: photo.JPG; ATT00001.txt

----- Original Message -----

From: Lisa Skelly Byrnes [[mailto:](#) 03]
Sent: Friday, December 14, 2012 05:17 PM
To: Covello, Jeffrey
Subject: Pic1



Covello, Jeffrey

From: Covello, Jeffrey
Sent: Friday, January 04, 2013 12:30 PM
To: Covello, Jeffrey
Subject: Fw: Pic2
Attachments: photo.JPG; ATT00001..txt

----- Original Message -----

From: Lisa Skelly Byrnes [mailto:REDACTED 03]
Sent: Friday, December 14, 2012 05:18 PM
To: Covello, Jeffrey
Subject: Pic2


03, 12

03, 12

Covello, Jeffrey

From: Covello, Jeffrey
Sent: Friday, January 04, 2013 12:28 PM
To: Covello, Jeffrey
Subject: Fw: Picgunpocket
Attachments: photo.JPG; ATT00001..txt

----- Original Message -----


From: Lisa Skelly Byrnes [mailto: 03]
Sent: Friday, December 14, 2012 05:20 PM
To: Covello, Jeffrey
Subject: Picgunpocket



Covello, Jeffrey

From: Covello, Jeffrey
Sent: Friday, January 04, 2013 12:27 PM
To: Covello, Jeffrey
Subject: Fw: Picoverall
Attachments: photo.JPG; ATT00001..txt

----- Original Message -----


From: Lisa Skelly Byrnes [[mailto:](#)  03]
Sent: Friday, December 14, 2012 05:21 PM
To: Covello, Jeffrey
Subject: Picoverall

03, 12

Covello, Jeffrey

From: Covello, Jeffrey
Sent: Friday, January 04, 2013 11:05 AM
To: Covello, Jeffrey
Subject: Fw: Pic4
Attachments: photo.JPG; ATT00001..txt

----- Original Message -----

From: Lisa Skelly Byrnes [mailto: 03]
Sent: Friday, December 14, 2012 05:19 PM
To: Covello, Jeffrey
Subject: Pic4





STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00025303.pdf
Page 1 of 1

Report #: 1200704597 - 00025303

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER COVELLO, JEFFREY T.	BADGE NO 0167
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On December 15, 2012 TFC. Carlo Guerra presented a personnel cell phone device to me with six (6) extremely graphic photographs of Sgt. William Cario inside the Sandy Hook Elementary School amongst numerous child bodies and two adult bodies piled inside and around a closet size classroom toilet. TFC. Guerra explained that the photos were taken under the direction of Sgt. Cario, who wanted him to document scene prior to his disturbing it to locate potential, however unlikely, survivors. See TFC. Guerra's detailed report.

I downloaded six (6) cellular phone photographs from TFC. Guerra's phone to my assigned department laptop, and then transferred the images to the WDMC van computer (no CD drive on department laptop) so they could be then burned to CD. The CD was then seized by evidence officer Det. Sliby. See Det. Sliby's detailed report.


I made an additional CD from the same six (6) images which has been forwarded to the Department of Emergency Services and Public Protection Forensic Lab Division, who remains the central repository for all photographic evidence archived by the State Police.

CASE STATUS: Open

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:30 pm 05145	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/	SUPERVISOR I.D.#: 0034

NOV 21 2013

00030920

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER: CFS12-00704597 Page 1 of 2 INCIDENT: ASSIST AGENCY
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Supplemental Investigative Report

Date and Time of
Investigation:

Friday, December 14, 2012 at approximately 2146 hours through Saturday,
December 15, 2012 at approximately 0007 hours.

Location of
Investigation:

Sandy Hook Elementary School (parking lot - north side of school)
12 Dickenson Drive
Newtown, Connecticut 06482


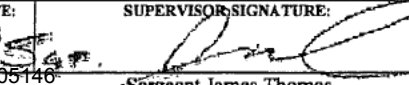
Summary of
Investigation:


On Friday, December 14, 2012 the Connecticut State Police Central District Major Crime Squad (CDMCS) was requested to assist the Newtown Police Department and the Connecticut State Police Western District Major Squad (WDMCS) with the scene processing of a school shooting. The incident occurred at the Sandy Hook Elementary School, located at 12 Dickenson Drive in the Town of Newtown, Connecticut. In addition to processing the outdoor scene and surveying the vehicles in the parking lot, CDMCS was requested to assist the Office of the Chief Medical Examiner (OCME) in positively identifying each shooting victim.

Action Taken:

On Friday, December 14, 2012 beginning at approximately 2146 hours through Saturday, December 15, 2012 ending at approximately 0007 hours, the Connecticut State Police Central District Major Crime Squad (CDMCS) was requested to assist the Office of the Chief Medical Examiner (OCME) in positively identifying each shooting victim. The OCME set up a temporary morgue in the parking lot located on the north side of the school. During the course of the investigation, twenty-six (26) shooting victims were identified using physical descriptions obtained from law enforcement personnel who were assigned as liaisons to each victim's family.

The attached chart lists each shooting victim alphabetically. The chart also provides their date of birth, sex, whether they are a child or an adult, their assigned OCME #, their classroom affiliation, position number, family contact information, home address, liaison officer, and description used for the identification.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	1032	02/07/13		1729129	JUN 21 2013
Trooper Christopher Fongemie		05146	Sergeant James Thomas		

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER: CFS12-00704597 Page 2 of 2 INCIDENT: ASSIST AGENCY
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

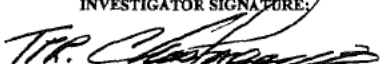

Attachments:

1. Chart listing each shooting victim alphabetically
2. Twenty-Seven (27) file folders containing information used to identify each victim.

The case remains active and under investigation by the Connecticut State Police Western District Major Crime Squad (WDMCS).

Case Status:

Active

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 1032	REPORT DATE: 02/07/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013
Trooper Christopher Fongemie Sergeant James Thomas					

01 02 03 12, 04



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00030920.pdf
Page 1 of 1

Report #: 1200704597 - 00030920

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

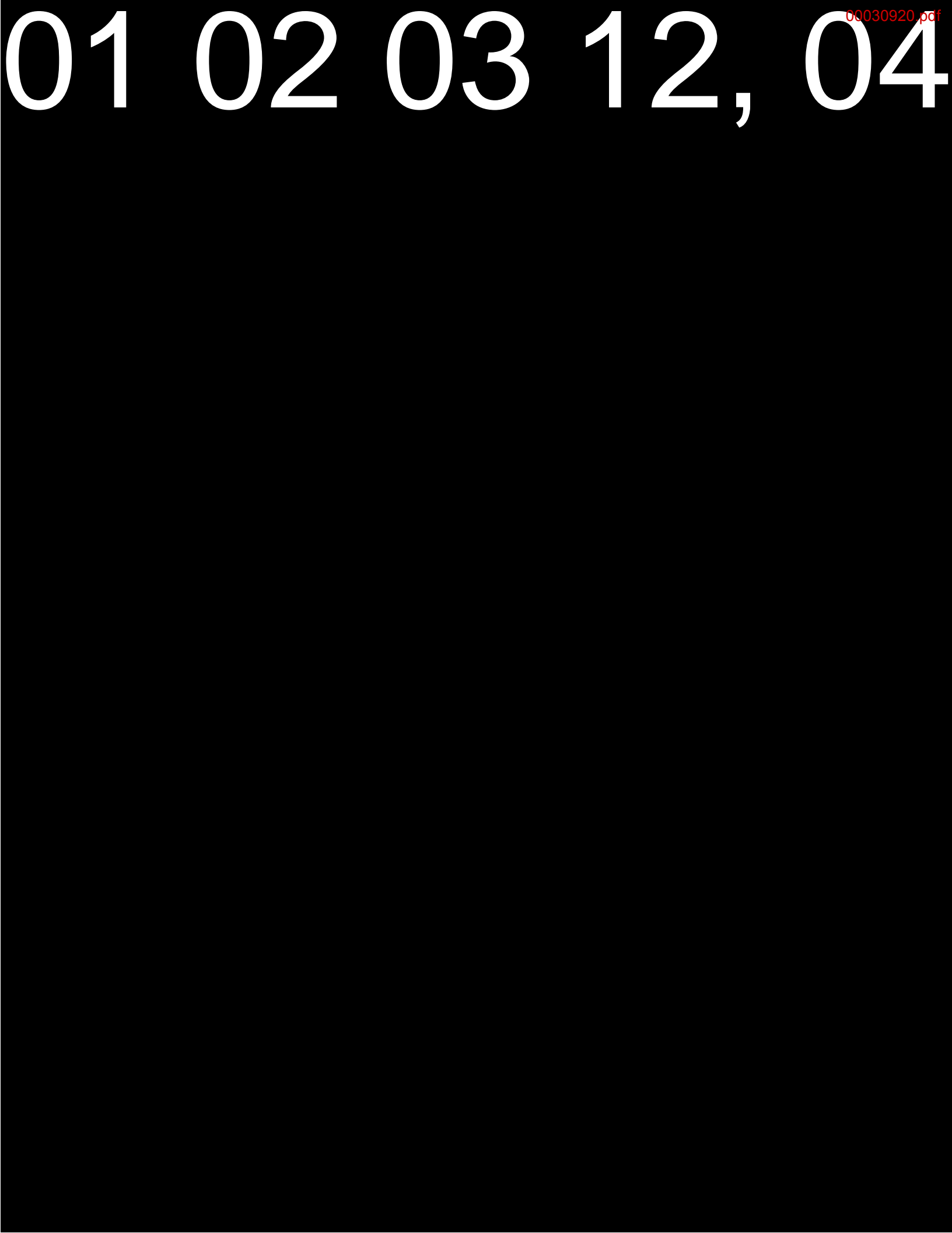
CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER FONGEMIE, CHRISTOPHER	BADGE NO 1032
INCIDENT ADDRESS 00012 Dickenson Dr Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

The supplemental report regarding the on-scene identification of the shooting victims is attached to this report.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TRP CI /TOPHER FONGEMIE/	INVESTIGATOR I.D.#: 1032	REPORT DATE: 02/07/2013 03:17 pm 05149	SUPERVISOR SIGNATURE Sgt. [Signature] JUN 21 2013	SUPERVISOR I.D.#: 2129
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01 02 03 12



01 02 03 12, 04

01 02 03 12

01 02 03 12

01 02 03 12, 04

06, 01 02

01 02 03 12

423 - 17609

#	LAST	FIRST	DOB	M / F	CHILD	ADULT	LIASON
	DAVINO	RACHEL	03	F		X	

5' 10"

250 lbs

dark brown hair

brown eyes

freckles

tattoo left ankle mushroom and star

06

04

DPS-63

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE

Case Number _____
Date _____
Time Started _____
Time Ended _____

03

birth _____

which I do not believe to be true, and which statement is intended to mislead a public servant in the performance of his/her official function, is a crime under C.G.S. section 53a-157.

Rachel Davino

03

Behavioral Therapy
1-2 weeks

5'10 250 lb

Dark Brown Hair Up

Lg breast

Brown eyes

Freckles

One up mullroom & Hair - left inside ankle

Brown peacoat

03, 04

03, 04

101 Black North Gate

415 TLX 2000 Blk Monte

By affixing my signature to this statement, I acknowledge that I have read it and/or have had it read to me and it is true to the best of my knowledge and belief.

Witness: _____ Signature: _____

Witness: _____ Signature: _____

Personally appeared the signer of the foregoing statement and made oath before me to the truth of the matters contained therein.

If notarized, endorse here: _____ 05161

#	LAST	FIRST	DOB	M /F	CHILD	ADULT	LIASON
	DAVINO	RACHEL	03	F		X	

5' 10"

250 lbs

dark brown hair

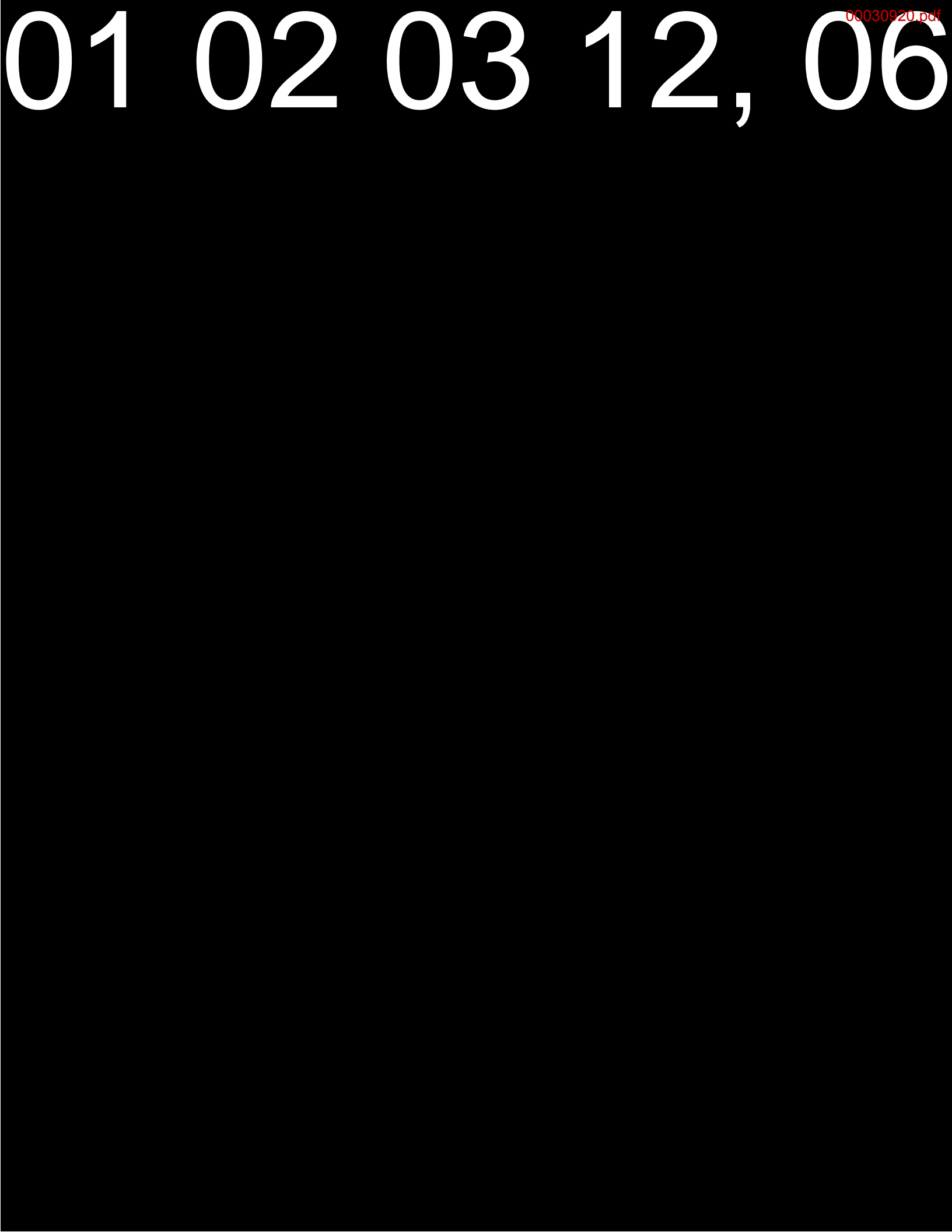
brown eyes

freckles

tattoo left ankle mushroom and star

01 02 03 12

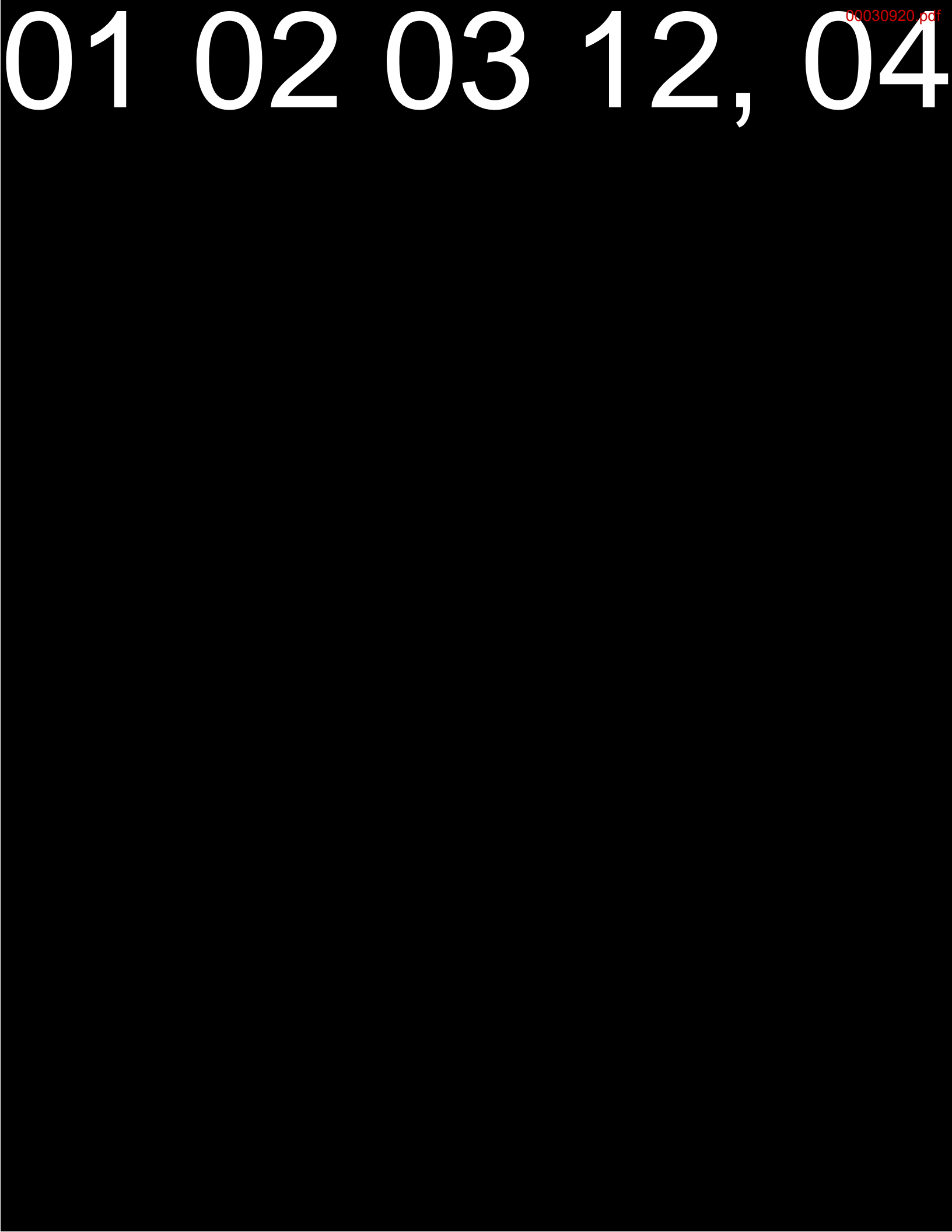
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01 02 03 12, 06

01 02 03 12

01 02 03 12



01 02 03 12, 04

06, 01 02

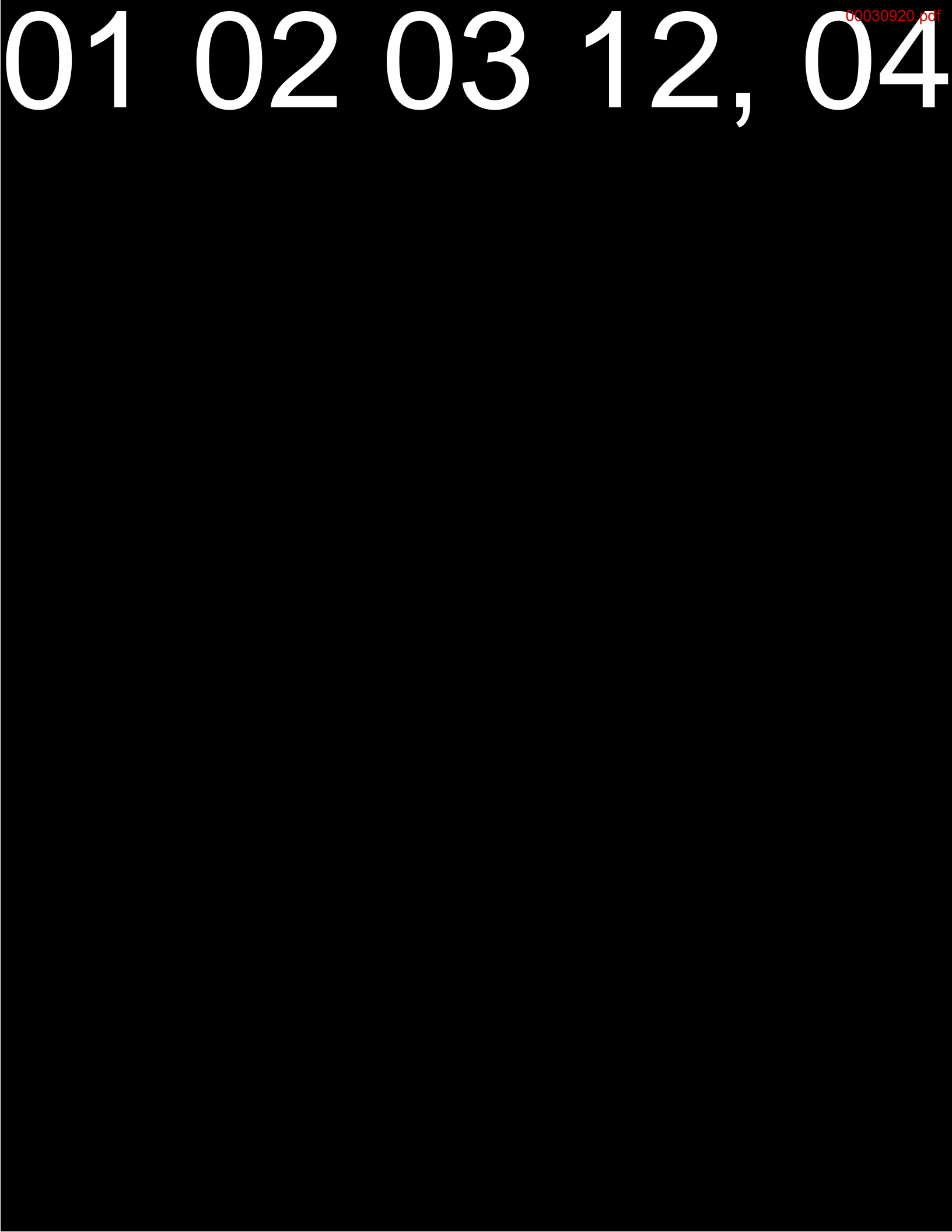
01 02 03 12

01 02 03 12

01 02 03 12, 04

01 02 03 12

01 02 03 12



01 02 03 12, 04

06, 01 02

01 02, 06

01 02 03 12

#3-17592

#	LAST	FIRST	DOB	M/F	CHILD	ADULT	LIASON
	HOCKSPRUNG	DAWN	03	F		X	OFF MIKE MCPADDEN (SNTF-NW)

short brown hair
freckles
school I.D.
long sweater
5' - 3"
130 lbs

03, 04

Dawn Hochsprung - principal

03

03

Description 5'3" 130 lbs

Short hair (Brown) alot of freckles pointy teeth

Always wore her badge

long Sweater / Thigh length

03, 04

Info taken by Mike McFadden 42145 SNTF NW

03

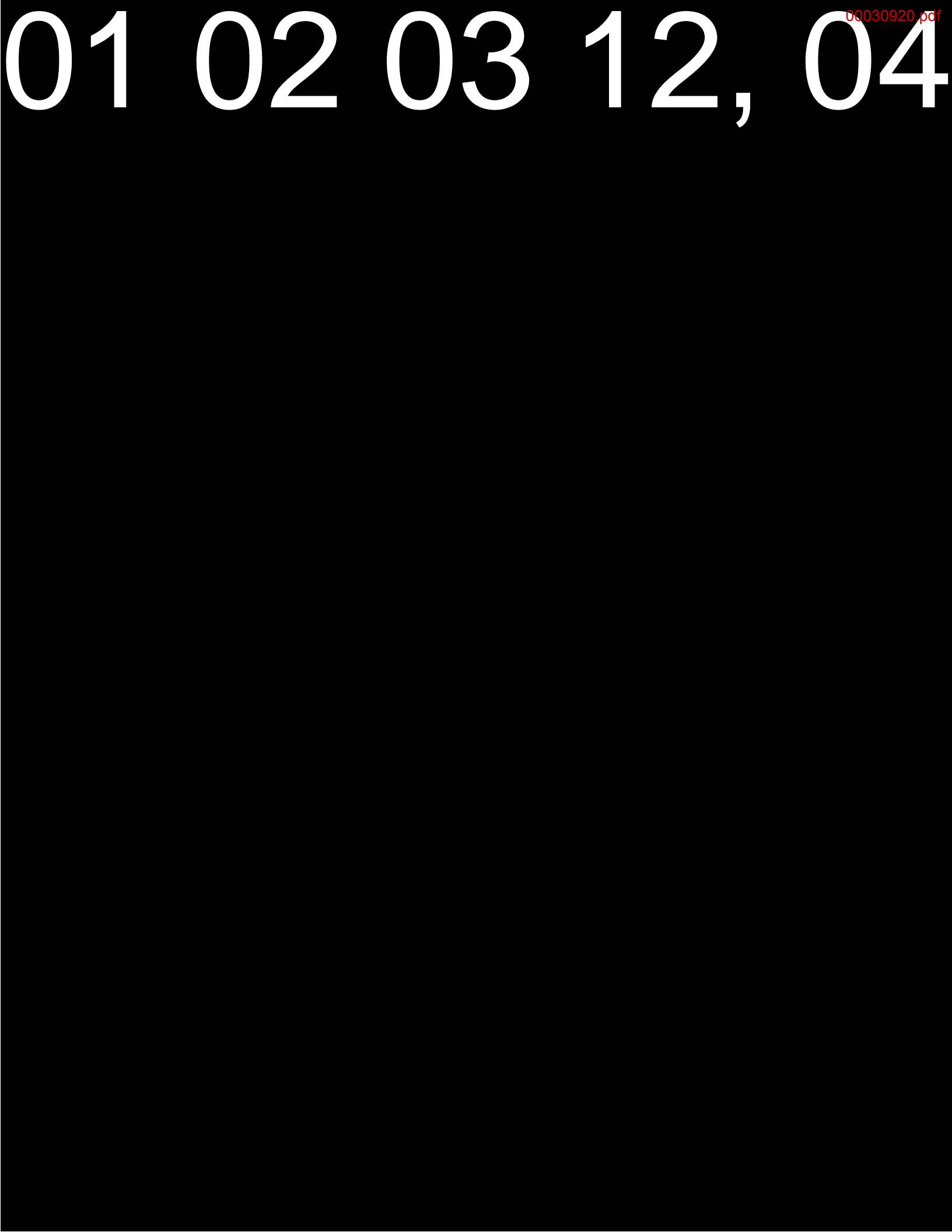
03, 04

06

#	LAST	FIRST	DOB	M/F	CHILD	ADULT	LIASON
	HOCKSPRUNG	DAWN	03	F		X	OFF MIKE MCPADDEN (SNTF-NW)

short brown hair
freckles
school I.D.
long sweater
5' - 3"
130 lbs

01 02 03 12



01 02 03 12, 04

06, 01 02

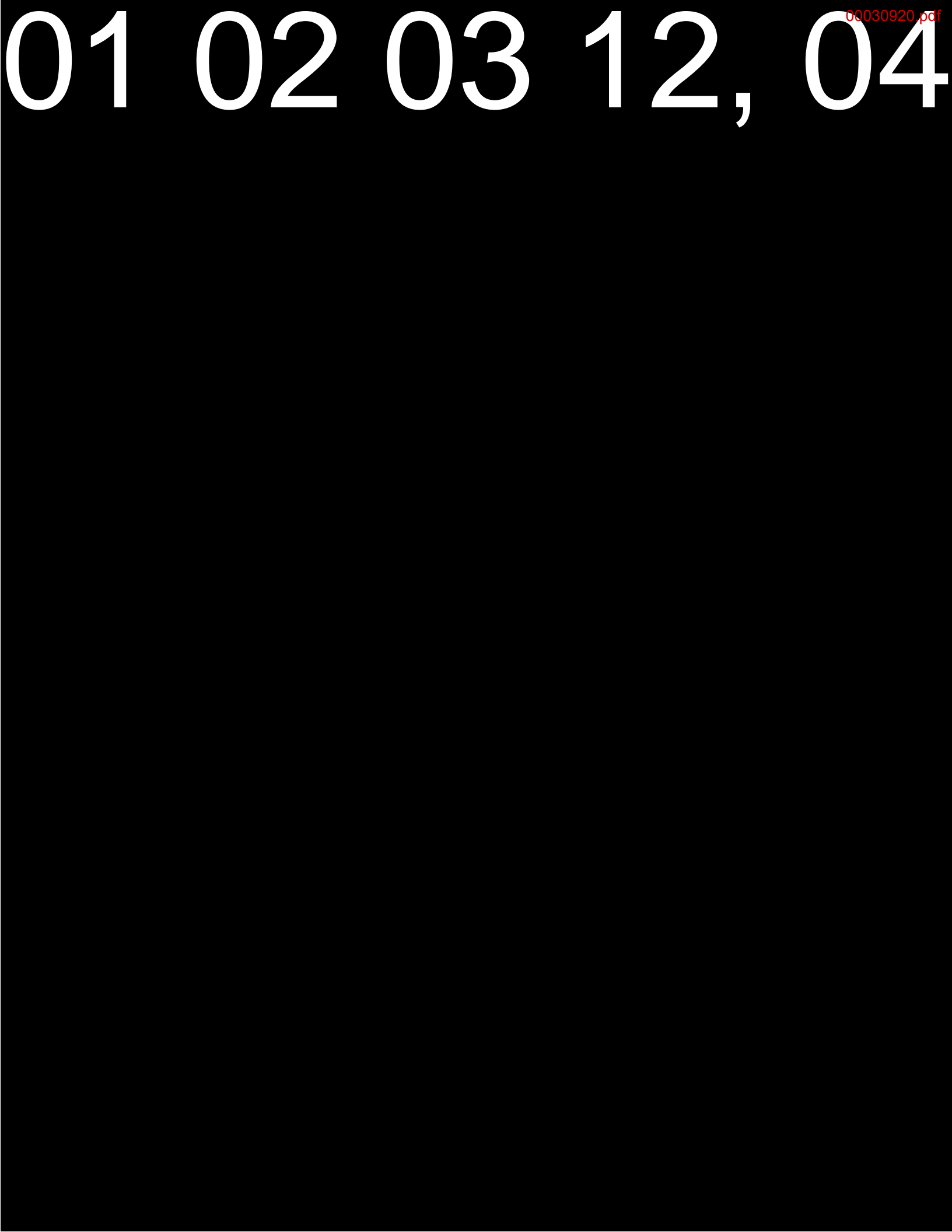
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01 02 03 12



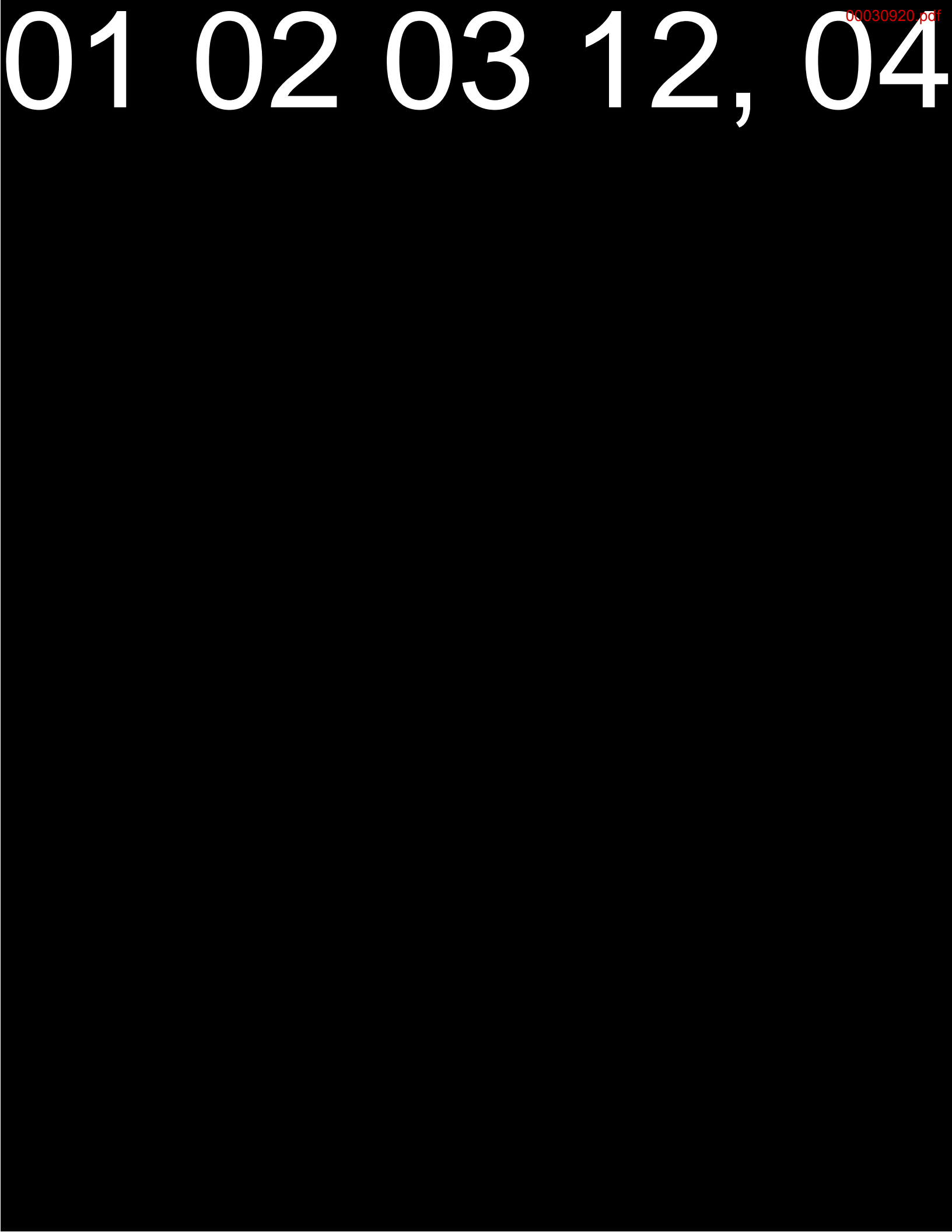
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01 02 03 12

01 02 03 12

01 02, 06

01 02, 06



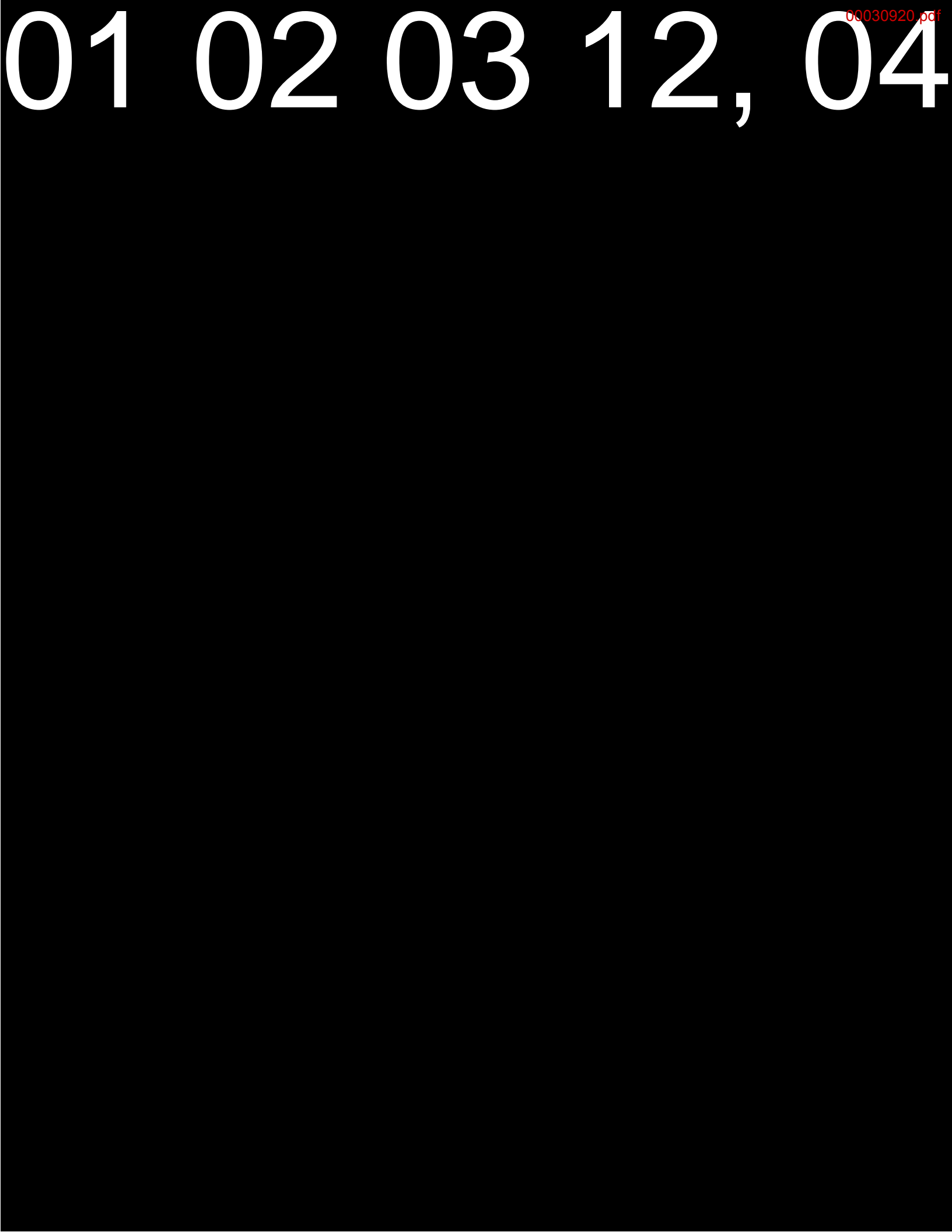
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01 02 03 12

01 02 03 12

01 02 03 12, 04

01 02 03 12



01 02 03 12, 04

01 02, 06

01 02 03 12

1
- 17603

#	LAST	FIRST	DOB	M / F	CHILD	ADULT	LIASON
	MURPHY	ANNE MARIE	03	F		X	TPR TAYLOR

BORN 1960'S

5'5"

170 LBS

BROWN SHORT HAIR

BORN
Anne Marie Murphy

03

03, 04

Aide - Special Ed - Does not
5'5 know what classroom she would
have been in

Brown hair - short
5'5 170lbs

Does not have
a picture

03, 04

Tpr Taylor 446

03

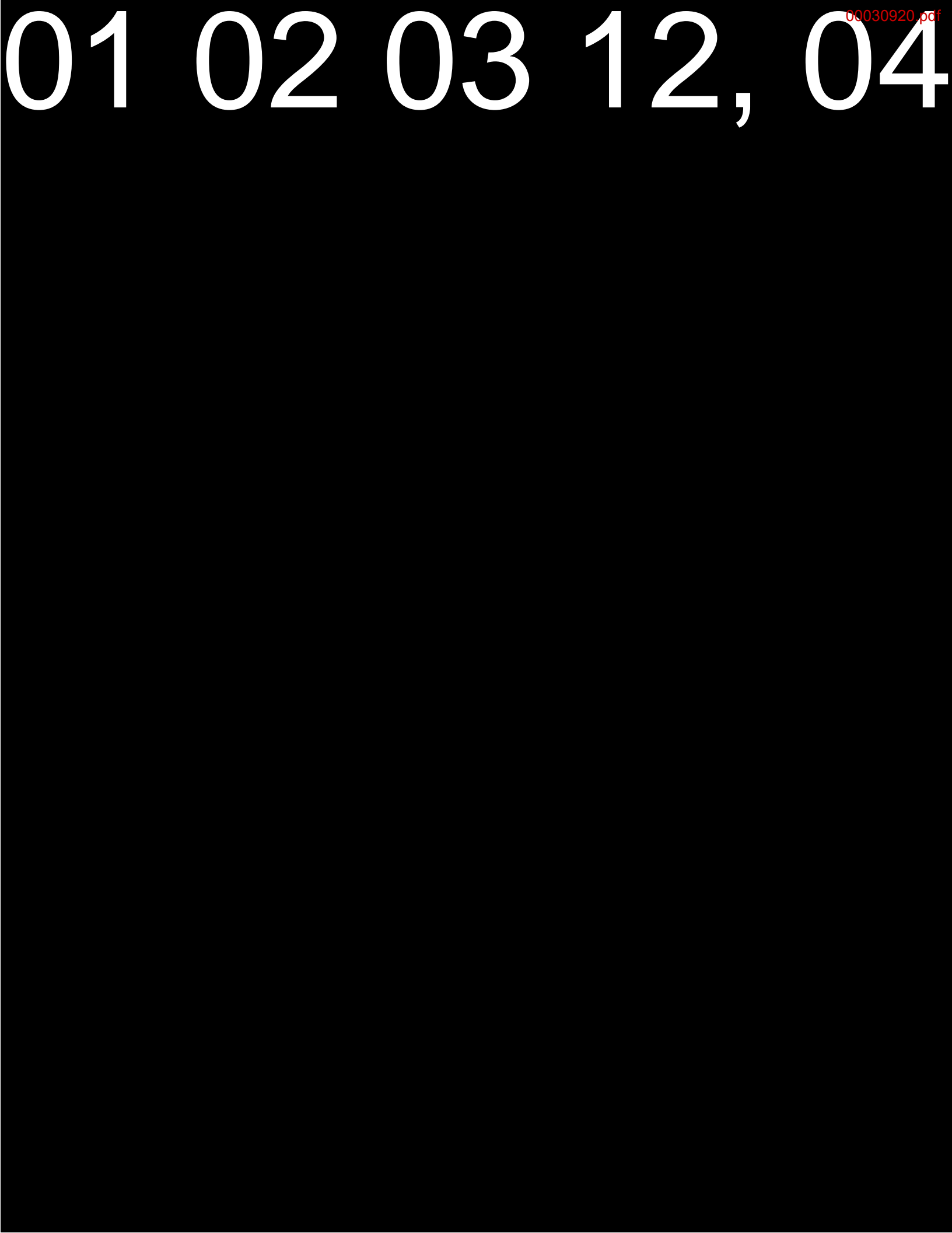
06

06

#	LAST	FIRST	DOB	M /F	CHILD	ADULT	LIASON
	MURPHY	ANNE MARIE	03	F		X	TPR TAYLOR

BORN 1960'S
5'5"
170 LBS
BROWN SHORT HAIR

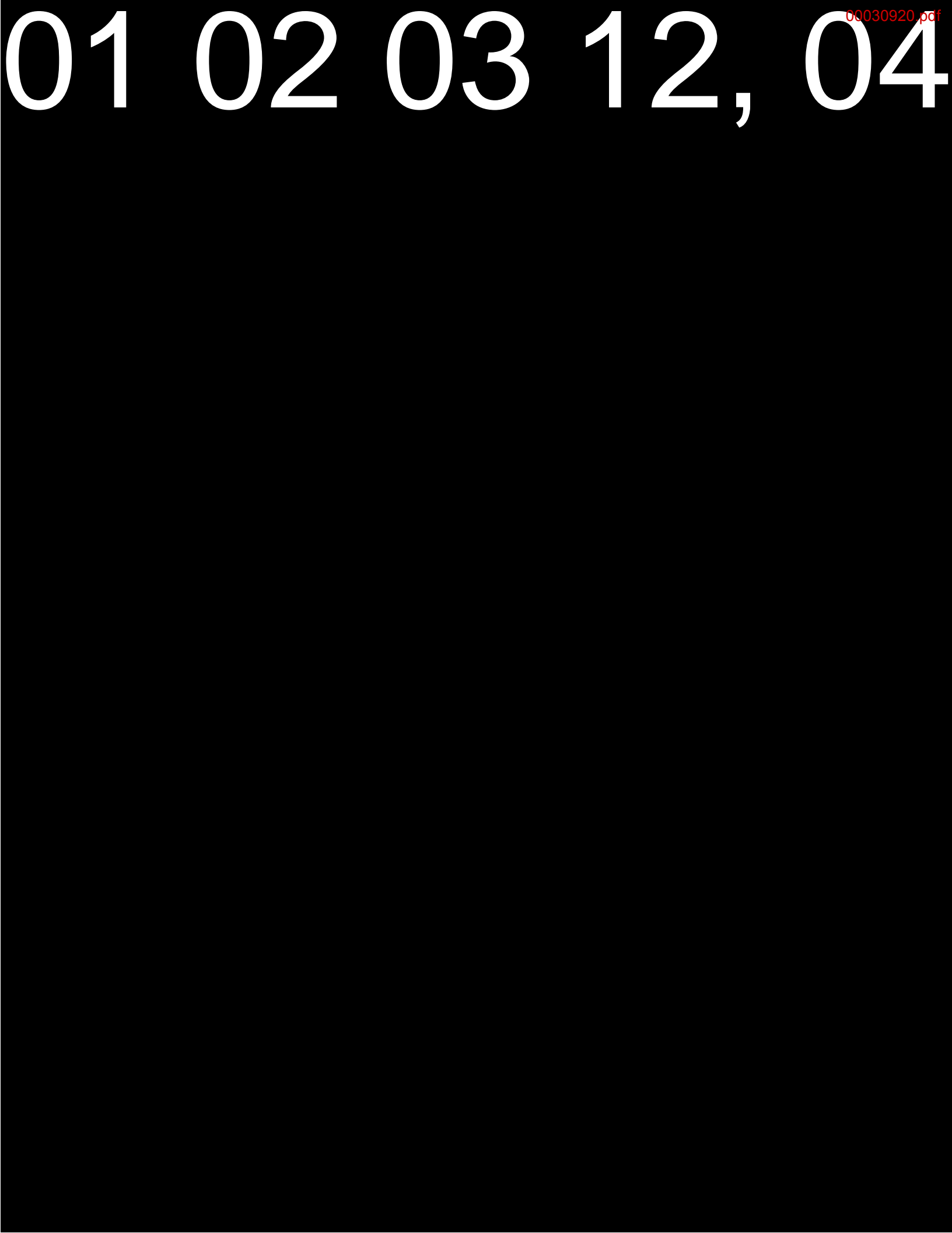
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01 02 03 12, 04

01 02 03 12

01 02 03 12



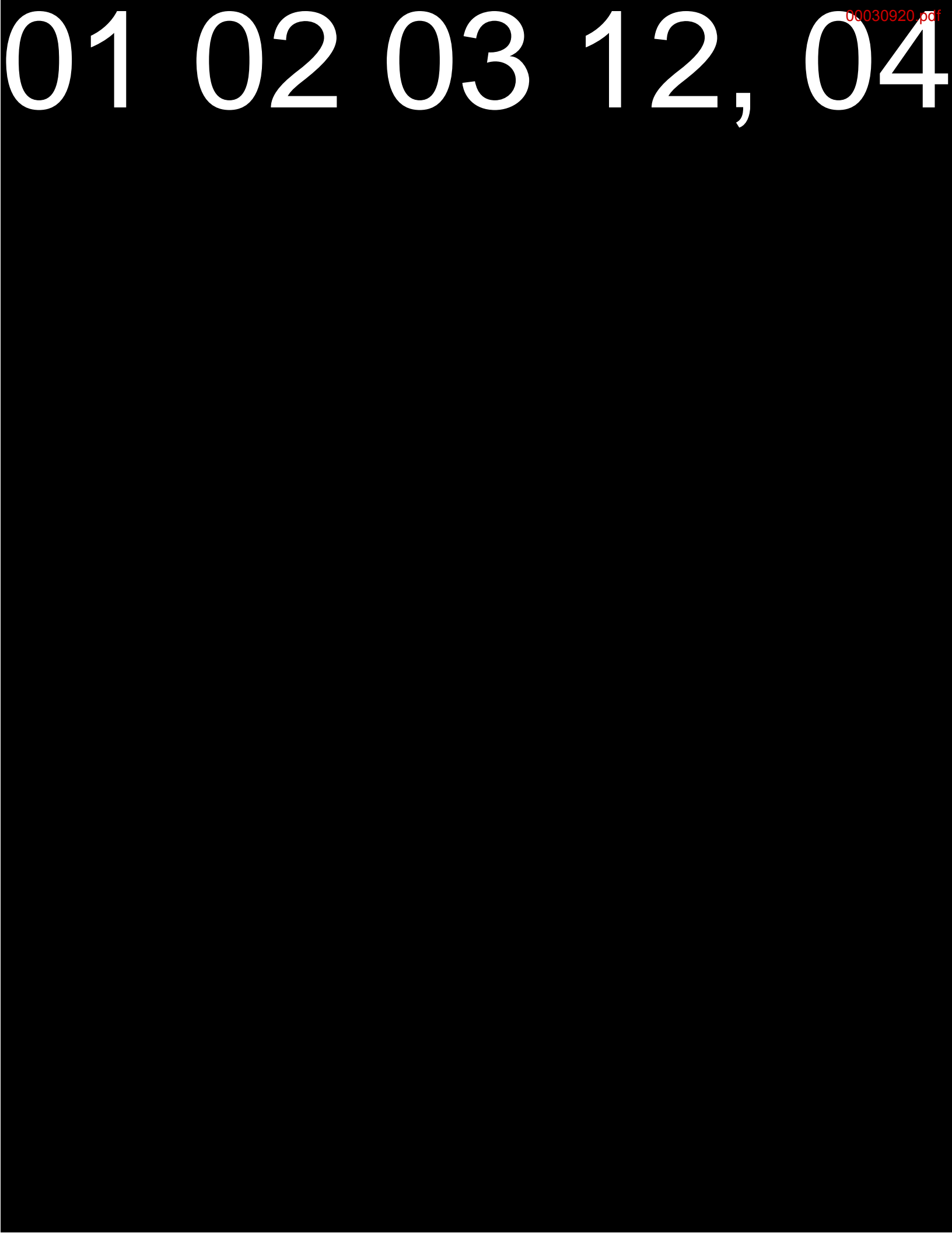
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01 02 03 12

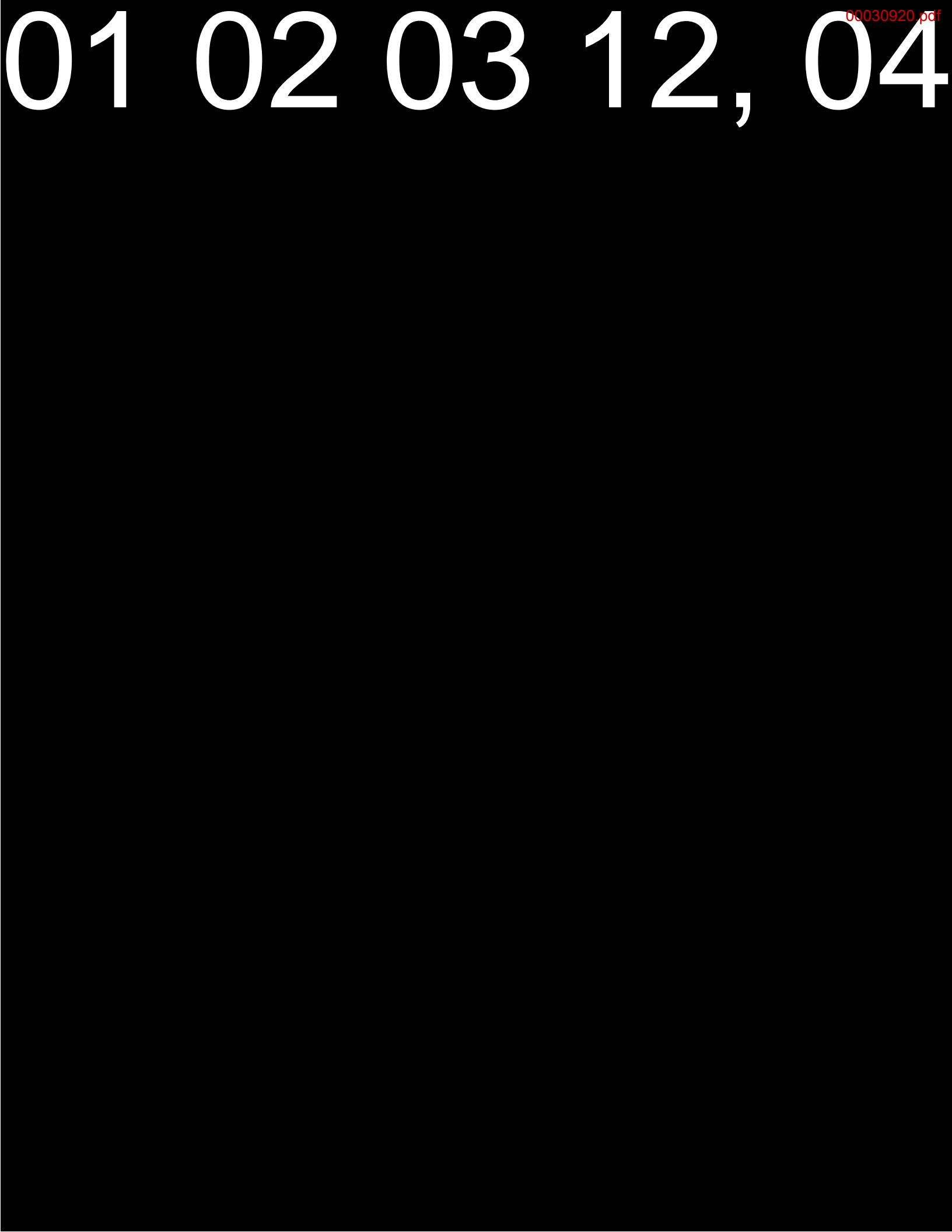
01 02 03 12

01 02, 06

01 02, 06



01 02 03 12, 04



01 02 03 12, 04

01 02 03 12

01 02 03 12

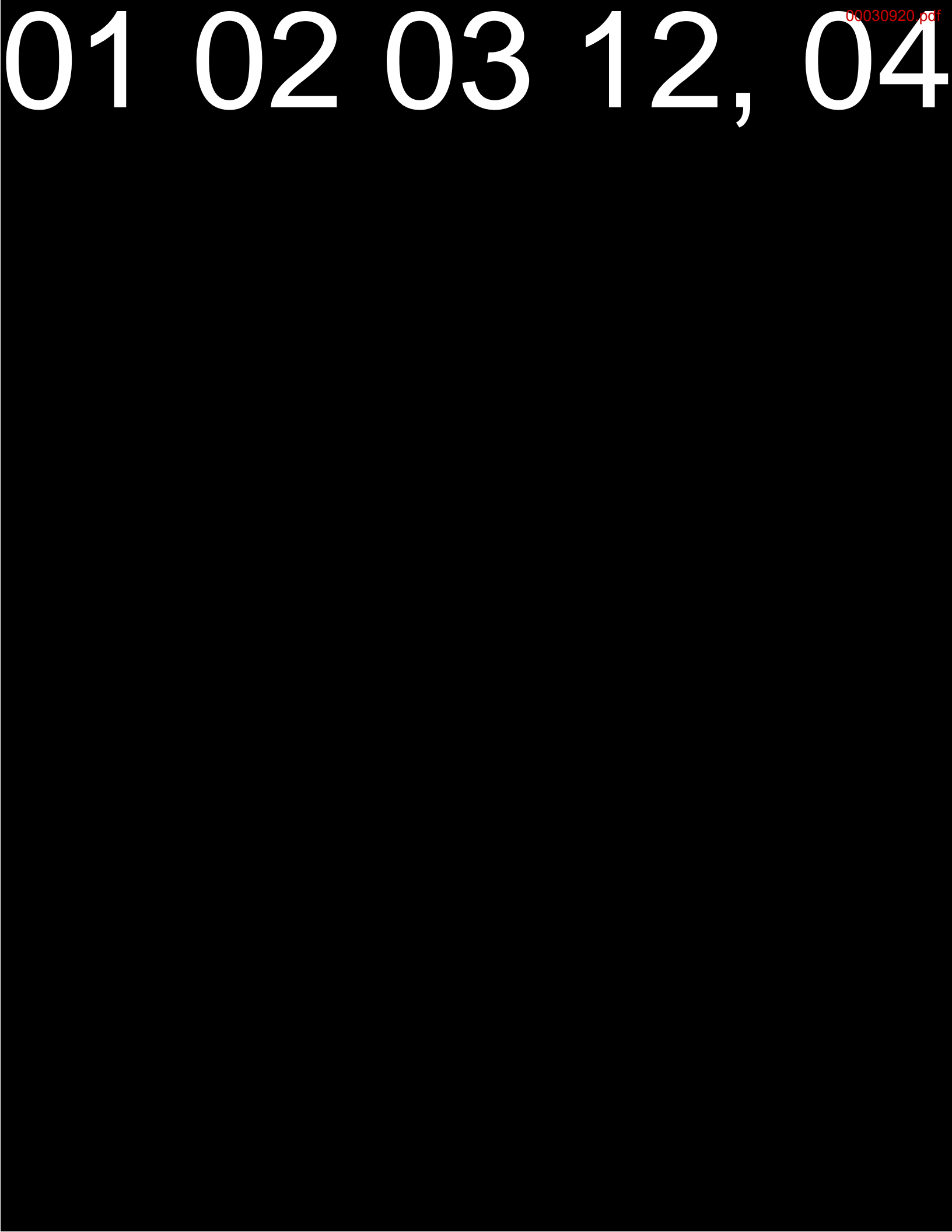
06, 01 02

01 02 03 12, 04

06, 01 02

01 02 03 12

01 02 03 12

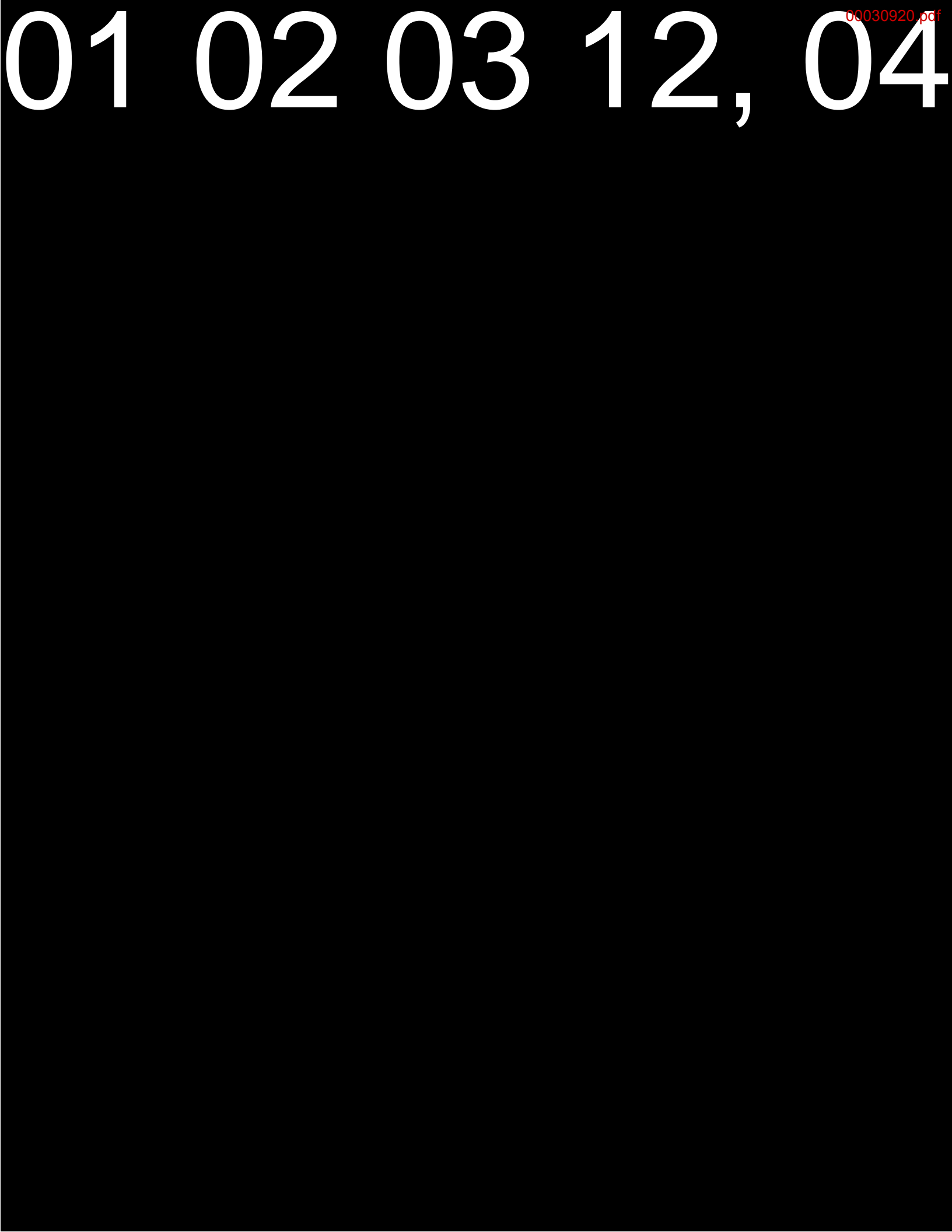


01 02 03 12, 04

01 02 03 12

01 02 03 12

01 02, 06



01 02 03 12, 04

01 02, 06

01 02 03 12

#	LAST	FIRST	DOB	M/F	CHILD	ADULT	LIASON
	RUSSEAU	LAUREN	03	F		X	

06

*22-17606

#	LAST	FIRST	DOB	M/F	CHILD	ADULT	LIASON
	RUSSEAU Rousseau	LAUREN	03	F		X	

03, 04

4-17595

#	LAST	FIRST	DOB	M /F	CHILD	ADULT	LIASON
	SHERLACH	MARY <i>May</i>	03	F		X	DET WARKOSKI



AGE 56
5'8"
135 LBS
GREEN EYES
RED HAIR
C-SECTION SCAR
PURPLE TOP
DIAMOND RING ON RIGHT HAND

UNACCOUNTED

MARY SHERLACH

- SCHOOL PSYCHOLOGIST

WHITE FEMALE

HOME:

56 YEARS OLD

5' 8" GREEN EYES

135 LBS.

RED SHOULDER LENGTH WAVY HAIR.

C-SECTION SCAR ON ABDOMEN

WEARING PURPLE COLORED TOP

POSSIBLY LANYARD AROUND NECK

ON RIGHT HAND RING FINGER WEARING SMALL
DIAMOND RING, MOTHER'S RINGON LEFT HAND RING FINGER WEARING
WEDDING BAND WITH DIAMOND

DROVE MAROON GMC ACADIA WITH CT REG TO SCHOOL

04 [REDACTED] STATED THAT HE BELIEVES MARY
 WAS IN A MEETING AT THE TIME OF THE
 INCIDENT WITH THE PRINCIPAL AND THE
 LEAD TEACHER, 04 [REDACTED]

FRIENDS OF 04 [REDACTED]

04 [REDACTED]
 [REDACTED]

03, 04 [REDACTED]

DET. JANICE WARKOSKI #056
 CSP-SNTE/NW

03 [REDACTED]

(CELL)

#	LAST	FIRST	DOB	M /F	CHILD	ADULT	LIASON
	SHERLACH	MARY		F		X	DET WARKOSKI

AGE 56
5'8"
135 LBS
GREEN EYES
RED HAIR
C-SECTION SCAR
PURPLE TOP
DIAMOND RING ON RIGHT HAND

#	LAST	FIRST	DOB	M / F	CHILD	ADULT	LIASON
	SOTO	VICTORIA	03	F		X	TPR KAUFFMAN

MID BACK LENGH BROWN HAIR

BLUE EYES

5'3"

130 LBS

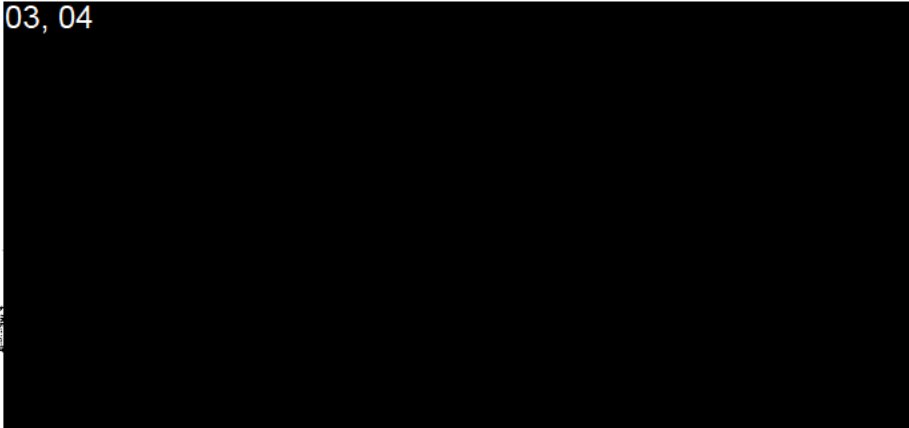
GREEN SCARF

POBBIBLY WEARING GLASSES

missing teacher: Victoria Soto
Room 10

03

03, 04



Descriptors: mid back length brown hair
Blue eyes
may have had glasses on.

5'3" 130 lbs

fair skin w/f

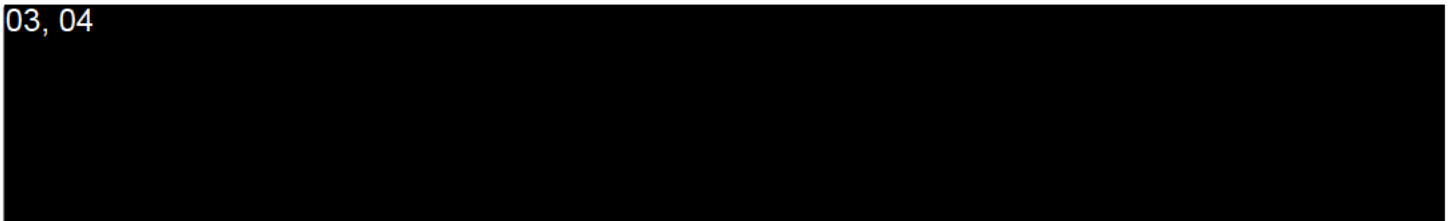
Poss wearing

Brown sweater w/ a
green sweater underneath

Green scarf

Unk on further descrip.

03, 04



No pic. provided

10 - 17610

#	LAST	FIRST	DOB	M / F	CHILD	ADULT	LIASON
	SOTO	VICTORIA	03	F		X	TPR KAUFFMAN

MID BACK LENGH BROWN HAIR

BLUE EYES

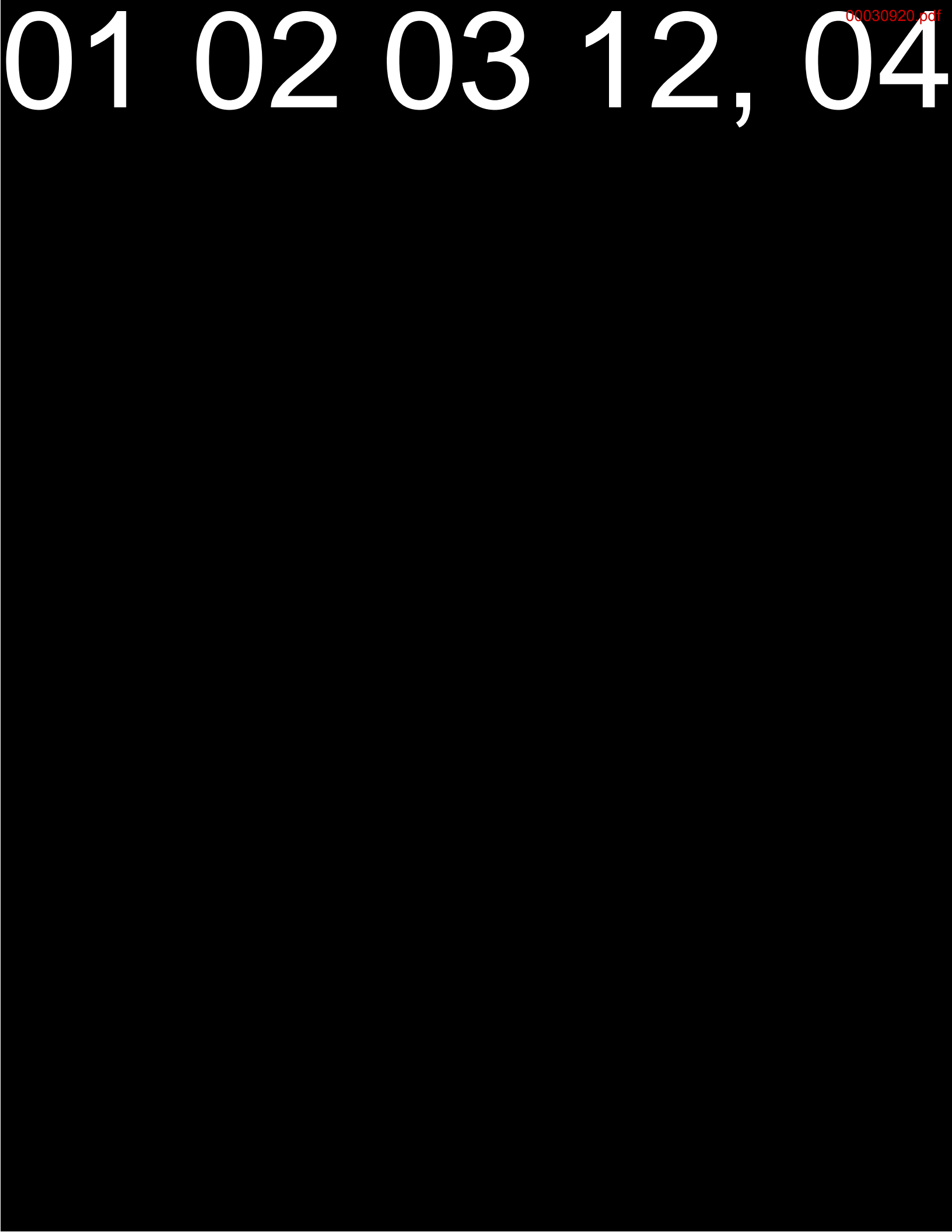
5'3"

130 LBS

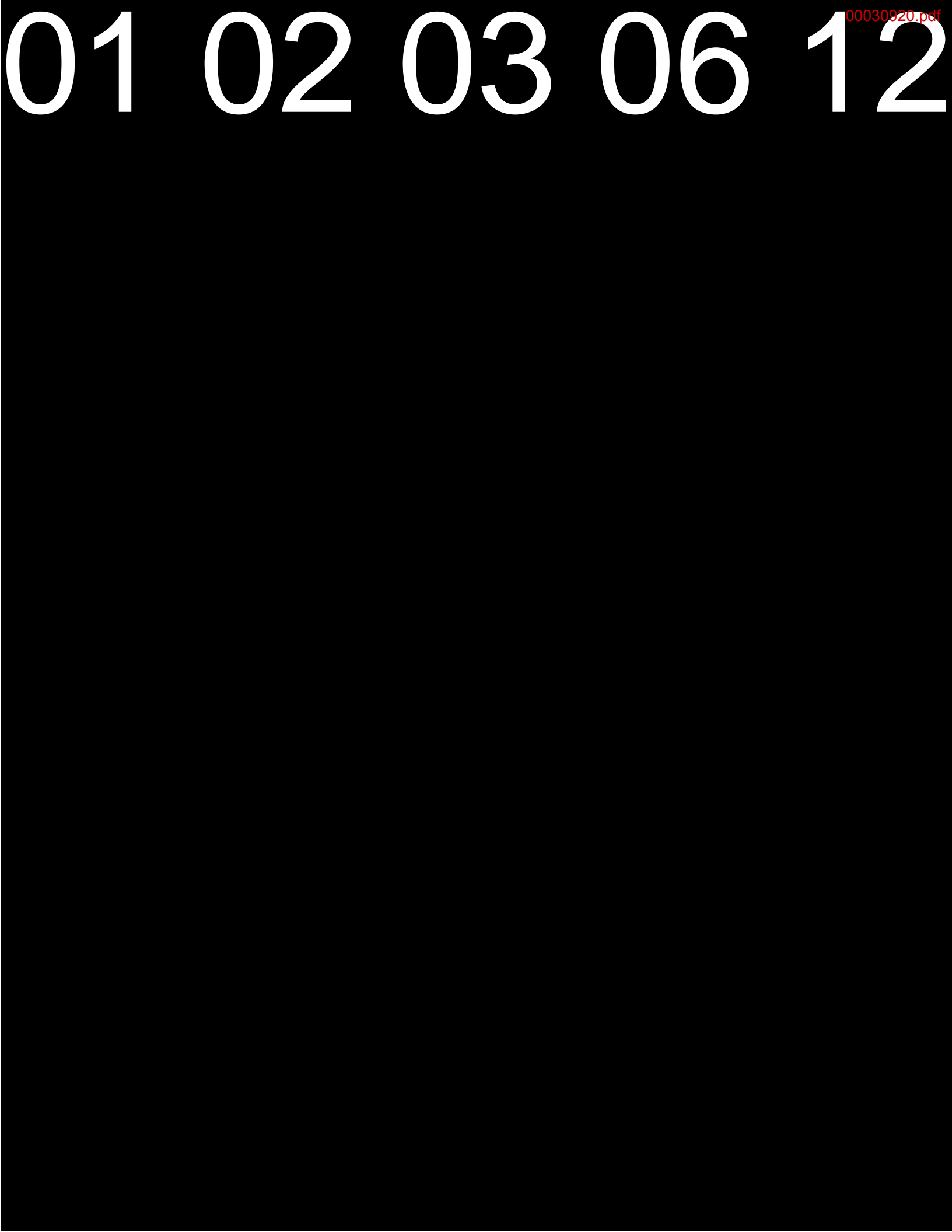
GREEN SCARF

POBBIBLY WEARING GLASSES

01 02 03 12



01 02 03 12, 04

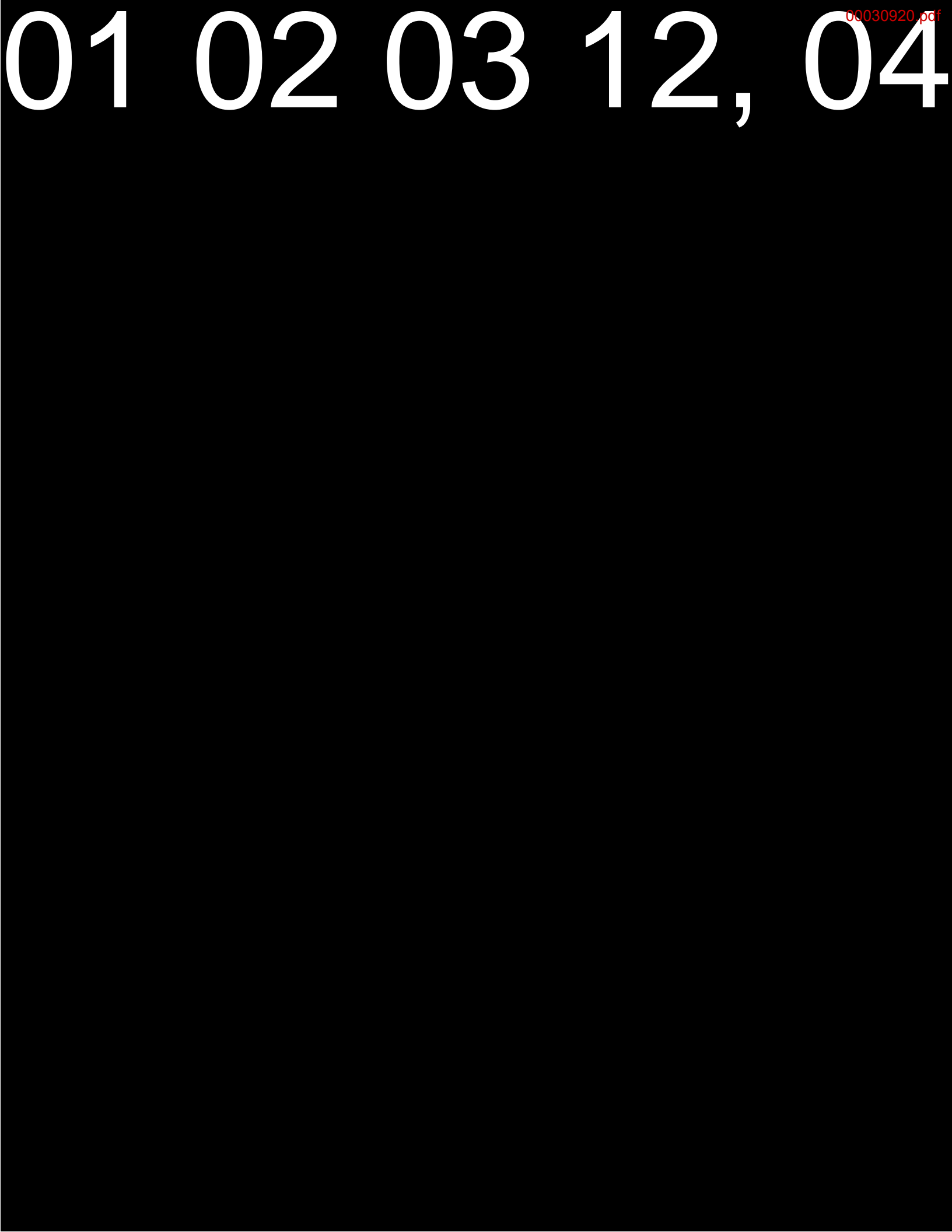


01 02 03 06 12

01 02, 06

01 02 03 12

01 02 03 12



01 02 03 12, 04

01 02 03 12

D'AMATO, AMANDA Grade: 17 Absent

2 Substituted

last name	first name	dob	Mailing street	*period info	home phone	ct state	student id	mailsalutation
01 02 03 12, 04				D'AMATO, AMANDA	01 02 03 12, 04			
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
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				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				
				D'AMATO, AMANDA				

SOTO, VICTORIA L. Grade: 1

Missing from V.P. Principals List

last name	first name	dob	Mailing street	*period info	home phone	ct state student id	mailsalutation
01 02 03 12, 04				SOTO, VICTORIA L.	01 02 03 12, 04		
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			
				SOTO, VICTORIA L.			

Teachers

✓ Rachel Davino

03

✓ Dawn Hockrung

03

✓ Dawn Marie Murphy

03

✓ Sharon Rousseau

03

✓ Mary Shervach

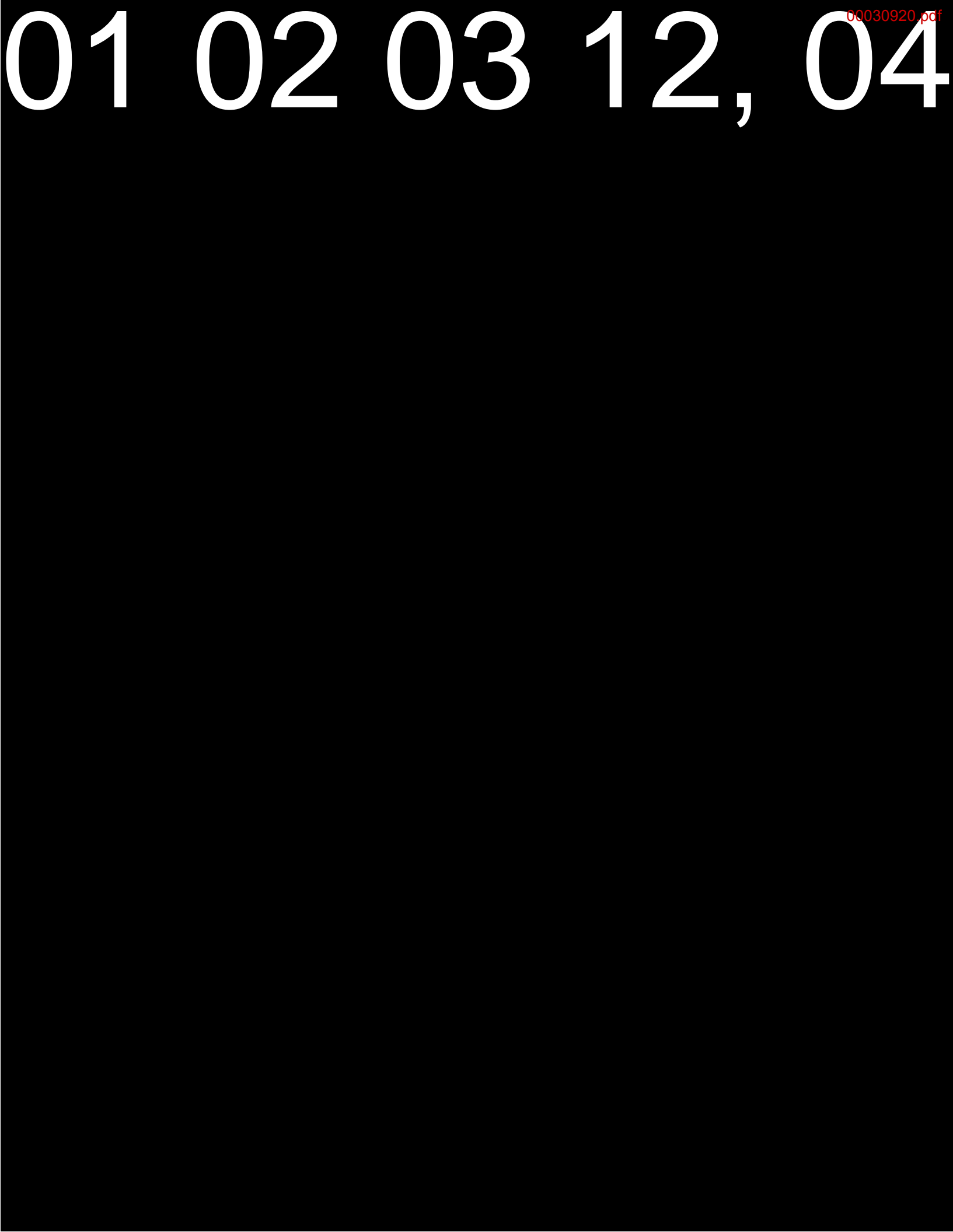
03

✓ Victoria Soto

03

01 02 03 12, 04

01 02 03 12, 04



01 02 03 12, 04



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00035632.pdf
Page 1 of 1

Report #: 1200704597 - 00035632

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION

TAKEN:

On Tuesday, 12 February 2013 at approximately 1853 hours, Detective SLIBY, #810,
and I removed the following exhibits from the WDMC Evidence Room:

Exhibits 55 through 77.

Detective SLIBY & I drove the exhibits to Santoro's Cleaners, 462 Torrington West Street,
Torrington, arriving at approximately 1925 hours.

The exhibits were subsequently turned over to Detective Rachael VAN NESS, #1431,
at approximately 1941 hours.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER.
THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS
OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS
NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:09 am 05282	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00039240.pdf
Page 1 of 1

Report #: 1200704597 - 00039240

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER DOWNS, MICHAEL A.	BADGE NO 0502
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On 12/16/12 at approximately 1100 hours, I was assigned to respond to Sandy Hook Elementary School to meet with members of the Major Crime Van to pick up evidence to be transported to the E.O.C. located on Mile Hill South Rd. At approximately 1230 hours, I received a cell phone(exhibit #27) belonging to Adam Lanza from Det. Sliby #810. At approximately 1258 hours, I received two identical CDs containing images of the Izhmash shotgun that was seized from Lanza's vehicle. The cell phone and the two CDs were transported to the E.O.C. At 1506 hours, I turned the two CDs over to Lt. Baldwin at the E.O.C. At approximately 1630 hours, I turned the cell phone (exhibit #27) over to Detective Grandpre to be transported to the State Police Computer Crime and Electronic Evidence Laboratory in Meriden, CT to be downloaded.

CASE STATUS:

This case remains ACTIVE pending further investigation.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1)MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2)INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT:OR (3)INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 20 2013

INVESTIGATOR SIGNATURE: /TFC MICHAEL A DOWNS/	INVESTIGATOR I.D.#: 0502	REPORT DATE: 11/20/2013 08:53 am 05283	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00039793.pdf
Page 1 of 2

Report #: 1200704597 - 00039793

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER VAN NESS, RACHAEL	BADGE NO 1431
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Action Taken: On 2/12/13 at approximately 1941 hours, this Detective met with Detective Rupsis #1260, who turned over possession of Exhibits #55 through #77. This Detective signed the respective JD-CR-18's for the aforementioned exhibits, indicating that Detective Rupsis had relinquished custody of the Exhibits to this Detective.

On 2/12/13, between 2000 and 0331 hours, this Detective, Detective Jewiss #336, Sgt. Covello #167, Detective Sliby #810 and Detective Rupsis #1260, in addition to personnel from a commercial dry cleaner located in Torrington, CT, treated, processed and laundered the clothing and property belonging to the deceased victims from the Sandy Hook Elementary School shooting. Upon completion of the laundering, the clean clothing and property from each victim was individually repackaged and re labeled as evidence for return to Troop A. In preparation for the point in time when some of the clothing and property will be returned to the victim's families, a new JD-CR-18 for each Exhibit # was prepared by Detective Jewiss.

On 2/12/13, between 0331 and 0420 hours, the aforementioned Exhibits were transported by #336 back to Troop A, 90 Lakeside Road, Southbury, CT. Upon arrival at Troop A at approximately 0420 hours, this Detective and Detective Jewiss removed the Exhibits from his vehicle and secured them in temporary evidence storage in the female locker room located on the lower floor of the barracks, where the items had the opportunity to continue to air-dry to remove any remaining dampness.

On 2/12/13, at approximately 0455 hours, the temporary evidence area within the locker room was sectioned off secured using evidence tape and the door to the locker room was double key locked by this Detective.

A similar report containing this information can be found under companion case number CFS-1200704559.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC RACHAEL VAN NESS/	INVESTIGATOR I.D.#: 1431	REPORT DATE: 11/20/2013 09:18 am	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

NOV 20 2013




STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

The status of the case remains actively under investigation.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC RACHAEL VAN NESS/	INVESTIGATOR I.D.#: 1431	REPORT DATE: 11/20/2013 09:18 am 05285	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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41169

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: HOMICIDE Page 1 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

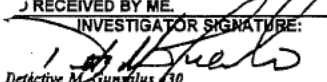
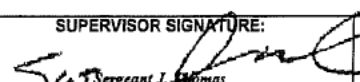
Supplemental Report
 List of vehicles at Sandy Hook Elementary School

On Friday, December 14, 2012, Connecticut State Police personnel responded to the Sandy Hook Elementary School, 12 Dickenson Drive, Sandy Hook, Connecticut, to assist the Newtown Police Department with a reported active shooting incident. Upon arrival, law enforcement personnel confirmed the active shooting incident with multiple fatalities. Connecticut State Police – Major Crime Squad personnel were subsequently assigned to assist with the investigation, including scene processing.

On 12/14/2012 at approximately 1320 hours, this investigator was assigned to document vehicles located within the main parking area of the elementary school. During the course of documenting the vehicles, investigators located the suspect's reported vehicle, as well as three (03) parked and unoccupied vehicles that appeared to have sustained suspected bullet strikes. In addition the documentation completed by this investigator, other investigators were assigned to photograph the vehicles, and the Connecticut State Police – Collision Analysis and Reconstruction Squad (CSP-CARS) was assigned to map the vicinity, including the vehicles. (Refer to separate supplemental reports)

The following list of vehicle registrations was located within the parking lot area of the Sandy Hook Elementary School on 12/14/2012 at approximately 1320 hours:

Connecticut Registration:	END DWI (Newtown PD)	Connecticut Registration:	976TSA
	351ZJB		335PVA
	514HLH		984TEX
	698XAN		935YEM
	600TVG *		76NT (Newtown PD)
	872YEO**	Massachusetts Registration:	638HMJ
	339RVU		887ERB
	315KHW		288WLO
	913UNY*		852222
	144WDM*		318YTD
	728TAY		807HBN
	430YLG		MN3221
	566NSS		356SJR
	225YPF		421YZO
	275ZLT		577XGH
	929ZBD		519YSF
	826MZW		727XGG
	430DTH		605YCS
	789ZMJ		614THL
	627HPP		736XEO
	747TGJ		639UUE
	290SCY		434TFH

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 2/21/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 13621	APPROVAL DATE: JUN 1 2013

State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

150ZOB	470TLR
776XAJ	416DGS
493ZES	250WWL (CSP)
197WWL (CSP)	741UTZ (CSP)
192RZA	302184
543WCP	449ZGU
489UYJ	812TOZ
547JEJ	180XRW
477RSN	New York Registration: FGX5954
31476	330ZKN
ESEMAR	774SGO
164WHK (CSP)	569XHM
133RFU	8563
172MMV	337XSA
5CZ451	104YFB
881WUS	499UTM
621WHK (CSP)	142NJW
290MKH	875UUE
117YGR	135DA (Danbury)
415TLX	832YYT
600TRH	146TDW
389NBN	459KID
817WYZ	996SBO
479LR	513UOP
253ZFP	

*Vehicles that sustained suspected bullet strikes.

**Reported as the suspect vehicle.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 2/21/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE:

JUN 21 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00044660.pdf
Page 1 of 1

Report #: 1200704597 - 00044660

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER MO, ORLANDO C.	BADGE NO 0998
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN: On 12/18/2012 at approximately 1130 hours, I was instructed by the Command Post dispatcher to respond to the Sandy Hook Elementary School scene and make contact with Sergeant Jeffery Covello, #167 regarding the return of property. Upon my arrival I met and received detailed instructions from Sgt Covello regarding the return of personal property removed from the body of Mary Sherlach by members of the Office of the Chief Medical Examiner. Sgt Covello further instructed me to return the property to the Sherlach family and obtain a signed receipt. Sgt. Covello then handed me an envelope containing six items including: Eye glasses, a ring, a ring with stone, a ring with white/purple stone, a ring with colored stones, and a watch. I departed the Major Crime scene and telephoned [REDACTED] 04 to advise of my effort to return property to [REDACTED] 04. [REDACTED] I. Upon my arrival at [REDACTED] 04, at approximately 1530 hours, I met with [REDACTED] 04 in a quiet room of the house. After a brief explanation of the purpose to return personal property of Mary Sherlach to the family, I handed the envelope to [REDACTED] 04 and departed the room. At 1555 hours, [REDACTED] 04 met with me in the kitchen and handed me a signed receipt for the six items. After spending the next few hours with the family, I departed and returned the receipt to Sgt Covello at the Major Crime scene. This assignment is complete. No further action.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC ORLANDO C MO/	INVESTIGATOR I.D.#: 0998	REPORT DATE: 11/20/2013 09:11 am 05288	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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NOV 21 2013

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Num

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1206704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1. MARY SHERIACH

2.

2.

3.

3.

Type of incident

HOMICIDE

Town of seizure

NEWTOWN

Date of seizure

12-15-12

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. ONE (1) PAIR OF GLASSES
2. ONE (1) Yellow METAL RING
3. TWO (2) Yellow METAL RINGS WITH STONES
4. ONE (1) Yellow METAL RING WITH WHITE/PORCE STONE
5. ONE (1) PAIR OF WHITE METAL EARRINGS W/COLORED STONES
6. ONE (1) WHITE METAL WATCH
- 7.
- 8.
- 9.
- 10.

04

RELEASED BY CIPCO, CMO, #998

RECEIVED ON 12/18/12 15:55

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ —

Signed (Police officer)

SGT 271

(Title)

SGT

Badge number

271

Date

12-17-12

Department

WIDMC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12-17-12

Remarks


Date out

Reason

By

Date returned

44980

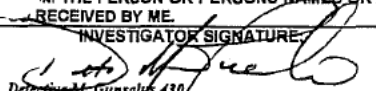
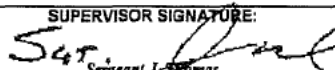
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 Page 1 of 1 INCIDENT: MASS SHOOTING / HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Audio/Video Report


On Friday, December 14, 2012, Connecticut State Police personnel responded to the Sandy Hook Elementary School to assist the Newtown Police Department with a reported active shooting incident. Upon arrival, law enforcement personnel confirmed the active shooting incident with multiple fatalities. Connecticut State Police – Major Crime Squad personnel were subsequently assigned to assist with the investigation.

On Monday, December, 17, 2012, this investigator was assigned to document the exterior of the elementary school with the unit's Sony HDR-CX110 Handycam video camera. The scene footage was recorded on a SanDisc multimedia card, which was forwarded to the State of Connecticut, Forensic Laboratory to be downloaded onto compact disc. The multimedia card was returned and subsequently reformatted for future use and no longer contains images of the scene.

The status of this investigation remains active.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 2/26/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129135	APPROVAL DATE: 2/27/2013

00045841

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 INCIDENT: Homicide/Assist WDMC Page 1 of 4
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Evidence Report

On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist by processing the exterior portion of the scene, while the Western District Major Crime Squad was responsible for processing the interior of the scene. Additionally the Central District Major Crime Squad was responsible for processing the following vehicles that were located in the parking lot of the scene:

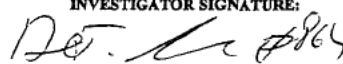

2010 Honda Civic
 Connecticut registration 872YEO
 VIN#2HGFA1F51AH542299
 Registered to Nancy Lanza

2004 Honda Civic
 Connecticut registration 144WDM
 VIN#2HGES165X4H594043
 Registered to Lauren Rousseau

2005 Toyota Seinna
 Connecticut registration 600TVG
 VIN#5TDBA23C25S047638
 Registered to 04

2006 Toyota Camry
 Connecticut registration 913UNY
 VIN#4T1BF32U56U628804
 Registered to 04


The items of evidentiary value were seized utilizing exhibit numbers that started with five hundred (500) in order to avoid duplicating exhibit numbers with Western District Major Crime. The following items numbered five hundred (500) through five hundred and four (504) were seized throughout the course of the investigation from the exterior portion of the scene at Sandy Hook Elementary School. Items numbered five hundred and five (505) through five hundred and nineteen (519) were seized from the vehicles listed above. All items were inventoried, packaged and labeled as items of evidentiary value. At the conclusion of the scene processing on December 15, 2012 at approximately 0008 hours, items numbered five hundred (500) through five hundred and five (505) were turned over to Western District Major Crime Detective Keith. At the conclusion of the scene processing on December 16, 2012 at approximately 1754 hours, items numbered five hundred and six (506) through five hundred and ten (510) were turned over to Western District Major Crime Detective Keith. At the conclusion of the scene processing on December 21,

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR LD.#: 864	REPORT DATE: 5/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR LD.#: 129	APPROVAL DATE: 2-27-13

Detective Matthew Greenstein

05291

Sergeant James P. Thomas

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 INCIDENT: Homicide/Assist WDMC	Page 2 of 4
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	


2012 at approximately 1330 hours, items numbered five hundred and eleven (511) through five hundred and nineteen (519) were turned over to TFC Michael Gravel of Troop A, Southbury.



Exhibit #	Date	Time	Seized by	Description/Location
500	12/14/12	1620	Greenstein	One (1) C-Sport brand black zipper up hooded sweatshirt, no size listed. Located on the pavement next to the black 2010 Honda Civic bearing Connecticut registration 872YEO, which was parked on the west side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.
501	12/14/12	1623	Greenstein	One (1) C-Sport brand black zipper up hooded sweatshirt, no size listed. Located on the pavement next to the black 2010 Honda Civic bearing Connecticut registration 872YEO, which was parked on the west side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.
502	12/14/12	1615	Greenstein	One (1) Integriswab swabbing with saline solution for possible DNA source. Located on the pavement next to the Subaru vehicle bearing New York registration FGX5945, which was parked in the northeast side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.
503	12/14/12	1645	Greenstein	One (1) S & B 60 56x45 live round. Located on the pavement next to the black 2010 Honda Civic bearing Connecticut registration 872YEO, which was parked on the west side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.
504	12/14/12	1650	Greenstein	One (1) twelve gauge live shotgun round. Located on the ground next to the Subaru vehicle bearing Connecticut registration 519YSF, which was parked on the north side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.
505	12/14/12	1738	Greenstein	One (1) Saiga 12 Shotgun, serial #H08402282, with two magazines containing 20 rounds of Winchester 12 gauge shotgun rounds. Located within the trunk of the black 2010 Honda Civic bearing Connecticut registration 872YEO, which was parked on the west side of the parking lot of 12 Dickinson Drive, Newtown, Connecticut.

CASE STATUS:					
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. M. Greenstein</i>	864	5/28/2013	<i>Sgt. J. P. Thomas</i>	129	2-27-13

Detective Matthew Greenstein

05292


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 INCIDENT: Homicide/Assist WDMC Page 3 of 4
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER
506 12/16/12 1451 Greenstein	One (1) bullet like projectile. Seized from the front drivers side of the trunk area of the 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043.
507 12/16/12 1603 Greenstein	One (1) bullet like projectile fragments. Seized from the front passengers side of the trunk under the carpeting of the 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043.
508 12/16/12 1610 Greenstein	Several bullet like projectile fragments. Seized from the front passengers side A-Pillar of the 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043.
509 12/16/12 1658 Greenstein	Several bullet like projectile fragments. Seized from underneath the 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TBDA23C25S047638.
510 12/16/12 1724 Greenstein	One (1) bullet like projectile fragments. Seized from the rear drivers side passenger seat 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32K56U628804.
511 12/21/12 1237 Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the drivers exterior front door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.
512 12/21/12 1238 Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the drivers exterior rear door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.
513 12/21/12 1240 Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the passengers exterior front door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.



CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR LD.#: 864	REPORT DATE: 5/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR LD.#: 129	APPROVAL DATE: 5-27-13

Detective Matthew Greenstein


05293

Sergeant James P. Thomas

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)				DPS INCIDENT NUMBER CFS-12-00704597 INCIDENT: Homicide/Assist WDMC		Page 4 of 4
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING				ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER		
514	12/21/12	1245	Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the passengers exterior rear door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		
515	12/21/12	1310	Greenstein	One (1) shoe impression. Seized from the passengers exterior front door area of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		
516	12/21/12	1311	Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the drivers interior front door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		
517	12/21/12	1312	Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the drivers interior rear door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		
518	12/21/12	1313	Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the passengers interior front door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		
519	12/21/12	1314	Greenstein	One (1) Integriswab swabbing with saline solution for potential DNA source. Seized from the passengers interior rear door handle of the black 2010 Honda Civic bearing Connecticut registration 872YEO, VIN#2HGFA1F51AH542299.		

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 5/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129725	APPROVAL DATE: 2-27-13
Detective Matthew Greenstein		Sergeant James P. Thomas			

45958



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 2 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

ADAM LANZA POSTMORTEM EXAMINATION DIGITAL PHOTOGRAPHY REPORT

On Friday December 14, 2012, the Connecticut State Police Central District Major Crime Squad (CDMCS) was assigned to assist with a Homicide Investigation at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. The incident involved a suspect Adam Lanza (DOB 04/22/1982) who entered the school, shot and killed numerous victims then died of a self inflicted gunshot wound. CDMCS investigators were assigned to attend the postmortem examination of the suspect Adam Lanza. The postmortem examination was conducted by Chief Medical Examiner Dr. H. Wayne Carver II, on Sunday December 16, 2012, at the Office of the Chief Medical Examiner, located at 11 Shuttle Road, Farmington, Connecticut.


The following color photographs #1-18 were taken by this investigator during the postmortem examination of the suspect Adam Lanza. The photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

PHOTOGRAPH #	DESCRIPTION
1	This photo illustrates a front view of Adam Lanza, as he was clothed prior to the postmortem examination.
2	This photo illustrates a view of Adam Lanza's gloved hands prior to the postmortem examination.
3	This photo illustrates a right side view of Adam Lanza, as he was clothed prior to the postmortem examination.
4	This photo illustrates a left side view of Adam Lanza, as he was clothed prior to the postmortem examination.
5	This photo illustrates a left side view of Adam Lanza unclothed, prior to the postmortem examination.
6	This photo illustrates a right side view of Adam Lanza unclothed, prior to the postmortem examination.
7	This photo illustrates a view of the clothing items removed from Adam Lanza.
8	This photo illustrates a face/head view of Adam Lanza prior to the postmortem examination.

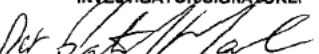

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 01/11/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 8729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05295

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 2 of 2 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 9 This photo illustrates a front view of Adam Lanza unclothed, prior to the postmortem examination.
- 10 This photo illustrates a front view of Adam Lanza unclothed, prior to the postmortem examination.
- 11 This photo illustrates a front, upper torso and head view of Adam Lanza unclothed, prior to the postmortem examination.
- 12 This photo illustrates a front, lower torso view of Adam Lanza unclothed, prior to the postmortem examination.
- 13 This photo illustrates a view of the top of Adam Lanza's head. Area of exit wound caused by suspected self inflicted gunshot visible.
- 14 This photo illustrates a view of the top of Adam Lanza's head. Area of exit wound caused by suspected self inflicted gunshot visible.
- 15 This photo illustrates a view of the top of Adam Lanza's head. Area of exit wound caused by suspected self inflicted gunshot visible.
- 16 This photo illustrates a view of the top of Adam Lanza's head. Area of exit wound caused by suspected self inflicted gunshot visible.
- 17 This photo illustrates a view of the top of Adam Lanza's head. Area of skull fractures caused by suspected self inflicted gunshot visible.
- 18 This photo illustrates a view of the top of Adam Lanza's head. Area of skull fractures caused by suspected self inflicted gunshot visible.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 01/11/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: #729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05296

45968



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 3 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


VICTIM IDENTIFICATION DIGITAL PHOTOGRAPHY REPORT

On Friday December 14, 2012, the Connecticut State Police Central District Major Crime Squad (CDMCS) was assigned to assist with a Homicide Investigation at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. The incident involved a suspect Adam Lanza (DOB 04/22/1982) who entered the school, shot and killed numerous victims then died of a self inflicted gunshot wound. CDMCS investigators were assigned to assist with the identification of the victims.



The following color photographs #1-28 were taken by this investigator to depict the victim with their assigned OCME case number. The photographs were taken in the event that they may be needed to assist with positive identification of victims. The photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

PHOTOGRAPH #	DESCRIPTION
1	This photo illustrates a facial view of Hocksprung, Dawn (DOB [REDACTED] 03), OCME# 12-17592.
2	This photo illustrates a facial view [REDACTED] 01 02 03 12 .
3	This photo illustrates a facial view of Sherlach, Mary (DOB [REDACTED] 03), OCME# 12-17595.
4	This photo illustrates a close up view of rings on right hand of Sherlach, Mary (DOB [REDACTED] 03), OCME# 12-17595.
5	This photo illustrates a close up view of rings on left hand of Sherlach, Mary (DOB [REDACTED] 03), OCME# 12-17595.
6	This photo illustrates a facial side view of [REDACTED] 01 02 03 12 [REDACTED]
7	This photo illustrates a facial view of [REDACTED] 01 02 03 12 [REDACTED]
8	This photo illustrates an upper torso view of [REDACTED] 01 02 03 12 [REDACTED]

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 5729	APPROVAL DATE: JUN 21 2013
DETECTIVE PATRICK MEEHAN		05297			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 2 of 3 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 9 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 10 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 11 This photo illustrates a left side facial view of Murphy, Anne Marie (DOB [REDACTED] 03), OCME# 12-17603.
- 12 This photo illustrates a close up view of necklace and rings on left hand of Murphy, Anne Marie (DOB [REDACTED] 03), OCME# 12-17603.
- 13 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 14 This photo illustrates a right side facial view of [REDACTED] 01 02 03 12
- 15 This photo illustrates a close up view of earring worn by [REDACTED] 01 02 03 12
- 16 This photo illustrates a close up view of earring worn by [REDACTED] 01 02 03 12
- 17 This photo illustrates a view of the Sandy Hook School Staff photo identification card worn on a lanyard by Rousseau, Lauren (DOB [REDACTED] 03), OCME# 12-17606.
- 18 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 19 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 20 This photo illustrates a facial view of Davino, Rachel (DOB [REDACTED] 03), OCME# 12-17609.
- 21 This photo illustrates a view of tattoos on the ankle of Davino, Rachel (DOB [REDACTED] 03), OCME# 12-17609.
- 22 This photo illustrates a facial view of Soto, Victoria (DOB [REDACTED] 03), OCME# 12-17610.
- 23 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 24 This photo illustrates a facial view of [REDACTED] 01 02 03 12
- 25 This photo illustrates a facial view of [REDACTED] 01 02 03 12



CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 8729	APPROVAL DATE: JUN 11 2013

DETECTIVE PATRICK MEEHAN

05298

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 3 of 3 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 26 This photo illustrates a right side facial view of [REDACTED] 01 02 03 12
- 27 This photo illustrates a right side facial view of [REDACTED] 01 02 03 12
- 28 This photo illustrates a facial view of suspect Lanza, Adam (DOB 04/22/1982), OCME# 12-17618.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 0729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05299

45980

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 5 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

VICTIM POSTMORTEM EXAMINATION DIGITAL PHOTOGRAPHY REPORT

On Friday December 14, 2012, the Connecticut State Police Central District Major Crime Squad (CDMCS) was assigned to assist with a Homicide Investigation at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. The incident involved a suspect Adam Lanza (DOB 04/22/1982) who entered the school, shot and killed numerous victims then died of a self inflicted gunshot wound. CDMCS investigators were assigned to attend the postmortem examination of the victims on Saturday December 15, 2012. The postmortem examinations were conducted at the Office of the Chief Medical Examiner, located at 11 Shuttle Road, Farmington, Connecticut.


The following color photographs #1-50 were taken by this investigator prior to the start of the postmortem examination of the victims. The photographs were taken to depict the victim with their assigned OCME case number. The photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

PHOTOGRAPH #	DESCRIPTION
1	This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
2	This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
3	This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was prior to the postmortem examination.
4	This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was prior to the postmortem examination.
5	This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was prior to the postmortem examination.
6	This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was prior to the postmortem examination.
7	This photo illustrates a left side view of Hocksprung, Dawn (DOB [REDACTED] 03 [REDACTED]), (OCME# 12-17592) as she was clothed prior to the postmortem examination.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/20/2013	<i>[Signature]</i>	0729	11/11/2013

DETECTIVE PATRICK MEEHAN

05300


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 2 of 5 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 8 This photo illustrates a right side view of Hocksprung, Dawn (DOB [REDACTED] 03), (OCME# 12-17592) as she was clothed prior to the postmortem examination.
- 9 This photo illustrates a left side view [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 10 This photo illustrates a right side view [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 11 This photo illustrates a left side view of Sherlach, Mary (DOB [REDACTED] 03), (OCME# 12-17595) as she was clothed prior to the postmortem examination.
- 12 This photo illustrates a right side view of Sherlach, Mary (DOB [REDACTED] 03), (OCME# 12-17595) as she was clothed prior to the postmortem examination.
- 13 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 14 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 15 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 16 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 17 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 18 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 19 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 20 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.

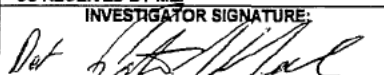
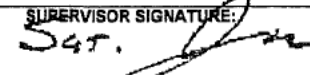
CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/20/2013	<i>Sgt. [Signature]</i>	1729	JUN 7 1 2013

DETECTIVE PATRICK MEEHAN


05301

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 3 of 5 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


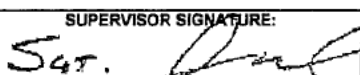
- 21 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 22 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 23 This photo illustrates a left side view of Murphy, Anne Marie (DOB [REDACTED] 03), (OCME# 12-17603) as she was clothed prior to the postmortem examination.
- 24 This photo illustrates a right side view of Murphy, Anne Marie (DOB [REDACTED] 03), (OCME# 12-17603) as she was clothed prior to the postmortem examination.
- 25 This photo illustrates a view of bullet fragments removed from victim [REDACTED] 01 02 03 12 during the postmortem examination.
- 26 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 27 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 28 This photo illustrates a right side view of Rousseau, Lauren (DOB [REDACTED] 03), (OCME# 12-17606) as she was clothed prior to the postmortem examination.
- 29 This photo illustrates a left side view of Rousseau, Lauren (DOB [REDACTED] 03), (OCME# 12-17606) as she was clothed prior to the postmortem examination.
- 30 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 31 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 32 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 33 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 34 This photo illustrates a left side view of Davino, Rachel (DOB [REDACTED] 03), (OCME# 12-17609) as she was clothed prior to the postmortem examination.
- 35 This photo illustrates a right side view of Davino, Rachel (DOB [REDACTED] 03), (OCME# 12-17609) as she was clothed prior to the postmortem examination.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: #725	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 4 of 5 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 36 This photo illustrates a right side view of Soto, Victoria (DOB [REDACTED] 03), (OCME# 12-17610) as she was clothed prior to the postmortem examination.
- 37 This photo illustrates a left side view of Soto, Victoria (DOB [REDACTED] 03), (OCME# 12-17610) as she was clothed prior to the postmortem examination.
- 38 This photo illustrates a right side view of Soto, Victoria (DOB [REDACTED] 03), (OCME# 12-17610) as she was clothed prior to the postmortem examination.
- 39 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 40 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 41 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 42 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 43 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 44 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 45 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 46 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.
- 47 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 48 This photo illustrates a right side view of [REDACTED] 01 02 03 12 as he was clothed prior to the postmortem examination.
- 49 This photo illustrates a left side view of [REDACTED] 01 02 03 12 as she was clothed prior to the postmortem examination.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 0729	APPROVAL DATE: JUN 21 2013



DETECTIVE PATRICK MEEHAN

05303

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 5 of 5 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


50

This photo illustrates a right side view of [REDACTED] 01 02 03 12
[REDACTED] as she was clothed prior to the postmortem examination.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/20/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

46686

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 4 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

VEHICLE PROCESSING DIGITAL PHOTOGRAPHY REPORT

On Friday December 14, 2012, the Connecticut State Police Central District Major Crime Squad (CDMCS) was assigned to assist with a Homicide Investigation at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. The incident involved a suspect Adam Lanza (DOB 04/22/1982) who entered the school, shot and killed numerous victims then died of a self inflicted gunshot wound. CDMCS was assigned to assist by processing various areas and items related to the scene for evidence. One item processed for evidence was the vehicle driven to the school by the suspect Adam Lanza. The vehicle was a 2010 Honda Civic bearing Connecticut passenger registration 872YEO, VIN:2HGFA1F51AH542299, registered to the suspect's mother, Nancy Lanza.


The following color photographs were taken by this investigator during the vehicle processing of the Honda Civic. The vehicle was processed by CDMCS investigators on Friday December 21, 2012, in a secured garage at State Police Troop A, located at 90 Lakeside Road, Southbury, Connecticut. The photographs #1-33 were taken during the course of processing the vehicle and evidence items. The photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

PHOTOGRAPH #	DESCRIPTION
1	This photo illustrates a front end view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
2	This photo illustrates a left side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
3	This photo illustrates a rear end view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
4	This photo illustrates a right side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
5	This photo illustrates a right side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
6	This photo illustrates a left side front door view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). White colored volcanic powder used to develop impressions visible on door.



CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: <i>Det. Patrick Meehan</i>	INVESTIGATOR I.D.#: 377	REPORT DATE: 01/07/2013	SUPERVISOR SIGNATURE: <i>Sgt. [Signature]</i>	SUPERVISOR I.D.#: [Signature]	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05305


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 2 of 4 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 7 This photo illustrates a close up view of the left side front door exterior handle of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Small multi-circular pattern developed using White colored volcanic powder visible on handle and area above door handle.
- 8 This photo illustrates a left side front and rear door frame area view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). White colored volcanic powder used to develop impressions visible on door.
- 9 This photo illustrates a close up left side front and rear door frame area view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Small multi-circular pattern developed using White colored volcanic powder visible.
- 10 This photo illustrates an interior left side front seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 11 This photo illustrates an interior right side front seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 12 This photo illustrates an interior right side front seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 13 This photo illustrates an interior right side front seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 14 This photo illustrates an interior right side dashboard and glove compartment view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 15 This photo illustrates an interior center console view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 16 This photo illustrates an interior right side rear seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 17 This photo illustrates an interior left side rear seat view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 18 This photo illustrates an interior left side rear seat floor area view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Black colored hair comb visible.

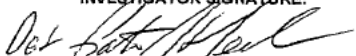
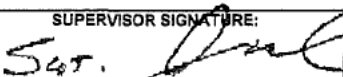
CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	377	01/07/2013		8729	JUN 21 2013

DETECTIVE PATRICK MEEHAN

05306


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 3 of 4 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE OTHER

- 19 This photo illustrates an interior trunk view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299).
- 20 This photo illustrates an exterior left side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibits #511 and #512, Integriswab with saline solution swabbings were obtained from the exterior door handles.
- 21 This photo illustrates an exterior left side front door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #511, Integriswab with saline solution swabbing was obtained.
- 22 This photo illustrates an exterior left side rear door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #512, Integriswab with saline solution swabbing was obtained.
- 23 This photo illustrates an exterior right side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibits #513 and #514, Integriswab with saline solution swabbings were obtained from the exterior door handles.
- 24 This photo illustrates an exterior right side front door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #513, Integriswab with saline solution swabbing was obtained.
- 25 This photo illustrates an exterior right side rear door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #514, Integriswab with saline solution swabbing was obtained.
- 26 This photo illustrates a right side view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). White colored volcanic powder used to develop impressions visible on doors.
- 27 This photo illustrates a close up view with scale of the right side front door exterior handle of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #515, small multi-circular pattern developed using White colored volcanic powder was obtained.
- 28 This photo illustrates a right side rear door view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). White colored volcanic powder used to develop impressions visible on doors.
- 29 This photo illustrates a close up left right rear door handle area view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Partially smudged small multi-circular pattern developed using White colored volcanic powder visible.



CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 01/07/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: #729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05307


	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 4 of 4 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 30 This photo illustrates an interior left side front door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #516, Integriswab with saline solution swabbing was obtained.
- 31 This photo illustrates an interior left side rear door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #517, Integriswab with saline solution swabbing was obtained.
- 32 This photo illustrates an interior right side front door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #518, Integriswab with saline solution swabbing was obtained.
- 33 This photo illustrates an interior right side rear door handle view of 2010 Honda Civic (Connecticut registration 872YEO, VIN: 2HGFA1F51AH542299). Area where Exhibit #519, Integriswab with saline solution swabbing was obtained.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 01/07/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 8729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

46693



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

SANDY HOOK ELEMENTARY SCHOOL PARKING LOT DIGITAL PHOTOGRAPHY REPORT


On Friday December 14, 2012, the Connecticut State Police Central District Major Crime Squad (CDMCS) was assigned to assist with a Homicide Investigation at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. The incident involved a suspect Adam Lanza (DOB 04/22/1982) who entered the school, shot and killed numerous victims then died of a self inflicted gunshot wound. CDMCS was assigned to assist by processing various areas and items related to the scene for evidence. One area processed for evidence was the parking lot located at the north side of the school. Included in the parking lot were the vehicle driven to the school by the suspect Adam Lanza, a 2010 Honda Civic bearing Connecticut passenger registration 872YEO. Also were three vehicles found to have been struck with projectiles from gunshots fired by Adam Lanza.

The following color photographs were taken by this investigator during the vehicle processing of the parking lot by CDMCS investigators on Friday December 14, 2012. The photographs #1-140 were taken during the course of processing the vehicle and evidence items. The photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

PHOTOGRAPH #	DESCRIPTION
1	This photo illustrates an east facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
2	This photo illustrates an east facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
3	This photo illustrates a southeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
4	This photo illustrates a southeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
5	This photo illustrates a south facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
6	This photo illustrates a south facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: #729	APPROVAL DATE: JUN 8 2012


DETECTIVE PATRICK MEEHAN

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 2 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER



- 7 This photo illustrates a southwest facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 8 This photo illustrates a southeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 9 This photo illustrates a southeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 10 This photo illustrates an east facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 11 This photo illustrates a southwest facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Red colored cone visible to identify area of red in color blood like staining located on pavement beside white Subaru vehicle.
- 12 This photo illustrates a southwest facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Red colored cone visible to identify area of red in color blood like staining located on pavement beside white Subaru vehicle. Exhibit #502 was an Integriswab with saline solution swabbing obtained from the staining.
- 13 This photo illustrates a close up view of Exhibit #502, an Integriswab with saline solution swabbing obtained from the area of red in color blood like staining located on pavement in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 14 This photo illustrates a close up view of Exhibit #504, a shotgun ammunition round located on pavement in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 15 This photo illustrates a close up view of Exhibit #504, a shotgun ammunition round located on pavement in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 16 This photo illustrates a left side view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 17 This photo illustrates a rear view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE		<input type="checkbox"/> 2 CLEARED BY ARREST		<input type="checkbox"/> 3 SUSPENDED	
<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE		<input type="checkbox"/> 6 NO CRIMINAL ASPECT		<input type="checkbox"/> F FUGITIVE	
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED		<input type="checkbox"/> D VICTIM UNCOOPERATIVE		<input type="checkbox"/> B PROSECUTION DECLINED	
<input type="checkbox"/> E JUVENILE-NO CUSTODY		<input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/28/2013	<i>Sc...</i>	87259	


DETECTIVE PATRICK MEEHAN

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 3 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST. <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

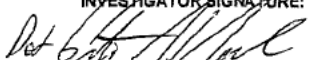

- 18 This photo illustrates a rear view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 19 This photo illustrates a rear view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 20 This photo illustrates a right side view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 21 This photo illustrates a front view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 22 This photo illustrates a front view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 23 This photo illustrates a view of clothing items and ammunition round located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 24 This photo illustrates a view of clothing items and ammunition round located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 25 This photo illustrates a view of clothing items and ammunition round located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot. Exhibit #500 (black hooded sweatshirt), Exhibit #501 (black hooded sweatshirt) and Exhibit #503 (S&B 56x45 ammunition round) identified.
- 26 This photo illustrates a view of Exhibit #500 (black hooded sweatshirt), Exhibit #501 (black hooded sweatshirt) and Exhibit #503 (S&B 56x45 ammunition round) identified located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.

CASE STATUS:					
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TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	377	02/28/2013		8729	


DETECTIVE PATRICK MEEHAN

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 4 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH/MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

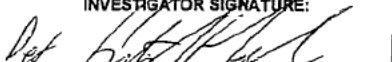

- 27 This photo illustrates a view of Exhibit #500, C-Sport brand black hooded sweatshirt located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 28 This photo illustrates a view of Exhibit #501 (black hooded sweatshirt) and Exhibit #503 (S&B 56x45 ammunition round) identified located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 29 This photo illustrates a view of Exhibit #503, S&B 56x45 ammunition round located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 30 This photo illustrates a view of Exhibit #501, C-Sport brand black hooded sweatshirt located on pavement near right side of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 31 This photo illustrates an interior front seat view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 32 This photo illustrates an interior rear seat view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 33 This photo illustrates an interior front seat and dashboard view of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot.
- 34 This photo illustrates a close up view with scale of Exhibit #503, S&B 56x45 ammunition round.
- 35 This photo illustrates a close up view with scale of Exhibit #503, S&B 56x45 ammunition round.
- 36 This photo illustrates a close up view with scale of Exhibit #503, S&B 56x45 ammunition round firing pin end.
- 37 This photo illustrates a view of SAIGA 12 shotgun and additional ammunition clip located in trunk of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot. Shotgun and clip were located by first responding Police Officers inside the passenger compartment of the Honda, however were moved into the trunk for security purposes.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 5729	APPROVAL DATE: JUN 2 2013

DETECTIVE PATRICK MEEHAN


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 5 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 38 This photo illustrates a view of SAIGA 12 shotgun and additional ammunition clip located in trunk of 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza and parked in the Fire Lane at the southwest corner area of the parking lot. Shotgun and clip were located by first responding Police Officers inside the passenger compartment of the Honda, however were moved into the trunk for security purposes.
- 39 This photo illustrates a view of Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 40 This photo illustrates a view of Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 41 This photo illustrates a view of Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 42 This photo illustrates a view of Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 43 This photo illustrates a view of Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 44 This photo illustrates a view of the two ammunition clips found on/with Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 45 This photo illustrates a view of the two ammunition clips with shotgun ammunition removed, found on/with Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 46 This photo illustrates a close up view of Winchester 12GA shotgun ammunition found on/with Exhibit #505, SAIGA 12 shotgun serial #H08402282, removed from the 2010 Honda Civic (Connecticut registration 872YEO) vehicle driven to the school by the suspect Adam Lanza.
- 47 This photo illustrates a northeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Green colored cone visible to identify Toyota Sienna vehicle with visible bullet strike.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 4729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05313

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 6 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 48 This photo illustrates a front end view of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 49 This photo illustrates a right side view of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 50 This photo illustrates a left side view of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 51 This photo illustrates a rear end view of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 52 This photo illustrates a close up view front bumper of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 53 This photo illustrates a front end view with scale of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, identified as BS1, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 54 This photo illustrates a front end view with scale of 2005 Toyota Sienna (Connecticut registration 600TVG) with visible bullet strike, identified as BS1, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 55 This photo illustrates a view of Exhibit #509, collection of bullet like projectile fragments located on pavement beneath front end of 2005 Toyota Sienna (Connecticut registration 600TVG), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 56 This photo illustrates a view of Exhibit #509, collection of bullet like projectile fragments located on pavement beneath front end of 2005 Toyota Sienna (Connecticut registration 600TVG), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 57 This photo illustrates a close up view with scale of Exhibit #509, collection of bullet like projectile fragments located on pavement beneath front end of 2005 Toyota Sienna (Connecticut registration 600TVG), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/28/2013	<i>[Signature]</i>	5729	


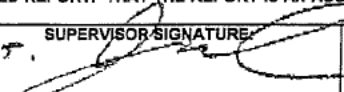
DETECTIVE PATRICK MEEHAN

05314


JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 7 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

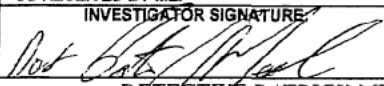
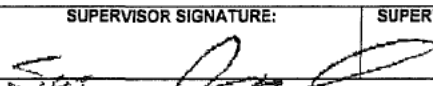
- 58 This photo illustrates a northeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Green colored cone visible to identify Toyota Camry and Honda Civic vehicles with visible bullet strikes.
- 59 This photo illustrates a northeast facing view of the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Green colored cone visible to identify Toyota Camry (Connecticut registration 913UNY) and Honda Civic (Connecticut registration 144WDM) vehicle with visible bullet strikes.
- 60 This photo illustrates a front end view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 61 This photo illustrates a left side view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 62 This photo illustrates a rear end view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 63 This photo illustrates a right side view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 64 This photo illustrates a view of bullet strikes on right side front door and A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 65 This photo illustrates a view of bullet strikes on right side front door and A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 66 This photo illustrates a close up view of bullet strike on right lower A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 67 This photo illustrates a close up view of bullet strike on right upper A-Pillar and lower A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 5729	APPROVAL DATE: JUN 21 2013


DETECTIVE PATRICK MEEHAN

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 8 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 68 This photo illustrates a close up view of bullet strike on right upper A-Pillar and front door area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 69 This photo illustrates a close up view of bullet strike on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 70 This photo illustrates a close up view of bullet strike on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 71 This photo illustrates a left side interior view of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 72 This photo illustrates a close up view of bullet strike on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 73 This photo illustrates a close up view of bullet strike on left rear seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 74 This photo illustrates a front end view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 75 This photo illustrates a right side view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 76 This photo illustrates a rear end view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 77 This photo illustrates a left side view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 78 This photo illustrates an interior trunk view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#:	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 9 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 79 This photo illustrates a view of bullet strikes on right side front door and A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Bullet strike on lower A-Pillar/side view mirror identified as BS2. Bullet strike on right side front door identified as BS3. Bullet strike on upper A-Pillar identified as BS4.
- 80 This photo illustrates a view of bullet strikes BS2 and BS4 on right side A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 81 This photo illustrates a view of bullet strikes BS2 on right side A-Pillar and BS3 on right side front door area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 82 This photo illustrates a view with scale of bullet strikes on right side front door and A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 83 This photo illustrates a view with scale of bullet strike BS2 on right side A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 84 This photo illustrates a view with scale of bullet strikes BS2 on right side A-Pillar and BS3 on right side front door area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 85 This photo illustrates a view with scale of bullet strikes BS2 and BS4 on right side A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 86 This photo illustrates a close up view of bullet strike BS2 on right side A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 87 This photo illustrates a close up view with scale of bullet strike BS2 on right side A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 88 This photo illustrates a close up view with scale of bullet strike BS2 on right side A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

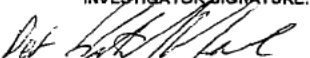

CASE STATUS:					
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/28/2013	<i>Sgt. [Signature]</i>		JUN 9 2013

DETECTIVE PATRICK MEEHAN


05317

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 10 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


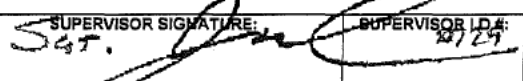
- 89 This photo illustrates a close up view of bullet strike BS2 on right inside A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 90 This photo illustrates a close up view of bullet strike BS2 on right inside A-Pillar/side view mirror area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 91 This photo illustrates a close up view of bullet strike BS2 and bullet fragments (from BS2) located on right front door rubber molding of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 92 This photo illustrates a close up view of bullet strike BS2 and Exhibit #508, bullet fragments (from BS2) located on right front door rubber molding of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 93 This photo illustrates a close up view with scale of Exhibit #508, bullet fragments (from BS2) located on right front door rubber molding of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 94 This photo illustrates a close up view with scale of Exhibit #508, bullet fragments (from BS2) located on right front door rubber molding of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 95 This photo illustrates a close up view of bullet strike BS3 on right side front door of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 96 This photo illustrates a close up view with scale of bullet strike BS3 on right side front door of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 97 This photo illustrates a right side front seat interior view of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 98 This photo illustrates a close up view of bullet strike BS3 on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 2729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 11 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 99 This photo illustrates a close up view of bullet strike BS3 on left rear seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 100 This photo illustrates a close up view of bullet strike BS3 on interior of right side front door of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 101 This photo illustrates a close up view of bullet strike BS3 on interior of right side front door of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 102 This photo illustrates a close up view of bullet strike BS3 on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 103 This photo illustrates a close up view of bullet strike BS3 on right front seat area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 104 This photo illustrates an interior trunk view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Yellow marker identifying area where bullet projectile (from BS3) was located beneath trunk lining carpet in left side area.
- 105 This photo illustrates an interior trunk view of 2004 Honda Civic (Connecticut registration 144WDM) with visible bullet strikes, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Yellow marker identifying area where bullet projectile (from BS3) was located beneath trunk lining carpet in left rear corner area.
- 106 This photo illustrates a close up view of Exhibit #506, bullet projectile (from BS3) located beneath trunk lining carpet in left side area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 107 This photo illustrates a close up view with scale of Exhibit #506, bullet projectile (from BS3) located beneath trunk lining carpet in left side area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 108 This photo illustrates a close up view with scale of Exhibit #506, bullet projectile (from BS3) located beneath trunk lining carpet in left rear corner area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 2124	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05319

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 12 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 109 This photo illustrates a close up view of bullet strike BS4 on right upper A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 110 This photo illustrates a close up view with scale of bullet strike BS4 on right upper A-Pillar area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 111 This photo illustrates an interior trunk view of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Yellow marker identifying area where bullet projectile fragments (from BS4) were located beneath trunk lining carpet in right rear corner area.
- 112 This photo illustrates an interior trunk view of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Yellow marker identifying area where bullet projectile fragments (from BS4) were located beneath trunk lining carpet in right rear corner area.
- 113 This photo illustrates a close up view of Exhibit #507, bullet projectile fragments (from BS4) were located beneath trunk lining carpet in right side area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 114 This photo illustrates a close up view with scale of Exhibit #507, bullet projectile fragments (from BS4) were located beneath trunk lining carpet in right side area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 115 This photo illustrates a close up view with scale of Exhibit #507, bullet projectile fragments (from BS4) were located beneath trunk lining carpet in right side area of 2004 Honda Civic (Connecticut registration 144WDM), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 116 This photo illustrates a front end view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 117 This photo illustrates a left side view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. Patrick Meehan</i>	377	02/28/2013	<i>Sgt. [Signature]</i>	7729	

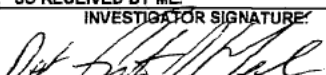

DETECTIVE PATRICK MEEHAN

05320

JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 13 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 118 This photo illustrates a right side view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 119 This photo illustrates a view of bullet strike on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 120 This photo illustrates a close up view of bullet strike on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 121 This photo illustrates a rear end view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 122 This photo illustrates a left side view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 123 This photo illustrates a view of bullet strike on the interior area right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 124 This photo illustrates a right side rear seat view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 125 This photo illustrates a view of bullet strike BS5 on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 126 This photo illustrates a front end view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 127 This photo illustrates a left side view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 128 This photo illustrates a rear end view of 2006 Toyota Camry (Connecticut registration 913UNY) with visible bullet strike, in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#:	APPROVAL DATE:



DETECTIVE PATRICK MEEHAN

05321

JUN 21 2013


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 14 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE OTHER

- 129 This photo illustrates a view with scale of bullet strike BS5 on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 130 This photo illustrates a close up view with scale of bullet strike BS5 on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 131 This photo illustrates a close up view with scale of bullet strike BS5 on right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 132 This photo illustrates a front seat interior view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 133 This photo illustrates a rear seat interior view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 134 This photo illustrates a right side rear interior door view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 135 This photo illustrates a view of bullet strike BS5 on interior right side rear door of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 136 This photo illustrates a right side rear seat interior view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Black/white arrow identifying torn area of seat from bullet strike BS5.
- 137 This photo illustrates a close up view of black/white arrow identifying torn area of seat from bullet strike BS5 on right side rear seat of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.
- 138 This photo illustrates a rear seat interior view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut. Black/white arrow identifying torn area of seat from bullet strike BS5 and yellow marker identifying location of Exhibit #510, bullet strike BS5 projectile.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 2729	APPROVAL DATE: JUN 21 2013

DETECTIVE PATRICK MEEHAN

05322



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 15 of 15 INCIDENT: HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

139

This photo illustrates a close up view of Exhibit #501, bullet projectile (from BS5) located on left rear sear area of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

140

This photo illustrates an interior trunk view of 2006 Toyota Camry (Connecticut registration 913UNY), in the parking lot at the Sandy Hook Elementary School, located at 12 Dickenson Drive, Newtown, Connecticut.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLIKED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 377	REPORT DATE: 02/28/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 2729	APPROVAL DATE: JUN 7 2013

DETECTIVE PATRICK MEEHAN



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00049126.pdf
Page 1 of 2

Report #: 1200704597 - 00049126

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Laboratory ID: 12-002105

ACTION TAKEN:

On Friday, 22 February 2013 at 0841 hours, a Laboratory receipt was made and signed by Lucinda LOPES-PHELAN, taking custody of Western District Major Crime's digital photographs.

On Thursday, 28 February 2013 at 1107 hours, I retrieved the following from the State Police Forensic Laboratory:

Laboratory Submission Numbers:

021: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing by Detective Arthur WALKLEY, #589.

022: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing. The detective's photo sheet identifier, DPS-179-C, was not attached to this envelope.

025: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing by Detective Arthur WALKLEY, #589.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:15 am 05324	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

026: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing by Sergeant Jeffrey COVELLO, #0167.

027: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing. The detective's photo sheet identifier, DPS-179-C, was not attached to this envelope.

028: "Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE" - The photograph CD was submitted to the SPFL for processing by Detective Arthur WALKLEY, #589.

The above envelopes were individually sealed using 'Evidence' tape.

I transported the envelopes to the Western District Major Crime Squad and turned them over to Detective Arthur WALKLEY, #589.

ATTACHMENTS:

MAJOR CRIME TAB:

-00049123 - Four Pages containing Lab receipts & requests.

-00049124 - Eight Pages containing Lab receipts & requests.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPPIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:15 am 05325	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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**Department of Public Safety
Division of Scientific Services**

Forensic Science Laboratory
278 Colony Street
Meriden, CT 06451
203-639-6400
FAX 203-639-6484



Evidence Receipt

Date: 2/22/13
Time: 8:57 AM

LABORATORY CASE#: ID-12-002105

SUBMITTING AGENCY: Forensic Laboratory

LOCAL CASE #: CFS1200704597

TOWN(if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Penni S Rosen
Evidence Control Officer

Submission #:

Description:

025	Envelope w/ "Containing 3 sets of thumbnails and 2 sets of 8pp printed by MMIE"
026	Envelope w/ "Containing 3 sets of thumbnails and 3 sets of 8pp printed by MMIE"
027	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"
028	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed on our website: www.ct.gov/dps/site/default.asp. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond

M 212213

DELIVERED TO LAB BY (Please Print):

DELIVERED TO LAB BY (Signature):

Science Examiner 2 - Lucinda Lop

Page 1 of 1

ID-12-2105

DATA SHEET FOR FILM SUBMITTED

Connecticut Department of Public Safety Division of State Police DPS-179-C (Rev. 2/02)

* REQUIRED INFORMATION PRINT LEGIBLY

* Troop/Unit Submitting Film: WDMC * # of Sets: _____* Case #: CFS1200704597 * Town: Sandy Hook* Date Taken: 12/17/2012 * Taken By: NEWTON* Case Title: Sandy Hook Hurricane Sgt. Corello Jett

#167

Enclosed: how many "Original" CD(s): 1NUMBER OF DIGITAL IMAGES TAKEN: 30

Images taken of:

Personal Property of VictimsREQUESTING: # 0 CD's released to families

Check all that apply:

<input checked="" type="checkbox"/> Thumbnail Proofs	<u>3</u>	<input checked="" type="checkbox"/> Sets	per womc karoline keizer
<input checked="" type="checkbox"/> 8 to a page Proofs	<u>3</u>	<input type="checkbox"/> Sets	

☐ ARCHIVE ONLY (for backup photos ONLY)

Other: # _____ to a page Proofs _____ Sets

Images taken are: PRIMARY or BACKUP photographs
(circle one)Film Submitted: ☐ Color Print ☐ Black & White Print☐ Slides

Special Requests:

ID-12-2105

DATA SHEET FOR FILM SUBMITTED

Connecticut Department of Public Safety Division of State Police DPS-179-C (Rev. 2/02)

*** REQUIRED INFORMATION PRINT LEGIBLY**

* Troop/Unit Submitting Film: WDMCS * # of Sets: _____
 * Case #: CPS-12-00704597 * Town: NEWTOWN
 * Date Taken: 12/14-12/20/12 * Taken By: DET. WALKLEY #589
 * Case Title: SCHOOL SHOOTING

Enclosed: how many "Original" CD(s): 1NUMBER OF DIGITAL IMAGES TAKEN: 760Images taken of: SCENEREQUESTING: # 0 CD's

Check all that apply:

☒ Thumbnail Proofs 4 Sets
☒ 8 to a page Proofs 3 Sets

☐ ARCHIVE ONLY (for backup photos ONLY)

Other: _____ # _____ to a page Proofs _____ Sets

Images taken are: PRIMARY or BACKUP photographs
(circle one)

Film Submitted: [] Color Print [] Black & White Print

[] Slides

Special Requests:

ID-12-2105

DATA SHEET FOR FILM SUBMITTED

Connecticut Department of Public Safety Division of State Police DPS-179-C (Rev. 2/02)

*** REQUIRED INFORMATION PRINT LEGIBLY**

* Troop/Unit Submitting Film: WDMC * # of Sets: _____
 * Case #: CB-12-00704597 * Town: LITCHFIELD
 * Date Taken: 1/17/13 * Taken By: DET. WAUKESHA #589
 * Case Title: PANDY-MEAL NEWTOWN MASS SHOOTING

Enclosed: how many "Original" CD(s): 1NUMBER OF DIGITAL IMAGES TAKEN: 89Images taken of: SHOOTER'S CLOTHESREQUESTING: # 0 CD's

Check all that apply:

☒ Thumbnail Proofs 3 Sets
☒ 8 to a page Proofs 2 Sets

 ARCHIVE ONLY (for backup photos ~~ONLY~~)

Other: _____ # _____ to a page Proofs _____ Sets

Images taken are: PRIMARY or BACKUP photographs
 (circle one)

Film Submitted: [] Color Print [] Black & White Print

[] Slides

Special Requests:



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
- ☐ Toxicology/Controlled Substance Laboratory
- ☐ Computer Crime and Electronic Evidence Laboratory

Laboratory Identification Number

ID-12-2105

LABORATORY USE ONLY

Case Previously Submitted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "Yes," Laboratory ID Number: ID-12-2105				Examined By Other Agency? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," specify:			
Name of Submitting Agency: WDMCS							
Agency Address including Zip Code:				Incident Type: <u>Mass Homicide</u>			
				Incident Town: <u>Sandy Hook (Newtown)</u>			
				Incident Date: <u>Dec. 14, 2012</u>			
Telephone ()				Agency Case Number: <u>CFS-12-00704597</u>			
Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
26 victims				Lanza, Adam		W	M
Brief History of Case: Crime scene processing documentation photographs - School Petty Cash Account and Personal Property of Victims (30 Images)							
Item #	Describe Each Item of Evidence				Type of Examination Requested		
<i>EW</i>	Envelope containing 3 sets of thumbnails and 3 sets of 8pp printed by MMIE				Photo processing		
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information: Original CD retained in Multimedia - Video Storage Section SEE ATTACHED DATA SHEET DPS-179-C							
Person Requesting Examination (Print Name) Sgt. Covello #167					Date of Request 01/17/2013		
Person Submitting Evidence (Print Name) Lucinda Lopes-Phelan					Date of Submission 02/22/2013		

**All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory*

278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6400 Fax (203) 639-6484



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
- ☐ Toxicology/Controlled Substance Laboratory
- ☐ Computer Crime and Electronic Evidence Laboratory

Laboratory Identification Number

10-12-2105

LABORATORY USE ONLY

Case Previously Submitted? ☒ YES ☐ NO
If "Yes," Laboratory ID Number: ID-12-2105

Examined By Other Agency? ☐ Yes ☐ No
If "Yes," specify:

Name of Submitting Agency: WDMCS

Agency Address including Zip Code:

Incident Type: Mass Homicide

Incident Town: Sandy Hook (Newtown)

Incident Date: Dec. 14, 2012

Agency Case Number: CFS-12-00704597

Telephone ()

Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
26 victims				Lanza, Adam		W	M

Brief History of Case:

Crime scene processing documentation photographs - Shooter's Clothing (89 images)

Item #	Describe Each Item of Evidence	Type of Examination Requested
<i>EW</i>	Envelope containing 3 sets of thumbnails and 2 sets of 8pp printed by MMIE	Photo processing

Is total property loss or damage over \$2,000.00? ☐ YES ☐ NO ☐ N/A

(If "No" was checked, please contact the Laboratory prior to submission of evidence)

Additional Information: Original CD retained in Multimedia - Video Storage Section

Person Requesting Examination (Print Name)

Det. Walkley 589

Date of Request

01/17/2013

Person Submitting Evidence (Print Name)

Lucinda Lopes-Phelan

Date of Submission

02/22/2013

**All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory*

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STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
- ☐ Toxicology/Controlled Substance Laboratory
- ☐ Computer Crime and Electronic Evidence Laboratory

Laboratory Identification Number

1D-12-2105

LABORATORY USE ONLY

Case Previously Submitted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "Yes," Laboratory ID Number: ID-12-2105				Examined By Other Agency? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," specify:			
Name of Submitting Agency: WDMCS							
Agency Address including Zip Code:				Incident Type: Mass Homicide			
				Incident Town: Sandy Hook (Newtown)			
				Incident Date: Dec. 14, 2012			
Telephone ()				Agency Case Number: CFS-12-00704597			
Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
26 victims				Lanza, Adam		W	M
Brief History of Case: Crime scene processing documentation photographs (760 images)							
Item #	Describe Each Item of Evidence				Type of Examination Requested		
15 2.	Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE				Photo processing		
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information: Original CD retained in Multimedia - Video Storage Section SEE ATTACHED DATA SHEET DPS-179-C							
Person Requesting Examination (Print Name)				Date of Request			
Det. Walkley #589				01/17/2013			
Person Submitting Evidence (Print Name)				Date of Submission			
Lucinda Lopes-Phelan				02/22/2013			

**All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory*

278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6400 Fax (203) 639-6484

- 000 49124



Department of Public Safety
Division of Scientific Services
 Forensic Science Laboratory
 278 Colony Street
 Meriden, CT 06451
 203-639-6400
 FAX 203-639-6484



***Evidence Return
 Receipt***

Date: 2/28/13

LABORATORY CASE#: ID-12-002105

Time: 11:09 AM

SUBMITTING AGENCY: Forensic Laboratory

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

RETURNED BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:

Description:

025

Envelope w/ "Containing 3 sets of thumbnails and 2 sets of 8pp printed by MMIE"

026

Envelope w/ "Containing 3 sets of thumbnails and 3 sets of 8pp printed by MMIE"

RETURNED TO (Please Print):

RUP SIS, S.A

RETURNED TO (Signature):

Rupsis, Steven
 05333
 Office of the Chief Medical
 Examiner

**Department of Public Safety
Division of Scientific Services**
Forensic Science Laboratory
278 Colony Street
Meriden, CT 06451
203-639-6400
FAX 203-639-6484



Evidence Receipt

Date: 2/22/13
Time: 8:41 AM

LABORATORY CASE#: ID-12-002105

SUBMITTING AGENCY: Forensic Laboratory

LOCAL CASE #: CFS1200704597

TOWN(if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Penni S Rosen

Penni S Rosen
Evidence Control Officer

Submission #:

021

Description:

Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"

022

Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed on our website: www.ct.gov/dps/site/default.asp. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond

DELIVERED TO LAB BY (Please Print):

DELIVERED TO LAB BY (Signature):

m 2/22/13
Lucinda Lop

Science Examiner 2 - Lucinda Lop

Page 1 of 1



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
- ☐ Toxicology/Controlled Substance Laboratory
- ☐ Computer Crime and Electronic Evidence Laboratory

Laboratory Identification Number

10-12-2105

LABORATORY USE ONLY

Case Previously Submitted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "Yes," Laboratory ID Number: 10-12-2105				Examined By Other Agency? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," specify:			
Name of Submitting Agency: WDMCS							
Agency Address including Zip Code:				Incident Type: Mass Homicide			
				Incident Town: Sandy Hook (Newtown)			
				Incident Date: Dec. 14, 2012			
Telephone ()				Agency Case Number: CFS-12-00704597			
Name of Victim (Last, First, M.I.)		DOB	Race	Sex	Name of Suspect (Last, First, M.I.)		DOB
26 victims					Lanza, Adam		
Brief History of Case: Crime scene processing documentation photographs - Evidence - Clothing (646 images)							
Item #	Describe Each Item of Evidence				Type of Examination Requested		
	Envelope containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE				Photo processing		
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information: Original CD retained in Multimedia - Video Storage Section SEE ATTACHED DATA SHEET DPS-179-C							
Person Requesting Examination (Print Name) Det. Walkley #589					Date of Request 01/17/2013		
Person Submitting Evidence (Print Name) Lucinda Lopes-Phelan					Date of Submission 02/22/2013		

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278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6400 Fax (203) 639-6484

10-12-2105

DATA SHEET FOR FILM SUBMITTED

Connecticut Department of Public Safety Division of State Police DPS-179-C (Rev. 2/02)

*** REQUIRED INFORMATION PRINT LEGIBLY**

* Troop/Unit Submitting Film: WDMC's * # of Sets: _____
 * Case #: CFS-12-00704597 * Town: NEWTOWN
 * Date Taken: 12/14 - 12/20/12 * Taken By: DET. WALKLEY # 589
 * Case Title: SCHOOL SHOOTING

Enclosed: how many "Original" CD(s): 1NUMBER OF DIGITAL IMAGES TAKEN: 646

Images taken of:

EVIDENCE- CLOTHINGREQUESTING: # 0 CD's

Check all that apply:

☒ Thumbnail Proofs 4 Sets
☒ 8 to a page Proofs 3 Sets

 ARCHIVE ONLY (for backup photos ~~ONLY~~)

Other: _____ # _____ to a page Proofs _____ Sets

Images taken are: PRIMARY or BACKUP photographs
 (circle one)

Film Submitted: ☐ Color Print ☐ Black & White Print
☐ Slides

Special Requests:





Department of Public Safety
Division of Scientific Services
 Forensic Science Laboratory
 278 Colony Street
 Meriden, CT 06451
 203-639-6400
 FAX 203-639-6484



***Evidence Return
 Receipt***

Date: 2/28/13

Time: 11:07 AM

LABORATORY CASE#: ID-12-002105

SUBMITTING AGENCY: Forensic Laboratory

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

RETURNED BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:

Description:

021	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"
022	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"
027	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"
028	Envelope w/ "Containing 4 sets of thumbnails and 3 sets of 8pp printed by MMIE"


RETURNED TO (Please Print):

RETURNED TO (Signature):

RUPSI, S.A.

05337
 Rupsis, Steven
 Office of the Chief Medical
 Examiner

50860

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 1 of 3
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Bullet Strike Report
 (SHES parking lot - Motor Vehicles)

On Friday, December 14, 2012, Connecticut State Police personnel responded to the Sandy Hook Elementary School, 12 Dickenson Drive, Sandy Hook, Connecticut, to assist the Newtown Police Department with a reported active shooting incident. Upon arrival, law enforcement personnel confirmed the active shooting incident with multiple fatalities. Connecticut State Police – Major Crime Squad personnel were subsequently assigned to assist with the investigation.

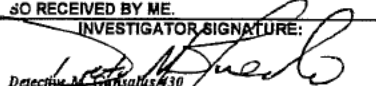
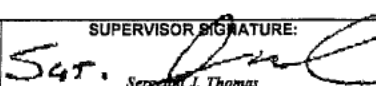
As part of the investigation into the incident, this investigator was assigned by Sergeant J. Thomas to locate suspected bullet strikes throughout the exterior portions of the school, to include strikes to vehicles located in the elementary school's parking lot. For documentation purposes of the bullet strikes, Investigators utilized alpha numeric designators to identify each strike. The designator was the letters "BS", followed by a number. The numeric designator for each strike was assigned for documentation purposes only and was not intended to be interpreted as the sequence and/or the order that the shots were fired in this incident. All suspected bullet strikes were documented with photography in digital format, as well as being located with measurements taken by CSP-CARS that could be utilized for reconstruction purposes if necessary.


From the exterior of the school, investigators observed a grouping of suspected bullet strikes within the glass and metal glass framing on the north wall of classroom 10. This wall abuts the school's parking lot. From the exterior of the school, this grouping of suspected bullet strikes were contained to within a minimum height of 53 inches and a maximum height of 59 ½ inches. It should be noted that there are differentiating heights between the exterior ground level and the classroom's floor. Each of the suspected bullet strikes appeared consistent with originating from within the interior of school and traveling outward into the parking lot area of the school in a northeasterly direction. Refer to CSP-WDMCS supplemental reports for further findings pertaining to the suspected bullet strikes on classroom 10's north wall.

Investigators also located three unoccupied vehicles in the school's parking lot that had sustained suspected bullet strikes. It should be noted that investigators did not locate and were not advised of any obstructions between the exterior north wall of classroom 10 and each of the vehicles that had sustained suspected bullet strikes. A total of five (05) suspected strikes were located on the exterior portions of the three identified vehicles and further documentation includes:

Bullet Strike 1 (BS1)

Bullet strike 1 (BS1) was located in the lower grille of a 2005 Toyota Sienna van bearing Connecticut registration 600TVG, which was positioned in the parking lot approximately 62 feet 7 inches northeast of classroom 10's north wall, where the grouping of the previously described suspected bullet strikes were located. Upon inspection of the suspected bullet strike (BS1), investigators observed the strike first entered the lower front bumper cover in the center area, nearest the front license plate, approximately 13 ½ inches upward from the ground. The strike traveled downward into the front driver's side portion of the vehicle's radiator. Investigators did not locate an exit point upon the vehicle's radiator concluding the projectile was likely contained within. Miscellaneous fragments were collected from the asphalt surface beneath the radiator and subsequently seized as evidentiary item 509.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 5722	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 2 of 3
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Investigators did not manipulate the vehicle's radiator at the scene in an attempt to locate/retrieve the projectile and/or fragments contained within.

Bullet Strikes 2, 3, 4 (BS2 / BS3 / BS4)

Bullet strikes 2, 3, and 4 (BS2 / BS3 / BS3) were located along the passenger side of a 2004 Honda Civic bearing Connecticut registration 144WDM, which was positioned in the parking lot approximately 118 feet 10 inches northeast of classroom 10's north wall, where the grouping of the previously described suspected bullet strikes were located.

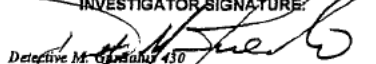
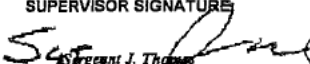
Upon inspection of bullet strike 2 (BS2), investigators observed the strike fully penetrated the vehicle's passenger side "A" pillar nearest the passenger side exterior mirror, approximately 37 ½ inches upward from the ground. Further inspection revealed the projectile fully penetrated the exterior side of the "A" pillar, fragmented and came to rest where the interior portion of the "A" pillar, interior "A" pillar plastic molding and the front passenger side door and door gasket all adjoin one another. Fragments from bullet strike 2 (BS2) did not penetrate into the interior passenger compartment area of the vehicle. Multiple projectile fragments were collected by investigators and seized as evidentiary item 508.


Upon inspection of bullet strike 3 (BS3), investigators observed the strike fully penetrated the vehicle's exterior portion of the front passenger side door approximately 33 ¾ inches upward from the ground and approximately 16 ¾ inches inward from the hinged portion of the door. Further inspection revealed the projectile traveled through the front passenger door nearest the interior opening handle, into the front passenger side compartment area, striking and fully penetrating the front passenger seat's seat back portion nearest the interior region of the vehicle. The projectile appeared to continue into the rear driver's side passenger compartment area, penetrating the seat's seat back portion. Investigators followed the path of travel into the trunk area of the vehicle and located a projectile along the driver's side of the trunk. The projectile was seized by investigators as evidentiary item 506.

Upon inspection of bullet strike 4 (BS4), investigators observed the strike fully penetrated the vehicle's passenger side "A" pillar approximately 47 ½ inches upward from the ground and approximately 32 inches inward/upward along the "A" pillar from the hinged portion of the passenger side front door. The projectile did not penetrate into the passenger compartment area of the vehicle and appeared to have traveled within the void of the vehicle's pillar / framing. This void was inspected with the use of a video scope into the trunk area of the vehicle. Investigators located projectile fragments beneath the trunks carpeting along the passenger side where the passenger side pillar / framing meets the trunk. The projectile fragments were seized by investigators as evidentiary item 507.

Bullet Strike 5 (BS5)


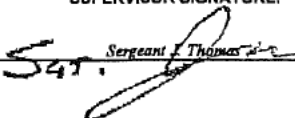
Bullet strike 5 (BS5) was located on the exterior portion of the passenger side rear door of a 2006 Toyota Camry bearing Connecticut registration 913UNY, which was positioned in the parking lot approximately 126 feet 8 inches northeast of classroom 10's north wall, where the grouping of the previously described suspected bullet strikes were located. Upon inspection of bullet strike 5 (BS5), investigators observed the strike first entered the passenger side rear door approximately 36 ½ inches upward from the ground and approximately 5 ¾ inches inward from the hinged portion of the door. Further inspection revealed the projectile fully penetrated the door entering the rear passenger compartment area of the vehicle directly beneath the door's interior opening handle. The projectile partially penetrated the passenger side rear seat's seat back portion and projectile fragments

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. G. Gaudin 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129729	APPROVAL DATE: JUN 1 2013


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 3 of 3
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

deflected, coming to rest on the rear driver's side seat's sitting surface. Investigators seized the projectile fragments as evidentiary item 510.

Investigators utilized a laser pointer affixed to the end of a protrusion rod on bullet strikes 1, 3, 4, and 5, in an attempt to determine a more precise originating point. For bullet strikes 1, 3, 4, and 5, the laser pointer targeted in a southwesterly direction to the north wall of room 10 and in the general vicinity of the bullet strikes located on classroom 10's north wall. Precise trajectory angles/measurements were not obtained due to the confined grouping of bullet strikes on classroom 10's north wall in relation to the distance between each involved vehicle and the unconfirmed certainty of each projectiles path of travel following its initial contact through the classroom's north wall. Bullet strike 2's initial strike to the "A" pillar was too distorted to secure the protrusion rod and no further analysis was performed. However, the location of bullet strike 2 in relation to the other bullet strikes on the involved vehicles appears consistent that it too originated from the vicinity of classroom 10's north wall.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. Gonsalus 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE:  Sgt. J. Thomas	SUPERVISOR I.D.#: 129 2729	APPROVAL DATE: JUN 7 1 2013

50968

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 1 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Primary Digital Photography Report
Exterior Photographs (12/17/2012)

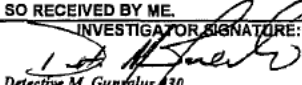
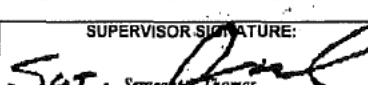
The following color photographs, numbered one (01) through one hundred and ten (110), were taken by this investigator on Monday, December 17, 2012 for the purposes of daytime documentation of the Sandy Hook Elementary School, 12 Dickenson Drive, Sandy Hook, Connecticut. On 12/14/2012, Connecticut State Police personnel responded to the Sandy Hook Elementary School to assist the Newtown Police Department with a reported active shooting incident. Upon arrival, law enforcement personnel confirmed the active shooting incident with multiple fatalities. Connecticut State Police - Major Crime Squad personnel were subsequently assigned to assist with the investigation.


The photographs were taken utilizing a department issued Nikon D200 programmable digital camera. Auxiliary light sources and/or flash were utilized when necessary. The photographs were stored on a Verbatim 4GB CompactFlash digital media card. Following documentation of the exterior portions of the school, the digital media card was downloaded onto a compact disc and forwarded to the State of Connecticut, Forensic Laboratory. The photographs were printed onto photography paper and additional compact discs were made. The digital media card has since been reformatted and no longer contains images of the scene.

For the purposes of documentation, the front portions of the school are described herein as facing in a northerly direction. The front (north) side of the school is adjacent to the school's parking lot area and Dickenson Drive. The school's ball fields / grass playground area is adjacent to the east facing side of the school, as well as to the east of the school's parking lot. The rear (south) facing side of the school is adjacent to a residential neighborhood (Crestwood Drive), where the school's perimeter is bordered by a typical four foot chain link style fence. The west side of the school is adjacent to wooded property and further west, Riverside Drive.



Photographs numbered one (01) through three (03) and eighty-three (83) through one hundred and ten (110) depict images of the front (north) facing side of the school. These photographs include general overall views of the classrooms involved in the shooting incident, as well as the front entryway to the school, and the location of where suspect Lanza's vehicle was parked adjacent to the northwest corner of the school. Photographs numbered four (04) through forty (40) depict images of the east facing side of the school. These photographs include images of the classrooms in the same wing as the involved classrooms, east side entrances into the school including one breached by responding law enforcement personnel, and the distal relation of the school's playground area to the east side of the school. The photograph numbered forty-one (41) depicts the rear (south) facing side of the school. The southernmost annex of the school was a modular classroom. Photographs numbered forty-two (42) through eighty-two (82) depict images of the west facing side of the school. These photographs include exterior photographs of classrooms, the school's cafeteria, as well as employee entrances.

Photograph Number	Description / Location
01	Photograph depicting the front facing portions of the Sandy Hook Elementary School and its relation to the asphalt surfaced parking lot area. The photograph further depicts the north facing classrooms where the shooting incident transpired. The photograph was taken facing in a westerly direction.


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1129	APPROVAL DATE: 3/14/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05) REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	DPS INCIDENT NUMBER CFS12 00704597 Page 2 of 12 INCIDENT: MASS SHOOTING / HOMICIDE ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER
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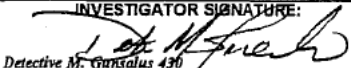

- 02 Photograph depicting the front facing portions of the Sandy Hook Elementary School and its relation to the asphalt surfaced parking lot area. The photograph further depicts the north facing classrooms where the shooting incident transpired. The photograph was taken facing in a westerly direction.
- 03 Photograph depicting the northeastern corner of the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 04 Photograph depicting the east side of the Sandy Hook Elementary School and its relation to the east side playground structure. The photograph was taken from the northeast corner of the school and faces in a southerly direction.
- 05 Photograph depicting the east facing classrooms nearest the northeast corner of the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 06 Photograph depicting the east facing classrooms nearest the northeast corner of the Sandy Hook Elementary School. The photograph was taken facing in a westerly direction.
- 07 Photograph depicting a side entrance set of double doors located on the east side of the Sandy Hook Elementary School and nearest the northeast corner of the school. The photograph was taken facing in a westerly direction.
- 08 Photograph depicting the alcove to the side entrance set of double doors nearest the northeast corner of the Sandy Hook Elementary School. The photograph was taken facing in a northerly direction.
- 09 Photograph depicting an entryway leading into the Sandy Hook Elementary School from the east side, nearer the northeast corner of the school. The photograph was taken facing in a westerly direction.
- 10 Photograph depicting an entryway leading into the Sandy Hook Elementary School from the east side, nearer the northeast corner of the school. The photograph was taken facing in a westerly direction.
- 11 Photograph depicting a closer image of the entryway leading into the Sandy Hook Elementary School from the east side, nearer the northeast corner of the school. The photograph was taken facing in a westerly direction.
- 12 Photograph depicting the east side of the Sandy Hook Elementary School and its relation to the east side playground structure and basketball court. The photograph was taken from the vicinity of the asphalt surfaced alley way leading to the set of double doors nearest the northeast corner of the building. The photograph was taken facing in a southerly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective M. Gursuliy 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE:  Supervisor J. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: 5/7/13


JUN 11 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 3 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

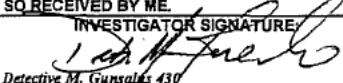
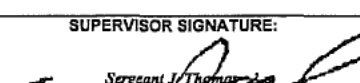
- 13 Photograph depicting the east side of the Sandy Hook Elementary School and its relation to the east side playground area including the asphalt surface. The photograph was taken from the playground surface area east the building and depicts two sets of double doors and an alley way leading to a third set of double doors that accesses the east side of the school. The photograph was taken facing in a westerly direction.
- 14 Photograph depicting the east side of the Sandy Hook Elementary School and its relation to the east side playground area including the asphalt surface. The photograph was taken from the playground area east the building and depicts two sets of double doors and an alley way leading to a third set of double doors that accesses the east side of the school. The photograph was taken facing in a southwesterly direction.
- 15 Photograph depicting a closer view of a set of double set doorway located on the east side of the Sandy Hook Elementary School. The photograph further depicts the doorway's relation to the asphalt surface playground area on the east side of the school. The photograph was taken facing in a westerly direction.
- 16 Photograph depicting a closer view of a set of double set doorway located on the east side of the Sandy Hook Elementary School. The photograph further depicts the doorway's relation to the asphalt surface playground area on the east side of the school. The photograph was taken facing in a westerly direction.
- 17 Photograph depicting the southeast corner of the Sandy Hook Elementary School and the building's relation to the playground area and neighboring street (Crestwood Drive). The photograph was taken facing in a southerly direction.
- 18 Photograph depicting a set of double doors and an alley way leading to a second set of double doors located on the east side of the Sandy Hook Elementary School nearest its southeast corner. The photograph further depicts the doors relation to the east side playground area. The photograph was taken facing in a westerly direction.
- 19 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School, nearer the southeast corner of the building. The photograph was taken facing in a westerly direction.
- 20 Photograph depicting an alley way leading to the set of double doors on the east side of the Sandy Hook Elementary School, nearer the southeast corner of the building. The photograph was taken facing in a southwesterly direction.
- 21 Photograph depicting an alley way leading to the set of double doors on the east side of the Sandy Hook Elementary School, nearer the southeast corner of the building. The photograph was taken facing in a westerly direction.


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 12229	APPROVAL DATE:

JUN 21 2013

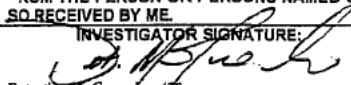
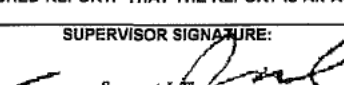
 State of Connecticut, Department of Public Safety - Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 4 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 22 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 23 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 24 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 25 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 26 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 27 Photograph depicting a closer image of the set of double doors on the east side of the Sandy Hook Elementary School nearer the southeast corner of the school. The photograph further depicts broken window glass nearer the north door, as it was reported that the door was breached by responding law enforcement personnel on 12/14/2012. The photograph was taken facing in a westerly direction.
- 28 Photograph depicting the exterior portion of the southeastern corner of the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 29 Photograph depicting the exterior portion of the southeastern corner of the Sandy Hook Elementary School. The photograph further depicts a set of double doors leading into the school. The photograph was taken facing in a westerly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1229	APPROVAL DATE:

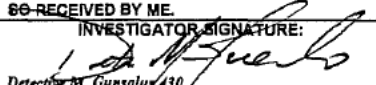

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 5 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


- 30 Photograph depicting the exterior portion of the southeastern corner of the Sandy Hook Elementary School. The photograph further depicts a set of double doors leading into the school. The photograph was taken facing in a westerly direction.
- 31 Photograph depicting the exterior portion of the southeastern corner of the Sandy Hook Elementary School. The photograph further depicts a set of double doors leading into the school. The photograph was taken facing in a westerly direction.
- 32 Photograph depicting the distal relation of the east side of the Sandy Hook Elementary School to the playground area. The photograph was taken from the southeast corner of the school and facing in a northerly direction.
- 33 Photograph depicting the exterior portion of the southeastern corner of the Sandy Hook Elementary School. The photograph further depicts an annex lead to a modular classroom located at the southern end of the school. The photograph was taken facing in a northwesterly direction.
- 34 Photograph depicting the exterior portion of the Sandy Hook Elementary School's annex leading to the modular classroom at the southern end of the school. The photograph was taken facing in a westerly direction.
- 35 Photograph depicting a closer image of the set of double doors leading into the rear annex at the Sandy Hook Elementary School. The photograph was taken facing in a westerly direction.
- 36 Photograph depicting a closer image of the set of double doors leading into the rear annex at the Sandy Hook Elementary School. The photograph was taken facing in a westerly direction.
- 37 Photograph depicting the modular classroom in the southernmost portion of the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 38 Photograph depicting an entryway into the modular classroom on the east side at the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 39 Photograph depicting an entryway into the modular classroom on the east side at the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 40 Photograph depicting an entryway into the modular classroom on the east side at the Sandy Hook Elementary School. The photograph was taken facing in a northerly direction.
- 41 Photograph depicting the southern wall of the modular classroom at the Sandy Hook Elementary School. The photograph was taken facing in a northwesterly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: FEB 9	APPROVAL DATE: JUN 1 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 6 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER



- 42 Photograph depicting the south and west walls of the modular classroom at the Sandy Hook Elementary School. The photograph was taken facing in a northeasterly direction.
- 43 Photograph depicting the southwest corner of the Sandy Hook Elementary School, including the west wall of the modular classroom. The photograph was taken facing in a northerly direction.
- 44 Photograph depicting the west wall of the modular classroom at the southernmost area of the Sandy Hook Elementary School. The photograph was taken facing in an easterly direction.
- 45 Photograph depicting a closer image of an entryway leading into the modular classroom at the southernmost area of the Sandy Hook Elementary School. The photograph was taken facing in an easterly direction.
- 46 Photograph depicting a closer image of an entryway leading into the modular classroom at the southernmost area of the Sandy Hook Elementary School.
- 47 Photograph depicting a closer image of an entryway leading into the modular classroom at the southernmost area of the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.
- 48 Photograph depicting a grassy area and the annex leading to the modular classroom at the Sandy Hook Elementary School. The photograph was taken facing in an easterly direction.
- 49 Photograph depicting the southern facing classrooms nearer the southwest corner of the Sandy Hook Elementary School. The photograph was taken facing in a northwesterly direction.
- 50 Photograph depicting the southern facing classrooms nearer the southwest corner of the Sandy Hook Elementary School. The photograph was taken facing in an easterly direction.
- 51 Photograph depicting the west side of the Sandy Hook Elementary School. The photograph was taken facing in a northerly direction.
- 52 Photograph depicting a set of double doors located on the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 53 Photograph depicting a set of double doors located on the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 54 Photograph depicting a set of double doors located on the west side of the Sandy Hook


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1125	APPROVAL DATE: JUN 7 1 2013

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE	Page 7 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Elementary School, nearer the southwest corner of the building. The photograph was taken facing in a southeasterly direction.

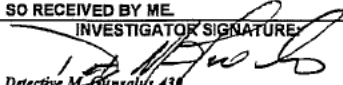

- 55 Photograph depicting two sets of doors leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 56 Photograph depicting two west wings nearer the northwest corner of the Sandy Hook Elementary School. The photograph was taken facing in a northeasterly direction.
- 57 Photograph depicting two sets of doors leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 58 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 59 Photograph depicting a door leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 60 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 61 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the southwest corner of the building. The photograph was taken facing in an easterly direction.
- 62 Photograph depicting the southwest corner of the Sandy Hook Elementary School's cafeteria located nearest the northwest corner of the building. The photograph was taken facing in a northeasterly direction.
- 63 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 64 Photograph depicting the southwest corner of the Sandy Hook Elementary School's cafeteria and janitorial corridor located nearest the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 65 Photograph depicting a door leading into the west side of the Sandy Hook Elementary


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective M. Gursulay 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 129 0729	APPROVAL DATE: JUN 7 1 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 08/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 8 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.


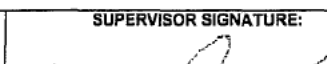
- 66 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 67 Photograph depicting a garage bay door leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in a southeasterly direction.
- 68 Photograph depicting a door leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 69 Photograph depicting a set of double doors leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 70 Photograph depicting a garage bay door leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in a northerly direction.
- 71 Photograph depicting the northwest corner of the Sandy Hook Elementary School. The photograph was taken facing in a northerly direction.
- 72 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 73 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 74 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 75 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 76 Photograph depicting an overall image of the west side of the Sandy Hook Elementary


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129 0729	APPROVAL DATE: 3/6/2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 INCIDENT: MASS SHOOTING / HOMICIDE Page 9 of 12
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

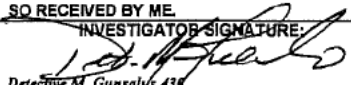

School. The photograph was taken from the northwest corner of the building and facing in a southerly direction.


- 77 Photograph depicting a door leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 78 Photograph depicting a door leading into the west side of the Sandy Hook Elementary School, nearer the northwest corner of the building. The photograph was taken facing in an easterly direction.
- 79 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in a northeasterly direction.
- 80 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in a northeasterly direction.
- 81 Photograph depicting a set of double doors on the west wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in a northeasterly direction.
- 82 Photograph depicting the northwest corner of the Sandy Hook Elementary School where it adjoins the school's parking lot area. The photograph was taken facing in a southeasterly direction.
- 83 Photograph depicting the front or north side of the Sandy Hook Elementary School. The photograph further depicts yellow colored perimeter tape indicating the recovery area of suspect Lanza's vehicle, which was removed from the scene prior to this photograph. The photograph was taken facing in an easterly direction.
- 84 Photograph depicting the front or north side of the Sandy Hook Elementary School. The photograph further depicts yellow colored perimeter tape indicating the recovery area of suspect Lanza's vehicle, which was removed from the scene prior to this photograph. The photograph was taken facing in an easterly direction.
- 85 Photograph depicting the north facing front wall of the Sandy Hook Elementary School nearest the northwest corner of the building. The photograph was taken facing in a southerly direction.
- 86 Photograph depicting the front entrance to the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 11 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 12 INCIDENT: MASS SHOOTING / HOMICIDE Page 10 of
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

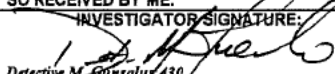
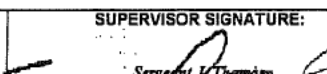
- 87 Photograph depicting the front entryway to the Sandy Hook Elementary School. The photograph further depicts a single door at the east facing wall nearest the northwest corner of the building. The photograph was taken facing in a southwesterly direction.
- 88 Photograph depicting the single door located on the east facing wall nearest the front entryway and northwest corner of the Sandy Hook Elementary School.
- 89 Photograph depicting the single door located on the east facing wall nearest the front entryway and northwest corner of the Sandy Hook Elementary School.
- 90 Photograph depicting the front entryway to the Sandy Hook Elementary School. The photograph further depicts the broken window pane caused by suspect Lanza to access the interior portions of the building. The photograph was taken facing in a southeasterly direction.
- 91 Photograph depicting the front entryway to the Sandy Hook Elementary School. The photograph further depicts the broken window pane caused by suspect Lanza to access the interior portions of the building. The photograph was taken facing in a southwesterly direction.
- 92 Photograph depicting the front entryway to the Sandy Hook Elementary School. The photograph further depicts the broken window pane caused by suspect Lanza to access the interior portions of the building. The photograph was taken facing in a southerly direction.
- 93 Photograph depicting the broken window pane located adjacent to the front entryway to the Sandy Hook Elementary School. The photograph was taken facing in a southerly direction.
- 94 Photograph depicting the broken window pane located adjacent to the front entryway to the Sandy Hook Elementary School. The photograph further depicts a suspected bullet strike marking to the glass. The photograph was taken facing in a southerly direction.
- 95 Photograph depicting the broken window pane located adjacent to the front entryway to the Sandy Hook Elementary School. The photograph further depicts a suspected bullet strike marking to the glass. The photograph was taken facing in a southerly direction.
- 96 Photograph depicting the broken window pane located adjacent to the front entryway to the Sandy Hook Elementary School. The photograph further depicts a suspected bullet strike marking to the glass. The photograph was taken facing in a northerly direction from within the building.
- 97 Photograph depicting the exterior portions of the north wall of the Sandy Hook Elementary


CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective M. Gunsalyk 430	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE:  Sergeant J. Thomas	SUPERVISOR I.D.#: 12929	APPROVAL DATE: JUN 7 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 12 INCIDENT: MASS SHOOTING / HOMICIDE	Page 11 of
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

School nearest the northeast corner of the building and the location of the shooting incident. The photograph was taken facing in an easterly direction.



- 98 Photograph depicting the exterior north wall of classroom 12 at the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.
- 99 Photograph depicting the exterior north wall of classroom 12 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 100 Photograph depicting the exterior north wall of classroom 10 at the Sandy Hook Elementary School. The photograph further depicts bullet strike markings to the north wall window pane within classroom 10. The photograph was taken facing in a southeasterly direction.
- 101 Photograph depicting the exterior north wall of classroom 10 at the Sandy Hook Elementary School. The photograph further depicts bullet strike markings to the north wall window pane within classroom 10. The photograph was taken facing in a southwesterly direction.
- 102 Photograph depicting the bullet strikes to the window pane and framing on the north wall within classroom 10 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 103 Photograph depicting the exterior north wall of classroom 8 at the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.
- 104 Photograph depicting the exterior north wall of classroom 8 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 105 Photograph depicting the exterior north wall of classroom 6 at the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.
- 106 Photograph depicting the exterior north wall of classroom 6 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 107 Photograph depicting the exterior north wall of classroom 4 at the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.
- 108 Photograph depicting the exterior north wall of classroom 4 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.
- 109 Photograph depicting the exterior north wall of classroom 2 at the Sandy Hook Elementary School. The photograph was taken facing in a southeasterly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 9 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 12 INCIDENT: MASS SHOOTING / HOMICIDE ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	

110

Photograph depicting the exterior north wall of classroom 2 at the Sandy Hook Elementary School. The photograph was taken facing in a southwesterly direction.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 3/6/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 7209	APPROVAL DATE: JUN 7 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00055954.pdf
Page 1 of 2

Report #: 1200704597 - 00055954

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER KOEPEL, CATHERINE R.	BADGE NO 1441
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

Action Taken: On 12/16/12 at approximately 1341 hours, I was assigned to escort the suspect's vehicle, a 2010 black Honda Civic bearing CT Registration: 872-YEO, from the Sandy Hook Elementary School to Troop A. Hilario's was the assigned flat bed that arrived at Troop A. Upon its arrival, I escorted the flatbed, bearing CT Wrecker Registration: 11158 and it's operator, Nicholas Mazzo (DOB: 03), to Sandy Hook Elementary School. I met with Det. Farr #1117 of Central District Major Crime and advised him of my purpose on scene. Det. Farr clarified the instructions with other detectives and told me to secure the vehicle in the Troop A garage, securing it with crime scene tape. He also gave me the ignition key and instructed me to put it in the ignition, leaving the vehicle unlocked, once it was in the Troop A garage. I put this ignition key in my jacket pocket. I then told the tow truck operator he could put the vehicle on the flatbed and to do his best without touching the vehicle. The operator loaded the vehicle onto the flatbed and advised me when he was ready to go. I then advised Det. Farr the vehicle was secure on the flatbed and he instructed me to begin the escort to Troop A.

At approximately 1436 hours, I escorted the flatbed back to Troop A. Once in the Troop A garage, the tow truck operator let the vehicle off the flatbed without touching it. This was done by placing wedges behind both front tires, allowing the vehicle to slide easier off the flatbed, since the vehicle was in park, and moving the flatbed back and forth, on a downward angle, making the vehicle slide several inches at a time until it was on the garage floor. Once the vehicle was in the garage, the tow truck pulled out of the garage and I went inside Troop A and got crime scene tape. I then reentered the garage and secured the vehicle with crime scene tape by placing one strand of tape in front of the vehicle, with the ends of the tape secured to other objects in the garage, and one strand in the rear of the vehicle, with the ends of the tape secured to other objects in the garage. I then opened the driver's door with my right hand, covered by my jacket sleeve, and placed the ignition key into the ignition. I then shut the driver's door and exited the garage and signed paperwork needed for the tow truck driver.

All of this information was entered into CAD via CFS 12-00708101. I was in a spare cruiser during this time and did not have a MDT to utilize. All my

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NOV 27 2013

INVESTIGATOR SIGNATURE: /RTPR CATHERINE R KOEPEL/	INVESTIGATOR I.D.#: 1441	REPORT DATE: 03/12/2013 05:06 pm 05353	SUPERVISOR SIGNATURE /SGT JOSHUA PATTBERG/	SUPERVISOR I.D.#: 0130
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

times, mileage, and other pertinent information was relayed to dispatch over the Troop A radio.

At approximately 1512 hours, I cleared this detail.

Case Status: This case remains open for further investigation.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /RTPR CATHERINE R KOEPEL/	INVESTIGATOR I.D.#: 1441	REPORT DATE: 03/12/2013 05:06 pm 05354	SUPERVISOR SIGNATURE /SGT JOSHUA PATTBERG/	SUPERVISOR I.D.#: 0130
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00057444.pdf
Page 1 of 3

Report #: 1200704597 - 00057444

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER DWYER, PATRICK R.	BADGE NO 0678
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Date and Time of Investigation:

On December 18th 2012 from approximately hours to approximately 1600 hours.

Date of Incident:

On December 14th 2012.

Place of Incident:

Sandy Hook Elementary School
Newtown, CT.

Action Taken:

On December 18th 2012, Sergeant Jeffrey Covello (Western District Major Crime Squad Sergeant) assigned this Detective, along with Detective LaCluyze #0548, to assist in the investigation of the shooting at the Sandy Hook Elementary School in the town of Newtown, CT. This Detective, along with Detective LaCluyze #0548, was assigned to respond to Connecticut State Police Troop L in Litchfield to meet with Detective Keith Asman (Evidence Officer Troop L). This Detective was instructed to retrieve the Bushmaster .223 caliber rifle that was utilized in the Sandy Hook shooting from Detective Asman and then transport said rifle to the State of CT Department of Public Safety Division of Scientific Services (Forensic Science

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 20 2013

INVESTIGATOR SIGNATURE: /TFC PATRICK R DWYER/	INVESTIGATOR I.D.#: 0678	REPORT DATE: 11/20/2013 09:19 am 05355	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

Laboratory). This Detective was told that the Bushmaster had been previously seized at the Sandy Hook Elementary School by the Western District Major Crime Squad and that the rifle had been transported to State Police Troop L in Litchfield, where it was being held in the Troop L Evidence Room.

On this same date, December 18th 2012 this Detective, along with Detective LaCluyze #0548, met with Detective Asman at Troop L. Detective Asman retrieved from the Troop L Evidence Room a cardboard evidence rifle box. Detective Asman told this Detective that the box contained the following item of evidence:

One cardboard box containing a Bushmaster model XM15-E2S, serial #L534858, with one round removed and a PMAG containing 14 (fourteen) live rounds."

On December 18th 2012 at approximately 1417 hours this Detective took custody of said cardboard rifle box from Detective Asman. A chain of custody note via Nexgen Services was made by Detective Asman on this date. This Detective, with Detective LaCluyze present, placed the cardboard rifle box into his assigned State Police vehicle (Chevrolet Impala bearing CT registration 418 WHK). This Detective then transported said rifle box to the State of CT Department of Public Safety Division of Scientific Services (Forensic Science Laboratory) located at #278 Colony Street Meriden, CT. Upon arrival at the Forensic Laboratory, this Detective transferred the cardboard rifle box to a Cara Niazi (Evidence Receiving Officer). The item was transferred to Niazi on December 18th 2012 at 1545 hours.

See attached Evidence Receipt form.

This Detective completed a State of Connecticut Department of Emergency Services and Public Protection Division of Scientific Services Request for Examination of Physical Evidence form.

See attached Examination form.

Case Status:

This case is active.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC PATRICK R DWYER/	INVESTIGATOR I.D.#: 0678	REPORT DATE: 11/20/2013 09:19 am 05356	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC PATRICK R DWYER/	INVESTIGATOR I.D.#: 0678	REPORT DATE: 11/20/2013 09:19 am 0535	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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Department of Public Safety
 Division of Scientific Services
 Forensic Science Laboratory
 278 Colony Street
 Meriden, CT 06451
 203-639-6400
 FAX 203-639-6484



Evidence Receipt

Date: 12/18/12
 Time: 3:45 PM

LABORATORY CASE#: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

LOCAL CASE #: ~~CPS~~ ^{Squad} 1200704597

TOWN(if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:
 002

Description:

Item #17 Box w/ "Bushmaster Cal .223 Mod XM15-E2S, serial #L534858, 1 round removed from chamber and PMAG inserted with 14 live rounds."

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed on our website: www.ct.gov/dps/site/default.asp. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond

DELIVERED TO LAB BY (Please Print):

CN 12/18/12
 Detective Patrick Dwyer #0670

DELIVERED TO LAB BY (Signature):

Det [Signature] #670

Detective - Patrick Dwyer

Page 1 of 1



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services
REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
☐ Toxicology/Controlled Substance Laboratory
☐ Computer Crime and Electronic Evidence Laboratory

ID-12-002105



91YD53050XRDHW

CSP - Western District Major Crime Squad

CFS1200704597


Case Previously Submitted? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO				Examined By Other Agency? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If "Yes," Laboratory ID Number: ID 12-2105				If "Yes," specify:			
Name of Submitting Agency: CT State Police - WDMC							
Agency Address including Zip Code: 452 B Bantam Rd Litchfield, CT				Incident Type: Homicide			
Telephone:				Incident Town: Newtown			
				Incident Date: 12/14/2012			
				Agency Case Number: 1200704597			
Name of Victim (Last, First, M.I.)		DOB	Race	Sex	Name of Suspect (Last, First, M.I.)		DOB
Sandy Hook Elementary School					Lanza, Adam		04/22/92
							W
							M
Brief History of Case: Investigation into the Sandy Hook homicide.							
Item #	Describe Each Item of Evidence					Type of Examination Requested	
17	Exhibit #: 0017 One (1) Bushmaster Cal .223 Mod XM15-E2S Serial L534858, One round removed from chamber and PMAG inserted with 14 live rounds.					operability and comparison DNA & Latent Prints	
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information:							
Person Requesting Examination (Print Name) DWYER, PATRICK R.					Date of Request 12/18/2012		
Person Submitting Evidence (Print Name) DWYER, PATRICK R.					Date of Submission 12/18/2012		

*All hard evidence must be turned prior to submission unless other arrangements have been made with the Laboratory

278 Colony Street, Meriden, Connecticut 06451

Telephone (203) 639-6400 Fax (203) 639-6484 1

00063156

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 1 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Scene Processing Report

Agency Assisted: Connecticut State Police
Western District Major Crime Squad
452 Bantam Road
Litchfield, Connecticut 06759
860-626-7900

WDMC Case Officer: Detective Daniel Jewiss

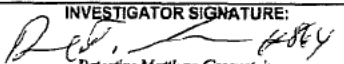
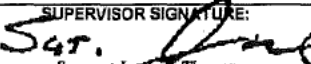
Investigating Officer: Detective Matthew Greenstein #864
Connecticut State Police
Central District Major Crime Squad
294 Colony Road
Meriden, CT 06451
203-630-5650


Date and Time of Investigation: On Friday, December 14, 2012 at approximately 1000 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the exterior scene processing of the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut.

Location of Investigation: Sandy Hook Elementary School
12 Dickinson Drive
Newtown, Connecticut 06482

Summary of Incident: On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound.

Scene Description: The Sandy Hook Elementary School was located at 12 Dickinson Drive in the town of Newtown, Connecticut. It should be noted that Sandy Hook is a village within the town of Newtown. The Sandy Hook Elementary School was located at the southwest end of Dickinson Drive. Dickinson Drive was located off the south side of Riverside Road and

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James Thomas	SUPERVISOR I.D.#: 12029	APPROVAL DATE: JUN 12 2013


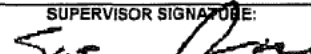
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 2 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


traveled in a southeast direction then curving to a southwest direction to the large parking lot at the front (northeast) side of the school. Dickinson Drive proceeded up to the school in a slight incline with the incline ending at the point when the roadway reaches the north side of the school. Dickinson Drive connects the parking lots and Riverside Road. Dickinson Drive allows traffic to travel to and from the Sandy Hook Elementary School. Dickinson Drive is approximately 1234 feet long from the point it reaches the school to the intersection with Riverside Road. At the intersection of Dickinson Drive and Riverside Road was the Sandy Hook Volunteer Fire and Rescue Company (18 Riverside Road).

According to Vision Appraisal, the property of Sandy Hook Elementary School was a 1 story brick veneer public school owned by the town of Newtown. This building was 66,027 square feet and is built in 1954. On the south side of the school there was an added portable classroom. There were approximately 21 access doors located around the school, including a garage door. Refer to the Connecticut State Police Crash Analysis Reconstruction Squad (CARS) supplemental scene diagram for exact exterior dimensions and locations of the school, parking lot and Dickinson Drive. Refer to Detective Keith's scene report for a detailed description of the interior of the school.

The school building was positioned with its front entrance patio and lobby area facing in a magnetic northeast direction, however for report purposes NORTH will be designated as the front of the school. The front entrance faces in a northerly direction with a parking lot directly in front of the main entrance of the building. The front entrance of the school proceeds to a concrete patio and then leads directly to the parking lot. Adjacent to both sides of the concrete patio were mulch areas with assorted plantings, which were located in front of the windows on the north side of the school. Refer to Detective Keith's scene report for a detailed description of the patio area. The suspect's vehicle, a 2010 black Honda Civic bearing Connecticut registration 872YEO, VIN# 2HGFA1F51AH542299, was located in front of the main entrance of the Sandy Hook Elementary School, parked in a no parking zone nearest the northwest corner of the building. The suspect's vehicle was approximately 94 feet and 11 inches from the main entrance. The parking lot consisted of four rows of parking spaces. At the northeast end of the parking lot, there was an extended portion of the parking lot that provided four additional rows of parking spaces. The total number of parking spaces for the parking lot was 136. Three vehicles were identified in the parking lot of the school to have sustained bullet strikes during the incident. The three vehicles were located nearest to the north side classrooms of the school and they are as follows:

- 2004 Honda Civic bearing Connecticut registration 144WDM,
VIN#2HGES165X4H594043

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James Thomas	SUPERVISOR I.D.#: 120729	APPROVAL DATE: JUN 21 2013

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 3 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
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- 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804
- 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638

Refer to the vehicle survey and bullet strike supplemental reports completed by Detective Gunsalus for a detailed description and position of the vehicles.



It was reported that during the initial response to the incident, the southern exterior door's window was breached by police to gain entry through the eastern side of the building. Directly adjacent to the eastern side of the school was an emergency access asphalt road. Directly adjacent to that was a sand playground area used for the school children. North of the playground area was a grass soccer field. North of the soccer field was a grass baseball field. The eastern side of the school was surrounded by a fence that separated it from the wooded area and Crestwood Drive. The fence extended along the wood line from the baseball field south and then wrapped around the southern side of the school. The fence ended at the southwestern corner of the school where it abuts a wooded hillside that extended along the western side of the school.


Adjacent to the south side of the school was a basketball court located west of the portable classroom. South of the portable classroom was a small grass baseball field. Beyond that was the fence mentioned above that separates the school and the Crestwood Drive residential area.

Directly adjacent to the western side of the building was an emergency access asphalt road. Directly adjacent to that was shed and utility area. To the west of that area was a wooded hillside that surrounded the school extending to the northern side of the building. This wooded hillside separated the school and the residential houses located on Riverside Road.

Evidence:

During the course of this investigation, the Connecticut State Police Central District Major Crime Squad processed the above listed scene and seized five (5) items of evidence. The evidence seized consisted of two C-Sport brand black zipper up hooded sweatshirts (Exhibits #500 and #501). The sweatshirts were located in the Sandy Hook Elementary School parking lot on the pavement next to the suspect's vehicle (a black 2010 Honda Civic, CT registration 872YEO). Additionally, an Intergriswab swabbing was taken of a red blood like substance that was found on the pavement of the Sandy Hook Elementary School parking lot (Exhibit #502) for the purposes of identifying a potential DNA source. The red blood like substance was located next to a white Subaru bearing New York registration FGX5945, which was parked in the northeast side of the

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INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 10929	APPROVAL DATE: 03-04-2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 4 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

parking lot. One S&B 60 56x45 live ammunition round (Exhibit #503) was located on the pavement in the Sandy Hook Elementary School parking lot next to the suspect's vehicle. One twelve gauge live shotgun ammunition round (Exhibit #504) was located on the pavement of the Sandy Hook Elementary School parking lot. The twelve gauge round was located next to the dark gray Subaru bearing Connecticut registration 519YSF, which was parked on the north side of the parking lot. All evidence items are detailed on separate evidence report. Refer to the Connecticut State Police Crash Analysis Reconstruction Squad (CARS) supplemental scene diagram for exact locations of the evidence items seized.

Evidence items five hundred (500) through five hundred and four (504) were turned over to Detective Keith of WDMC on December 15, 2012 approximately 0008 hours.

**CSP CDMC
Personnel and
Assignments:**

Sgt. James Thomas #129
Det. Matthew Greenstein #864
Det. Patrick Meehan #377
Det. Christopher Fongemie #1032
Det. Matthew Gunsalus #430
Det. Peter Farr #1117

CDMC Scene Supervisor
Case Officer / Evidence Officer
Primary Digital Photography
Video
Vehicle Documentation
Secondary Digital Photography



Separate reports will be submitted by the above investigators regarding their specific assignments for this investigation.


Action Taken:

On Friday, December 14, 2012 at approximately 1000 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the exterior scene processing of the Sandy Hook Elementary School located at 12 Dickinson Drive in Sandy Hook, Connecticut.

Scene processing consisted of investigators completing an exterior scene diagram (CARS Unit), documenting the exterior scene with video, primary digital photography, secondary digital photography, and examining the entire exterior scene for items of evidentiary value. Processing began at approximately 1500 hours and ended at approximately 2330 hours on December 14, 2012. Additional scene processing was also conducted on December 17, 2012 between 1500 hours on 1645 hours as well as on December 18, 2012 between 1000 hours and 1500 hours.

On December 14, 2012, investigators conducted a systematic search of the scene. Investigators identified the suspect's vehicle, a 2010 black Honda Civic bearing Connecticut

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INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James Thomas	SUPERVISOR I.D.#: 12929	APPROVAL DATE:

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 5 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

registration 872YEO, VIN# 2HGFA1F51AH542299, which located in front of the main entrance of the Sandy Hook Elementary School, parked in a no parking zone. Prior to investigators searching the suspect's vehicle, members of the Emergency Services Unit (ESU) conducted a cursory search of the vehicle and located a weapon (later seized as Exhibit #505) in the back seat of the suspect's vehicle. That weapon was moved to the locked trunk area of the suspect's vehicle for safety reasons. The suspect's vehicle was processed at a later date under the legal authority of a Search and Seizure Warrant. Refer to the supplemental vehicle processing report for details regarding the vehicle processing and the evidence that was seized from within it. Investigators identified two (2) C-Sport brand black zipper up hooded sweatshirts (Exhibits #500 and #501) located on the pavement adjacent to the suspect's vehicle. Investigators then identified one (1) S&B 60 56x45 live ammunition round (Exhibit #503), which was also located on the pavement adjacent to the suspect's vehicle.


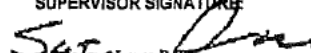
During the search, a red blood like substance was located next to a white Subaru bearing New York registration FGX5945, which was parked in the northeast side of the parking lot. An Integriswab swabbing was taken of the red blood like substance (Exhibit #502) for the purposes of identifying a potential DNA source. One twelve gauge live shotgun ammunition round (Exhibit #504) was located on the pavement of the parking lot. The twelve gauge round was located next to the dark gray Subaru bearing Connecticut registration 519YSF, which was parked on the north side of the parking lot.


Evidence items five hundred (500) through five hundred and four (504) were turned over to Detective Keith of WDMC on December 15, 2012 approximately 0008 hours.

While continuing the systematic search of the exterior of the school on December 14, 2012, investigators observed a grouping of suspected bullet strikes within the glass and metal glass framing on the north wall of classroom 10. This wall abuts the school's parking lot. All suspected bullet strikes were documented with photography in digital format, as well as being located with measurements taken by the Connecticut State Police Crash Analysis Reconstruction Squad (CARS). Refer to the supplemental Bullet Strike report and the CARS scene diagram.

A further search of the parking lot area lead investigators to identify three (3) vehicles that had sustained suspected bullet strikes during the incident. The vehicles were located in the first and second row of the parking lot nearest the north side of the building. Refer to the supplemental CARS scene diagram for further details with regards to the vehicle locations. The following is a list of the vehicles with suspected bullet strikes:

- 2004 Honda Civic bearing Connecticut registration 144WDM,
VIN#2HGES165X4H594043

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129729	APPROVAL DATE:



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 6 of 6 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804
- 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638


On Sunday, December 16, 2012 the above mentioned vehicles were processed by investigators. Processing consisted of investigators documenting the vehicle with video, digital photography, completing a motor vehicle survey, performing bullet strike analysis / trajectory and examining the interior and exterior of the vehicle for bullet projectiles as well as any other items of evidentiary value. Prior to the vehicles being returned to the owners, a secondary exterior search was conducted by investigators with negative findings for additional items of evidentiary value. Refer to the supplemental vehicle processing and bullet strike reports for the details regarding the vehicle processings and the evidence that was seized from the vehicles.

On December 17, 2012, investigators performed a cursory search of the mulch and plant area located on the north side of the school. The search yielded negative results. Then on December 18, 2012, investigators performed a systematic search of the mulch and plant area adjacent to the front entrance concrete patio, which was located in front of the windows on the north side of the school. Investigators raked out the mulch beds and plant area, utilized metal detectors and removed some plantings during the search. Investigators efforts yielded negative results for items of evidentiary value. It should be noted that WDMC previously processed the front entrance concrete patio area, which yielded the recovery of numerous expended shell casings. Refer to WDMC Detective Sliby's scene report for a detailed description of the items of evidentiary value that were seized from the front entrance patio area.

Case status: Active

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 03/04/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 8229	APPROVAL DATE:

00063167

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704559 INCIDENT: Homicide/Assist WDMC Page 1 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Search Warrant / Scene Search Report

On December 14, 2012 at approximately 2036 hours a search warrant was obtained as part of the investigation of a mass homicide that occurred at Sandy Hook Elementary School located at 12 Dickinson Drive, Newtown, Connecticut.

Scene Security: The motor vehicle was towed from the scene and secured in the Troop A Southbury garage. The motor vehicle was escorted to Troop A Southbury by a uniformed Trooper.

Location of Search: 2010 Honda Civic, 4-door sedan, color black bearing Connecticut registration 872YEO, parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, Connecticut.

Affiants: Detective James McGlynn #1268 CSP CDMCS
 Detective Scott Wisner #507 CSP CDMCS

Time & Date Warrant signed: Friday December 14, 2012 at 2036 hours.

Authorizing Judge: Honorable Judge John F. Blawie



Warrant Sealed: Yes


Time Vehicle Processing Began: Friday, December 21, 2012 at approximately 1211 hours.

Time Vehicle Processing Ended: Friday, December 21, 2012 at approximately 1342 hours.

Detectives Conducting Search: Det. Matthew Greenstein, Det. Matthew Gunsalus, Det. Patrick Meehan, Det. Christopher Fongemie, Det. Peter Farr and supervised by Sgt. James Thomas.

C.G.S. 54-33c Requirement: Warrant was sealed. No copy was left at the residence due to all residents being deceased.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 5/31/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 2125	APPROVAL DATE: JUN 21 2013
Detective Matthew Greenstein		05366		Sergeant James P. Thomas	

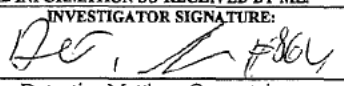
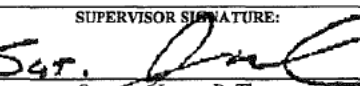
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704559 INCIDENT: Homicide/Assist WDMC Page 2 of 2
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Date, Time & Court Where Return Was Made: Monday, January 7, 2013 at approximately 1530 hours and Thursday, March 14, 2013 at approximately 1315 hours at GA 3 located at 146 White St., Danbury, CT.

Person Making Return: Detective Matthew Greenstein #864, Central District Major Crime Squad.

Copy Of Warrant Attached: Yes, with attached Return Addendum.

Case Status: This case is open and under investigation.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>				
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 5/31/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 128 APPROVAL DATE: JUN 21 2013

Detective Matthew Greenstein

05367

Sergeant James P. Thomas

**AFFIDAVIT AND APPLICATION
SEARCH AND SEIZURE WARRANT**

JD-CR-61 Rev. 3-10
C.G.S. §§ 54-33a, 54-33c, 54-33j

**STATE OF CONNECTICUT
SUPERIOR COURT**

www.jud.ct.gov



Form JD-CR-52 must also be completed

Instructions To Applicant

File the application for the warrant and all affidavits upon which the warrant is based with the clerk of the court for the geographical area within which any person who may be arrested in connection with or subsequent to the execution of the search warrant would be presented, together with the return of the warrant.

Instructions To G.A. Clerk

Upon execution and return of the warrant, affidavits which are the subject of an order dispensing with the requirement of giving a copy to the owner, occupant or person within forty-eight hours shall remain in the custody of the clerk's office in a secure location apart from the remainder of the court file.

Police Case number CFS# 12-00704559

TO: A Judge of the Superior Court or a Judge Trial Referee

The undersigned, being duly sworn, complains on oath that the undersigned has probable cause to believe that certain property, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black, vin #2HGFA1F51AH54299, registered to Nancy Lanza, 36 Yogananda Street, Sandy Hook, CT. Blood, semen, saliva, physiological fluids and secretions, hair, fibers, fingerprints, palm prints, footprints, shoe prints, gunshot residue (GSR), weaponry and firearms including pistols, rifles, revolvers, shotguns, hatchets, axes, knives, cutting instrument and cutting tools, blunt force instruments, projectiles, ammunition, bullet casings and fragments, dirt, dust and soil, paint samples, glass and plastic fragments, marks of tools used to gain access to locked premises or containers, and items containing traces of any of the above mentioned articles or items.

The evidence will be collected and submitted to the Department of Public Safety Forensic Science Laboratory located at 278 Colony Street in Meriden, Connecticut for physical examination, scientific testing and forensic analysis.

- ☐ is possessed, controlled, designed or intended for use or which is or has been or may be used as the means of committing the criminal offense of: _____
- ☐ was stolen or embezzled from: _____
- ☒ constitutes evidence of the following offense or that a particular person participated in the commission of the offense of:

Murder, in violation of Connecticut General Statute 53a-54c

- ☐ is in the possession, custody or control of a journalist or news organization, to wit:

- ☐ and such person or organization has committed or is committing the following offense which is related to such property:

- ☐ and such property constitutes contraband or an instrumentality of the criminal offense of:

And is within or upon a certain person, place, or thing, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black is parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT.

(This is page 1 of a 7 page Affidavit and Application.)

City/Town	Date	Signature and Title of Affiant
Newtown	12.14.12	DET SCOR 607
Newtown	12-14-12	Det. Jo K 1268
Jurat	Subscribed and sworn to before me on (Date) Dec 14, 2012	Signed (Judge/Judge Trial Referee) 00368 John F. Blum

And the facts establishing the grounds for issuing a Search and Seizure Warrant are the following:

1. That the affiant Detective James McGlynn, #1268 is a regular sworn member of the Connecticut State Police Department and has been a member of said Department for the past 23 years having participated in numerous criminal investigations, which have led to arrests and convictions. That the affiant McGlynn is presently assigned to the State Police Central District Major Crime Squad.
2. That the affiant Detective Scott Wisner, #507 is a regular sworn member of the Connecticut State Police Department and has been a member of said Department for the past 20 years having participated in numerous criminal investigations, which have led to arrests and convictions. That the affiant Wisner is presently assigned to the State Police Central District Major Crime Squad.
3. That on Friday, 12/14/12, at approximately 0935 hours, Newtown Police Department received a 911 call from a caller at the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT. The caller reported that an active shooting situation was occurring at the Sandy Hook Elementary School.
4. That as a result of the 911 call, numerous law enforcement personnel including members from the Newtown Police Department and the Connecticut State Police responded to Sandy Hook Elementary School, in Newtown. Upon arrival, law enforcement personnel conducted a search of the interior and exterior of the school. Investigators located CT registration 872YEO, a 2010, black colored Honda Civic unoccupied and parked in the fire lane directly in front of the school. A shotgun was noted in plain view to be in the interior of the vehicle. The registered owner for the Honda Civic is Nancy Lanza, DOB 09/06/60, 36 Yogananda Street in Sandy Hook, CT.
5. That as investigators entered the school numerous school children and school personnel were located deceased from apparent gunshot wounds in the first three classrooms located off the main hallway, adjacent to the school's front entrance. That investigators also located a teenaged white male dressed in military style clothing, wearing a bullet proof vest lying deceased on the floor in the middle classroom. That the deceased male was in possession of several handguns as well as a military style assault weapon. That the deceased male has been tentatively identified as Adam Lanza, DOB 04/22/92, who resides at 36 Yogananda Street in Sandy Hook, CT.
6. That law enforcement personnel including members of the Connecticut State Police, Emergency Service Unit, responded to the residence of Nancy Lanza at 36 Yogananda Street in Sandy Hook, CT. Upon arrival at Lanza's residence, Connecticut State Police Emergency Service Unit gained entry into the house and located a deceased middle aged white female lying in a supine position on a bed in the 2nd floor master bedroom. The white female sustained an apparent gunshot wound to her forehead. Investigators located a rifle on the floor near the bed. The deceased white female is presumed Nancy Lanza, DOB 09/06/60.
7. That 12/14/12, Agents of the Federal Bureau of Investigation interviewed [REDACTED] 05 [REDACTED] rarely leaves his home and considers him to be a shut in and an avid gamer who plays Call of Duty, amongst other games. [REDACTED] 05 [REDACTED] has a gun safe containing at least four guns. [REDACTED] 05 [REDACTED] had attended Sandy Hook Elementary School and that the school was Adam Lanza's "life."
8. That the Affiants have personal knowledge, based upon their experience and training, that crimes of

(This is page 2 of a 7 page Affidavit and Application.)

City/Town	Date	Signature and Title of Affiant
Newtown	12.14.12	DET SCOTT WISNER #507
Newtown	12-14-12	DET JAMES MCGLYNN #1268
Jurat	Subscribed and sworn to before me on (Date) Dec. 14, 2012	Signed (Judge, Trial Referee) [Signature]

violence involve a struggle, a break, the use of weapons and other instrumentalities, and/or the element of unpredictability; the person or persons participating in the commission of a violent crime is/are in contact with physical surroundings in a forceful or otherwise detectable manner; there is often an attempt to alter, destroy, remove, clean up, or cover up evidence of a crime. That traces may be left in the form of blood, semen, saliva, physiological fluids and secretions, hair, fibers, fingerprints, palm prints, footprints, shoe prints, weapons and firearms including pistols, rifles, revolvers, shotguns, knives, hatchets, axes, cutting instruments and cutting tools, blunt force instruments, projectiles, ammunition, bullet casings and fragments, gunshot residue (GSR), dirt, dust and soil, paint samples, glass and plastic fragments, marks of tools used to gain access to locked premises or containers and items containing traces of any of the above mentioned articles. Many of the above items are minute and/or microscopic, thus requiring additional specialized examination by forensic science laboratory techniques, such as that performed by the Connecticut State Police Forensic Science Laboratory.

9. That the Affiants also have personal knowledge, based upon their experience and training, that a crime scene, such as described above, will contain physical evidence, hereinbefore itemized, which will aid in establishing the identity of the perpetrator(s), the circumstances under which the crime was committed, and/or which in general will assist in the discovery of the pertinent facts and that such evidence requires a systematic search to locate, seize, record and process. That trace evidence left in the forms mentioned above is easily transferred between participants and inanimate objects such as surroundings, including their motor vehicle. That it is reasonable to believe and expect that a person responsible for committing a crime, such as the one described in this affidavit would come in contact with these forms of trace evidence and transfer them to their surroundings.
10. That the Affiants also have personal knowledge that the Department of Public Safety Forensic Science Laboratory located at 278 Colony St in Meriden, CT has the equipment, personnel and expertise necessary to conduct physical examination, scientific testing and forensic analysis, including but not limited to biological and chemical testing, instrumental analysis, firearms, photography, biochemistry, DNA, criminalistics, fingerprints, in order to locate, identify, compare and reconstruct items of evidence and trace evidence to aid in establishing the circumstances of the crime and identity of the participants involved in the crime. The Department of Public Safety Forensic Science Laboratory will use standardized and documented procedures to extract, amplify and detect DNA from evidentiary items and samples taken from known individuals. The resulting DNA profiles from the evidentiary items will be compared to the known individuals' profiles and the results documented in a laboratory report.
11. That based upon the facts and circumstances described above, your Affiants have probable cause to believe that evidence of the crime of murder, in violation of Connecticut General Statute 53a-54c, will be found within Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan color black, vin #2HGFA1F51AH542299, registered to Nancy Lanza, DOB 09/06/30 of 36 Yogananda Street in Sandy Hook, Connecticut.
12. Therefore, the Affiants are requesting a Search and Seizure warrant be issued for Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan color black, vin #2HGFA1F51AH542299, registered to Nancy Lanza, DOB 09/06/30 of 36 Yogananda Street in Sandy Hook, Connecticut.

(This is page 3 of a 7 page Affidavit and Application.)

City/Town	Date	Signature and Title of Affiant
Newtown	12.14.12	DET. [Signature] 1507
Newtown	12-14-12	Det. [Signature] 1268
Jurat	Subscribed and sworn to before me on (Date) Dec. 14, 2012	Signed (Judge/Judge Trial Referee) [Signature]

The undersigned ("X" one) ☒ has not presented this application in any other court or to any other judge or judge trial referee.
☐ has presented this application in another court or to another judge or judge trial referee (*specify*):

Wherefore the undersigned requests that a warrant may issue commanding a proper officer to search said person or to enter into or upon said place or thing, search the same, and take into custody all such property.

☒ And to submit the property described in the foregoing affidavit and application to laboratory analysis and examination:

Department of Public Safety Forensic Science Laboratory located at 278 Colony Street in Meriden, Connecticut for physical examination, scientific testing and forensic analysis.

(This is page 4 of a 7 page Affidavit and Application.)

City/Town	Date	Signature and Title of Affiant
Newtown	12.14.12	DET SCOTT W 507
Newtown	12-14-12	Det. Scott 1268
Jurat	Subscribed and sworn to before me on (Date) Dec 14, 2012	Signed (Judge/Judge Trial Referee) 05371 [Signature]

AFFIDAVIT REQUESTING DISPENSATION WITH
 REQUIREMENT OF DELIVERY
 pursuant to § 54-33c, Connecticut General Statutes

TO: A Judge of the Superior Court or a Judge Trial Referee

For the reasons set forth below, the undersigned, being duly sworn, requests that the judge / judge trial referee dispense with the requirement of C.G.S. § 54-33c that a copy of the application for the warrant and a copy of any affidavit(s) in support of the warrant be given to the owner, occupant or person named therein with forty-eight hours of the search:

- ☐ The personal safety of a confidential informant would be jeopardized by the giving of a copy of the affidavits at such time;
- ☒ The search is part of a continuing investigation which would be adversely affected by the giving of a copy of the affidavits at such time;
- ☐ The giving of such affidavits at such time would require disclosure of information or material prohibited from being disclosed by chapter 959a of the general statutes;

- ☐ In addition, it is requested that the requirement of advance service of this warrant upon the customer whose financial records are being sought, be waived pursuant to C.G.S. § 36a-43 (a);

and the specific details with regard to such reasons are as follows:

This is an active and evolving investigation in which the identification of additional suspect(s) and co-conspirators could be potentially compromised by disclosure of the aforementioned information at this juncture.

The undersigned further requests that this affidavit also be included in such nondelivery.

(This is page 5 of a 7 page Affidavit and Application.)

City/Town	Date	Signature and Title of Affiant
Newtown	12-14-12	DET SGT W/50
Newtown	12-14-12	Det. Sgt. [Signature] + 1268
Jurat	Subscribed and sworn to before me on (Date) Dec. 14, 2012	Signed (Judge Trial Referee) [Signature]

SEARCH AND SEIZURE WARRANT

STATE OF CONNECTICUT
SUPERIOR COURT

SEARCH AND SEIZURE WARRANT

The foregoing Affidavit and Application for Search and Seizure Warrant having been presented to and been considered by the undersigned, a Judge of the Superior Court or a Judge Trial Referee, and the foregoing Affidavit having been subscribed and sworn to by the affiant(s) before me at the time it was presented, the undersigned (a) is satisfied therefrom that grounds exist for said application, and (b) finds that said affidavit established grounds and probable cause for the undersigned to issue this Search and Seizure Warrant, such probable cause being the following: From said affidavit, the undersigned finds that there is probable cause for the undersigned to believe that the property described in the foregoing affidavit and application is within or upon the person, if any, named or described in the foregoing affidavit and application, or the place or thing, if any, described in the foregoing affidavit and application, under the conditions and circumstances set forth in the foregoing affidavit and application, and that, therefore, a Search and Seizure warrant should issue for said property.

NOW THEREFORE, by Authority of the State of Connecticut, I hereby command any Police Officer of a regularly organized police department, any State Police Officer, any inspector in the Division of Criminal Justice, or any conservation officer, special conservation officer or patrol officer acting pursuant to C.G.S. § 26-6 to whom these presents shall come within ten days after the date of this warrant to enter into or upon and search the place or thing described in the foregoing affidavit and application, or search the person described in the foregoing affidavit and application or both, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black is parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT.

for the property described in the foregoing affidavit and application, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black, vin #2HGFA1F51AH54299, registered to Nancy Lanza, 36 Yogananda Street, Sandy Hook, CT. Blood, semen, saliva, physiological fluids and secretions, hair, fibers, fingerprints, palm prints, footprints, shoe prints, gunshot residue (GSR), weaponry and firearms including pistols, rifles, revolvers, shotguns, hatchets, axes, knives, cutting instrument and cutting tools, blunt force instruments, projectiles, ammunition, bullet casings and fragments, dirt, dust and soil, paint samples, glass and plastic fragments, marks of tools used to gain access to locked premises or containers, and items containing traces of any of the above mentioned articles or items.

The evidence will be collected and submitted to the Department of Public Safety Forensic Science Laboratory located at 278 Colony Street in Meriden, Connecticut for physical examination, scientific testing and forensic analysis.

☒ submit the property described in the foregoing affidavit and application to laboratory analysis and examination:

Department of Public Safety Forensic Science Laboratory located at 278 Colony Street in Meriden, Connecticut for physical examination, scientific testing and forensic analysis.

and upon finding said property to seize the same, take and keep it in custody until the further order of the court, and with reasonable promptness make due return of this warrant accompanied by a written inventory of all property seized.

☒ The foregoing request that the judge or judge trial referee dispense with the requirement of C.G.S. § 54-33c that a copy of the warrant application and affidavit(s) in support of the warrant be given to the owner, occupant or person named therein and that the affidavit in support of such request also be included in such nondelivery is hereby:

☒ GRANTED for a period of

NOT TO EXCEED 2 WEEKS BEYOND DATE WARRANT IS EXECUTED

Dec. 28, 2012

This order, or any extension thereof, dispensing with said requirement shall not limit disclosure of such application and affidavits to the attorney for a person arrested in connection with or subsequent to the execution of the search warrant unless, upon motion of the prosecuting authority within two weeks of such arraignment the court finds that the state's interest in continuing nondisclosure substantially outweighs the defendant's right to disclosure.

☐ DENIED.

☐ Service of this Search Warrant upon the customer whose financial records are being sought is hereby waived, pursuant to C.G.S. § 36a-43 (a).

(NOTE: AFFIANT'S OATH MUST BE TAKEN PRIOR TO JUDGE / JUDGE TRIAL REFEREE SIGNING BELOW)

(This is page 6 of a 7 page Affidavit and Application.)

Signed at <i>Newtown</i> , Connecticut, on: <i>Dec. 14, 2012</i>	Date	At (Time) <i>8:36</i>	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Signed (Judge/Judge Trial Referee) <i>[Signature]</i>	Print name of Judicial Official	<i>Hon. John F. Blawie</i>	

RETURN FOR AND INVENTORY
PROPERTY SEIZED ON SEARCH AND SEIZURE WARRANT

			Inventory control number
Judicial District of Danbury	G.A. 3	At (Address of Court) 146 White Street, Danbury, CT	
Docket number CR-		Uniform arrest number	Police case number 12-00704559
		Date of seizure 12/21/12	
		Companion case number	

Then and there by virtue of and pursuant to the authority of the foregoing warrant, I searched the person, place or thing named therein, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black is parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT.

and found thereon or therein, seized, and now hold in custody, the following property:

☐ Total Cash Seized: N/A, consisting of

Exhibit #511 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #512 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #513 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #514 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #515 - One (1) shoe impression.
Exhibit #516 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #517 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #518 - One (1) Integriswab swabbing with saline solution for potential DNA source.
Exhibit #519 - One (1) Integriswab swabbing with saline solution for potential DNA source.

and I gave a copy of such warrant to Owner and Son Released. No Copy Distributed the owner or occupant of the dwelling, structure, motor vehicle or place designated therein, or to _____ the person named therein, on (Date) _____.

(This is page 10 of a 10 page Affidavit and Application.)

Date 1/7/13 Signed (Officer's signature and department) Det. [Signature] #864 CSP-COMC

NOTE: Form JD-CR-61, pages 1 - 10 must be supplemented by Form JD-CR-52.

**RETURN FOR AND INVENTORY
PROPERTY SEIZED ON SEARCH AND SEIZURE WARRANT**

			Inventory control number
Judicial District of Danbury	G.A. 3	At (Address of Court) 146 White Street, Danbury, CT	
Docket number CR-		Uniform arrest number	Police case number 12-00704559
		Date of seizure 12/14/12	
		Companion case number	

Then and there by virtue of and pursuant to the authority of the foregoing warrant, I searched the person, place or thing named therein, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black is parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT.

and found thereon or therein, seized, and now hold in custody, the following property:

☐ Total Cash Seized: N/A, consisting of

Addendum To Return Submitted On 01/07/13

Exhibit #505 - One (1) Saiga 12 Shotgun, serial #H08402282, with two magazines containing 70 rounds of Winchester 12 gauge shotgun rounds.

and I gave a copy of such warrant to Owner deceased. No copy distributed., the owner or occupant of the dwelling, structure, motor vehicle or place designated therein, or to _____, the person named therein, on (Date) _____.

(This is page 10 of a 10 page Affidavit and Application.)

Date 3/14/13 Signed (Officer's signature and department) Det. [Signature] #864 CSP - COMC

NOTE: Form JD-CR-61, pages 1 - 10 must be supplemented by Form JD-CR-52.

**RETURN FOR AND INVENTORY
PROPERTY SEIZED ON SEARCH AND SEIZURE WARRANT**

			Inventory control number
Judicial District of Danbury	G.A. 3	At (Address of Court) 146 White Street, Danbury, CT	
Jacket number CR-		Uniform arrest number	Police case number 12-00704559
		Date of seizure 12/14/12	
		Companion case number	

Then and there by virtue of and pursuant to the authority of the foregoing warrant, I searched the person, place or thing named therein, to wit:

Connecticut registration 872YEO, a 2010 Honda Civic, 4-door sedan, color black is parked in front of the Sandy Hook Elementary School, 12 Dickinson Drive in Newtown, CT.

and found thereon or therein, seized, and now hold in custody, the following property:

☐ Total Cash Seized: N/A, consisting of

Addendum To Return Submitted On 01/07/13

Exhibit #505 - One (1) Saiga 12 Shotgun, serial #H08402282, with two magazines containing 20 rounds of Winchester 12 gauge shotgun rounds.

It should be noted that this addendum lists under Exhibit #505 the correct number of seized Winchester 12 gauge shotgun rounds of twenty (20). The previously reported number of seventy (70) Winchester 12 gauge shotgun rounds that was listed on the addendum submitted on 03/14/13 was incorrect.

2013 JAN 17 10:30
COPY

and I gave a copy of such warrant to Owner deceased. No copy distributed., the owner or occupant of the dwelling, structure, motor vehicle or place designated therein, or to _____,

person named therein, on (Date) _____.

(This is page 10 of a 10 page Affidavit and Application.)

Date 6/17/13 Signed (Officer's signature and department) Det. [Signature] #286 CSP - CDMC

NOTE: Form JD-CR-61, pages 1 - 10 must be supplemented by Form JD-CR-52.

SEARCH WARRANT

JD-CR-52 Rev. 10-01
C.G.S. §§ 21a-262, 53-278c, 54-33g,
54-36a, 54-36e, 54-36g, 54-36h

CONNECTICUT SUPERIOR COURT
(Staple to JD-CR-61 as page 7)

U.A.R. NO./JUV. SUMMONS NO.

COMPANION CASE NO.

NAME AND ADDRESS OF DEFENDANT/SUBJECT

ADDRESS OF COURT

TOWN OF SEIZURE

JUDICIAL DISTRICT, G.A. OR J.M.

☐ SECTION I. NO IN REM (Complete this section if In Rem was not served)

Notice is hereby given to the court of the foregoing Return of Property seized on Search and Seizure Warrant.
No In Rem proceedings have been filed in the office of the clerk.

DATED AT (Town)

ON (Date)

SIGNED (Assistant Clerk)

COURT

☐ SECTION II. IN REM (Complete this section only if In Rem was served)

Whereas, as appears on file, the property referred to in the above summons was duly seized and, in accordance with the statute and as appears above, a summons was duly issued and served, commanding the owner(s) thereof and all others whom it may concern to appear before this court, to show cause why the said property should not be forfeited, adjudged a nuisance and ordered to be destroyed or otherwise disposed of, and whereas said owner(s):

☐ appeared, thereupon being made party defendant(s) and after hearing ☐ made default of appearance ☐ executed the foregoing waiver

the court adjudged the property referred to in said summons and entered the following order:

SECTION III. ORDER OF THE COURT (Complete this section in both cases)

ASSET
FORFEITURE

ITEM(S) NUMBER

The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h. See attached form.

RETURN TO
OWNER(S)

ITEM(S) NUMBER

The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to Section 54-36a of the Connecticut

General Statutes as follows:

- ☐ money shall be turned over to the Clerk of Court for deposit to the General Fund.
☐ turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
☐ destroyed.
☐ turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

EVIDENTIARY
FUNDS AT A
FINANCIAL INST.

The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____.

CONTROLLED
SUBSTANCE(S)

ITEM(S) NUMBER

The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:

- ☐ destroyed (C.G.S. 54-36a; 54-36g). ☐ delivered to the Commissioner of Consumer Protection (C.G.S. 21a-262).

FIREARMS/
CONTRABAND

ITEM(S) NUMBER

The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for ☐ destruction ☐ appropriate use ☐ disposal by sale at public auction (C.G.S. 54-36e) or ☐ turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.

NUISANCE,
CONTRABAND
OR OTHER
PROPERTY

ITEM(S) NUMBER

The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property ordered to be forfeited and it is hereby ordered disposed of as follows:

- ☐ money shall be turned over to the Clerk of Court for deposit to the General Fund.
☐ turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
☐ destroyed.
☐ turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

GAMBLING

ITEM(S) NUMBER

The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows:

- ☐ money shall be turned over to the Clerk of Court for deposit to the General Fund.
☐ property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
☐ destroyed.
☐ turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

BY ORDER OF THE COURT (Name of Judge)

JUDICIAL DISTRICT, G.A., OR JUVENILE

SIGNED (Judge)

DATE SIGNED

05377

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2-00704859

PART A INVENTORY NO.

PART B INVENTORY NO.

JUVENILE INVENTORY NO.

00063173

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 1 of 4 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processing Report

Agency Assisted: Connecticut State Police
Western District Major Crime Squad
452 Bantam Road
Litchfield, Connecticut 06759
860-626-7900


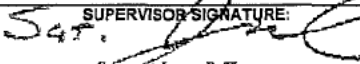
WDMC Case Officer: Detective Daniel Jewiss


Investigating Officer: Detective Matthew Greenstein #864
Connecticut State Police
Central District Major Crime Squad
294 Colony Road
Meriden, CT 06451
203-630-5650

Date and Time of Investigation: On Friday, December 21, 2012 at approximately 1205 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a 2010 black Honda Civic bearing Connecticut registration 872YEO, VIN# 2HGFA1F51AH542299.

Location of Investigation: Connecticut State Police
Troop A – Southbury
90 Lakeside Road
Southbury, Connecticut 06488

Summary of Incident: On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The suspect reportedly traveled from his residence to the Sandy Hook Elementary School utilizing a 2010 black Honda Civic bearing Connecticut registration 872YEO, VIN# 2HGFA1F51AH542299, which was registered to Nancy Lanza. This vehicle was located in front of the main entrance of the Sandy Hook Elementary School, parked in a no parking zone. The Connecticut State Police Crash

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: #129	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 2 of 4 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Analysis Reconstruction Squad (CARS) completed a supplemental scene diagram which indicates the exact location of the vehicle. The vehicle was seized and secured at Troop A – Southbury. A search and seizure warrant was approved by a Danbury Superior Court Judge.

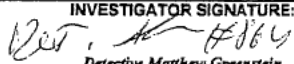
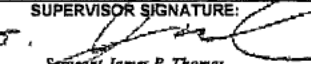
Vehicle Processed: 2010 Black Honda Civic
Bearing Connecticut registration 872YEO
VIN# 2HGFA1F51AH542299


Vehicle Description: The vehicle is described as a 2010 Black Honda Civic bearing Connecticut registration 872YEO, VIN# 2HGFA1F51AH542299 with a grey interior. The exterior of the vehicle had minor scratches and minor contact damage to the front passenger side quarter panel. The interior of the vehicle appeared to be recently cleaned out with only three personal items in the entire vehicle. The personal items included a pair of sunglasses and a package of Kleenex located in the center console. Additionally, there was an Aveeno brand shampoo bottle located under the passenger front seat. Nothing was located in the glove compartment. The interior was very clean and in excellent condition.

Vehicle Owner: Nancy Lanza
DOB 09/06/60
36 Yogananda Street
Sandy Hook, Connecticut 06482

Evidence: During the course of this investigation, the Connecticut State Police Central District Major Crime Squad processed the above listed vehicle and seized ten (10) items of evidence. The evidence seized consisted of a Siaga 12 Shotgun with two magazines containing 20 rounds of ammunition and swabbings of various exterior surfaces for the purposes of identifying a potential DNA source. Investigators also identified and lifted a shoe impression from the front passenger side door of the vehicle. All evidence items are detailed on separate evidence report.

Evidence item five hundred and five (505) was turned over to Detective Keith of WDMC on December 15, 2012 approximately 0008 hours. At the conclusion of the vehicle processing on December 21, 2012 at approximately 1330 hours, evidence items five hundred and eleven (511) through five hundred and nineteen (519) were turned over to the TFC Gravel #388 of the Connecticut State Police, Troop A.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 87229	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 3 of 4 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

CSP CDMC
Personnel and
Assignments:

Sgt. James Thomas #129
Det. Matthew Greenstein #864
Det. Patrick Meehan #377
Det. Christopher Fongemie #1032
Det. Matthew Gunsalus #430
Det. Peter Farr #1117

CDMC Scene Supervisor
Case Officer / Evidence Officer
Primary Digital Photography
Video
Vehicle Survey
Secondary Digital Photography


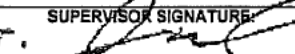
Separate reports will be submitted by the above investigators regarding their specific assignments for this investigation.


Action Taken:

On Friday, December 14, 2012, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a 2010 black Honda Civic bearing Connecticut registration 872YEO, VIN# 2HGFA1F51AH542299. The vehicle was located in front of the main entrance of the Sandy Hook Elementary School, parked in a no parking zone. The vehicle was suspected to be operated by the suspect Adam Lanza (DOB 04/22/82). The vehicle was seized and processed under the legal authority of a Search and Seizure warrant obtained by the members of the Connecticut State Police. During the initial stages of the investigation, investigators obtained information that the vehicle possibly contained a weapon located in the trunk. Investigators conducted a cursory search of the vehicle including the trunk and located a Siaga 12 Shotgun, serial #H08402282, with two magazines containing 20 rounds of ammunition (Exhibit # 505). The weapon was made safe, seized and turned over to Detective Keith of WDMC at approximately 0005 hours on December 15, 2012. The vehicle was later transported to Troop A - Southbury, where it was processed on December 21, 2012 by investigators.

The vehicle was processed at Troop A - Southbury, located at 90 Lakeside Road in the Town of Southbury, Connecticut. Processing consisted of investigators swabbing various interior and exterior surfaces of the vehicle, documenting the vehicle with video, digital photography, completing a motor vehicle survey and examining the interior and exterior of the vehicle for latent fingerprints and shoe impressions. Processing began at approximately 1211 hours and ended at approximately 1342 hours.

Investigators examined the entire vehicle for identifiable latent fingerprints. The process for developing latent prints consisted of the conventional method utilizing volcanic powder applied with fiberglass brushes on the surfaces conducive to fingerprinting. Investigators yielded negative results for latent prints, but a shoe impression was lifted from the front

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 5729129	APPROVAL DATE: JUN 21 2013



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 4 of 4 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

passenger door (Exhibit #515). Investigators then conducted a systematic search of the vehicle at which time investigators identified numerous possible DNA sources. Evidence items #511 through #514 consisted of DNA swabbings from the exterior door handles of the vehicle. Evidence items #516 through #519 consisted of DNA swabbings from the interior door handles of the vehicle.


At the conclusion of the vehicle processing on December 21, 2012 at approximately 1330 hours, evidence items five hundred and eleven (511) through five hundred and nineteen (519) were turned over to the TFC Gravel #388 of the Connecticut State Police, Troop A.

Case status:

Active

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: #129	APPROVAL DATE: JUN 21 2013

00063174

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 1 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processing Report

Agency Assisted: Connecticut State Police
 Western District Major Crime Squad
 452 Bantam Road
 Litchfield, Connecticut 06759
 860-626-7900

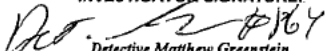
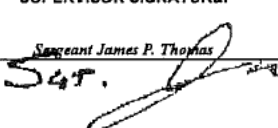
WDMC Case Officer: Detective Daniel Jewiss


Investigating Officer: Detective Matthew Greenstein #864
 Connecticut State Police
 Central District Major Crime Squad
 294 Colony Road
 Meriden, CT 06451
 203-630-5650

Date and Time of Investigation: On Sunday, December 16, 2012 at approximately 1330 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043 which is registered to Lauren Rousseau.

Location of Investigation: Connecticut State Police
 Troop A – Southbury
 90 Lakeside Road
 Southbury, Connecticut 06488

Summary of Incident: On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. During the investigation it was discovered that three vehicles in the parking lot of the school had sustained bullet strikes during the incident. One of the vehicles was a 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043, which was registered to Lauren Rousseau.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE		<input type="checkbox"/> 2 CLEARED BY ARREST		<input type="checkbox"/> 3 SUSPENDED	
<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE		<input type="checkbox"/> 6 NO CRIMINAL ASPECT		<input type="checkbox"/> F FUGITIVE	
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED		<input type="checkbox"/> D VICTIM UNCOOPERATIVE		<input type="checkbox"/> B PROSECUTION DECLINED	
<input type="checkbox"/> E JUVENILE-NO CUSTODY		<input type="checkbox"/> C EXTRADITION DENIED			
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT MEMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY MEMBER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 		INVESTIGATOR I.D.#: 864		REPORT DATE: 02/26/13	
SUPERVISOR SIGNATURE: 		SUPERVISOR I.D.#: 129		APPROVAL DATE: JUN 21 2013	

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 08/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 2 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processed: 2004 green Honda Civic
Connecticut registration 144WDM
VIN#2HGES165X4H594043

Vehicle Description: The vehicle is described as a 2004 green Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043 with a tan interior. The exterior of the vehicle had three (3) suspected bullet strikes to the passenger side area. The vehicle had minor contact damage to the lower passenger side front bumper, lower driver side front bumper and driver side rear bumper. The interior had damage to the front passenger seat and rear passenger seat nearest the driver side door as a result of the suspected bullet strike. The vehicle's interior condition was clean and consistent with the model year and mileage.

Vehicle Owner: Lauren Rousseau

03

Evidence: During the course of this investigation, the Connecticut State Police Central District Major Crime Squad processed the above listed vehicle and seized three (3) items of evidence. The evidence seized consisted of bullet like projectiles from various locations within the vehicle. All evidence items are detailed on a separate evidence report.


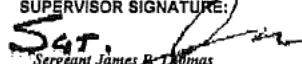
Evidence item five hundred and six (506) through five hundred and eight (508) were turned over to Detective Keith of WDMC at the conclusion of the vehicle processing on December 16, 2012 at approximately 1754 hours.


**CSP CDMC
Personnel and
Assignments:**

Sgt. James Thomas #129
Det. Matthew Greenstein #864
Det. Patrick Meehan #377
Det. Christopher Fongemie #1032
Det. Matthew Gunsalus #430
Det. Peter Farr #1117

CDMC Scene Supervisor
Case Officer / Evidence Officer
Primary Digital Photography
Video
Vehicle Survey / Bullet Trajectory
Secondary Digital Photography

Separate reports will be submitted by the above investigators regarding their specific assignments for this investigation.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129 0729	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 3 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

tion Taken:

On Sunday, December 16, 2012, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of 2004 Honda Civic bearing Connecticut registration 144WDM, VIN#2HGES165X4H594043. The vehicle was processed at its original location in the Sandy Hook Elementary School parking lot. Refer to the Connecticut State Police Crash Analysis Reconstruction Squad (CARS) supplemental scene diagram for the exact location of the vehicle.

Processing consisted of investigators documenting the vehicle with video, digital photography, completing a motor vehicle survey, performing bullet trajectory and examining the interior and exterior of the vehicle for bullet projectiles. The main objective of the vehicle processing was to perform bullet trajectory and retrieve any and all bullet like projectiles from the vehicle. Processing began at approximately 1400 hours and ended at approximately 1640 hours.

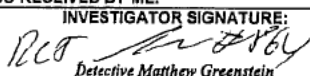
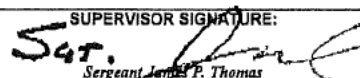
During the processing of the vehicle, suspected bullet strikes (BS) were located and identified as BS2, BS3 and BS4. BS2 was located on the lower portion of the A-Pillar located on the passenger side front door. BS3 was located on the front passenger side door upper portion of the door. BS4 was located on the upper portion of the A-Pillar located on the passenger side front door. Refer to the supplemental bullet strike/trajectory report.

Investigators then conducted a systematic search of the interior of the vehicle, specifically to retrieve the suspected bullet like projectiles. Investigators retrieved bullet like projectiles from the front driver's side of the trunk area (Exhibit #506), from the front passenger's side of the trunk area (Exhibit #507) and from the passenger's side front A-Pillar (Exhibit #508). An additional cursory search of the interior of the vehicle yielded negative results for any other items of evidentiary value.


Evidence items five hundred and six (506) through five hundred and eight (508) was turned over to Detective Keith of WDMC at the conclusion of the vehicle processing on December 16, 2012 at approximately 1754 hours.

Case status:

Active

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

00063176

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 1 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processing Report

Agency Assisted: Connecticut State Police
 Western District Major Crime Squad
 452 Bantam Road
 Litchfield, Connecticut 06759
 860-626-7900

WDMC Case Officer: Detective Daniel Jewiss

Investigating Officer: Detective Matthew Greenstein #864
 Connecticut State Police
 Central District Major Crime Squad
 294 Colony Road
 Meriden, CT 06451
 203-630-5650

Date and Time of Investigation:

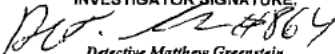
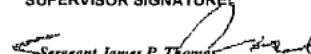
On Sunday, December 16, 2012 at approximately 1720 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of 2006 blue Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804, which was registered to **04**


cation of Investigation:

Connecticut State Police
 Troop A – Southbury
 90 Lakeside Road
 Southbury, Connecticut 06488

Summary of Incident:

On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. During the investigation it was discovered that three vehicles in the parking lot of the school had sustained bullet strikes during the incident. One of the vehicles was a blue 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804, which was registered to **04**

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY HER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 2 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processed: 2006 blue Toyota Camry
Connecticut registration 913UNY
VIN#4T1BF32U56U628804

Vehicle Description: The vehicle is described as a blue 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804, with a tan interior. The exterior of the vehicle had one (1) suspected bullet strike to the passenger side rear door. The vehicle had minor contact damage to the front bumper. The interior had damage to the interior portion of the rear passenger side door as a result of the bullet strike. The interior also had minor damage to the rear passenger seat, seat back portion as a result of the partial penetration of the suspected bullet strike. The vehicle's interior condition was very clean and consistent with the model year and mileage.

Vehicle Owner:

03, 04

Evidence:

During the course of this investigation, the Connecticut State Police Central District Major Crime Squad processed the above listed vehicle and seized one (1) item of evidence. The evidence seized consisted of bullet like projectile fragments from the rear driver's side passenger seat area. The evidence item is detailed on a separate evidence report.

Evidence item five hundred and ten (510) was turned over to Detective Keith of WDMC at the conclusion of the vehicle processing on December 16, 2012 at approximately 1754 hours.

CSP CDMC


**Personnel and
Assignments:**

Sgt. James Thomas #129
Det. Matthew Greenstein #864
Det. Patrick Meehan #377
Det. Christopher Fongemie #1032
Det. Matthew Gunsalus #430
Det. Peter Farr #1117

CDMC Scene Supervisor
Case Officer / Evidence Officer
Primary Digital Photography
Video
Vehicle Survey / Bullet Trajectory
Secondary Digital Photography

Separate reports will be submitted by the above investigators regarding their specific assignments for this investigation.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: <i>Detective Matthew Greenstein</i>	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE: <i>Sergeant James R. Thomas</i>	SUPERVISOR I.D.#: 12929	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 08/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 3 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Action Taken:

On Sunday, December 16, 2012, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a blue 2006 Toyota Camry bearing Connecticut registration 913UNY, VIN#4T1BF32U56U628804. The vehicle was processed at its original location in the Sandy Hook Elementary School parking lot. Refer to the Connecticut State Police Crash Analysis Reconstruction Squad (CARS) supplemental scene diagram for the exact location of the vehicle.

Processing consisted of investigators documenting the vehicle with video, digital photography, completing a motor vehicle survey, performing bullet trajectory and examining the interior and exterior of the vehicle for bullet projectiles. The main objective of the vehicle processing was to perform bullet trajectory and retrieve any and all bullet like projectiles from the vehicle. Processing began at approximately 1720 hours and ended at approximately 1800 hours.

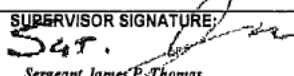
During the processing of the vehicle, a suspected bullet strike (BS) was located and identified as BS5. BS5 was located on the upper portion of the exterior driver's side rear passenger door. Refer to the supplemental bullet strike/trajectory report.

Investigators then conducted a systematic search of the interior of the vehicle, specifically to retrieve the suspected bullet like projectiles. Investigators retrieved bullet like projectile fragments from the rear driver's side passenger seat (Exhibit #510). An additional cursory search of the interior of the vehicle yielded negative results for any other items of evidentiary value.


Evidence item five hundred and ten (510) was turned over to Detective Keith of WDMC on December 16, 2012 at approximately 1754 hours.

Case status:

Active

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James E. Thomas	SUPERVISOR ID #29 129	APPROVAL DATE: 10/11/13

00063177

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 1 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processing Report

Agency Assisted: Connecticut State Police
Western District Major Crime Squad
452 Bantam Road
Litchfield, Connecticut 06759
860-626-7900

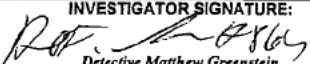
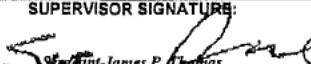
WDMC Case Officer: Detective Daniel Jewiss


Investigating Officer: Detective Matthew Greenstein #864
Connecticut State Police
Central District Major Crime Squad
294 Colony Road
Meriden, CT 06451
203-630-5650

Date and Time of Investigation: On Sunday, December 16, 2012 at approximately 1700 hours, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a grey 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638, which is registered to **04**

cation of Investigation: Connecticut State Police
Troop A – Southbury
90 Lakeside Road
Southbury, Connecticut 06488

Summary of Incident: On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. During the investigation it was discovered that three vehicles in the parking lot of the school had sustained bullet strikes during the incident. One of the vehicles was a grey 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638, which is registered to **04**.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY HER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1290729	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 2 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Vehicle Processed: 2005 grey Toyota Sienna
Connecticut registration 600TVG
VIN#5TDBA23C25S047638

Vehicle Description: The vehicle is described as a grey 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638, with a grey interior. The exterior of the vehicle had one (1) suspected bullet strike to the front bumper and radiator. The exterior of the vehicle also had scratches to the passenger side rear quarter panel and sliding door. Additionally, the vehicle had minor scratches to the driver's side sliding door and contact damage to the front and rear bumpers. There was no interior damage related to the suspected bullet strikes. The interior of the vehicle appeared to be somewhat unkempt with personal belongings strewn about the passenger area, although the condition of the interior was unkempt, it was consistent with the model year and mileage.

Vehicle Owner:

03, 04

Evidence:

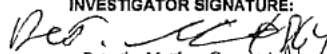
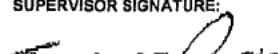
During the course of this investigation, the Connecticut State Police Central District Major Crime Squad processed the above listed vehicle and seized one (1) item of evidence. The evidence seized consisted of bullet like projectile fragments from underneath the front bumper/radiator area. The evidence item is detailed on a separate evidence report.

Evidence item five hundred and nine (509) was turned over to Detective Keith of WDMC at the conclusion of the vehicle processing on December 16, 2012 at approximately 1754 hours.


**CSP CDMC
Personnel and
Assignments:**

Sgt. James Thomas #129
Det. Matthew Greenstein #864
Det. Patrick Meehan #377
Det. Christopher Fongemie #1032
Det. Matthew Gunsalus #430
Det. Peter Farr #1117

CDMC Scene Supervisor
Case Officer / Evidence Officer
Primary Digital Photography
Video
Vehicle Survey / Bullet Trajectory
Secondary Digital Photography

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: 0729

JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12-00704597 Page 3 of 3 INCIDENT: MASS MURDER / ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Separate reports will be submitted by the above investigators regarding their specific assignments for this investigation.

Action Taken:

On Sunday, December 16, 2012, investigators of the Central District Major Crime Squad were requested by the Western District Major Crime Squad to assist with the vehicle processing of a grey 2005 Toyota Sienna bearing Connecticut registration 600TVG, VIN#5TDBA23C25S047638. The vehicle was processed at its original location in the Sandy Hook Elementary School parking lot. Refer to the Connecticut State Police Crash Analysis Reconstruction Squad (CARS) supplemental scene diagram for the exact location of the vehicle.

Processing consisted of investigators documenting the exterior of the vehicle with video, digital photography, completing a motor vehicle survey, performing bullet trajectory and examining the interior and exterior of the vehicle for bullet projectiles. The main objective of the vehicle processing was to perform bullet trajectory and retrieve any and all bullet like projectiles from the vehicle. Processing began at approximately 1700 hours and ended at approximately 1720 hours.


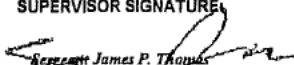
During the processing of the vehicle, a suspected bullet strike (BS) was located and identified as BS1. BS1 was located on the exterior front bumper. Refer to the supplemental bullet strike/trajectory report.

Investigators then conducted a systematic search of the exterior of the vehicle, specifically to retrieve the suspected bullet like projectiles. Investigators retrieved bullet like projectile fragments from the pavement area located underneath the front bumper/radiator of the vehicle (Exhibit #509).


Evidence item five hundred and nine (509) was turned over to Detective Keith of WDMC on December 16, 2012 at approximately 1754 hours.

Case status:

Active

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/26/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 1297729	APPROVAL DATE: JUN 21 2013

0063178

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 1 of 3 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Medical Examiner Supplemental Report

**Date and Time of
Investigation:**

December 15, 2012 through December 16, 2012.

**Summary of
Incident:**


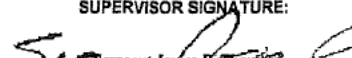
On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound.


Action Taken:

On December 15, 2012, I attended the post mortem examinations for the victims of the above mentioned incident. Several items of evidentiary value were seized from the victims while they were located at the Office of the Chief Medical Examiner (OCME) in Farmington, Connecticut. I transferred those items from the OCME, via my assigned department vehicle (416WHK), to the scene. I arrived on scene and transferred the items of evidence to Det. Silby (WDMC) at approximately 1751 hours. It should be noted that at the conclusion of the autopsies, the OCME turned over bullet fragments (Exhibit #125) they had recovered and indicated that they did not correspond with any one specific victim.

On December 16, 2012, I attended the post mortem examination for the suspect (Adam Lanza). Several items of evidentiary value were seized from the suspect while he was located at the OCME. I transferred those items from the OCME, via my assigned department vehicle (416WHK), to the scene. I arrived on scene and then transferred the items of evidence to TFC Keith Asman (Troop L Evidence Officer) at approximately 1534 hours.


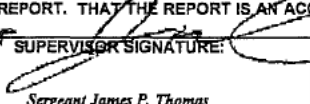
The following is the list of items of evidence taken from the corresponding victim or suspect:


CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/07/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129 2729	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 2 of 3 INCIDENT: HOMICIDE/ASSIST WDMC	
	REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	
ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER		

OCME #	Last	First	Exhibit Number
01 02 03 12			Exhibit #70, 119
01 02 03 12			Exhibit #72
12-17609	Devino	Rachel	Exhibit #68, 118
01 02 03 12			Exhibit #102
01 02 03 12			Exhibit #73, 121
01 02 03 12			Exhibit #62, 120
01 02 03 12			Exhibit #64, 110
12-17592	Hocksprung	Dawn	Exhibit #71, 103
01 02 03 12			Exhibit #56, 112
01 02 03 12			Exhibit #76, 111
01 02 03 12			Exhibit #60, 107
01 02 03 12			Exhibit #67
01 02 03 12			Exhibit #74, 122
01 02 03 12			Exhibit #63, 108
12-17603	Murphy	Anne Marie	Exhibit #65, 113
01 02 03 12			Exhibit #75, 117
01 02 03 12			Exhibit #77, 105
01 02 03 12			No evidence transferred
01 02 03 12			Exhibit #69, 123
01 02 03 12			Exhibit #66, 104
01 02 03 12			Exhibit #61, 109
12-17606	Rousseau	Lauren	Exhibit #59, 116
12-17595	Sherlach	Mary	Exhibit #58, 106, 126
12-17610	Soto	Victoria	Exhibit #55, 124
01 02 03 12			Exhibit #101
01 02 03 12			Exhibit #57
12-17618	Lanza	Adam	Exhibit #83 (A-P), #100

A detailed list of each evidence item is maintained on a separate supplemental evidence report completed by Det. Silby of WDMC.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/07/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 2 2013


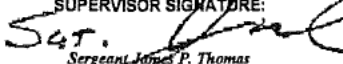
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 3 of 3 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Attachments:

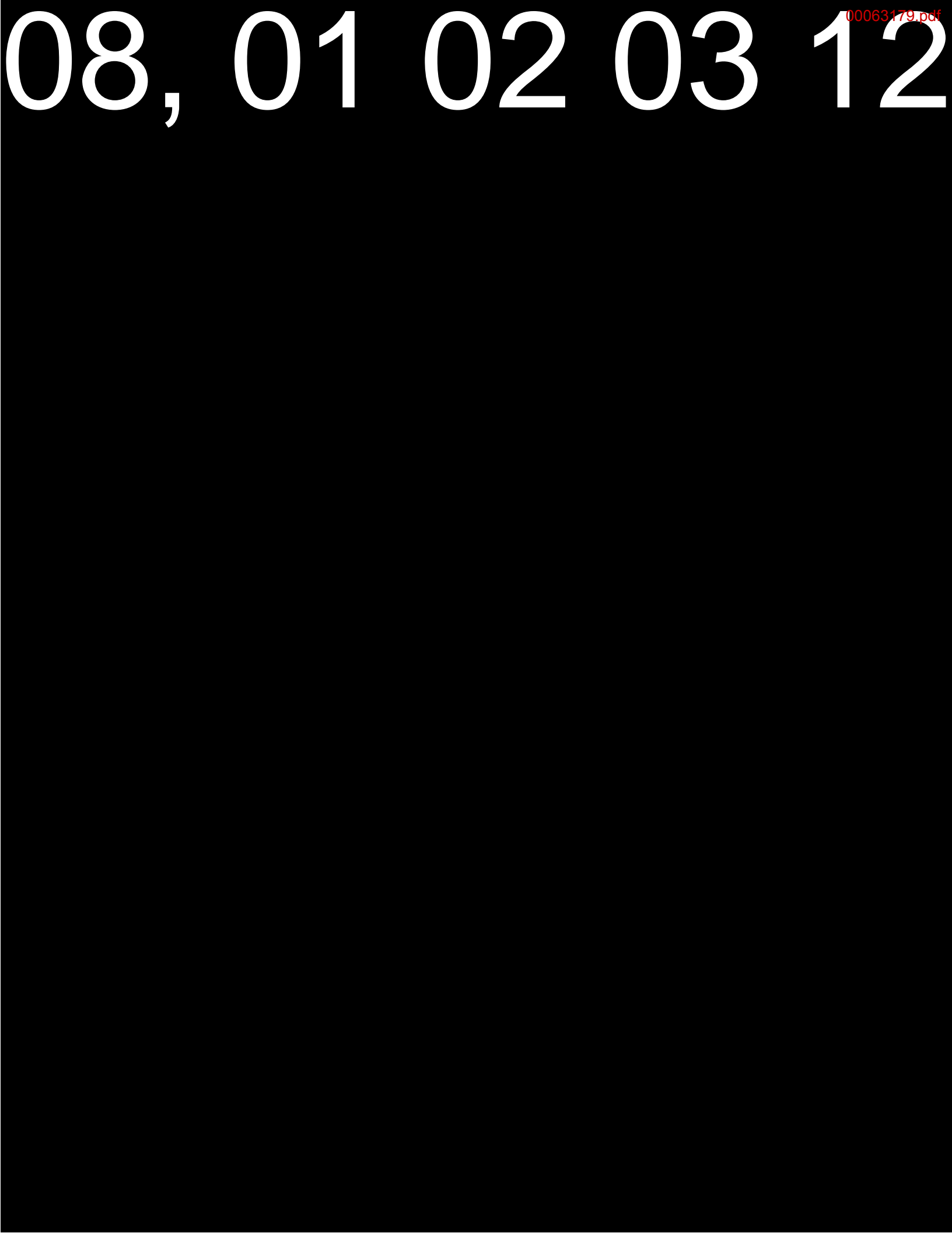
1. Thirty (30) separate Receipt of Evidence/Police forms (ME-110.2) from the Office of Chief Medical Examiner with regards to each of the victims and the suspect.

Case Status:

This case remains active and under investigation.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/07/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 12929 APPROVAL DATE: JUN 21 2013

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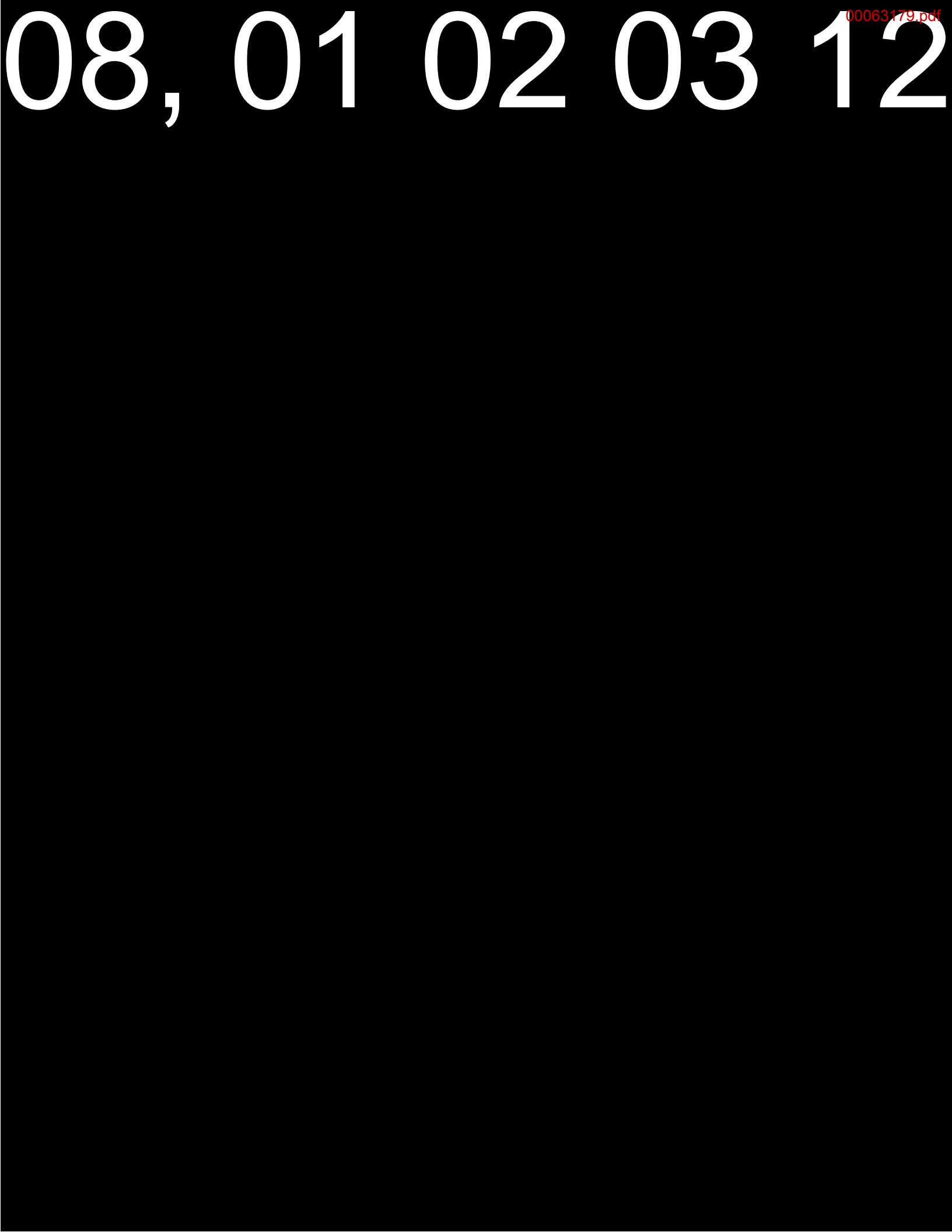


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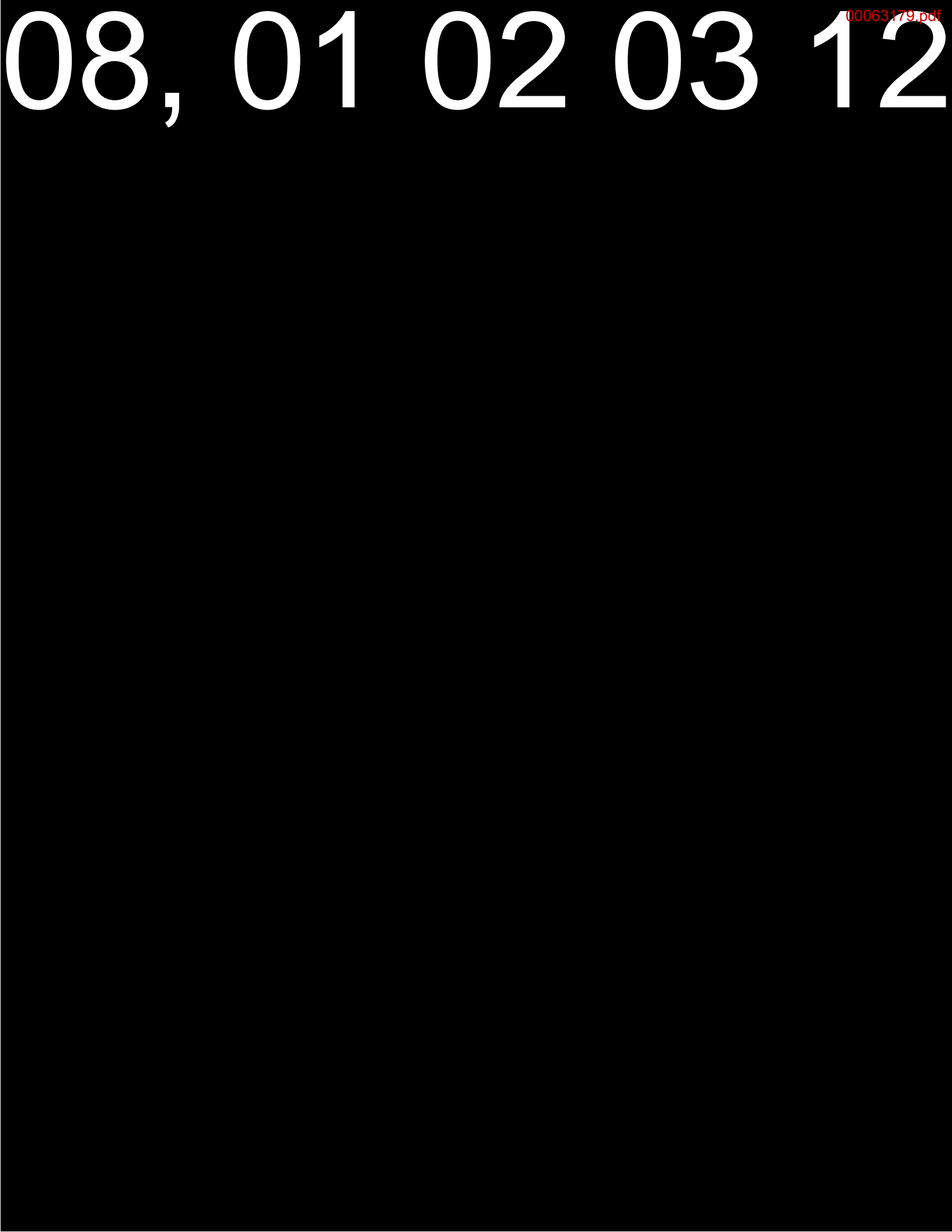
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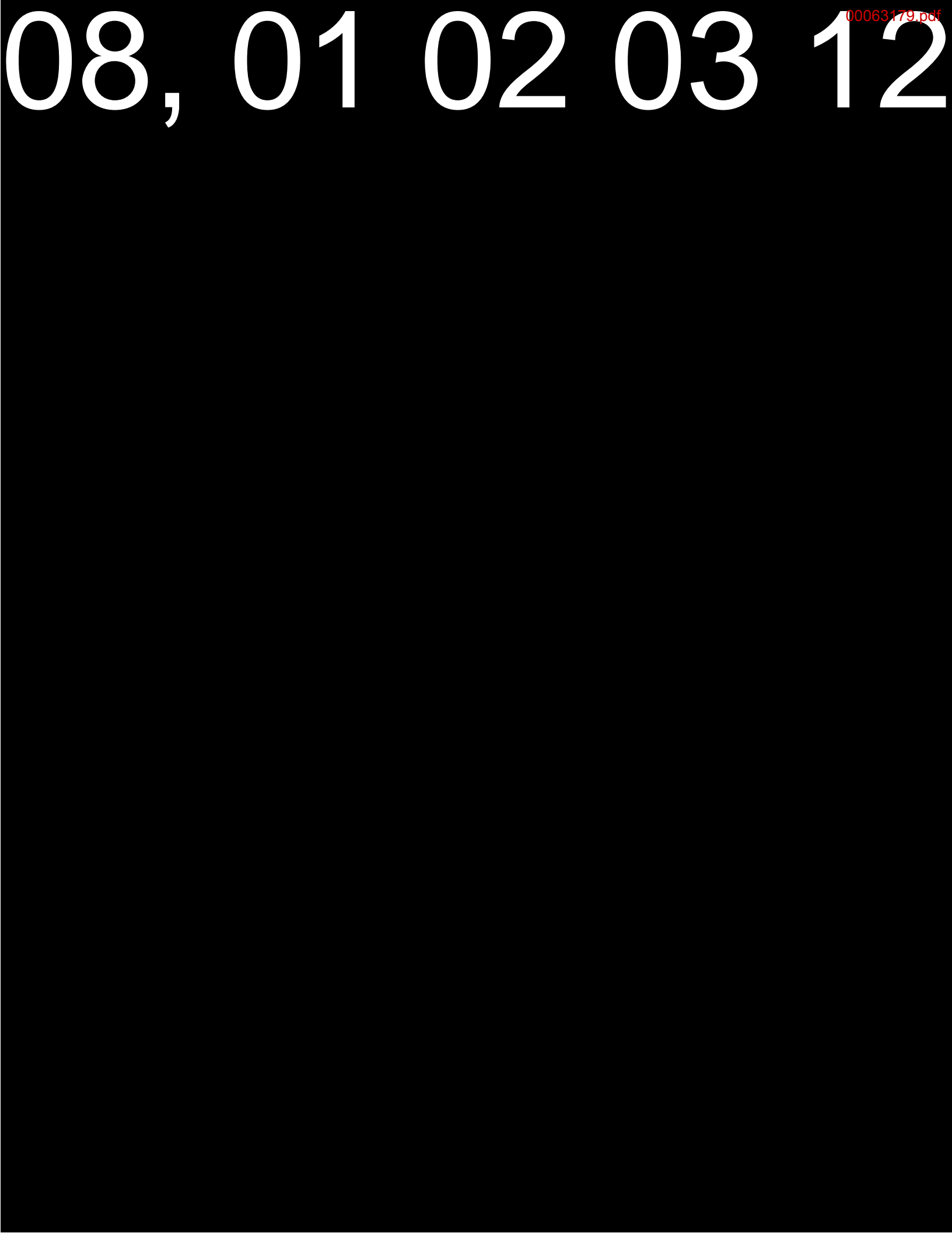
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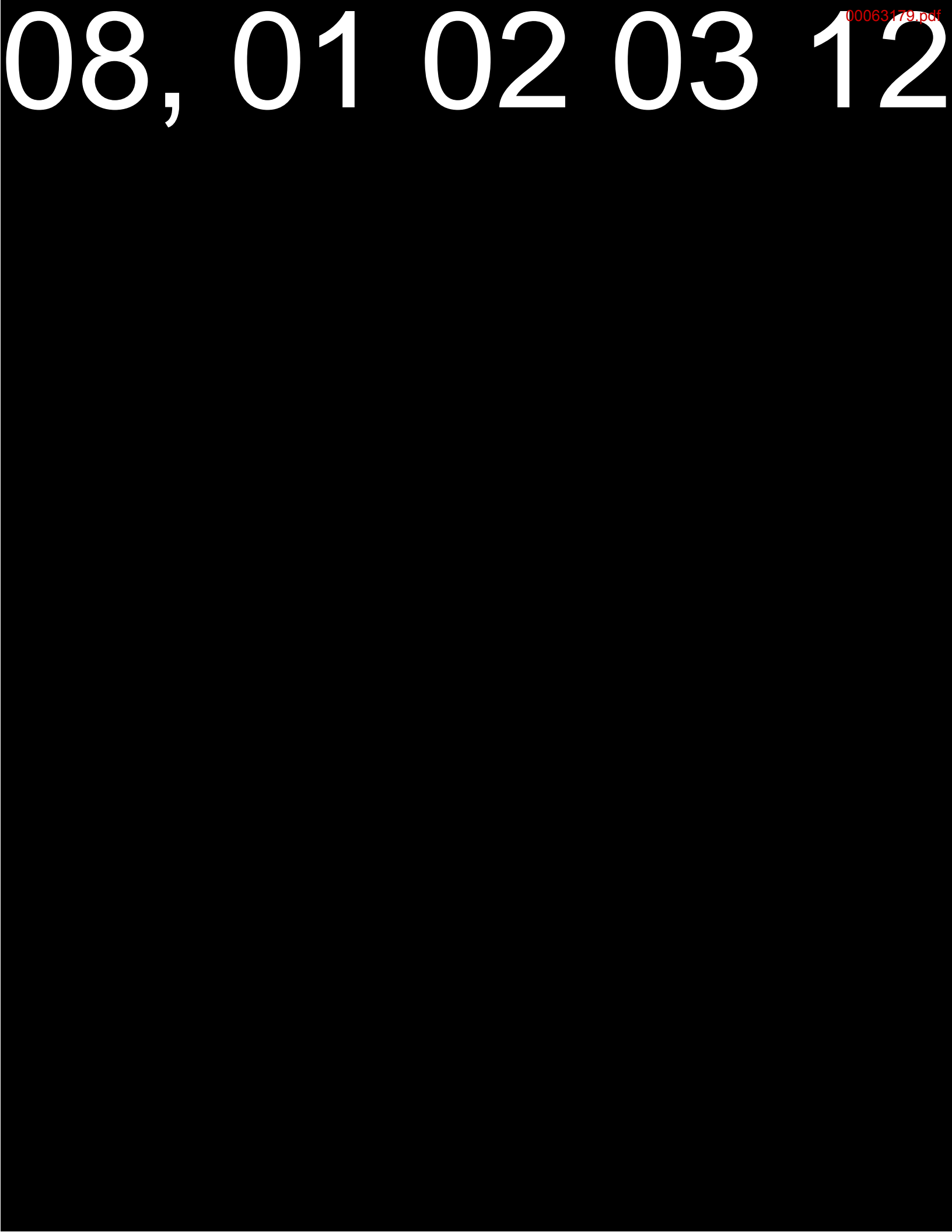
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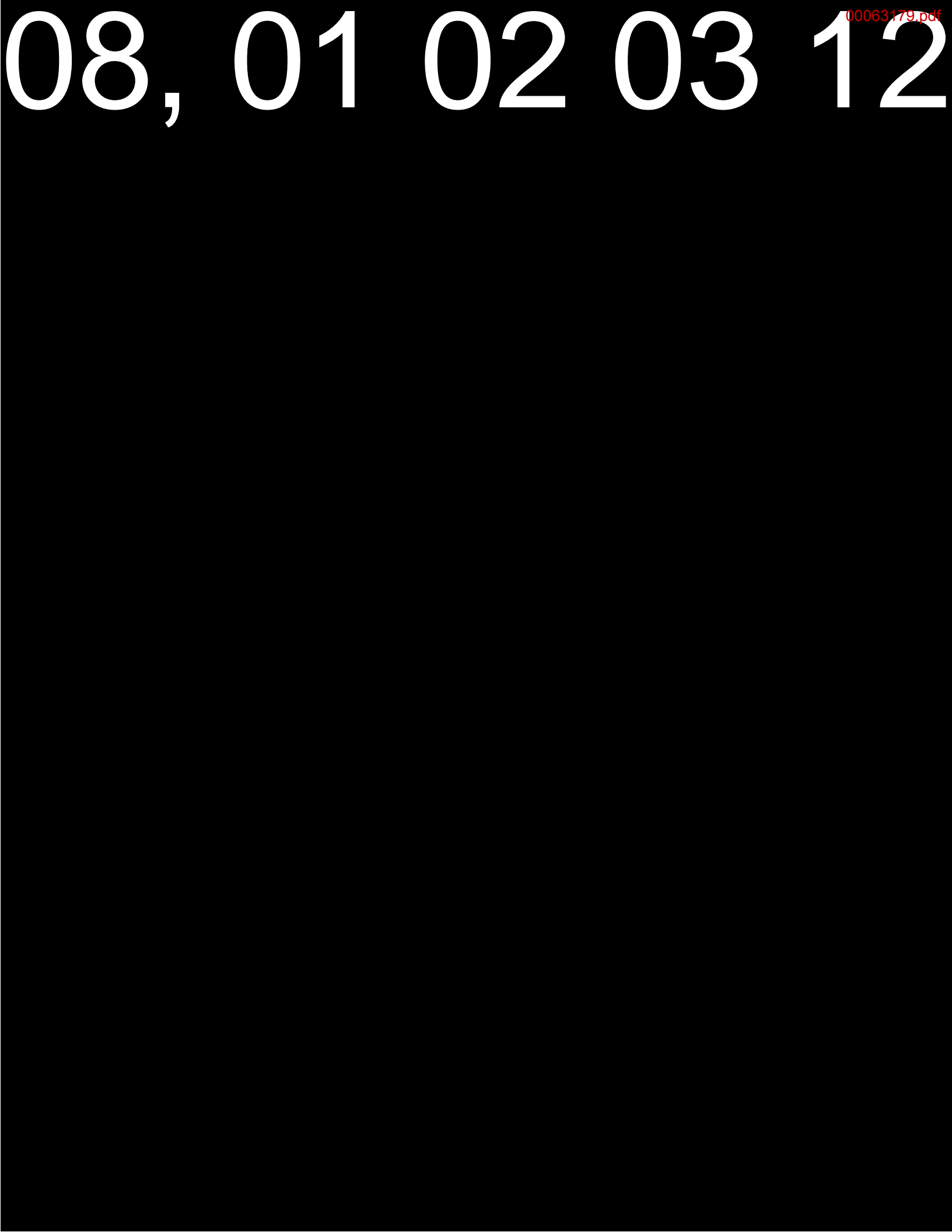
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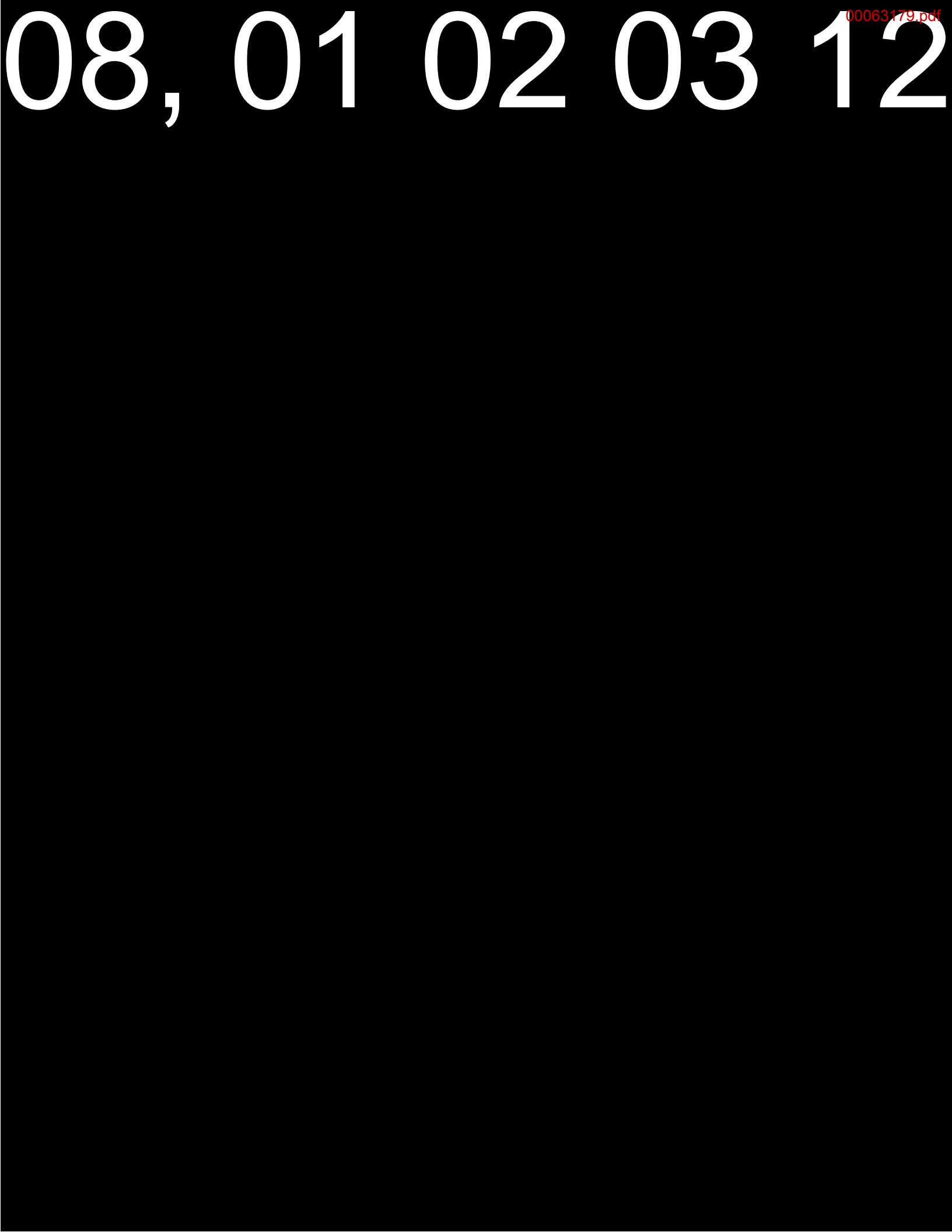
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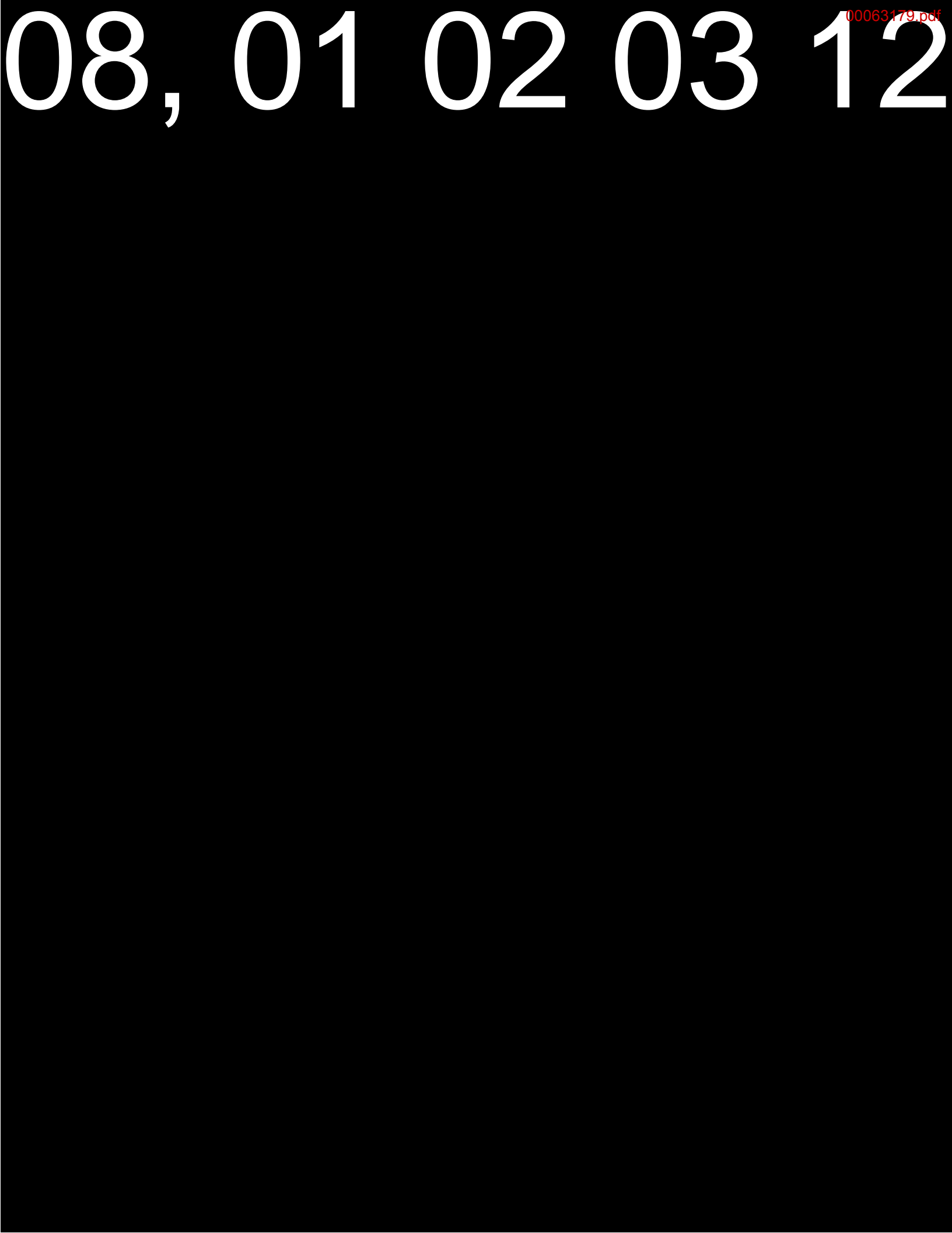
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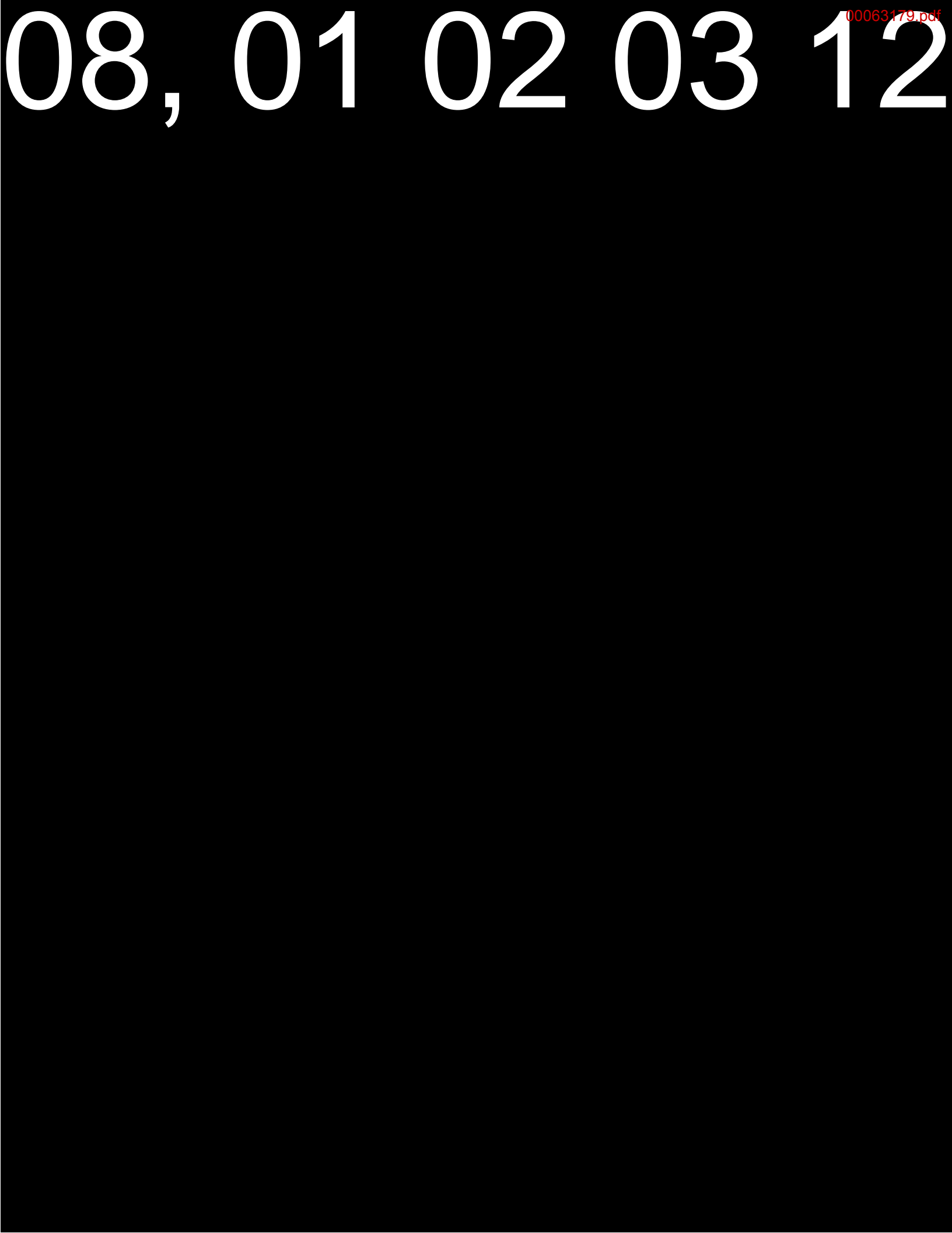
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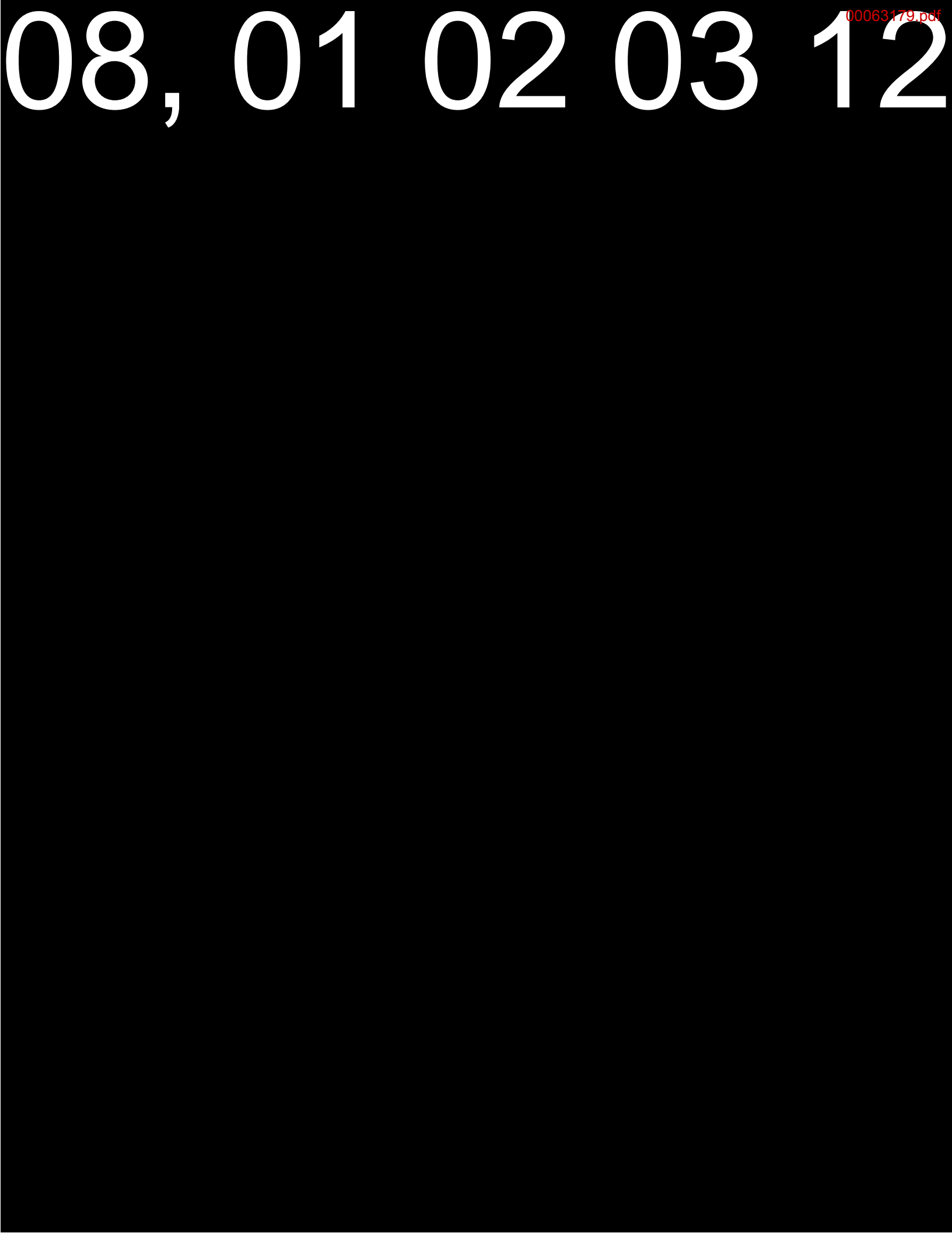


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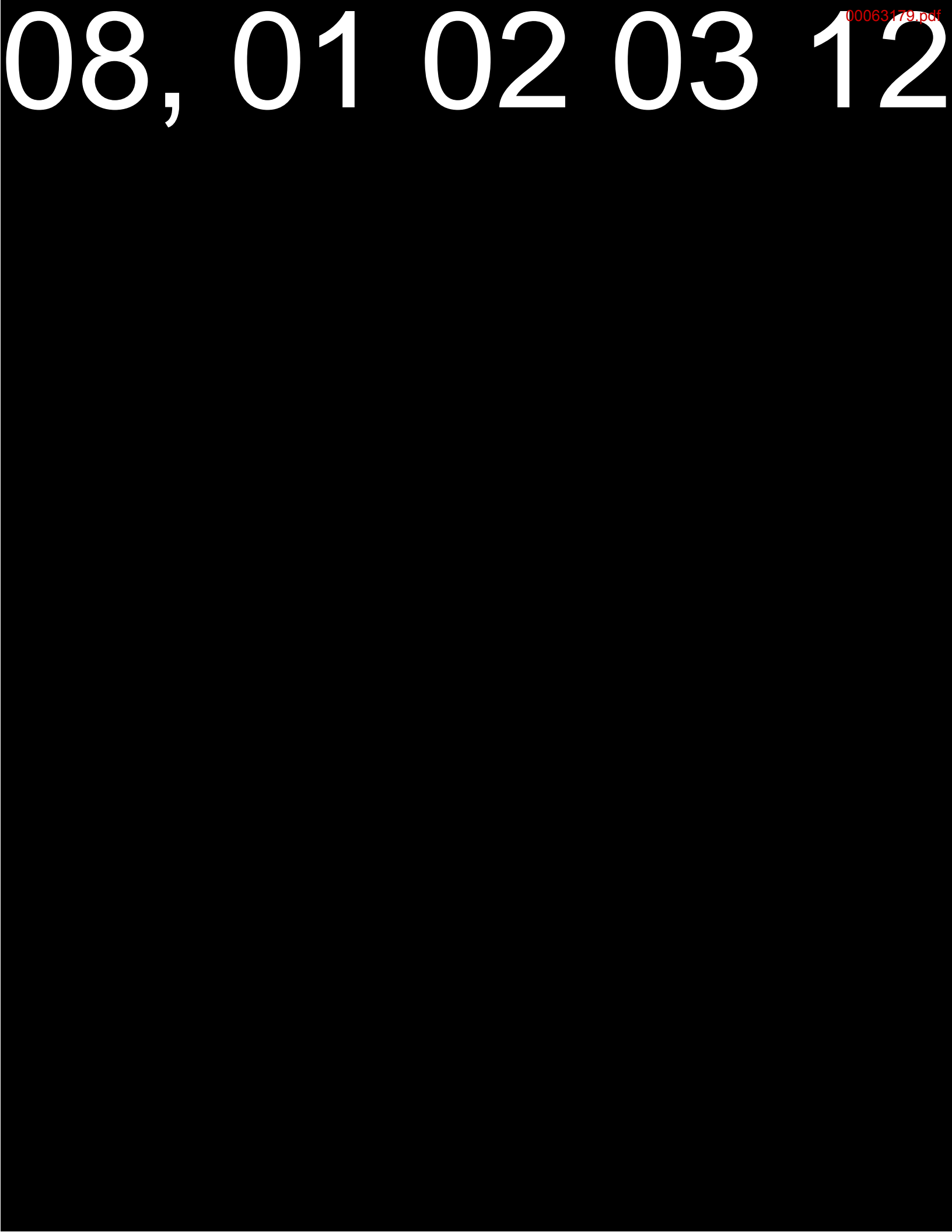


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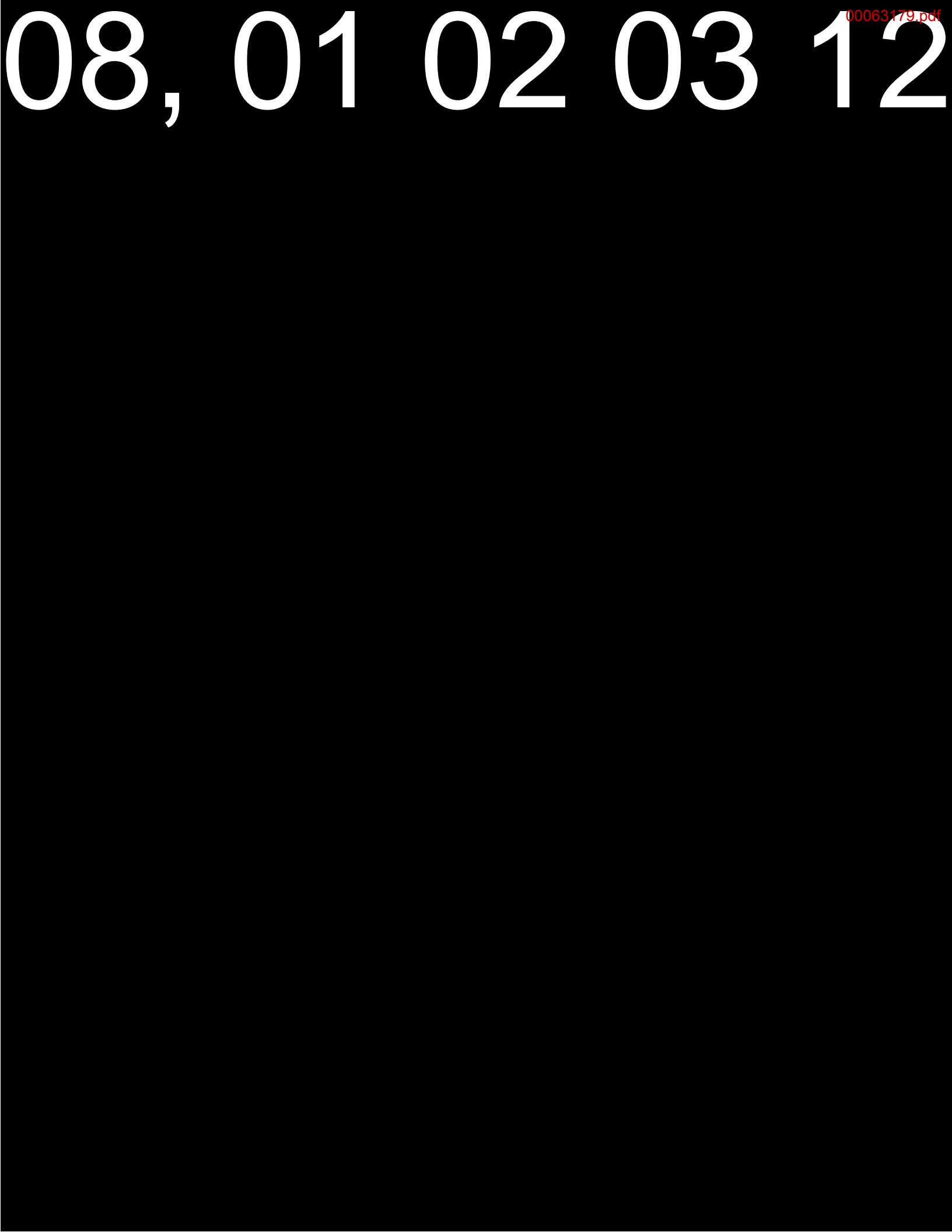


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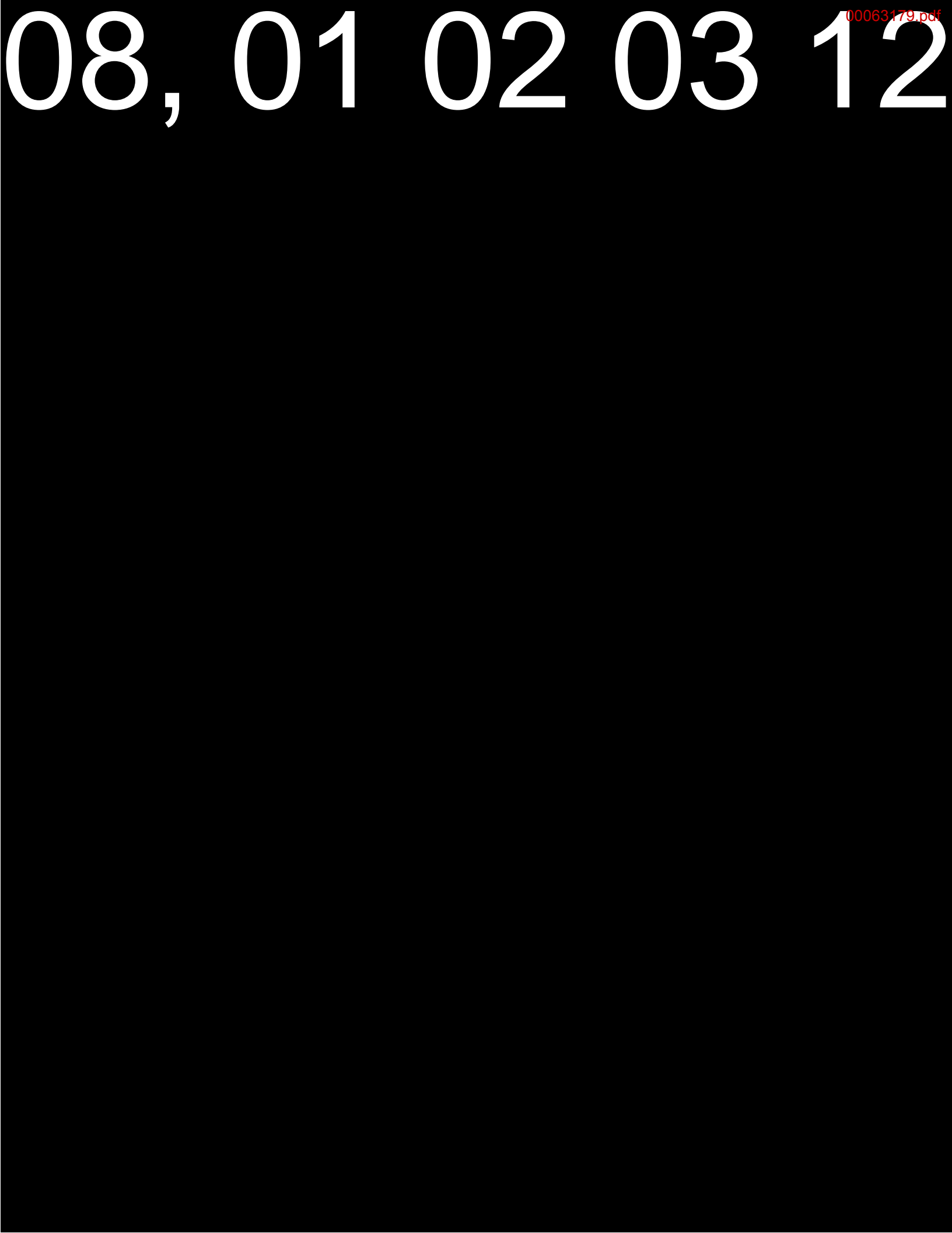


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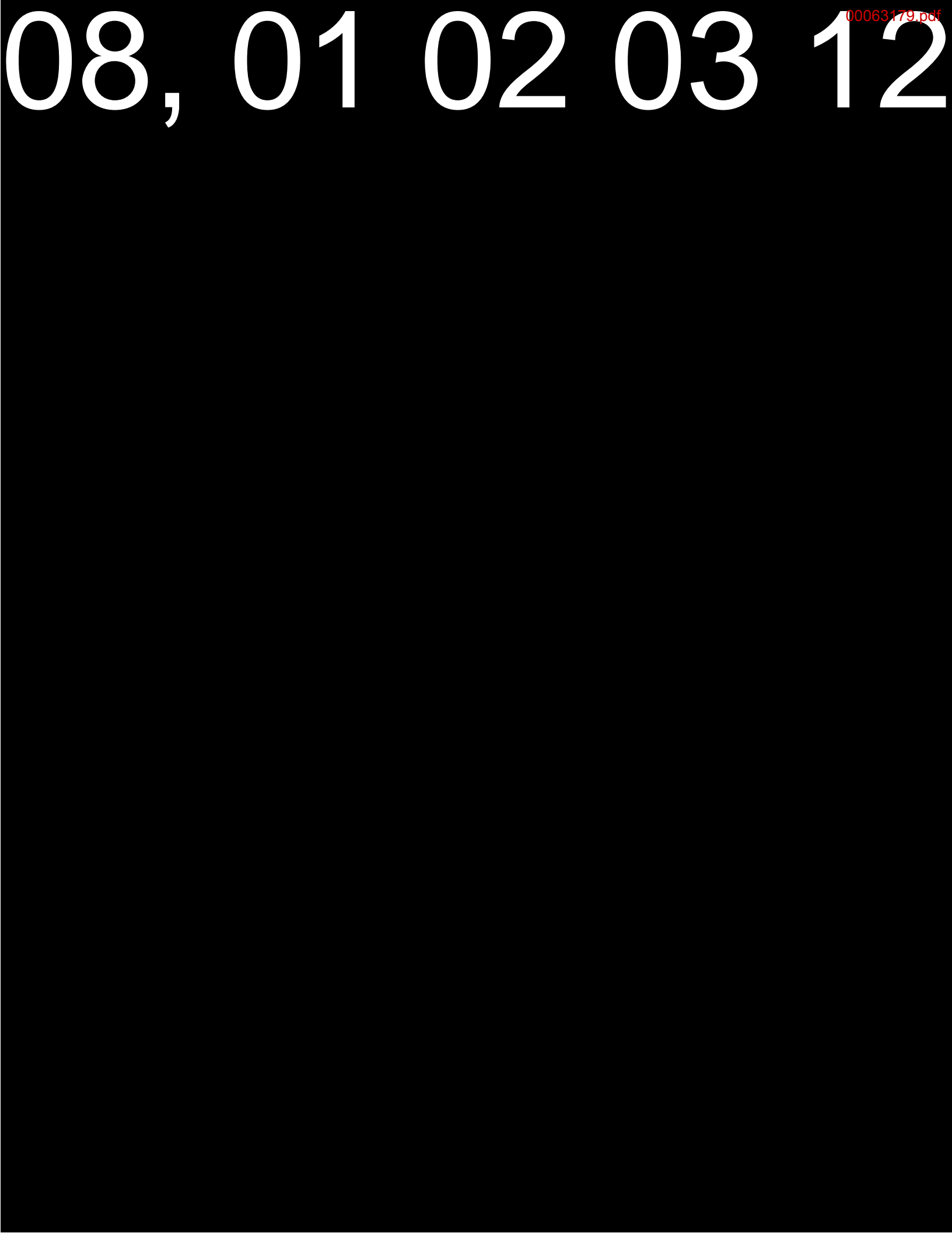
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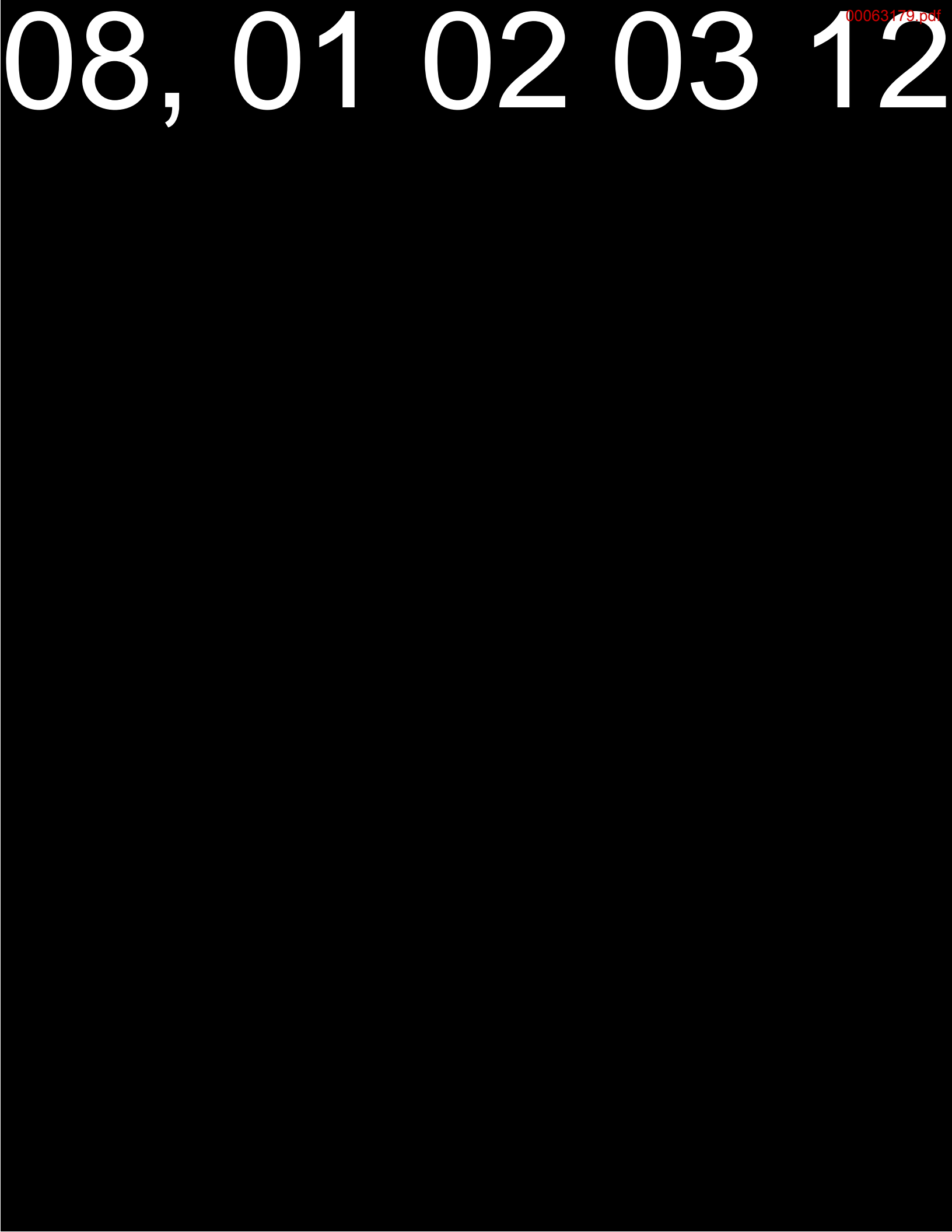
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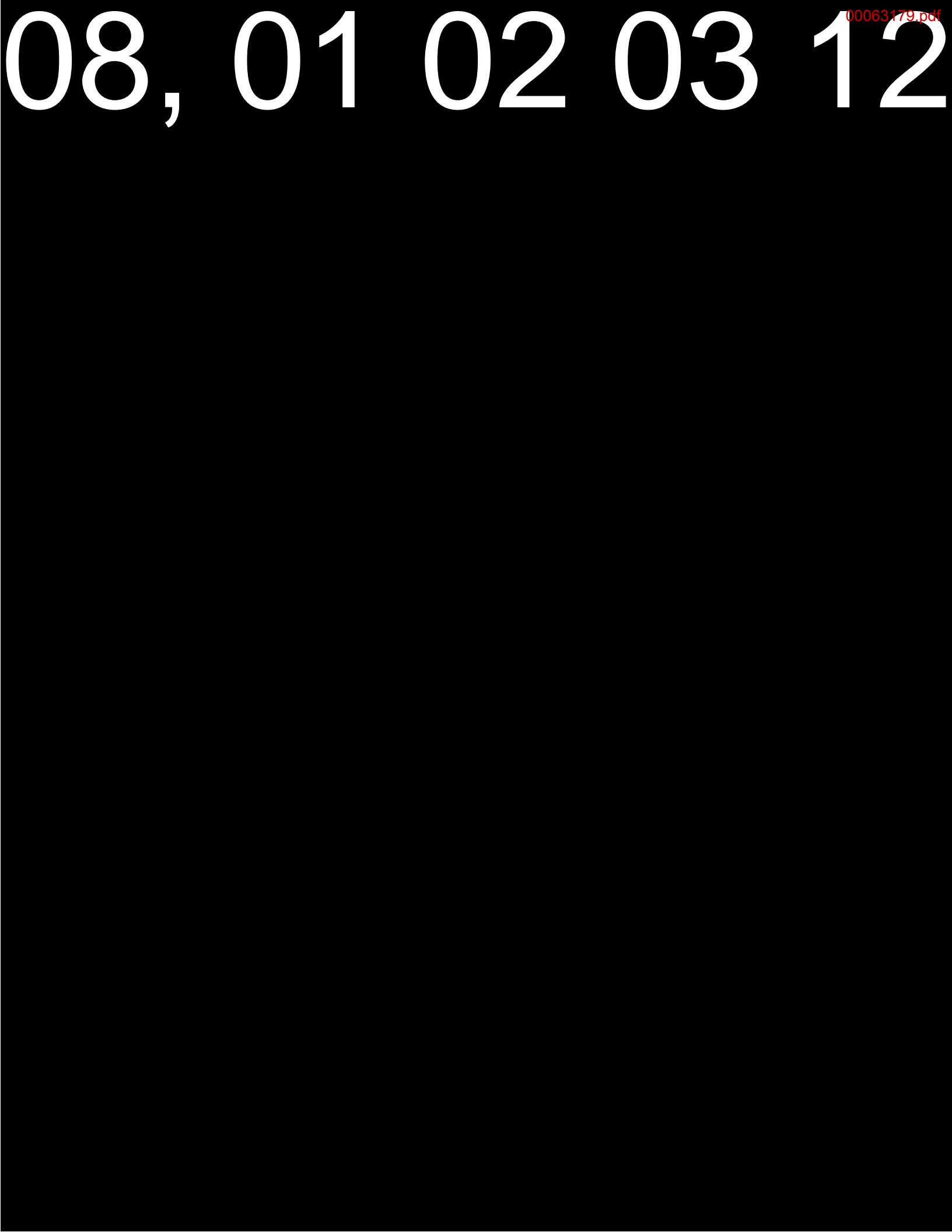


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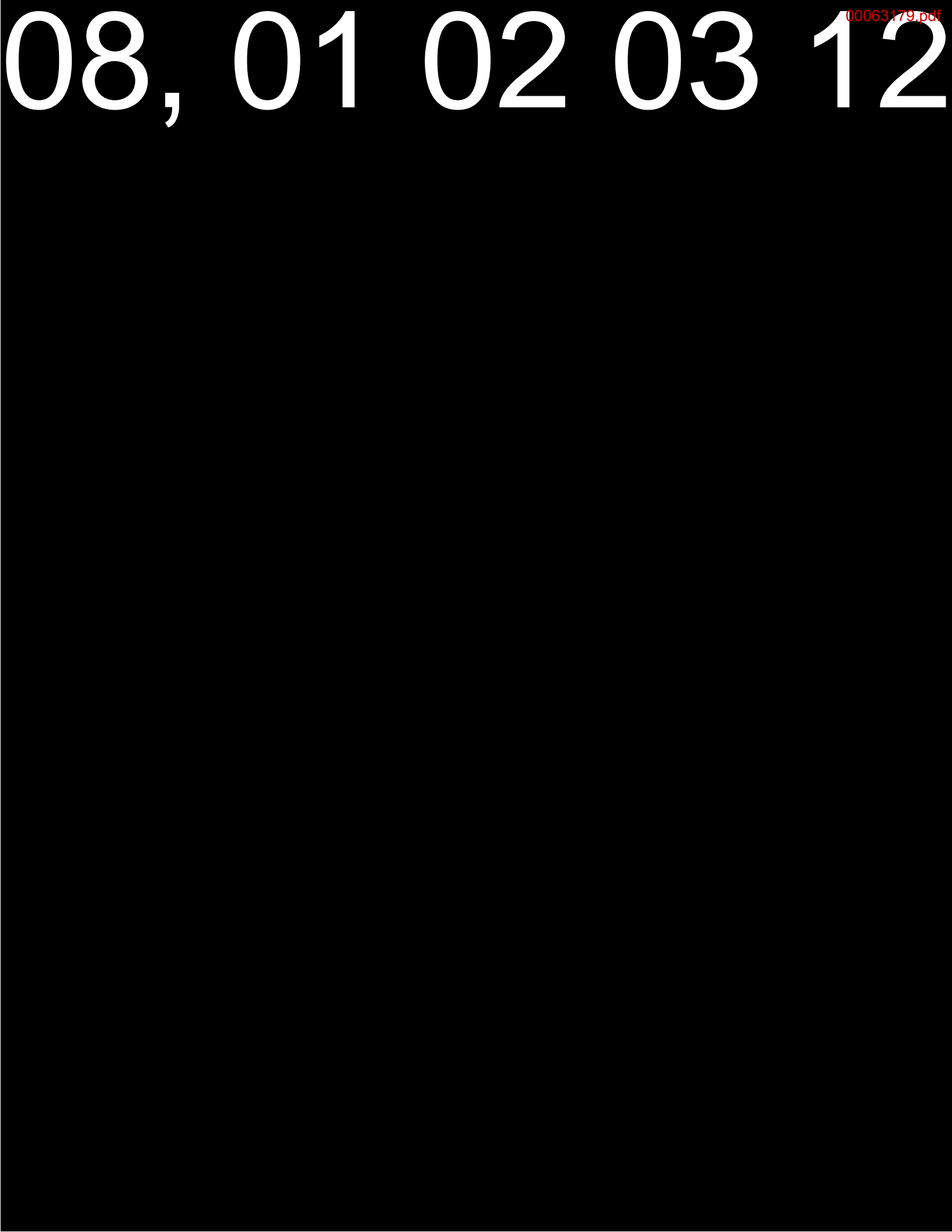


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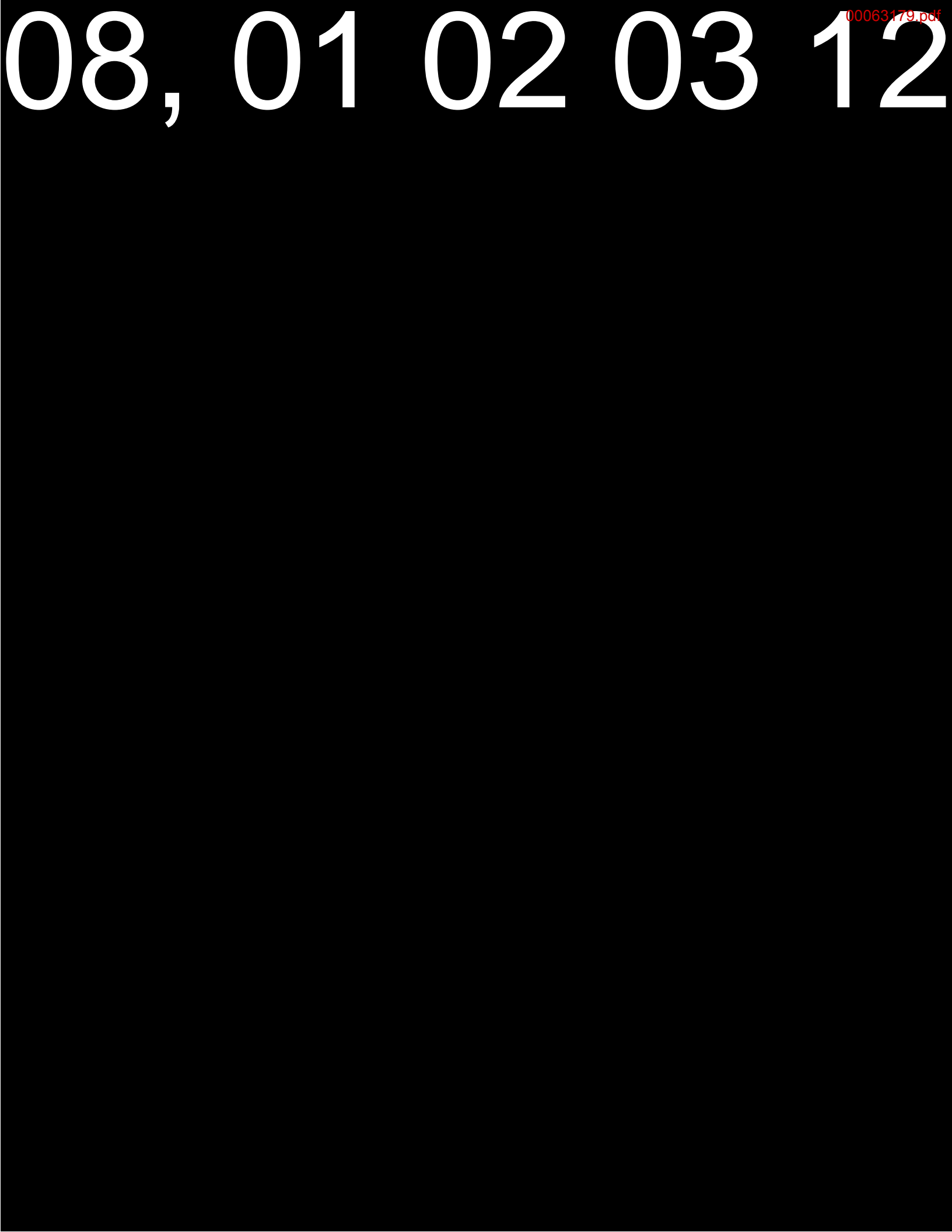
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00063183

	State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 1 of 2 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING		ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Medical Examiner Supplemental Report***Date and Time of
Investigation:***

December 15, 2012 through December 16, 2012.

***Summary of
Incident:***

On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound.

Action Taken:

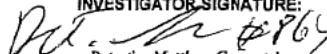
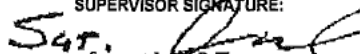
From December 15, 2012 through December 16, 2012, members of the Connecticut State Police Central District Major Crime Squad (CDMC) attended the autopsies for the victims and suspect of the above mentioned incident at the Office of the Chief Medical Examiner in Farmington Connecticut. The following is a list of CDMC members that were present at the autopsies:


Sgt. James Thomas
Det. Matthew Gunsalus
Det. Matthew Greenstein
Det. Patrick Meehan
Det. Christopher Fongemie
Det. Peter Farr

The following is a list of Medical Examiner's that performed the autopsies:

Chief Medical Examiner H. Wayne Carver II, MD
Associate Medical Examiner Susan Williams, MD
Associate Medical Examiner Frank Evangelista, MD
Associate Medical Examiner Ira J. Kanfer, MD

The following is a list of the Medical Examiner numbers (ME#) corresponding with the victims and suspect, the doctor that performed the autopsy, the manner of death and cause of death:

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/05/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 1229	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 2 of 2 INCIDENT: HOMICIDE/ASSIST WDMC	
	REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	
ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER		



OCME #	Last	First	Dr. Performing Autopsy	Cause of death	Manner of death
01 02 03 12			Evangelista	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Gunshot wound of neck	Homicide
12-17609	Davino	Rachel	Williams	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Multiple gunshot wounds	Homicide
01 02 03 12			Kanfer	Multiple gunshot wounds	Homicide
01 02 03 12			Kanfer	Multiple gunshot wounds	Homicide
01 02 03 12			Evangelista	Multiple gunshot wounds	Homicide
12-17592	Hocksprung	Dawn	Kanfer	Multiple gunshot wounds	Homicide
01 02 03 12			Carver	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Multiple gunshot wounds	Homicide
01 02 03 12			Carver	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Gunshot wound of head	Homicide
01 02 03 12			Evangelista	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Multiple gunshot wounds	Homicide
12-17603	Murphy	Anne marie	Evangelista	Multiple gunshot wounds	Homicide
01 02 03 12			Evangelista	Multiple gunshot wounds	Homicide
01 02 03 12			Carver	Multiple gunshot wounds	Homicide
01 02 03 12			Carver	Multiple gunshot wounds	Homicide
01 02 03 12			Kanfer	Multiple gunshot wounds	Homicide
01 02 03 12			Williams	Multiple gunshot wounds	Homicide
01 02 03 12			Kanfer	Multiple gunshot wounds	Homicide
12-17606	Rousseau	Lauren	Evangelista	Multiple gunshot wounds	Homicide
12-17595	Sherlach	Mary	Williams	Multiple gunshot wounds	Homicide
12-17610	Soto	Victoria	Carver	Multiple gunshot wounds	Homicide
01 02 03 12			Evangelista	Multiple gunshot wounds	Homicide
01 02 03 12			Kanfer	Multiple gunshot wounds	Homicide
12-17618	Lanza	Adam	Carver	Gunshot wound of head	Suicide

Attachments:

1. Twenty- seven (27) separate Notification To Police reports form (ME-123) from the Office of Chief Medical Examiner with regards to each of the victims and the suspect.

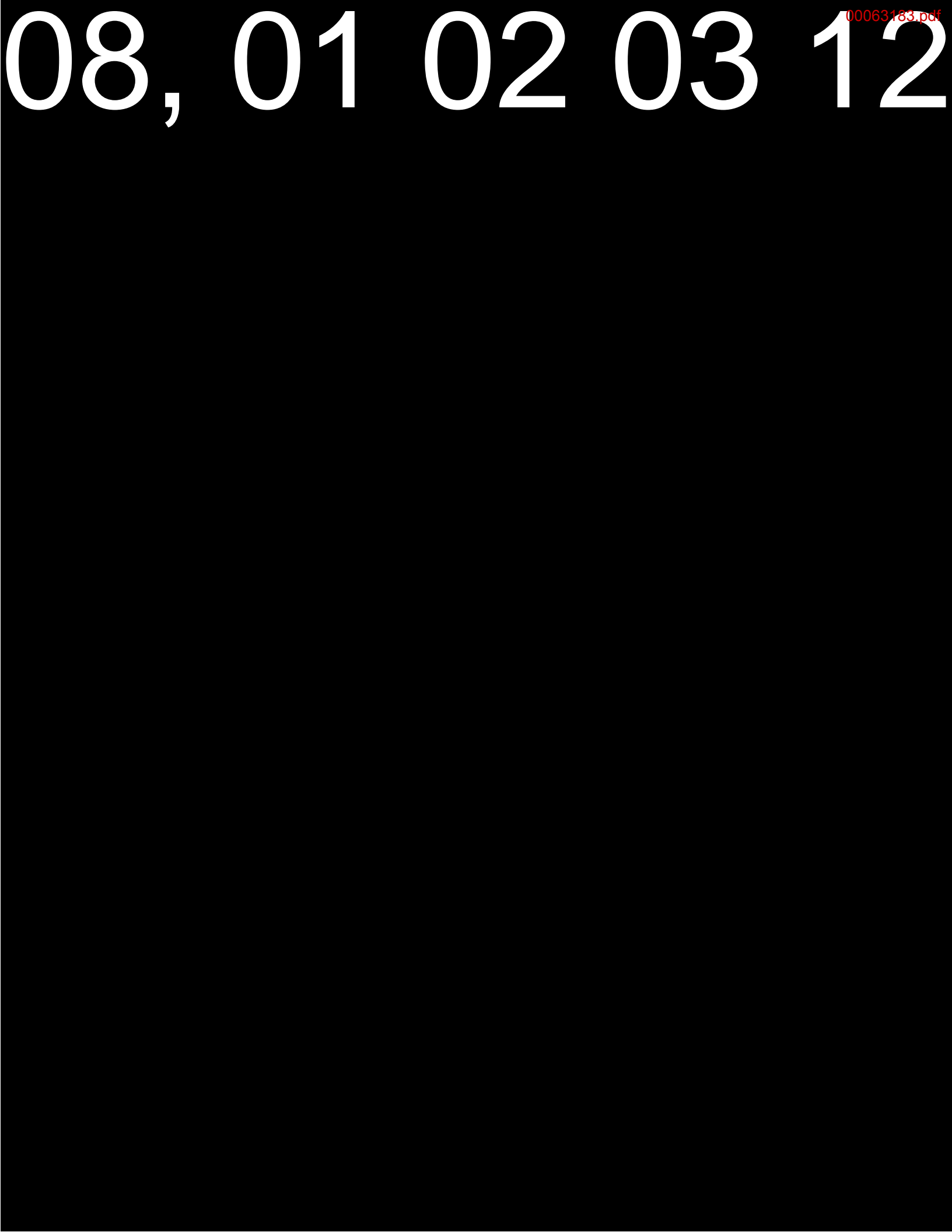
Case Status:

This case remains active and under investigation.

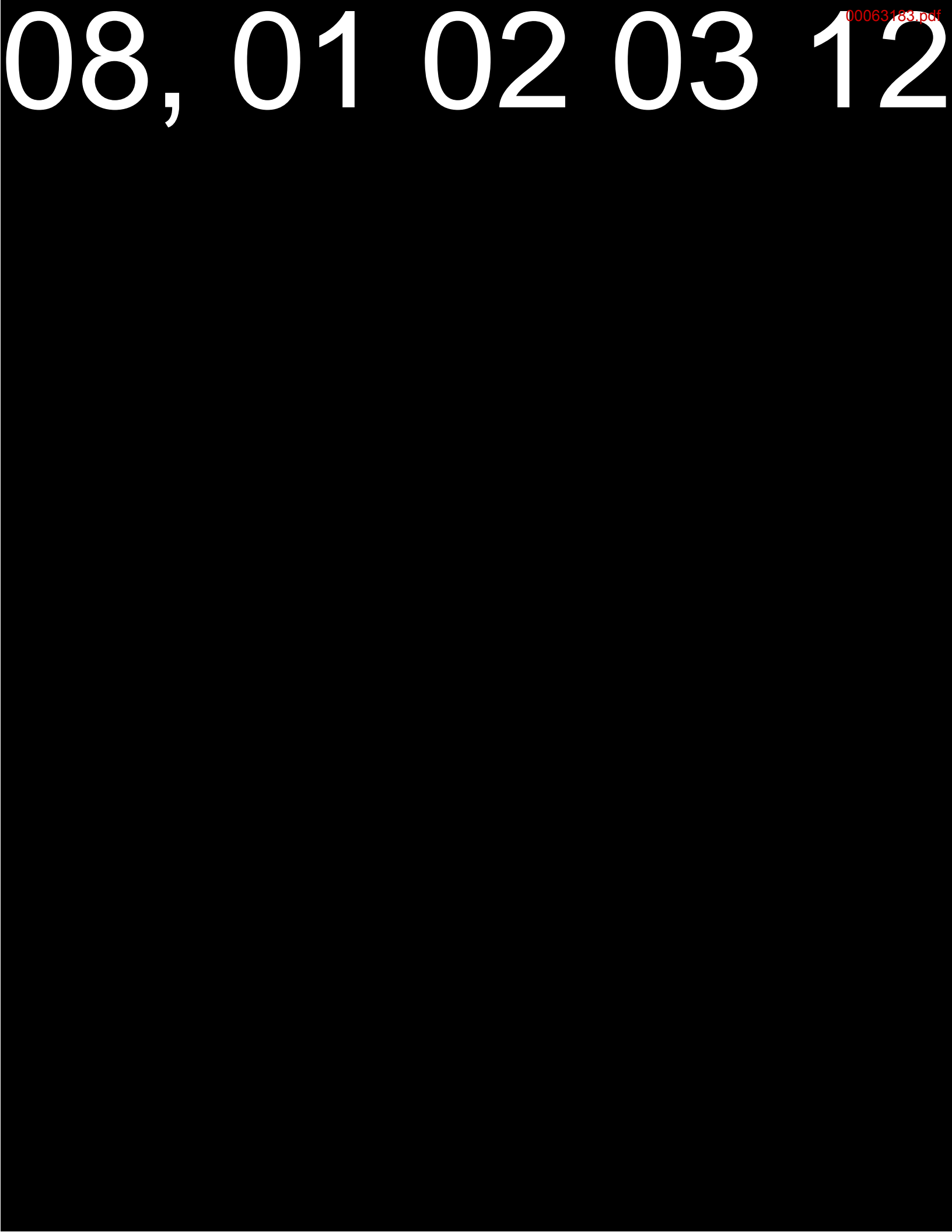
CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 02/05/13	SUPERVISOR SIGNATURE:  Sergeant James Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013

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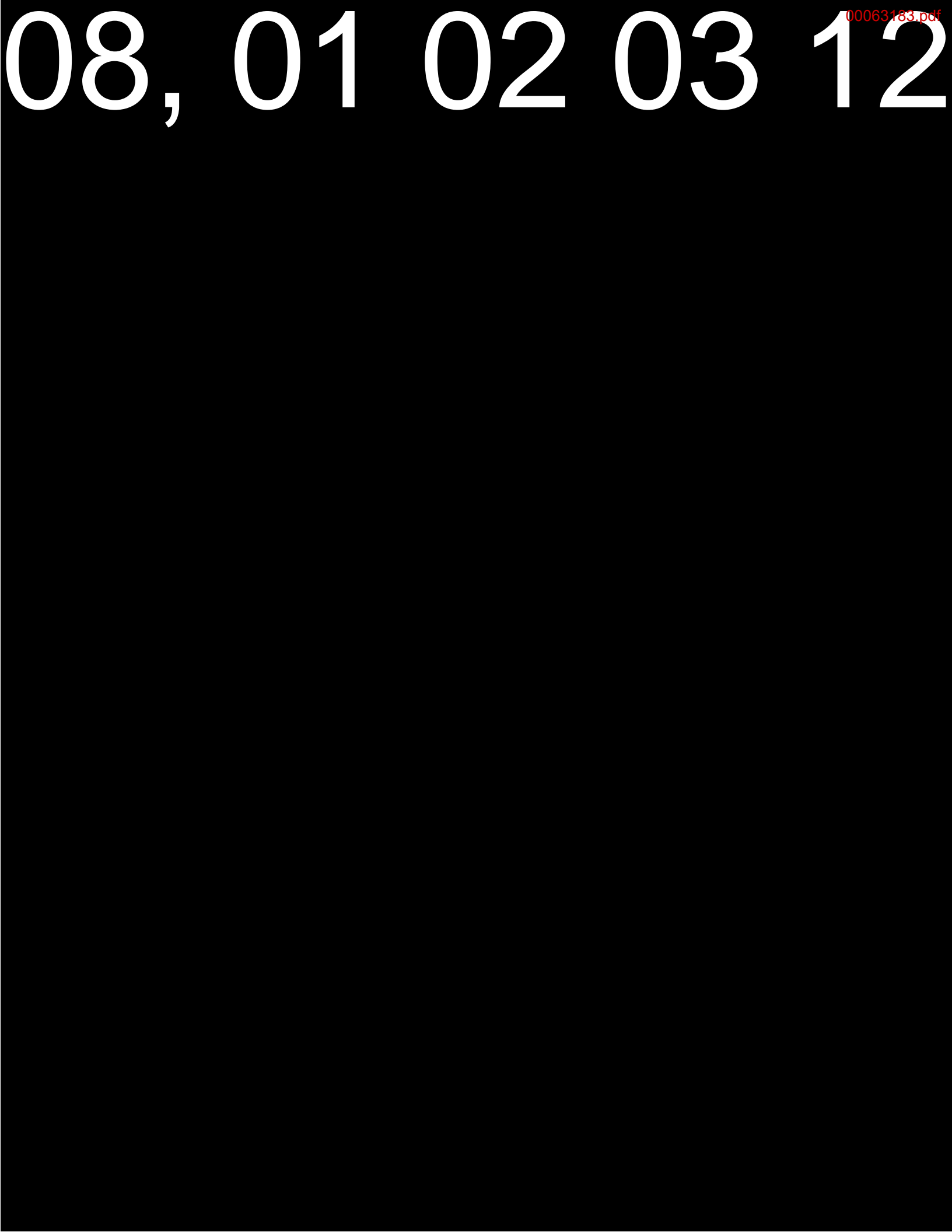


08, 01 02 03 12

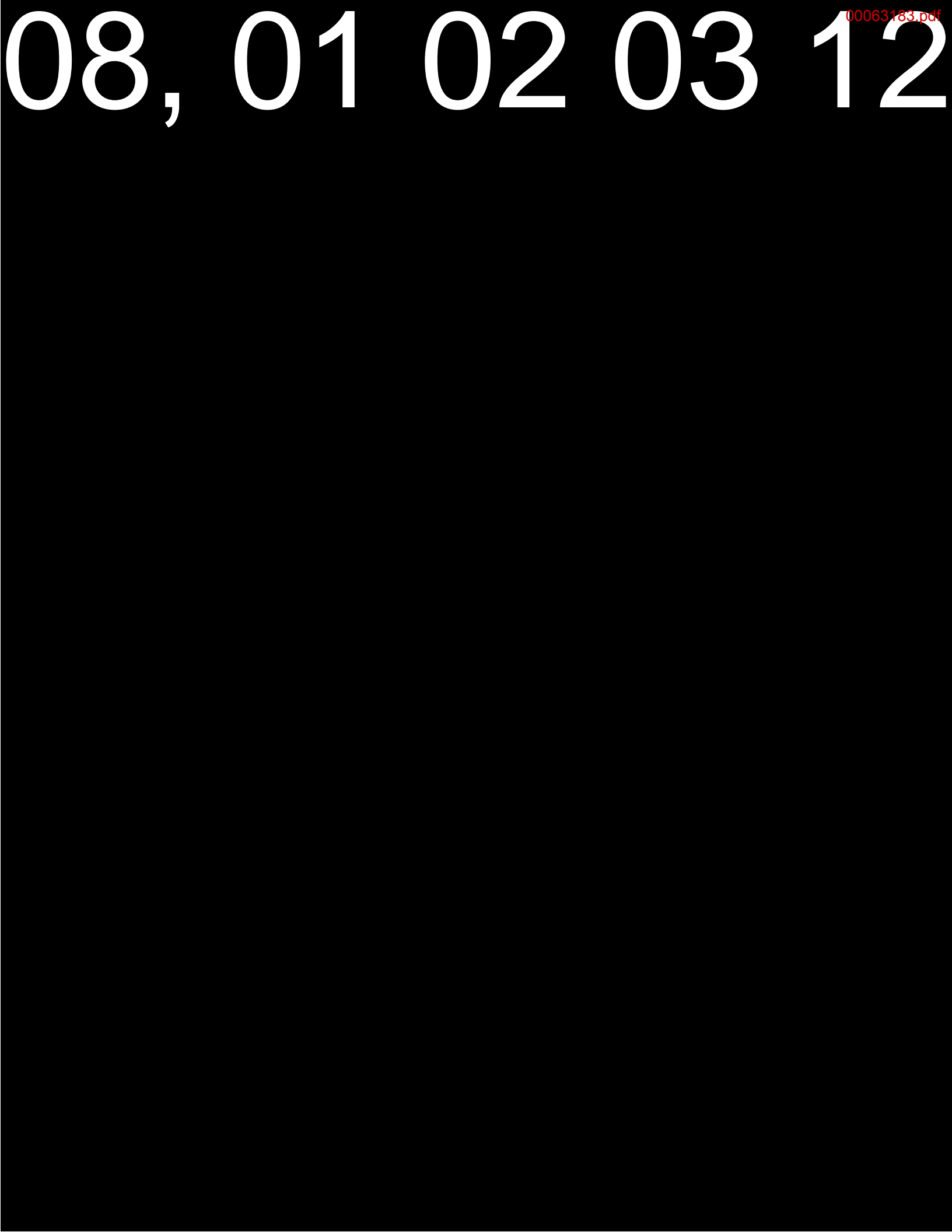


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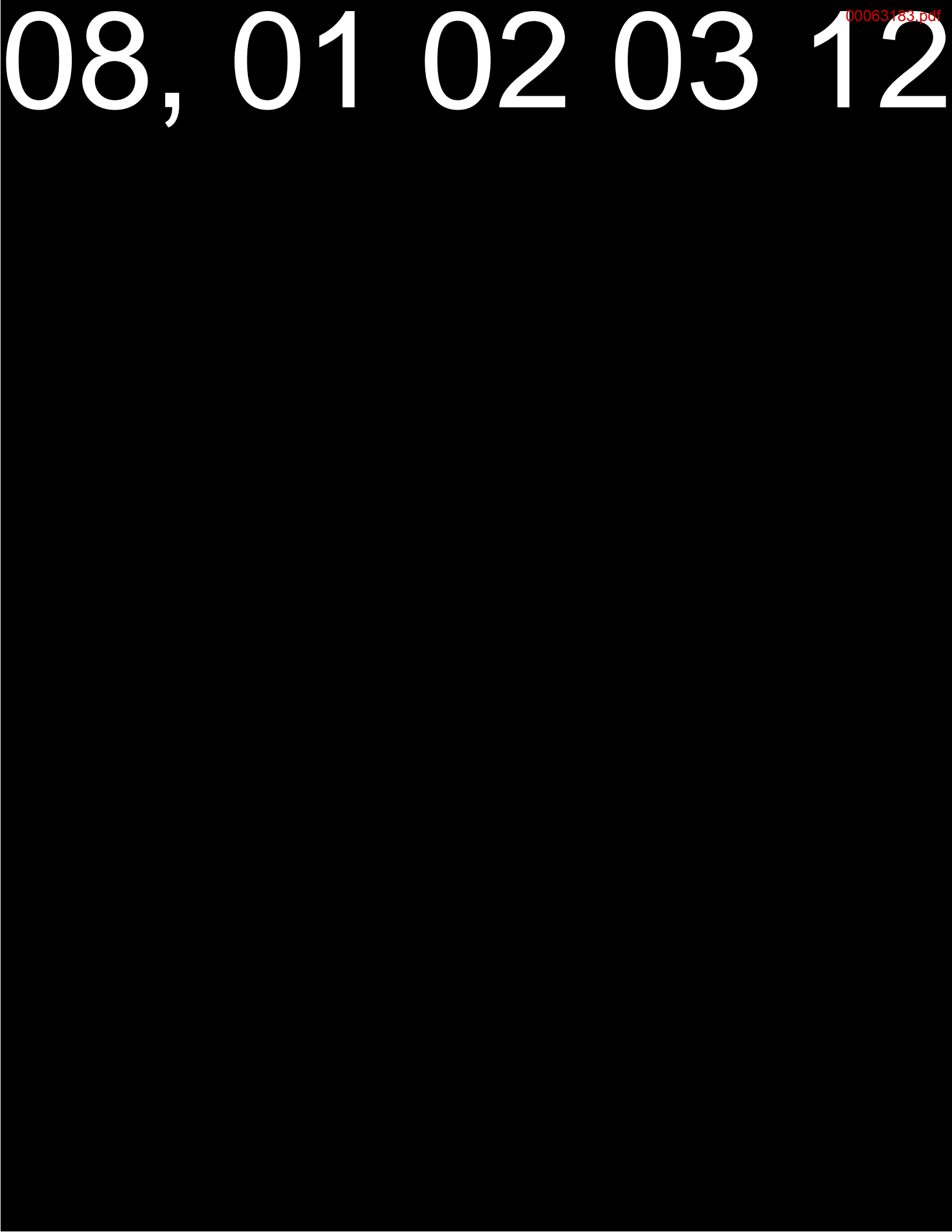
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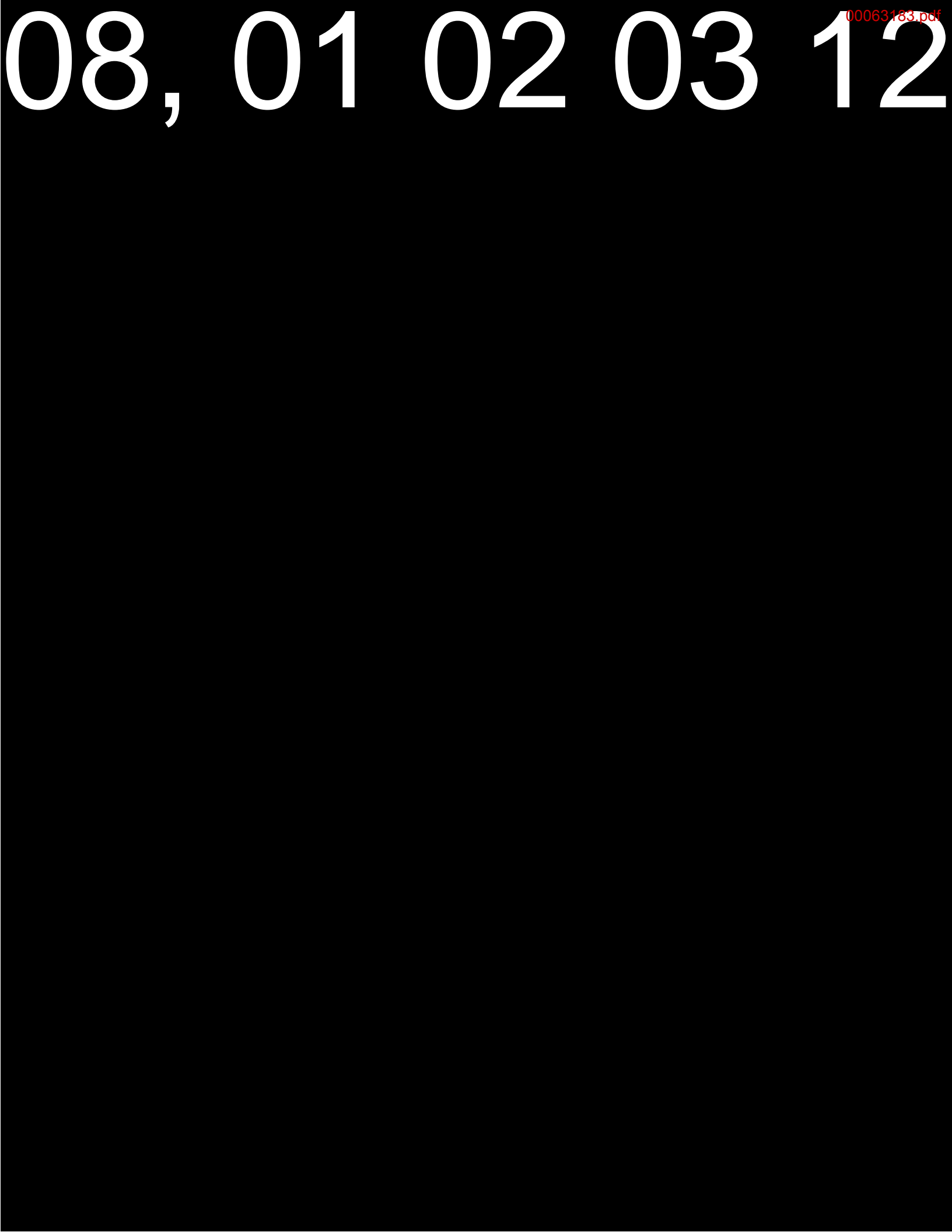


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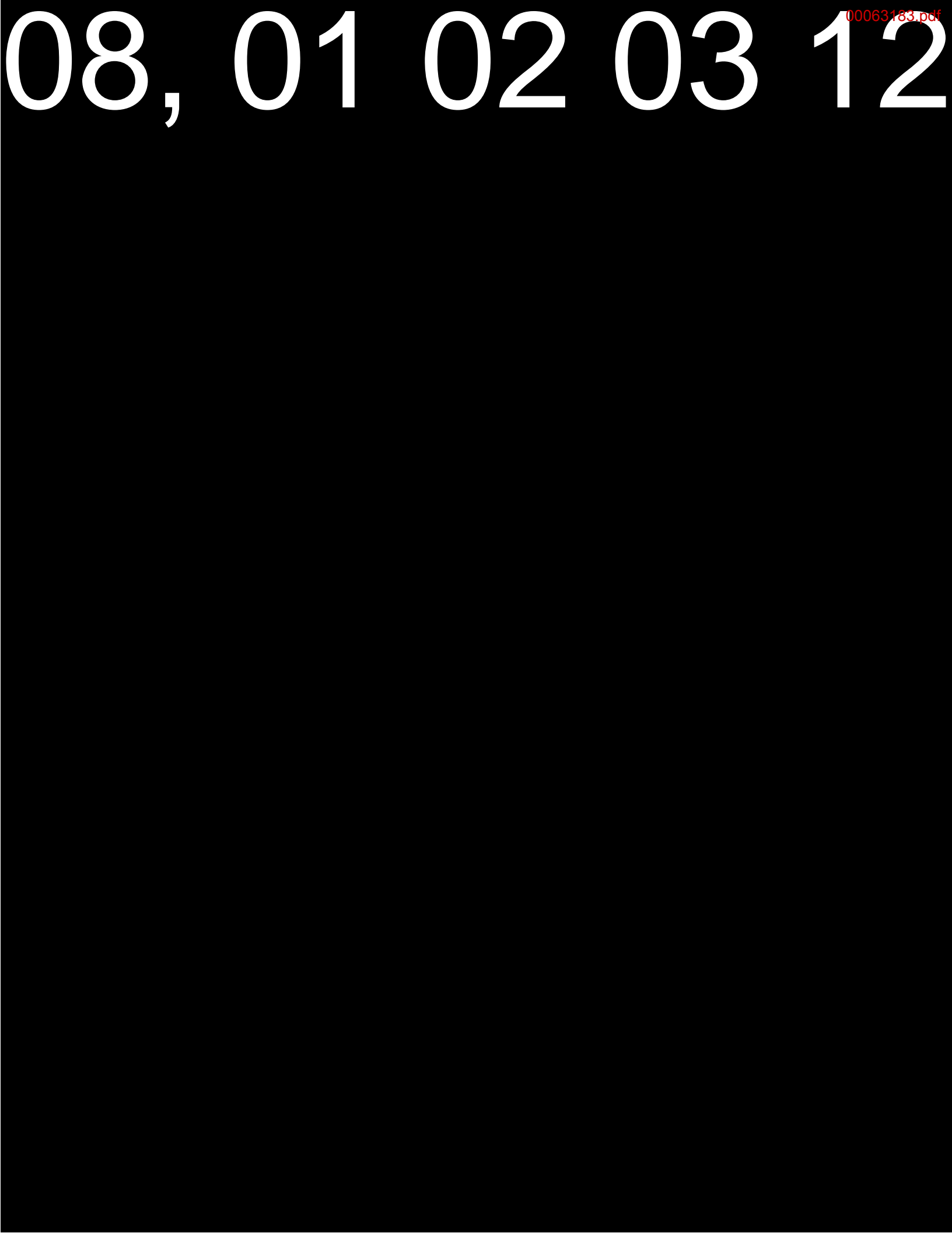


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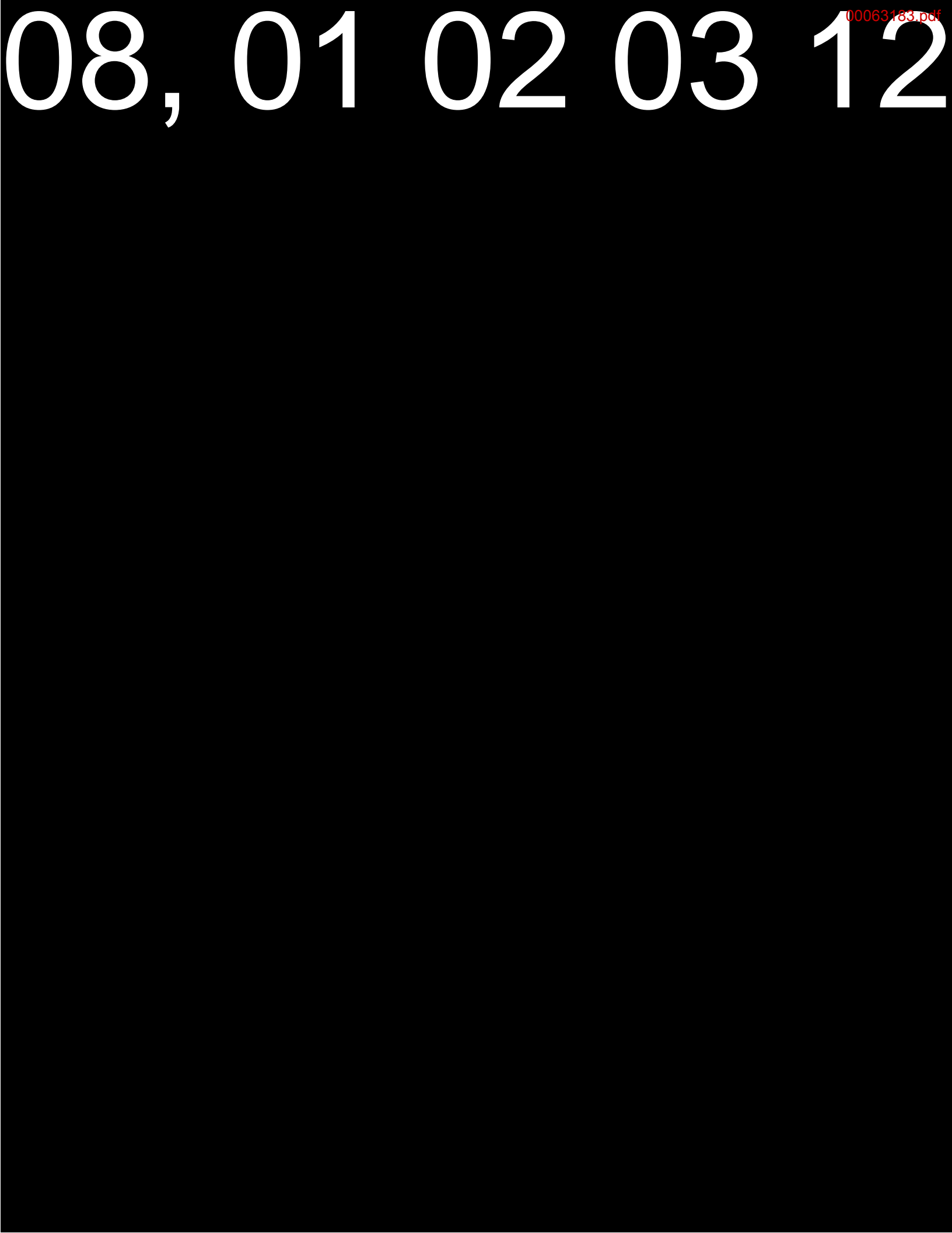
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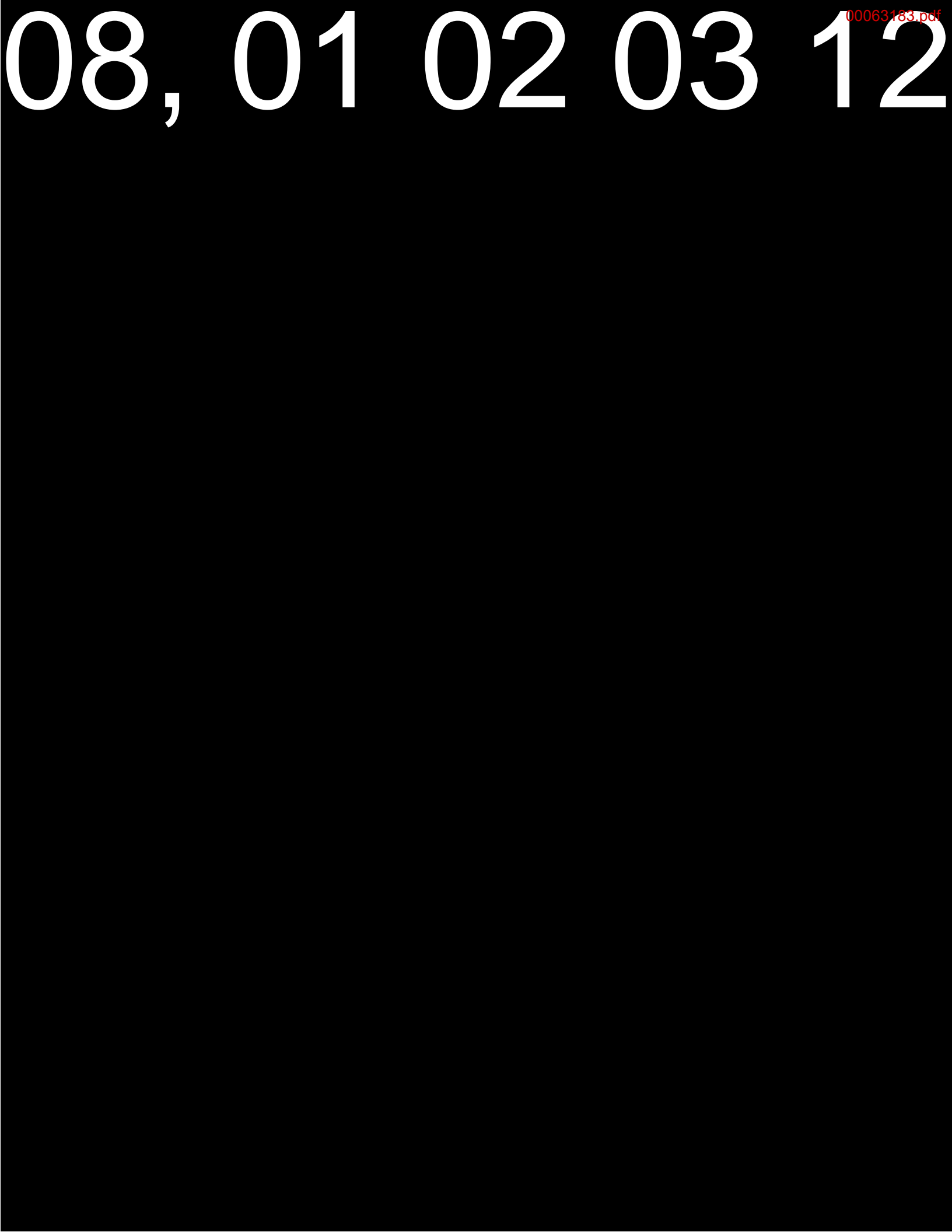
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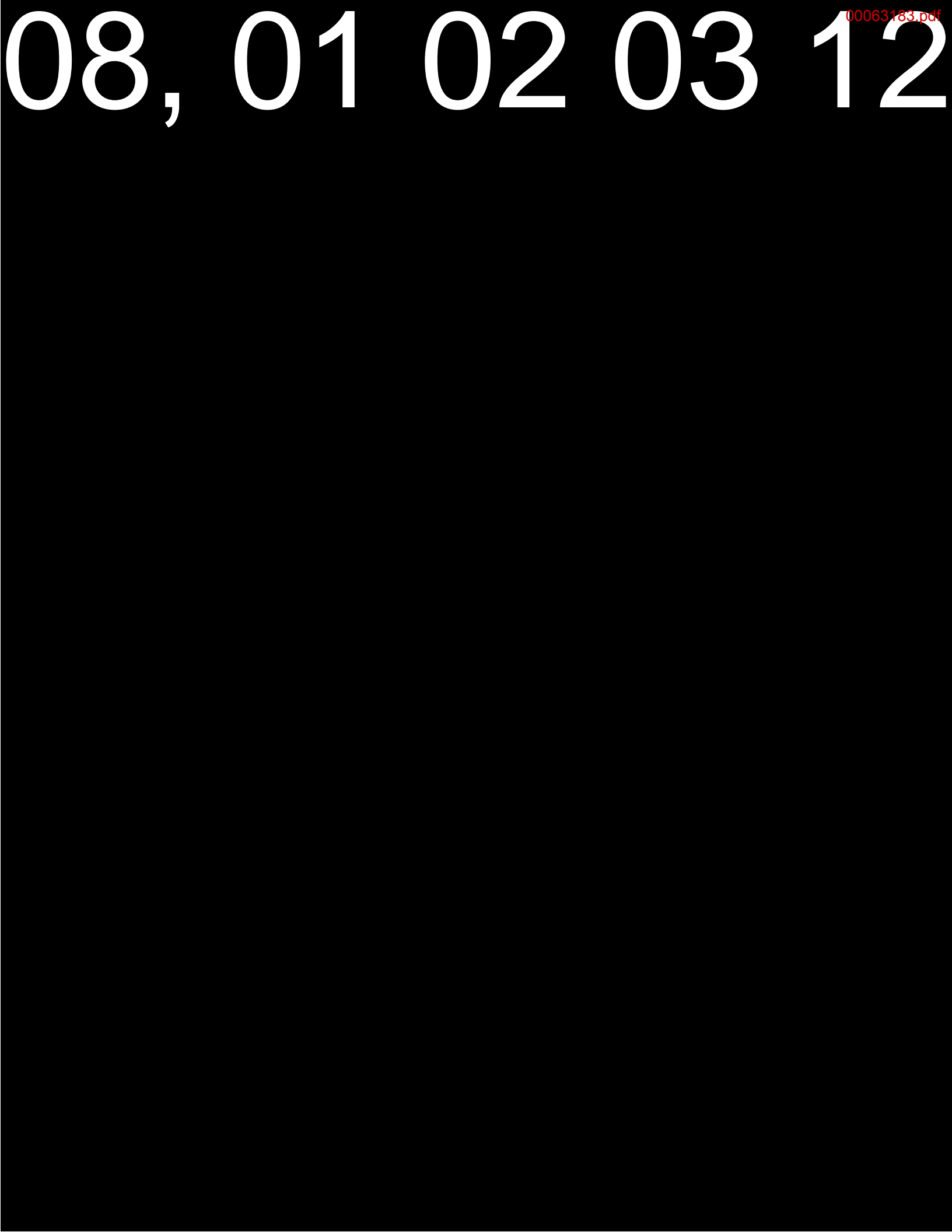
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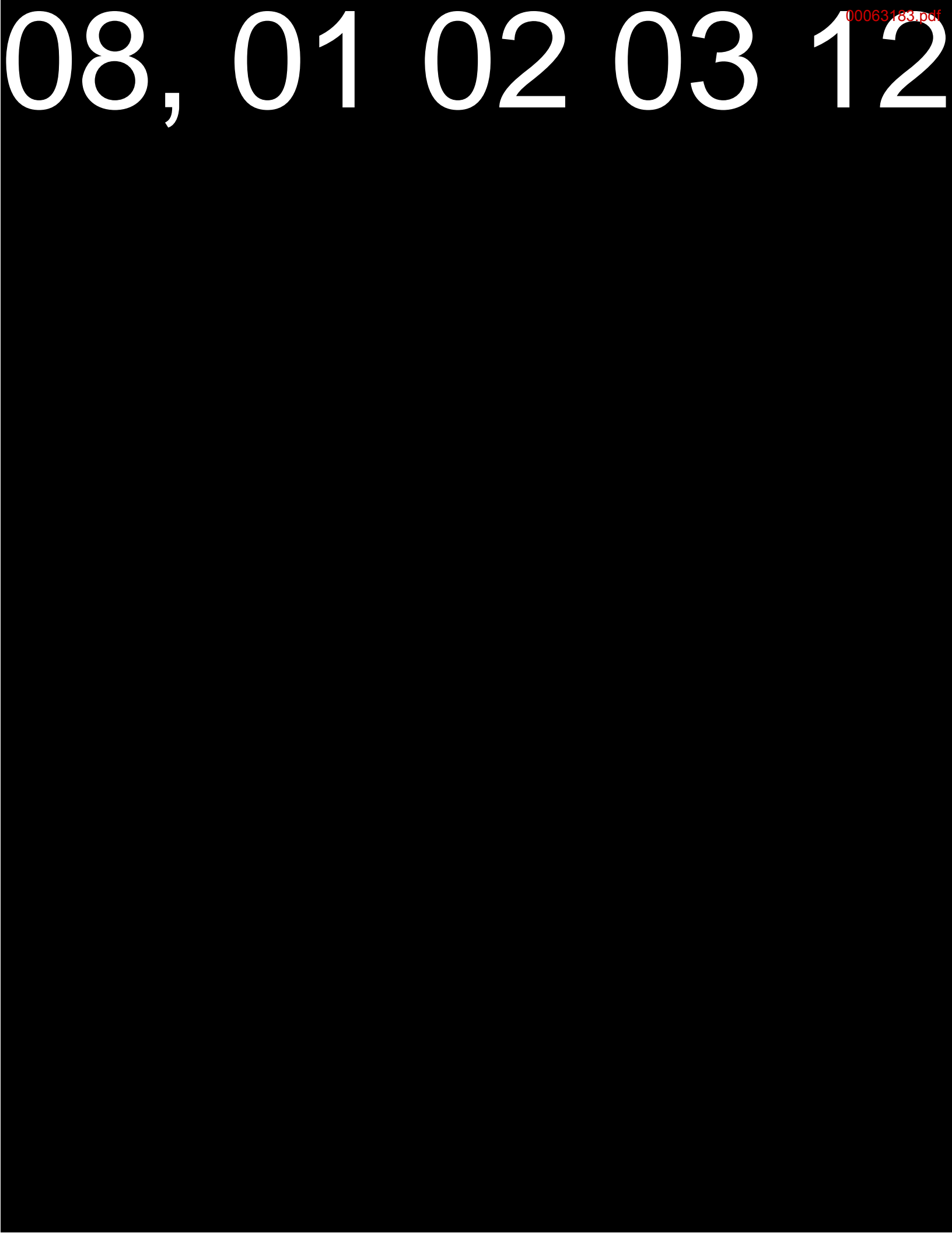


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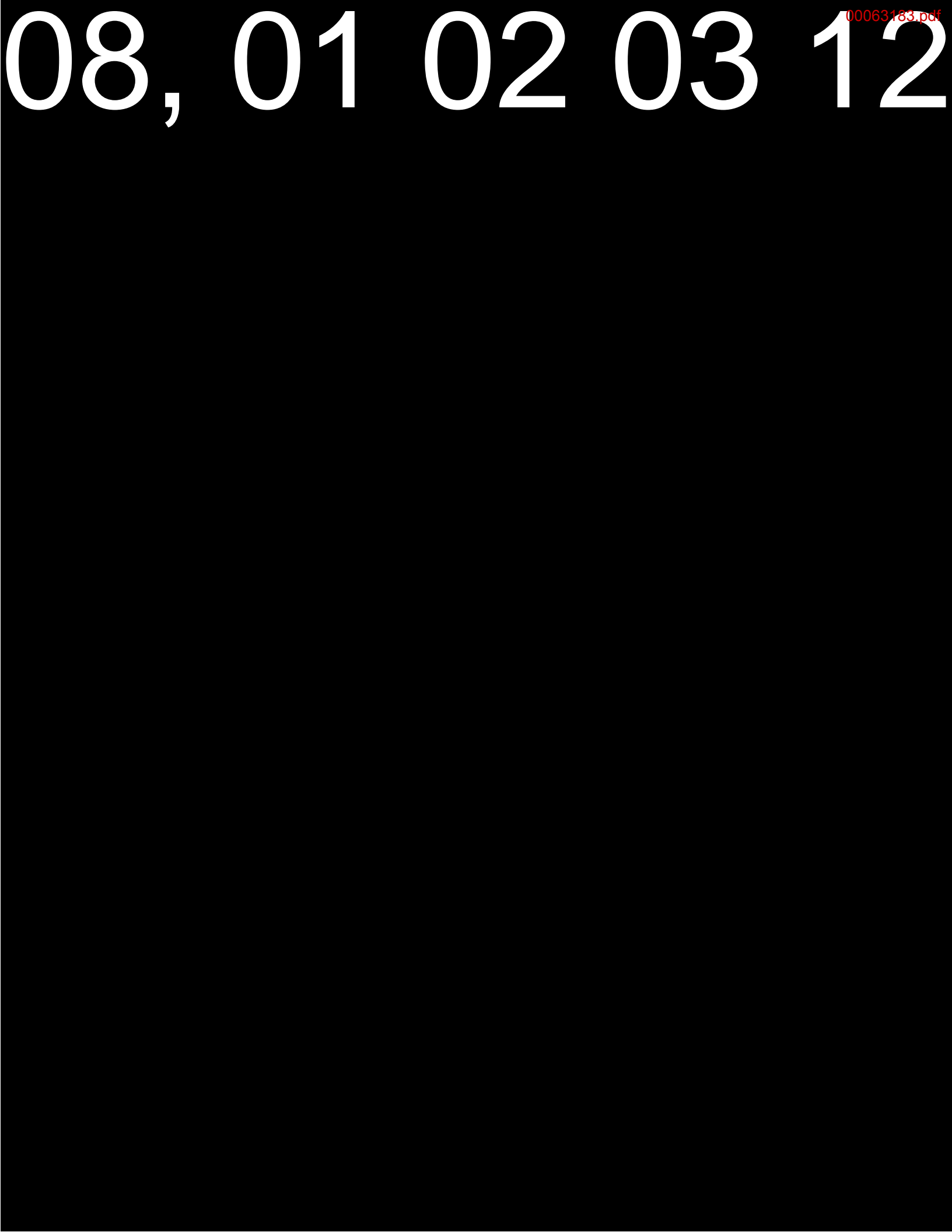


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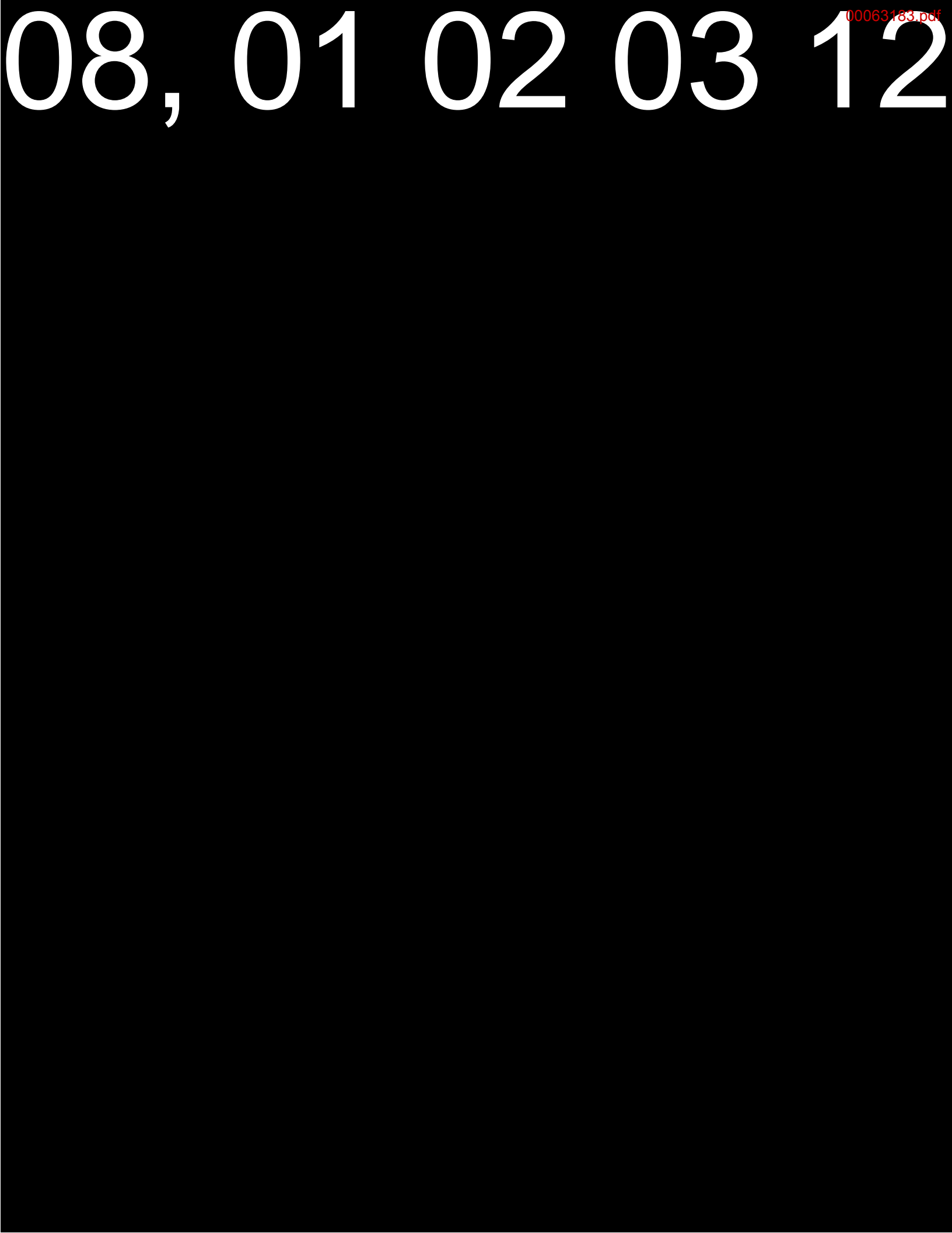


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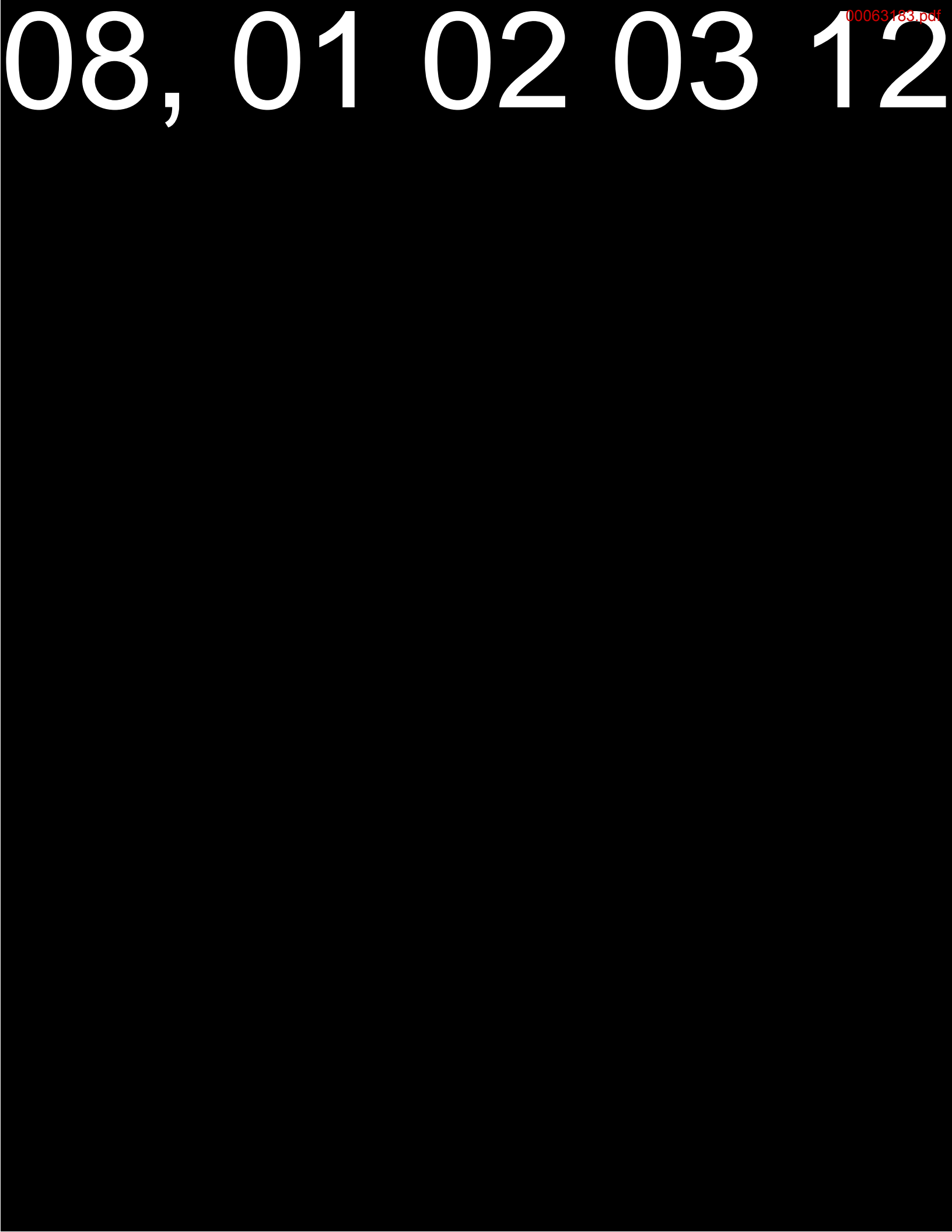
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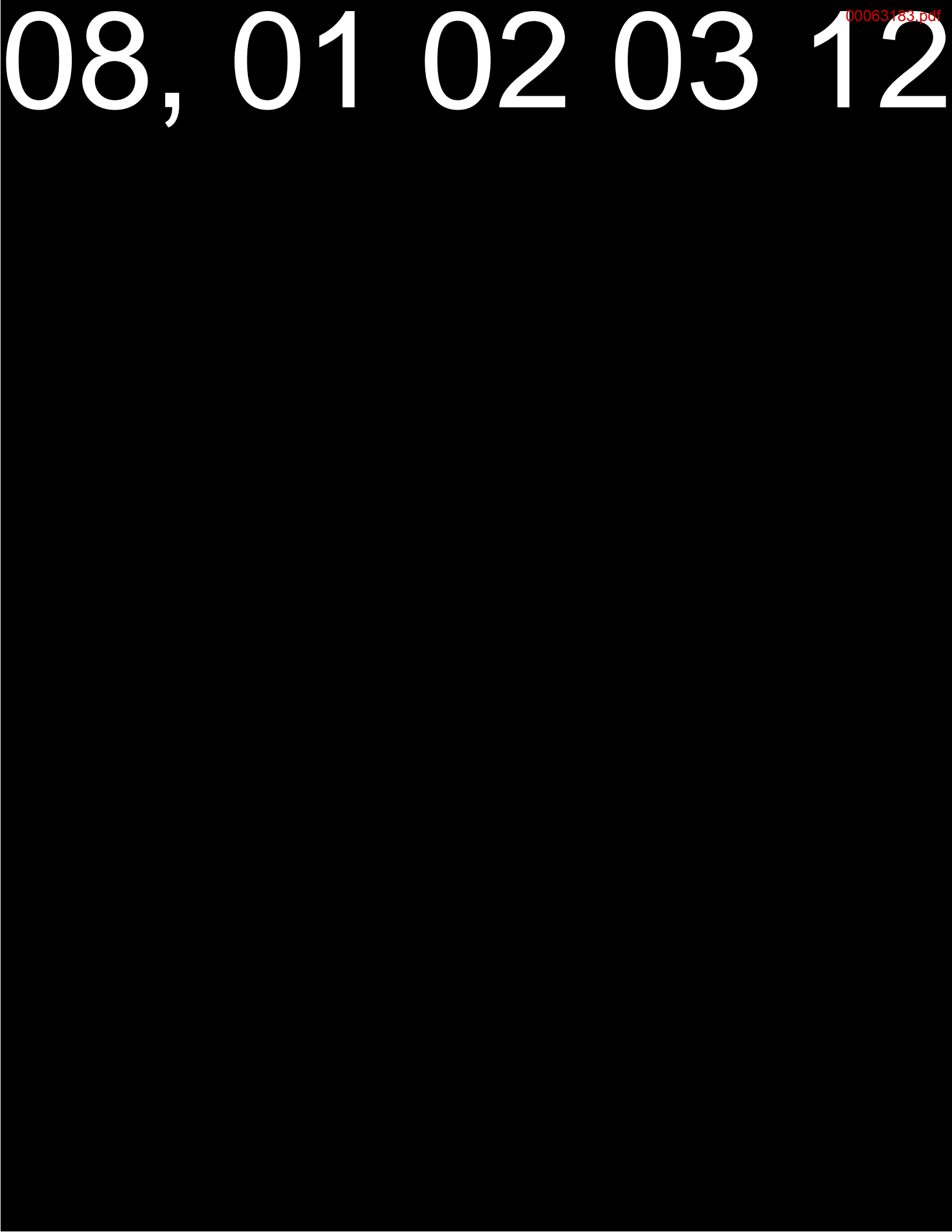


08, 01 02 03 12

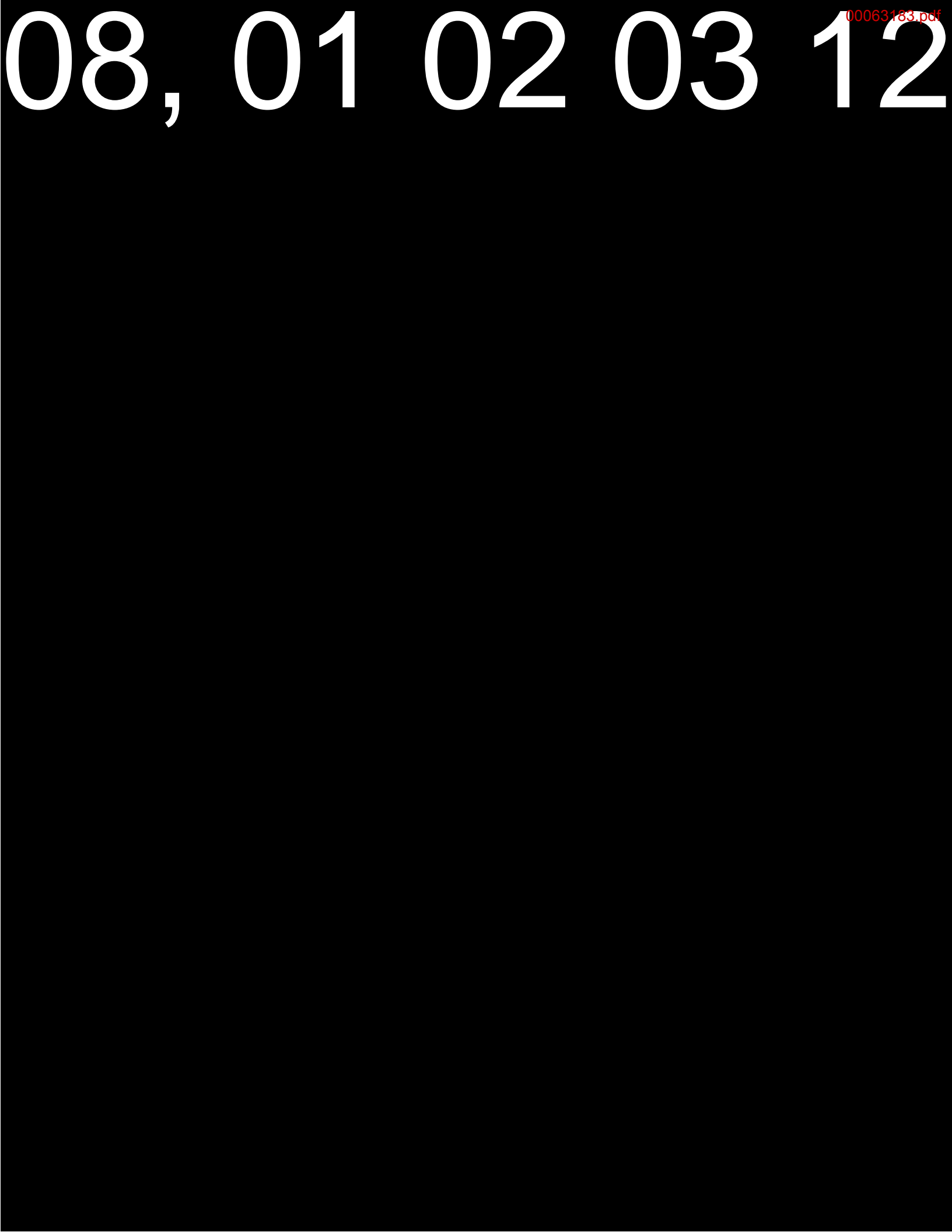
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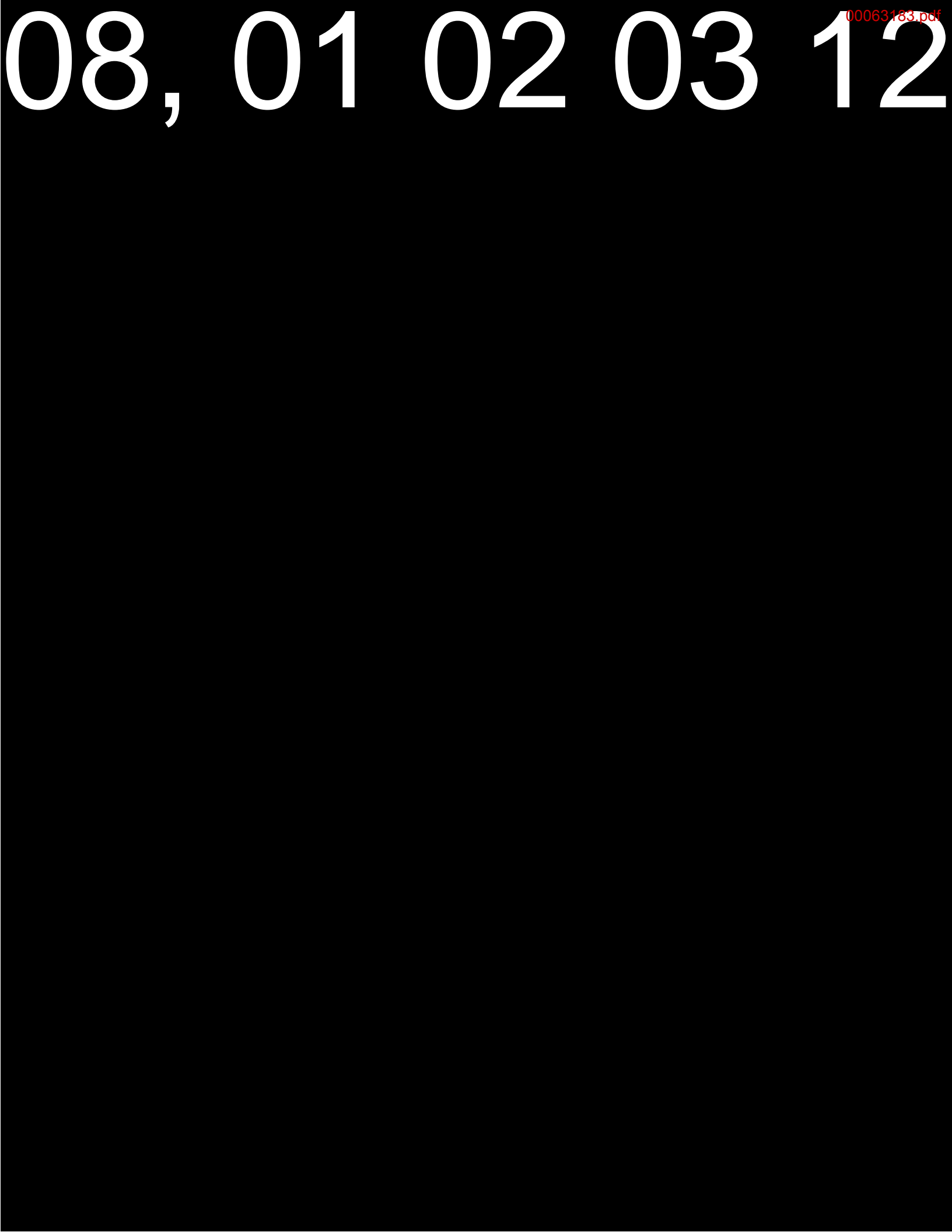
08, 01 02 03 12



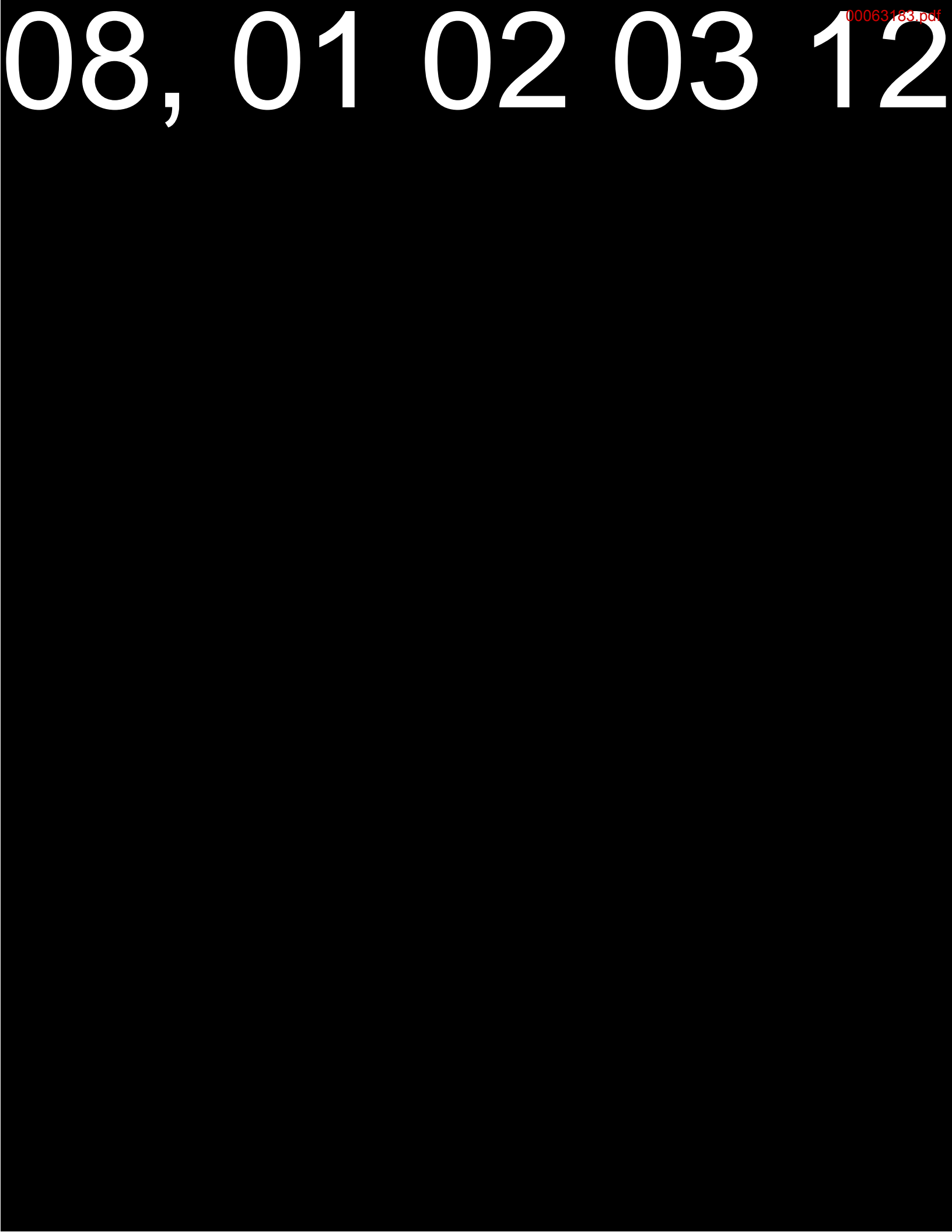
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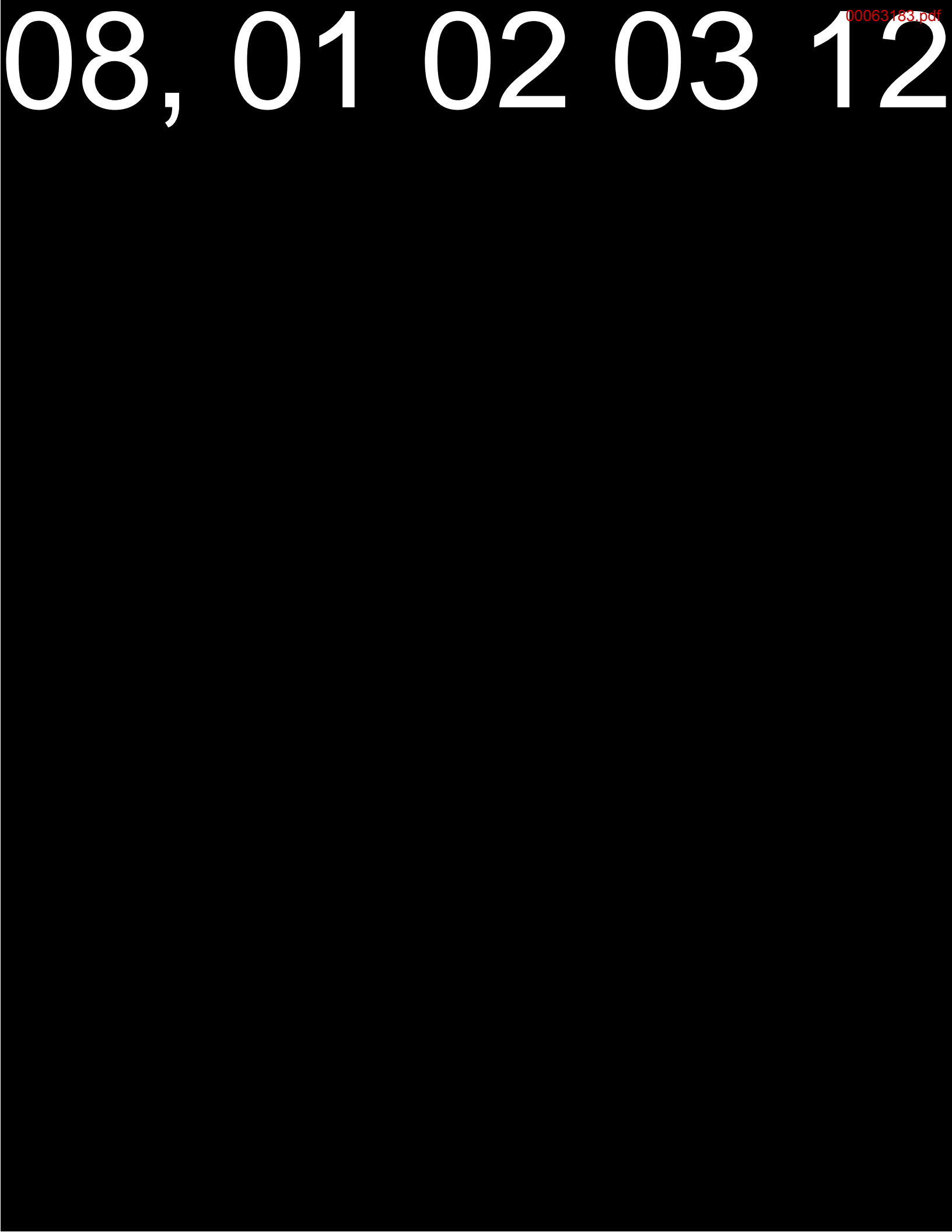
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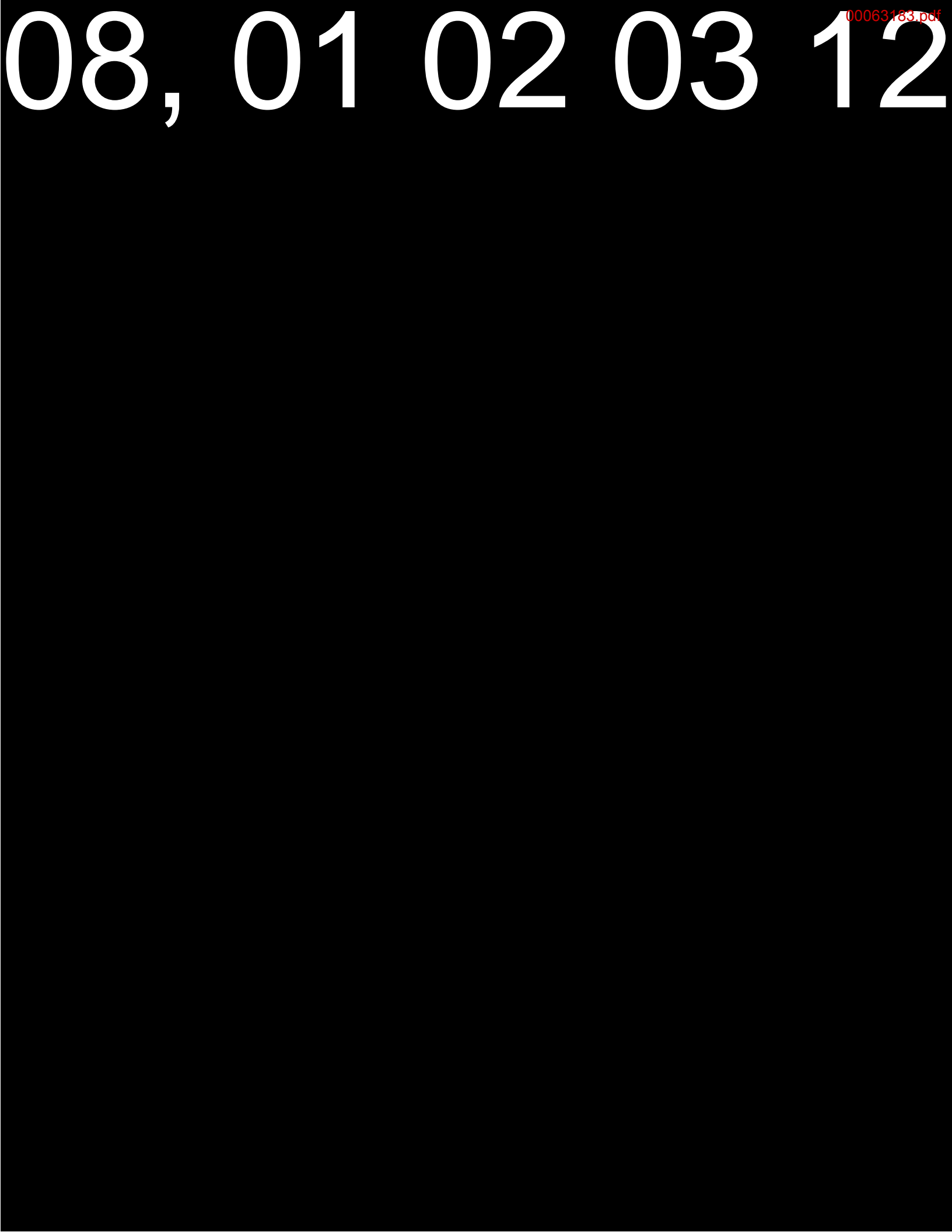
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08, 01 02 03 12



08, 01 02 03 12



08, 01 02 03 12



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00063325.pdf
Page 1 of 1

Report #: 1200704597 - 00063325

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Thursday, 21 March 2013, I removed the following exhibits from the WDMC evidence room and drove them to the State Police Forensic Laboratory:

5a, 6a, 8 Thru 12, 18, 19, 20, 22 Thru 25, 31, 34, 36a, 37a, 38a, 40 Thru 48,
53a, 54a, 93, 95, 98, 101 Thru 126, 503, 505 and 506

I arrive at the SPFL at 1500 hours. I was told by the SPFL staff that they would not be able to accept the evidence at this time. I subsequently secured the above evidence and drove it back to WDMC where I secured the evidence in the evidence room at 1700 hours.

I have scheduled with the lab to bring the exhibits on Wednesday, 27 March 2013 at 1300 hours.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:12 am 05453	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00068254.pdf
Page 1 of 1

Report #: 1200704597 - 00068254

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

On Wednesday, 27 March 2013, I removed the following exhibits from the WDMC evidence room and drove them to the State Police Forensic Laboratory:

5a, 6a, 8 Thru 12, 18, 19, 20, 22*, 23 Thru 25, 31, 34, 36a, 37a, 38a, 40 Thru 48, 53a, 54a, 93, 95, 98, 101 Thru 126, 500, 501, 503, 505 and 506.

I arrive at the SPFL at 1210 hours and subsequently turned over this evidence to Evidence Control Officer Cara Niazi.

* Number 22 was assigned (22 WDMC) to indicate it is Western District Major Crime evidence, based on the fact the laboratory has taken in other exhibits with other case numbers related to this case under one Lab ID:12- 2105.

ATTACHMENTS:

Photocopy of Lab Request (5 pages)

Photocopy of lab receipt (4 pages)

MAJOR CRIME TAB: -00 068 252.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:29 am 05454	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services
 278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400



Evidence Receipt

Date: 3/27/13
 Time: 1:51 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

LOCAL CASE #: ^{Squad} CFS1200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Cara Niazi
 Evidence Receiving Officer

Submission #:	Description:
048	#5a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
049	#6a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
050	#8 Envelope w/ "one (1) brass colored 10mm AUTO casing"
051	#9 Envelope w/ "one (1) S&B 60 5.56x45 live round"
052	#10 Envelope w/ "one (1) S&B 60 5.56x45 live round"
053	#11 Envelope w/ "one (1) S&B 60 5.56x45 live round"
054	#12 Envelope w/ "one (1) S&B 60 5.56x45 live round"
055	#18 Bag w/ "two (2) black PMAG 5.56 magazines, duct taped together -no rounds"
056	#19 Box w/ "one (1) Glock 10mm serial #SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining"
057	#20 Box w/ "one (1) Sig Sauer P226 9mm serial- UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining"
058	#22WD Envelope w/ "one (1) 10mm AUTO live round"
059	#23 Envelope w/ "one (1) 10mm AUTO live round"
060	#24 Envelope w/ "one (1) 10mm AUTO live round"
061	#25 Envelope w/ "one (1) 10mm AUTO live round"
062	#31 Envelope w/ "one (1) 5.56 copper jacket with lead projectile"
063	#34 Envelope w/ "one (1) 5.56 live round"
064	#36a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
065	#37a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
066	#38a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
067	#40 Envelope w/ "one (1) S&B 60 5.56x45 live round"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the Laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed at our website: www.ct.gov/dps/site/default.asp. If the Laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond CN

DELIVERED TO LAB BY (Please Print):

RUP SIS, S.A.

DELIVERED TO LAB BY (Signature):

Detective - Steven Rupsis

Page 1 of 4



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400



Evidence Receipt

Date: 3/27/13
 Time: 1:51 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

LOCAL CASE #: ^{Squad} CFS1200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

[Signature]
 Cara Niazi

Evidence Receiving Officer

Submission #:	Description:
068	#41 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds"
069	#42 Envelope w/ "one (1) black PMAG 5.56 magazine with thirty (30) live rounds"
070	#43 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
071	#44 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
072	#45 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds, one (1) Glock magazine 10mm with fifteen (15) rounds"
073	#46 Bag w/ "two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining"
074	#47 Bag w/ "three (3) black colored PMAG 5.56 magazines. one mag empty, one mag with ten (10) rounds, one mag with thirteen (13) rounds"
075	#48 Envelope w/ "one (1) 5.56 live round"
076	#53a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
077	#54a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
078	#93 Envelope w/ "one (1) copper jacket type fragment"
079	#95 Envelope w/ "lead and copper like fragments"
080	#98 Envelope w/ "one (1) lead and copper projectile"
081	#101 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
082	#102 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
083	#103 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)"
084	#104 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12) /One vial with two teeth"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the Laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed at our website: www.ct.gov/dps/site/default.asp. If the Laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond ON

DELIVERED TO LAB BY (Please Print):

RUPSIS, S. A.

DELIVERED TO LAB BY (Signature):

[Signature]

Detective - Steven Rupsis

Page 2 of 4



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400



Evidence Receipt

Date: 3/27/13
 Time: 1:51 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

LOCAL CASE #: CFS1200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:

Description:

085	#105 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
086	#106 Envelope w/ "four (4) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17595 (Sherlach)"
087	#107 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
088	#108 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
089	#109 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
090	#110 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
091	#111 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
092	#112 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
093	#113 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17603 (Murphy)"
094	#114 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
095	#115 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
096	#116 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17606 (Russo) /one vial with teeth, one vial with clothing"
097	#117 Envelope w/ "one (1) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
098	#118 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17609 (Devino) "

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the Laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed at our website: www.ct.gov/dps/site/default.asp. If the Laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

☒ Barcode/Local No. Correspond *CR*

DELIVERED TO LAB BY (Please Print):

RUPJIS, S.A.

DELIVERED TO LAB BY (Signature):

S. A.

Detective - Steven Rupsis

Page 3 of 4



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400



Evidence Receipt

Date: 3/27/13
 Time: 1:51 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

LOCAL CASE #: ^{Squad} CFS1200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:	Description:
099	#119 Envelope w/ "two (2) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
100	#120 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
101	#121 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
102	#122 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
103	#123 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
104	#124 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17610 (Soto) "
105	#125 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy/ sink area"
106	#126 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy. Printed label of Mary Sherlach (ME# 12-17595) /Black handwritten noted ME# 12-17609"
107	#503 Envelope w/ "one (1) S&B 60 56x45 round"
108	#505 Box w/ "one (1) Saiga 12 shotgun. serial # HO8402282 with two magazines containing 20 rounds of Winchester 12 guage shotgun rounds"
109	#506 Envelope w/ "one (1) bullet like projectile"
110	#500 Bag w/ "one (1) C-Sport brand black zipper up hooded sweatshirt. no size listed"
111	#501 Bag w/ "one (1) C-Sport brand black zipper up hooded sweatshirt. no size listed"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the Laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division of Scientific Services Laboratories are detailed at our website: www.ct.gov/dps/site/default.asp. If the Laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Laboratory Director prior to case analysis.

Barcode/Local No. Correspond ON

DELIVERED TO LAB BY (Please Print):

RUP SIS, S. A.

DELIVERED TO LAB BY (Signature):

Detective - Steven Rupsis

Page 1 of 1



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

- ☒ Forensic Science Laboratory
- ☐ Toxicology/Controlled Substance Laboratory
- ☐ Computer Crime and Electronic Evidence Laboratory

ID-12-002105
9IYD53QXORFHBE
CSP - Western District Major Crime Squad
CFS1200704597

Case Previously Submitted? ☒ YES ☐ NO
If "Yes," Laboratory ID Number: 12-2105

Examined By Other Agency? ☐ Yes ☒ No
If "Yes," specify:

Name of Submitting Agency: CSP-WDMCS- Litchfield, CT

Agency Address including Zip Code:

453a Bantam Road
Litchfield, CT 06759

Telephone ()

Incident Type: Multiple Homicide

Incident Town: Newtown

Incident Date: 12/14/12

Agency Case Number: CFS12-00704597

Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
				Lanza, Adam		M	W

Brief History of Case:

School Shooting / Multiple Homicide / Suicide

Item #	Describe Each Item of Evidence	Type of Examination Requested
5a	Two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission	
6a	Two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission	
8	One(1) brass colored 10mm AUTO casing	
9	One(1) S&B 60 5.56X45 live round <i>SGN</i>	
10	One(1) S&B 60 5.56X45 live round <i>SGN</i>	
11	One(1) S&B 60 5.56X45 live round <i>SGN</i>	

Is total property loss or damage over \$2,000.00? ☐ YES ☒ NO ☐ N/A

(If "No" was checked, please contact the Laboratory prior to submission of evidence)

Additional Information:

Person Requesting Examination (Print Name)

Detective Daniel Sliby

Date of Request

03/21/13

Person Submitting Evidence (Print Name)

Detective Steve Rupsis

Date of Submission

27 March 2013

**All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory*

278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6400 Fax (203) 639-6484

64 pieces

Page 1 of 5



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION

REQUEST

ID-12-002105



N

9IYD53QXORFHAI

CSP - Western District Major Crime Squad

CFS1200704597

Item #	Describe Each Item of Evidence	Type of Examination Requested
12	One (1) S&B 60 5.56X45 live round	
18	Two (2) black PMAG 5.56 magazines, duct taped together-no rounds	
19	One (1) Glock 10mm Serial#SMA481, One (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.	
20	One(1) Sig Sauer P226 9mm Serial-UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.	
22	One(1) 10mm AUTO live round	
23	One(1) 10mm AUTO live round	
24	One(1) 10mm AUTO live round	
25	One(1) 10mm AUTO live round	
31	One(1) 5.56 copper jacket with lead projectile	
34	One(1) 5.56 live round	
36a	Two (2) S&B 60 5.56X45 casing, randomly chosen for lab submission	
37a	Two (2) S&B 60 5.56X45 casing, randomly chosen for lab submission	
38a	Two (2) S&B 60 5.56X45 casing, randomly chosen for lab submission	
40	One(1) S&B 60 5.56x45 live round	
41	Two (2) Sig Sauer magazines each with twenty(20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds	
42	One (1) black PMAG 5.56 magazine with thirty (30) live rounds	
43	Two(2) Glock 10mm magazines with fifteen (15) rounds each	
44	Two(2) Glock 10mm magazines with fifteen (15) rounds each	
45	Two(2) Sig Sauer magazines each with twenty(20) rounds, One (1) Glock magazine 10mm with fifteen (15) rounds	



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION

REQU

ID-12-002105



TION

9IYD53QXORFH97

CSP - Western District Major Crime Squad

CFS1200704597

Item #	Describe Each Item of Evidence	Type of Examination Requested
46	Two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining	
47	Three (3) black colored PMAG 5.56 magazines. One mag empty, One mag with ten (10) rounds, One mag with thirteen (13) rounds	
48	One (1) 5.56 live round	
53a	Two (2) 5.56 brass like casings, randomly chosen for lab submission	
54a	Two (2) 5.56 brass like casings, randomly chosen for lab submission	
93	One (1) copper jacket type fragment	
95	Lead and copper like fragments	
98	One (1) lead and copper projectile	
101	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
102	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
103	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)	
104	Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 01 02 03 12 / One vial with two teeth	
105	Seven (7) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
106	VIALS <i>Sam</i> 27 MARCH 2013 Four (4) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17595 (Sherlach)	
107	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
108	VIALS <i>Sam</i> 27 MARCH 2013 Three (3) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
109	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
110	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
111	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION

REQUE

ID-12-002105



9IYD53QXORFH8C

CSP - Western District Major Crime Squad

CFS1200704597

TION

Item #	Describe Each Item of Evidence	Type of Examination Requested
112	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
113	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17603 (Murphy)	
114	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
115	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
116	Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17606 (Russo) / One vial with teeth, One vial with clothing	
117	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
118	Seven (7) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17609 (Davino)	
119	Two (2) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
120	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
121	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
122	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
123	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 01 02 03 12	
124	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17610 (Soto)	
125	One (1) clear plastic vial containing copper/lead fragments seized during autopsy / sink area	
126	One (1) clear plastic vial containing copper/lead fragments seized during autopsy, Printed label of Mary Sherlach (ME# 12-17595) / Black handwritten noted ME# 12-17609	
503	One (1) S&B 60 56X45 Round	
505	One (1) Saiga 12 shotgun. Serial # HO8402282 with two magazines containing 20 rounds of Winchester 12 gauge shotgun rounds	
506	One (1) bullet like projectile	
500	One (1) C-Sport brand black zipper up hooded sweatshirt. No size listed	


ID-12-002105

91YD53QXORFH7H

CFS1200704597

3

76665

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS12 00704597 Page 1 of 1 INCIDENT: MASS SHOOTING / HOMICIDE
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

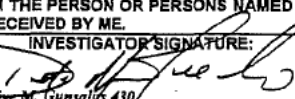
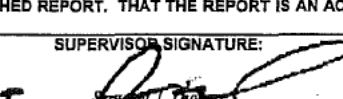
Digital Photography Report

The following photographs, numbered one (01) through one hundred fifty-seven (157), submitted on photography proof sheets, were taken by this investigator on Sunday, December 16, 2012, during the course of scene processing at the Sandy Hook Elementary School in Newtown, Connecticut.

On Friday, December 14, 2012, Connecticut State Police personnel responded to the Sandy Hook Elementary School at 12 Dickenson Drive, Sandy Hook, Connecticut, to assist the Newtown Police Department with a reported active shooting incident. Upon arrival, law enforcement personnel confirmed the active shooting incident with multiple fatalities. Connecticut State Police – Major Crime Squad personnel were subsequently assigned to assist with the investigation.

The attached photographs were taken utilizing a Department issued Nikon D300 programmable digital camera. Auxiliary light sources and/or flash were utilized when necessary. The photographs were stored on an Efilm 4GB Compact Flash digital media card. Following documentation, the digital media card was downloaded onto a compact disc and forwarded to the State of Connecticut, Forensic Laboratory. The photographs were printed onto photography paper and additional compact discs were made. The digital media card has since been reformatted and no longer contains images of the scene.

All attached photographs depict images of the doors, door knobs, locking mechanisms located within the classrooms, conference rooms, and offices within the northeast corridor where suspect Adam Lanza accessed during the shooting incident. The photographs also depict doors, door knobs and locking mechanisms within the school's main office, including the Principal's office and Nurse's office. The purpose of the photographs was to document the conditions of the doors and aid investigators with documentation. Furthermore, the photographs were taken to supplement Detective R. Insalaco's (#748) documenting report pertaining to the conditions of doors, door knobs, and locking mechanisms.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT ON THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 430	REPORT DATE: 4/8/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 5729	APPROVAL DATE: JUN 7 1 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00087979.pdf
Page 1 of 1

Report #: 1200704597 - 00087979

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Monday, 22 April 2013, I received three packages of photographs from the State Police Forensic Laboratory.

The packages were sealed in evidence tape and were given lab submission numbers: 112, 113 and 114.

I turned the packages over to Sergeant Jeffrey COVELLO, #167.

ATTACHMENT / MAJOR CRIME TAB:

One page Lab Receipt / -00 087 978

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 09:59 am 05465	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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Department of Public Safety
Division of Scientific Services
Forensic Science Laboratory
278 Colony Street
Meriden, CT 06451
203-639-6400
FAX 203-639-6484



**Evidence Return
Receipt**

CFS12-00704597

Date: 4/22/13

LABORATORY CASE#: ID-12-002105

Time: 9:24 AM

SUBMITTING AGENCY: ~~Forensic Laboratory~~
Western District Major Crimes

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

RETURNED BY (Signature):

[Signature]
Cara Niazi

Evidence Receiving Officer

Submission #:

Description:

112	Envelope w/ "Seven (7) photographs of shooter in classroom"
113	Envelope w/ "Six (6) photographs of deceased children and adults in Classroom 8"
114	Envelope w/ "Eight (8) photographs of clothing process drying tent"

ALL TURNED OVER TO SGT JEFFREY Covello
22 APRIL 2013.

RETURNED TO (Please Print):

RETURNED TO (Signature):

RUP SIS, S.A #1260

Rupsis, Steven

Office of the Chief Medical Examiner



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00088011.pdf
Page 1 of 1

Report #: 1200704597 - 00088011

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Monday, 22 April 2013, I received the attach report from the State Police Forensic Laboratory regarding exhibits 352A, 352B and 352C.

The report was addressed to Detective Michael MUDRY. I have forwarded a copy of the attached report to him.

ATTACHMENT / MAJOR CRIME TAB:

Two page report / -00 088 010

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

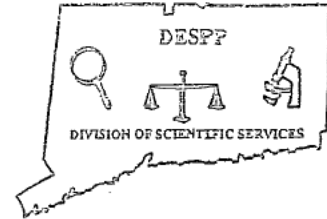
DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:01 am 05467	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

MULTI MEDIA
AND
IMAGE ENHANCEMENT SECTION

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP – Western District Major Crime Squad
90 Lakeside Rd.
Southbury, CT 06488

AGENCY CASE #: CFS-12-00704597

TOWN OF INCIDENT: Newtown

DATE OF REQUEST: 02/20/2013

DATE OF REPORT: 03/25/2013

REPORT TO: Detective Michael Mudry

EVIDENCE SUBMITTED:

- 18. Digital Video Recorder (#352A)
- 19. Digital Video Recorder (#352B)
- 20. Digital Video Recorder (#352C)

RESULTS OF EXAMINATION:

1. Submission #18 consisted of one (1) Pelco DX8116-1500 DVR with the serial number 840-0563. The submitting agency listed a different number as the serial number.
 - A. The requested dates needed for extraction from this DVR were:
4/25/12, 4/28/12, 5/9/12, 5/10/12, 5/12/12, 5/19/12, 6/2/12, 6/3/12,
6/16/12 and 6/17/12.
 - B. The oldest recorded date present on this DVR was 6/22/2012, therefore no examination was done.

ID-12-002105
Newtown
CFS-12-00704597

**RESULTS OF EXAMINATION
CONTINUED:**

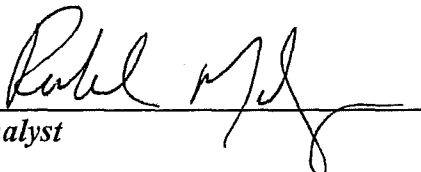
Page 2

2. Submission #19 consisted of one (1) Pelco DX8116-1500 DVR with the serial number 840-0574. The submitting agency listed a different number as the serial number.
 - A. The requested dates needed for extraction from this DVR were:
4/25/12, 4/28/12, 5/9/12, 5/10/12, 5/12/12, 5/19/12, 6/2/12, 6/3/12,
6/16/12 and 6/17/12.
 - B. The oldest recorded date present on this DVR was 10/03/2012, therefore no examination was done.
3. Submission #20 consisted of one (1) Pelco DX8116-1500 DVR with the serial number 840-0554. The submitting agency listed a different number as the serial number.
 - A. The requested dates needed for extraction from this DVR were:
4/25/12, 4/28/12, 5/9/12, 5/10/12, 5/12/12, 5/19/12, 6/2/12, 6/3/12,
6/16/12 and 6/17/12.
 - B. The oldest recorded date present on this DVR was 10/25/2012, therefore no examination was done.

COMMENTS:

Your evidence along with any media generated is being returned with this report.

This report reflects the test results, conclusions, interpretations and/or the findings of the analyst and technical reviewer as indicated by their signatures below.


Analyst

Rachel M. Maloney
Forensic Science Examiner 1


Technical Reviewer

Lucinda A. Lopes-Phelan
Forensic Science Examiner 2



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00099427.pdf
Page 1 of 1

Report #: 1200704597 - 00099427

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER KEITH, KAROLINE A.	BADGE NO 0533
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

CRIME SCENE LOGS

(Sandy Hook Elementary School)

ACTION TAKEN: On Thursday, December 20th, 2012, prior to securing from the Sandy Hook Elementary School at the completion of processing this school shooting incident, I observed several sheets of paper on a table in the lobby of the school. I observed these sheets of paper to contain handwritten material of names, dates and times, consistent with a crime scene log. I collected these sheets of paper and maintained them until Thursday, April 25th, 2013 when I turned them over to Troop A Major Crime Sgt. Josh Pattberg #130.

This crime scene log appears to begin on December 14, 2012 at approximately 1045 hours with a list of Newtown Police Officers on scene and documents CSP-Lieutenant David DelVecchia at 1059 hours. It is unclear from these documents who begins this log and holds this post. On December 14, 2012 TFC. Thomas Fabian #1100 takes over the task of the log and post at 1705 hours. TFC. Eagleston takes over the talk of the log and post at 2130 hours. TFC. Abbey #1314 takes over the log and this post on December 15, 2012 at approximately 0800 hours. The log appears to conclude on December 15th, 2012 at 1000 hours with the last logs on this date by TFC. Abbey #1314.


CASE STATUS: ACTIVE

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 27 2013

INVESTIGATOR SIGNATURE: /TFC KAROLINE A KEITH/	INVESTIGATOR I.D.#: 0533	REPORT DATE: 05/07/2013 03:52 pm 05470	SUPERVISOR SIGNATURE /SGT JOSHUA PATTBERG/	SUPERVISOR I.D.#: 0130
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00101146

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 1 of 2 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Medical Examiner Supplemental Report

**Date and Time of
Investigation:**

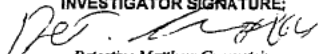

Thursday, May 8, 2013 at approximately 0915 hours.


**Summary of
Incident:**

On December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect, Adam Lanza (DOB 04/22/82), who entered the school, shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound.

Action Taken:

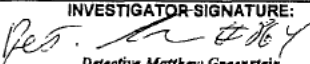

On Thursday, May 8, 2013 at approximately 0915 hours, I went to the Office of the Chief Medical Examiner in Farmington, Connecticut to review the final medical examiner reports for the victims of Sandy Hook and Adam Lanza. The final medical examiner reports stated the following information for the victims and Adam Lanza:

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 05/28/13	SUPERVISOR SIGNATURE:  Sergeant James P. Thomas	SUPERVISOR I.D.#: 159	APPROVAL DATE: JUN 21 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS-12-00704597 Page 2 of 2 INCIDENT: HOMICIDE/ASSIST WDMC	
	REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	
ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER		

OCME #	Last	First	Dr. Performing Autopsy	Cause of death	Manner of death	Anatomic Diagnosis / Findings
01 02 03 12	12-17609	Davino Rachel	Evangelista	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Gunshot wound of neck	Homicide	Gunshot wound of neck
01 02 03 12	12-17592	Hocksprung Dawn	Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Evangelista	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
01 02 03 12	12-17603	Murphy Anne marie	Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Carver	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Carver	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Gunshot wound of head	Homicide	Gunshot wound of head
			Evangelista	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
01 02 03 12	12-17606	Rousseau Lauren	Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Evangelista	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Carver	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Carver	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
01 02 03 12	12-17610	Soto Victoria	Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Williams	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
			Kanfer	Multiple gunshot wounds	Homicide	Multiple gunshot wounds
12-17618	Lanza Adam		Carver	Gunshot wound of head	Suicide	Intraoral gunshot wound with extensive injury to skull and brain

Case Status: This case remains active and under investigation.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective Matthew Greenstein	INVESTIGATOR I.D.#: 864	REPORT DATE: 05/28/13	SUPERVISOR SIGNATURE:  Sergeant James R. Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 21 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00101811.pdf
Page 1 of 1

Report #: 1200704597 - 00101811

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER SLIBY, DANIEL J.	BADGE NO 0810
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

-EXHIBIT REPORT -See attached DPS-302-C


ACTION TAKEN: Between the dates of Friday December 14th, 2012, and Thursday December 20th, 2012, the following exhibits were seized from several locations during the investigation of a multiple homicide school shooting incident which occurred at 12 Dickinson Drive, Sandy Hook, CT. (DPS-762-C Evidence Flow Charts are on file at the Western District Major Crime Office)

ALSO ATTACHED AS DPS-302-C (15 pages) under NEXGEN LEAS Major Crime Tab

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC DANIEL J SLIBY/	INVESTIGATOR I.D.#: 0810	REPORT DATE: 11/19/2013 04:06 pm	SUPERVISOR SIGNATURE 054/ SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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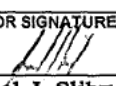
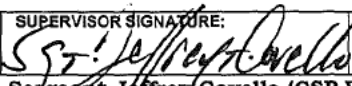
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State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page of 15
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-EXHIBIT REPORT -

ACTION TAKEN: Between the dates of Friday, December 14th, 2012, and Thursday, December 20th, 2012, the following exhibits were seized from several locations during the investigation of a multiple homicide school shooting incident which occurred at 12 Dickinson Drive, Sandy Hook, CT. **(DPS-762-C Evidence Flow Charts are on file at the Western District Major Crime Office)**

EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #1a <i>Returned to school on 12/31/12</i>	One (1) bankers box containing 48 student files and class photo CD relative to Sandy Hook Elementary School Teachers: Kaitlin Roig, Victoria Soto, and [REDACTED] 04 [REDACTED] (Original Files of Survivors and Copied Files of Decedents)	Scene: main office	12/14/12 @ 1400 hrs	Det. Sliby #810
Ex. #1b	One (1) bankers box containing 48 student files relative to Sandy Hook Elementary School Teachers: Kaitlin Roig, Victoria Soto, and [REDACTED] 04 [REDACTED] (Original Files of Decedents and Copied files of Survivors)	Scene: main office	12/14/12 @ 1400 hrs	Det. Sliby #810
Ex. #2	One (1) three ring binder color red, open to sign-in pages for Dec 13/ Dec14	Scene: main office, counter top	12/14/12 @ 1651 hrs	Det. Sliby #810
Ex. #3	One (1) three ring binder color white, open to pages of Sandy Hook staff and Dec 14th morning announcements.	Scene: main office	12/14/12 @ 1652 hrs	Det. Sliby #810
Ex. #4	Twelve (12) papers denoting both written and typed school tardies and absences	Scene: main office, counter top	12/14/12 @ 1653 hrs	Det. Sliby #810
Ex. #5	Seven (7) brass colored S&B 60 5.56x45 casings. Individually packaged letters A-G.	Scene: refer to sketch map / exterior by front entryway	12/14/12 @ 1820hrs	Det. Sliby #810
Ex. #6	Sixteen (16) brass colored S&B 60 5.56x45 casings. Individually packaged letters H-W.	Scene: refer to sketch map /interior front entryway	12/14/12 @ 1832 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

0547

Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 2 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #7	One (1) lead like projectile.	Scene: refer to sketch map /2nd doorway on the south side of the east-west hallway	12/15/12 @ 1223 hrs.	Det. Sliby #810
Ex. #8	One (1) brass colored 10mm AUTO casing	Scene: refer to sketch map /east-west hallway, southern portion	12/15/12 @ 1225 hrs	Det. Sliby #810
Ex. #9	One (1) S&B 60 5.56x45 live round	Scene: refer to sketch map /east west hallway, northern portion	12/15/12 @ 1227 hrs	Det. Sliby #810
Ex. #10	One (1) S&B 60 5.56x45 live round	Scene: refer to sketch map /east west hallway, northern portion	12/15/12 @ 1228 hrs	Det. Sliby #810
Ex. #11	One (1) S&B 60 5.56x45 live round	Scene: refer to sketch map /east west hallway, northern portion	12/15/12 @ 1229 hrs	Det. Sliby #810
Ex. #12	One (1) S&B 60 5.56x45 live round	Scene: refer to sketch map /east west hallway, northern portion	12/15/12 @ 1230 hrs.	Det. Sliby #810
Ex. #13	One (1) PMAG 5.56x45 black plastic like magazine containing eleven (11) live 5.56 live rounds	Scene: refer to sketch map /east west hallway, northern portion	12/15/12 @ 1237 hrs.	Det. Sliby #810
Ex. #14	One (1) 5.56 copper like jacketed projectile	Scene: refer to sketch map /end of east-west hallway, southern portion	12/15/12 @ 1240 hrs.	Det. Sliby #810
Ex. #15	One (1) copper like projectile	Scene: refer to sketch map /north-south hallway, near gym center	12/15/12 @ 1244 hrs	Det. Sliby #810
Ex. #16	One (1) copper like projectile	Scene: refer to sketch map /north-south hallway, towards end	12/15/12 @ 1245 hrs	Det. Sliby #810
Ex. #17	One (1) Bushmaster Cal.223 Mod XM15-E2S, Serial-L534858, One (1) round removed from chamber and PMAG inserted with fourteen (14) live rounds	Scene: refer to sketch map /Classroom 10, western portion	12/14/12 @ 2347 hrs	Det. Sliby #810
Ex. #18	Two (2) black PMAG 5.56 magazines, duct taped together-no rounds	Scene: refer to sketch map /classroom 10, western portion near Exhibit 17	12/15/12 @ 1247 hrs	Det. Sliby #810
Ex. #19	One (1) Glock 10mm, Serial#SMA461, One (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.	Scene: refer to sketch map /Classroom 10, southeast portion near hallway door	12/14/12 @ 2254 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Det. Daniel J. Sliby (CSP-WDMCS)

0547 Sergeant Jeffrey Covello (CSP-WDMCS)



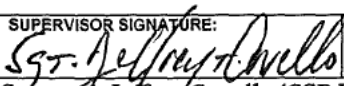
State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 3 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #20	One (1) Sig Sauer P226 9mm Serial-UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.	Scene: refer to sketch map / classroom 10, decedents left front pants pocket	12/14/12 @ 2303 hrs	Det. Sliby #810
Ex. #21	One (1) black colored Flexfit boonie styled hat with BLS	Scene: refer to sketch map / Classroom 10 / southeastern portion	12/15/12 @ 1252 hrs	Det. Sliby #810
Ex. #22	One (1) 10mm AUTO live round	Scene: refer to sketch map / Classroom 10 / southeastern portion	12/15/12 @ 1255 hrs	Det. Sliby #810
Ex. #23	One (1) 10mm AUTO live round	Scene: refer to sketch map / Classroom 10 / southeastern portion	12/15/12 @ 1256 hrs	Det. Sliby #810
Ex. #24	One (1) 10mm AUTO live round	Scene: refer to sketch map / Classroom 10 / southeastern portion	12/15/12 @ 1257 hrs	Det. Sliby #810
Ex. #25	One (1) 10mm AUTO live round	Scene: refer to sketch map / Classroom 10 / southeastern portion	12/15/12 @ 1258 hrs	Det. Sliby #810
Ex. #26	One (1) 5.56 projectile	Scene: refer to sketch map / Classroom 10 / northwest quadrant	12/15/12 @ 1302 hrs	Det. Sliby #810
Ex. #27	One (1) 5.56 lead projectile	Scene: refer to sketch map / Classroom 10 / southwest quadrant / nearest separator door	12/15/12 @ 1304 hrs	Det. Sliby #810
Ex. #28	One (1) 5.56 lead projectile	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1304 hrs	Det. Sliby #810
Ex. #29	One (1) 5.56 lead projectile	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1305 hrs	Det. Sliby #810
Ex. #30	One (1) 5.56 copper jacket	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1306 hrs	Det. Sliby #810
Ex. #31	One (1) 5.56 copper jacket with lead projectile	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1307 hrs	Det. Sliby #810
Ex. #32	One (1) 5.56 copper jacket	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1308 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 
		SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

054 Sergeant Jeffrey Covello (CSP-WDMCS)


State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/'03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 4 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #33	One (1) black threaded nut / consistent with sling attachment to Bushmaster (Ex 17)	Scene: refer to sketch map / Classroom 10 / NW quadrant	12/15/12 @ 1316 hrs	Det. Sliby #810
Ex. #34	One(1) 5.56 live round	Scene: refer to sketch map / Classroom 10 / western portion	12/15/12 @ 1317 hrs	Det. Sliby #810
Ex. #35	One (1) brass like 5.56 casing	Scene: refer to sketch map / Classroom 10 /NW Quadrant	12/16/12 @ 1449 hrs	Det. Sliby #810
Ex. #36	Fifteen (15) brass like 5.56 casings (individually packaged) with extra envelope with copper jackets and lead like fragments	Scene: refer to sketch map / Classroom 10 /NE Quadrant	12/16/12 @ 1451 hrs	Det. Sliby #810
Ex. #37	Seven (7) brass like 5.56 casings and One (1) 10mm casing (individually packaged) with extra envelope with copper jackets and lead like fragments	Scene: refer to sketch map / Classroom 10 /SW Quadrant	12/16/12 @ 1454 hrs	Det. Sliby #810
Ex. #38	Twenty-Six (26) brass like 5.56 casings (individually packaged) with extra envelope with copper jackets and lead like fragments	Scene: refer to sketch map / Classroom 10 / SE Quadrant	12/16/12 @ 1457 hrs	Det. Sliby #810
Ex. #39	One (1) Winchester 12 ga shot gun shell	Scene: Classroom 10 /decedent right lower cargo pocket	12/14/12 @ 2300 hrs	Det. Sliby #810
Ex. #40	One (1) S&B 60 5.56x45 live round	Scene: Classroom 10 /decedents left lower cargo pocket	12/14/12 @ 2301hrs	Det. Sliby #810
Ex. #41	Two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds	Scene: Classroom 10 /decedents left upper vest	12/14/12 @ 2309 hrs	Det. Sliby #810
Ex. #42	One (1) black PMAG 5.56 magazine with thirty (30) live rounds.	Scene: Classroom 10 / under decedents body	12/14/12 @ 2310 hrs	Det. Sliby #810
Ex. #43	Two (2) Glock 10mm magazines with fifteen (15) rounds each	Scene: Classroom 10 / decedents left rear pants pocket	12/14/12 @ 2319 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
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<i>[Signature]</i>	810	05-10-13	<i>[Signature]</i>	167	11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

0548 Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 5 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #44	Two(2) Glock 10mm magazines with fifteen (15) rounds each	Scene: Classroom 10 /decedents right rear pants pocket	12/14/12 @ 2310 hrs	Det. Sliby #810
Ex. #45	Two (2) Sig Sauer magazines each with twenty (20) rounds, One (1) Glock magazine 10mm with fifteen (15) rounds	Scene: Classroom 10 /decedent right upper pocket of vest	12/14/12 @ 2302 hrs	Det. Sliby #810
Ex. #46	Two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining	Scene: Classroom 10 / decedents right lower vest	12/14/12 @ 2304 hrs	Det. Sliby #810
Ex. #47	Three (3) black colored PMAG 5.56 magazines. One mag empty, One mag with ten(10) rounds, One mag with thirteen (13) rounds	Scene: refer to sketch / Classroom 8 / southern portion	12/15/12 @ 1327 hrs	Det. Sliby #810
Ex. #48	One (1) 5.56 live round	Scene: refer to sketch / Classroom 8 / southeast portion	12/15/12 @ 1328 hrs	Det. Sliby #810
Ex. #49	One (1) Federal Tactical 12 ga. shot gun shell	Scene: Classroom 6 doorway	12/15/12 @ 1329 hrs	Det. Sliby #810
Ex. #50	One (1) SanDisk Cruzer 8GB thumb drive with video from Dick's of Danbury. Gun case surveillance	Milford Dicks / by Det. Matt LaCluyze 548 / CDMCS	12/15/12 @ 0048 hrs	Det. Sliby #810
Ex. #51	One(1) Imation 8GB thumbdrive containing six (6) images depicting scene taken by Carlo Guerra (CSP)	Scene / brought to van	12/15/12 @ 1110 hrs	Det. Sliby #810
Ex. #52	One(1) Sandisk Flash drive 8GB depicting security video of Dicks with ingress and egress	Brought to van by Det. Insalaco- Dick's of Milford	12/15/12	Det. Sliby #810
Ex. #53	Thirty-seven (37) 5.56 brass like casings individually enveloped along with envelope with copper and lead fragments.	Scene: refer to sketch map /Classroom 8 / NW Quadrant	12/16/12 @ 1507 hrs	Det. Sliby #810
Ex. #54	Forty-two (42) 5.56 brass like casings individually enveloped along with envelope with copper and lead fragments.	Scene: refer to sketch map / Classroom 8 / SW Quadrant	12/16/12 @ 1526 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
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Det. Daniel J. Sliby (CSP-WDMCS)

05478 Sergeant Jeffrey Covello (CSP-WDMCS)




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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #55	Clothing (ME#12-17610 / Soto)A) green wool scarf,B)white long slv trtlnck sweater,C)green tank top,D)OldNavytank top green,E)OldNavy sz 6 blue jeans,F) VS black 36B bra,G)pink w/blk trim underwear,H)blk scks with grn shamrocks,I) brwn leather boots	OCME-Farmington, CT	12/18/12 @ 1720 hrs	Det. Sliby #810
Ex. #56	Clothing (ME# 12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1701 hrs	Det. Sliby #810
Ex. #57	Clothing (ME#12-1 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1633 hrs	Det. Sliby #810
Ex. #58	Clothing (ME#12-17595 / Sherlach)A)CollectionEighteen blue scarf like item, B) blue/blk SoftSurroundings long sleeve shirt, C)tan tank top shirt, D)beige bra, E)Levis blue jeans,F)blue underwear, G)blue socks,crew, H) Spiegel bown leather 8M shoes.	OCME-Farmington, CT	12/18/12 @ 1549 hrs	Det. Sliby #810
Ex. #59	Clothing (ME#12-17606 / Rousseau)A)grey/white Sonoma blouse sweater,B) grey top with straps, C)brown Soma bra 36B,D) NY&Co sz 12 blue jeans,E)pink w/lace underwear, F)grey/blue Sonoma argyle socks,G) NineWest black leather boots 8M zip up, gel soles	OCME-Farmington, CT	12/18/12 @ 1528 hrs	Det. Sliby #810
Ex. #60	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1513 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE	TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED
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THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Det. Daniel J. Sliby (CSP-WDMCS)

0547 Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 7 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #61	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1500 hrs	Det. Sliby #810
Ex. #62	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1425 hrs	Det. Sliby #810
Ex. #63	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1401 hrs	Det. Sliby #810
Ex. #64	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1338hrs	Det. Sliby #810
Ex. #65	Clothing (ME#12-17603 / Murphy)A) Ralph Lauren long slv sweater, pink, B) tan top w/straps C) Chicos beige slacks, D) tan colored bra, E) white underwear Jockey, F) black socks, G) Lifestride sz 8M dress shoes	OCME-Farmington, CT	12/18/12 @ 1305 hrs	Det. Sliby #810
Ex. #66	Clothing (ME#12-1 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1252 hrs	Det. Sliby #810
Ex. #67	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1236 hrs	Det. Sliby #810

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE	
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO CUSTODY
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE:  SUPERVISOR I.D.#: 167 APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

05489

Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)	 REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 8 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #68	Clothing (ME#12-17609 / D'Avino) A)Lane Bryant short sleeve sweater, gry/blk/whi, B)Mossimo white long slv shirt, C)wh shirt w/straps, D)Style&Co black jeans, E)pink bra, F)grn Hanes underwear, G)white socks,H) Pucci blk glasses, I)NewBalance sz 11 sneakers	OCME-Farmington, CT	12/18/12 @ 1120 hrs	Det. Sliby #810
Ex. #69	Clothing (ME#12-01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1104 hrs	Det. Sliby #810
Ex. #70	Clothing (ME#12-01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/18/12 @ 1043 hrs	Det. Sliby #810
Ex. #71	Clothing (ME#12-17592/Hochsprung) A)gry/red hooded sweater,B)Jcrew sz S red long sleeve shirt,C)Levis 4M blue jeans, D)tan winderbra 34a, E)pink underwear Hanes	OCME-Farmington, CT	12/17/12 @ 2242 hrs	Det. Sliby #810
Ex. #72	Clothing(ME#12-01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2225 hrs	Det. Sliby #810
Ex. #73	Clothing (ME#12-01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2204 hrs	Det. Sliby #810

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE			
<input type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE			
<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY			
<input checked="" type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

0548 Sergeant Jeffrey Covello (CSP-WDMCS)

State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)	REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 9 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #74	Clothing (ME#-12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2142 hrs	Det. Sliby #810
Ex. #75	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2117 hrs	Det. Sliby #810
Ex. #76	Clothing (ME#-12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2056 hrs	Det. Sliby #810
Ex. #77	Clothing (ME#12- 01 02 03 12 [REDACTED])	OCME-Farmington, CT	12/17/12 @ 2030 hrs	Det. Sliby #810
Ex. #78	One (1) 5.56 brass like casing	Scene: east west hallway closet to lobby, near south wall	12/16/12 @ 1448 hrs	Det. Sliby #810
Ex. #79	Emergency Response Plan Packet	Scene: Classroom 12 / interior southwall / eastern door trim	12/18/12 @ 1808 hrs	Det. Sliby #810
Ex. #80	Emergency Response Plan Packet	Classroom 10 / interior southwall / eastern door trim	12/18/12 @ 1810 hrs	Det. Sliby #810
Ex. #81	Emergency Response Plan Packet	Scene: Classroom 8 / interior southwall / eastern door trim	12/18/12 @ 1811 hrs	Det. Sliby #810

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE			
<input type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE			
<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY			
<input checked="" type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE: <i>[Signature]</i>	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: <i>[Signature]</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

05482

Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 10 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #82	Emergency Evacuation sketch map	Conference room 9 / interior wall / eastern door trim	12/18/12 @ 1812 hrs	Det. Sliby #810
Ex. #83	Clothing (ME#12-17618/Adam Lanza)A) fingerprint card, B) rt/lt blk gloves, C) grn vest, D)blk Old Navy polo shirt, E) blk tshirt, F)blk cargo pants, G) blk NunBush shoe(R), H) blk NunBush shoe(L), I) blk holster, J) blk web belt, K) blk suspenders, L) blk boxers, M) blk sock left, N) blk sock right, O) right ear plug, P) left ear plug, Q) 5 BlueView GSR ampules	OCME-Farmington, CT	12/14/12 @ 1700 hrs	Det. Sliby #810
Ex. #84	Lead and copper fragments with wood particles	Scene: Classroom 10 / west wall / 8" high, 1' 4.5" from north wall	12/16/12 @ 1501 hrs	Det. Sliby #810
Ex. #85	Lead and copper like fragments	Scene: classroom 10 / east wall / 5'8" from north wall, 7' from floor	12/16/12 @ 1813 hrs	Det. Sliby #810
Ex. #86	One (1) black colored Blackberry cellular phone with Sprint logo	Scene: Classroom 12 / SW portion atop bookcase	12/16/12 @ 1955 hrs	Det. Sliby #810
Ex. #87	Two (2) swabs (simultaneous) treated with PBS	Scene: Classroom 12 / separator door interior handle	12/16/12 @ 1959 hrs	Det. Sliby #810
Ex. #88	Two (2) swabs (simultaneous) treated with PBS	Scene: Classroom 10 / separator door interior handle	12/16/12 @ 2000 hrs	Det. Sliby #810
Ex. #89	Two (2) swabs (simultaneous) of BLS, treated with PBS	Scene: Classroom (conference) 9 lower eastern door trim	12/16/12 @ 2010 hrs	Det. Sliby #810
Ex. #90	Two (2) swabs (simultaneous) of BLS, treated with PBS	Scene: Classroom 10, SW portion, carpet area	12/16/12 @ 2012 hrs	Det. Sliby #810
Ex. #91	One (1) 8.5" x 11" piece of paper with physiological substance	Scene: Classroom 10 / east wall, upper portion	12/16/12 @ 2014 hrs	Det. Sliby #810
Ex. #92	One (1) red colored 3 ring binder Sandy Hook Elementary School emergency operation procedures	Scene: Principal's office bookcase / west wall	12/16/12 @ 2015 hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 
		SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

05485

Sergeant Jeffrey Covello (CSP-WDMCS)




State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 11 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #93	One (1) copper jacket type fragment	Scene: Classroom 2/ 3' 3" from west wall / 7'1" from south wall	12/16/12 @ 2117 hrs	Det. Sliby #810
Ex. #94	One (1) brass like 5.56 casing	Scene: exterior, entryway, bushes north border	12/17/12 @ 1609 hrs	Det. Sliby #810
Ex. #95	Lead and copper like fragments	Scene: classroom 8 / bathroom	12/17/12 @ 1720 hrs	Det. Sliby #810
Ex. #96	One (1) lead and copper like fragment	Scene: classroom 10 / north wall venetian blind / 6'8" from floor, 4.5" from east wall	12/17/12 @ 1708 hrs	Det. Sliby #810
Ex. #97	One (1) white colored cupboard door with BLS	Scene: Classroom 8 / west wall / SW corner / furthest left	12/17/12 @ 1725 hrs	Det. Sliby #810
Ex. #98	One (1) lead and copper projectile	Scene: classroom 8, above ceiling tile	12/18/12 @ 1203 hrs	Det. Sliby #810
Ex. #99	One (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 3/4"	Scene: classroom 4 / floor at southern central portion of room	12/18/12 @ 1405 hrs	Det. Sliby #810
Ex. #100	One (1) gun shot residue kit (GSR) / Initialed by PJM 377 / seized on 12/15/12 @1226 hours	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #101	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #102	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #103	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #104	Three (3) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12 / One vial with two teeth	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED	
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 
		SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

054847

Sergeant Jeffrey Covello (CSP-WDMCS)


State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)	 REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 12 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #105	Seven (7) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #106	Four (4) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17595 (Sherlach)	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #107	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #108	Three (3) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #109	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #110	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #111	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #112	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #113	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17603 (Murphy)	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE	
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO CUSTODY
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey Covello</i> SUPERVISOR I.D.#: 167 APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

05485

Sergeant Jeffrey Covello (CSP-WDMCS)


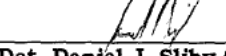

State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 13 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #114	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #115	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #116	Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17606 (Rousseau) / One vial with teeth, One vial with clothing.	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #117	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #118	Seven (7) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17609 (D'Avino)	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #119	Two (2) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810

Ex. #120	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #121	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #122	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #123	One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE			
<input type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE		
<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY		
* 3 SUSPENDED	<input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> C EXTRADITION DENIED			
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
 Det. Daniel J. Sliby (CSP-WDMCS)	810	05-10-13	 Sergeant Jeffrey Covello (CSP-WDMCS)	167	11/19/13



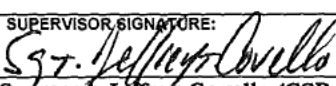

State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 14 of 15
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EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #124	Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17610 (Soto)	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #125	One (1) clear plastic vial containing copper/lead fragments seized during autopsy / sink area	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #126	One (1) clear plastic vial containing copper/lead fragments seized during autopsy. Printed label of Mark Sherlach (ME#12-17595) / Black handwritten noted ME# 12-17609	OCME-Farmington, CT	12/15/12 @ 1700hrs	Det. Sliby #810
Ex. #127	One (1) envelope received from Newtown Police LT Richard Robinson, containing 24 8.5 x 11" pictures, a SD card of 24 pics and a CD with 24 pics.	Scene: brought to van	12/19/12 @ 1225 hrs	Det. Sliby #810
Ex. #128	One (1) 5.56 brass like casing	Scene: east/west hallway, removed from contents of classroom 8	12/19/12 @ 1441 hrs	Det. Sliby #810
Ex. #129	copper / lead like fragment	Scene: classroom 10 / east wall, north corner / top of dry erase board, metal frame	12/19/12 @ 1502 hrs	Det. Sliby #810
Ex. #130	One (1) glass encased framed picture of "Red Slider", with bullet hole	Scene: lobby, nearest south / north hallway	12/20/12 @ 2030 hrs	Det. Sliby #810
Ex. #131	One (1) glass encased framed picture of "A Bear Named Trouble", with bullet hole	Scene: lobby area	12/20/12 @ 2030 hrs	Det. Sliby #810
Ex. #132	One (1) grouping of magazines seized from lobby magazine rack with bullet hole.	Scene: lobby area	12/20/12 @ 2030 hrs	Det. Sliby #810
Ex. #133	One (1) glass table with bullet holes	Scene: school, main lobby, south wall	12/20/12 @ 2031	Det. Sliby #810

-On Saturday December 15th, 2012 at approximately 1800 hours, Exhibits 1-52 with the exception of Exhibits 35, 36, 37 and 38 were transported to Western District Major Crime Headquarters Temporary Evidence.

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> * 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.			
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 
Det. Daniel J. Sliby (CSP-WDMCS)		SUPERVISOR I.D.#: 167 APPROVAL DATE: 11/19/13 Sergeant Jeffrey Covello (CSP-WDMCS)	

State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> * SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 15 of 15
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-Upon the completion of processing on Thursday, December 20th, 2012, at approximately 2050 hours, Exhibits 53-132- to include 35, 36, 37, and 38 were transported by this Detective to Western District Major Crime Headquarters Temporary Evidence (Troop L Holding).


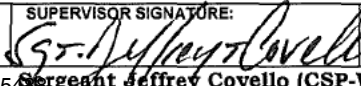
-Exhibit 17- Bushmaster Rifle transported to CSP lab on Tuesday December 18th, 2012, by Detectives LaCluyze and Dwyer (CDMCS)

-Exhibit 1- On December 31st, 2012, at approximately 1330 hours, this Detective along with Det. Keith 533 turned over Exhibit 1A to [REDACTED] 04 of the Sandy Hook Elementary School at the Chalk Hill School, Monroe, CT

-Also attached to this report are:

- Fifteen (15)** -Copies of Property Seized Without Search Warrant (JD-CR-18) for Exhibits 1-133 (originals given to WDMC Evidence Officer Det Rupsis)
- Thirty (30)** -Copies of Receipt of Evidence/Police (ME-110.2) from OCME office.
- Twenty-Seven (27)** -Copies of Notification To Police (ME-123) from OCME office.
- Sixteen (16)** -Original Property Seized Without Search Warrant (JD-CR-18) for personal property released to families. Also four (4) copies of Property Seized Without Search Warrant (JD-CR-18) for personal property released to families.

END EXHIBIT REPORT

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE		
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO CUSTODY	
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 810	REPORT DATE: 05-10-13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 11/19/13

Det. Daniel J. Sliby (CSP-WDMCS)

05/10/13

Sergeant Jeffrey Covello (CSP-WDMCS)

WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
 C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
 54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

<input type="checkbox"/>	FOR P.D. USE ONLY
<input type="checkbox"/>	WARRANT APPLIED FOR
<input type="checkbox"/>	TO COURT

<input type="checkbox"/>	To Court
<input type="checkbox"/>	Destroy - No Value
<input type="checkbox"/>	Case Pending
<input type="checkbox"/>	Return to Owner
<input type="checkbox"/>	Prisoner's
<input type="checkbox"/>	Juvenile

12-00 704597

Police case/receipt number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)	Uniform Arrest Report/Juvenile Summons Number
<input type="checkbox"/> Juvenile <input checked="" type="checkbox"/> Geographical	NA
<input type="checkbox"/> Matters <input checked="" type="checkbox"/> Area Number 3	146 White Street, Danbury
Court Appearance Date	Police case/receipt number
Click here to enter	12-00 704597
Arrest/Referral	Companion case number
<input type="checkbox"/> Made <input type="checkbox"/> Pending	NA

a date. Name, address and telephone number of defendant(s)/subject(s)	Name, address and telephone number of complainant(s)/owner(s)
1. Defendant, First 860-567-0000	1. 1. CSP-WDMCS, 452 B Banatm Road, Litchfield, CT
Address, Town, State	
2.2	2.2
3.3	3.3

Type of incident	Date of seizure	Type of property
Fatal School Shooting	12/14/2012	<input type="checkbox"/> Stolen <input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Lost/found <input type="checkbox"/> Investigation
Town of seizure		
Newtown		

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized	Exhibit #1A: One plastic US Postal Service container containing Forty eight (48) student files and one class photo CD relative to Sandy Hook Elementary School Teachers: Kaitlin Roig, Victoria Soto and 04 (Original Files of Survivors and Copied files of Decedents).	Part A Inventory number
	Exhibit #1B: One bankers box containing Forty eight (48) student files relative to Sandy Hook Elementary School Teachers: Kaitlin Roig, Victoria Soto and 04 (Original files of Decedents and Copied files of Survivors).	
	NOTHING FOLLOWS	
		Part B Inventory number
		Juvenile Inventory number

If cash money was seized, enter total amount here (List each denomination separately on the numbered lines above.)	Total amount of cash
	\$ NO CASH
Signed (Police officer)	Badge number
Det. Daniel Sliby	0810
(Title)	Date
	12/31/2012
	Department
	CSP- WDMCS

Property Room Use Only

Evidence photographed	Date	Remarks
<input type="checkbox"/> No <input type="checkbox"/> Yes		
Date out	Reason	By

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

00101811.pdf

Police case/receipt number

12-00 704597

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters☒ Geographical
Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

Police case/receipt number

Companion case number

☐ Made ☐ Pending

12-00 704597

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

- 2) One (1) three ring binder color red, open to sign-in pages for Dec 13/ Dec14
3) One (1) three ring binder color white, open to pages of Sandy Hook staff and Dec 14th morning announcements.
4) Twelve (12) papers denoting both written and typed school tardies and absences
5) Seven (7) brass colored S&B 60 5.56x45 casings. Individually packaged letters A-G.
6) Sixteen (16) brass colored S&B 60 5.56x45 casings. Individually packaged letters H-W.
7) One (1) lead like projectile.
8) One (1) brass colored 10mm AUTO casing
9) One (1) S&B 60 5.56x45 live round
10) One (1) S&B 60 5.56x45 live round
11) One (1) S&B 60 5.56x45 live round
12) One (1) S&B 60 5.56x45 live round
13) One(1) PMAG 5.56x45 black plastic like magazine containing eleven (11) live 5.56 live rounds
14) One (1) 5.56 copper like jacketed projectile
15) One (1) copper like projectile
16) One (1) copper like projectile

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NO CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05490

INVENTORY OF SEIZED PROPERTY

WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
12-00 704597

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile ☒ Geographical
Matters Area Number GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

Police case/receipt number

Companion case number

☐ Made ☐ Pending

12-00 704597

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1....

1.State of Connecticut
452a Bantam Road, Litchfield, CT. (DESP- WDMCS)

2....

2....

3....

3....

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen ☒ Evidence ☐ Lost/Found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

- 17) One(1) Bushmaster Cal.223 Mod XM15-E2S, Serial-L534858, One (1) round removed from chamber and PMAG inserted with fourteen (14) live rounds
- 18) Two (2) black PMAG 5.56 magazines, duct taped together-no rounds
- 19) One (1) Glock 10mm Serial#SMA461, One (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.
- 20) One(1) Sig Sauer P226 9mm Serial-UU 676027 handgun, chamber empty, magazine of eight (8) Speer 9mm Luger rounds remaining.
- 21) One (1) black colored Flexfit boonie styled hat with BLS
- 22) One (1) 10mm AUTO live round
- 23) One (1) 10mm AUTO live round
- 24) One (1) 10mm AUTO live round
- 25) One (1) 10mm AUTO live round
- 26) One (1) 5.56 projectile
- 27) One (1) 5.56 lead projectile
- 28) One (1) 5.56 lead projectile
- 29) One (1) 5.56 lead projectile
- 30) One (1) 5.56 lead projectile
- 31) One (1) 5.56 copper jacket with lead projectile

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NO CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

INVENTORY OF SEIZED PROPERTY

05491

**INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT**

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

00101811.pdf

12-00 704597

Police case/receipt number

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Part A

Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters

☒ Geographical
Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile-Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/2013

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

- 32) One (1) 5.56 copper jacket
33) One (1) black threaded nut / consistent with sling attachment to Bushmaster (Ex 17)
34) One (1) 5.56 live round
35) One (1) brass like 5.56 casing
36) Fifteen (15) brass like 5.56 casings (individually packaged) with extra envelope with copper jackets and lead like fragments
37) Seven (7) brass like 5.56 casings and One (1) 10mm casing (individually packaged) with extra envelope with copper jackets and lead like fragments
38) Twenty-Six (26) brass like 5.56 casings (individually packaged) with extra envelope with copper jackets and lead like fragments
39) One (1) Winchester 12 ga shot gun shell
40) One (1) S&B 60 5.56x45 live round
41) Two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds
42) One (1) black PMAG 5.56 magazine with thirty (30) live rounds.
43) Two (2) Glock 10mm magazines with fifteen (15) rounds each
44) Two (2) Glock 10mm magazines with fifteen (15) rounds each

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

INVENTORY OF SEIZED PROPERTY

05492

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

12-00 704597

Police case/receipt number

Part A

Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters

☒ Geographical
Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/2011

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

- 45) Two (2) Glock 10mm magazines with fifteen (15) rounds each
46) Two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining
47) Three (3) black colored PMAG 5.56 magazines. One mag empty, One mag with ten (10) rounds, One mag with thirteen (13) rounds
48) One (1) 5.56 live round
49) One (1) Federal Tactical 12 ga. shot gun shell
50) One (1) Sandisk Cruzer 8GB thumb drive with video from Dicks of Danbury. Gun Case surveillance
51) One (1) Imation 8GB thumbdrive containing six (6) images depicting scene taken by Carlos Guerrero (CSP)
52) One (1) Sandisk Flash drive 8GB depicting security video of Dicks with ingress and egress
53) Thirty-seven (37) 5.56 brass like casings individually enveloped along with envelope with copper and lead fragments.
54) Forty-two (42) 5.56 brass like casings individually enveloped along with envelope with copper and lead fragments.
55) Clothing (ME#12-17610 / Soto) A) green wool scarf, B) white long slv trtl nck sweater, C) green tank top, D) Old Navy tank top green, E) Old Navy sz 6 blue jeans, F) VS black 36B bra, G) pink w/ blk trim underwear, H) blk socks with grn shamrocks, I) brwn leather boots

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05493

INVENTORY OF SEIZED PROPERTY

Part A inventory number

Part B inventory number

Juvenile inventory number

Part A
Court Docket Number

Part B
Court Docket Number

Juvenile
Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☒ Geographical Area Number **GA #3** **146 White Street, Danbury**
Court Appearance Date **12/14/2013** Arrest/Referral ☐ Made ☐ Pending Police case/receipt number **12-00 704597** Uniform Arrest Report/Juvenile Summons Number
Companion case number

Name, address and telephone number of defendant(s)/subject(s)	Name, address and telephone number of complainant(s)/owner(s)
1. ...	1. State of Connecticut 452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)
2. ...	2. ...
3. ...	3. ...

Type of incident
Homicide
Town of seizure **Newtown** Date of seizure **12/14/2013** Type of property ☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized	Part A inventory number	Part B inventory number
56) Clothing(ME# 12-01 02 03 12 01 02 03 12		
57) Clothing(ME#12-17595 / Sherlach)A)CollectionEighteen blue scarf like item, B) blue/blk SoftSurroundings long sleeve shirt, C)tan tank top shirt, D)beige bra, E)Levis blue jeans,F)blue underwear, G)blue socks,crew, H) Spiegel bown leather 8M shoes.		
58) Clothing(ME#12-17595 / Sherlach)A)CollectionEighteen blue scarf like item, B) blue/blk SoftSurroundings long sleeve shirt, C)tan tank top shirt, D)beige bra, E)Levis blue jeans,F)blue underwear, G)blue socks,crew, H) Spiegel bown leather 8M shoes.		
59) Clothing(ME#12-17606 / Rousseau)A)grey/white Sonoma blouse sweater,B) grey top with straps, C)brown Soma bra 36B,D) NY&Co sz 12 blue jeans,E)pink w/lace underwear, F)grey/blue Sonoma argyle socks,G) NineWest black leather boots 8M zip up, gel soles		
60) Clothing(ME#12-01 02 03 12 01 02 03 12		
61) Clothing(ME#12-01 02 03 12 01 02 03 12		

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)
Signed (Police officer) **Det Daniel J. Sliby** (Title) **810** Badge number **1/23/2013** Date **CSP- WDMCS** Department

Property Room Use Only
Evidence photographed ☐ No ☐ Yes Date Remarks
Date out Reason By Date returned

(over)

INVENTORY OF SEIZED PROPERTY

WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121, 54-36a,g,h,o, and P.A. 10-112 § 1

00101811.pdf

12-00 704597

Police case/receipt number

- ☐ To Court
- ☐ Destroy - No Value
- ☐ Case Pending
- ☐ Return to Owner
- ☐ Prisoner's
- ☐ Juvenile

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile

☒ Matters

Geographical

Area Number

GA #3 146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1....

1.State of Connecticut
452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)

2....

2....

3....

3....

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

62) Clothing(ME#12-

01 02 03 12

01 02 03 12

63) Clothing(ME#12-01 02 03 12

01 02 03 12

64) Clothing(ME#12-01 02 03 12

01 02 03 12

65) Clothing(ME#12-17603 / Murphy)A) RalphLauren long slv sweater,pink, B)tan top w/straps
C)Chicos beige slacks, D) tan-colored bra, E) white underwear Jockey, F) black socks, G) Lifestride sz
8M dress shoes

66) Clothing(ME#12-01 02 03 12

01 02 03 12

67) Clothing(ME#12-01 02 03 12

01 02 03 12

money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

INVENTORY OF SEIZED PROPERTY

05495

**INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT**

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
12-00 704597

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☒ Geographical Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut

452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

68) Clothing(ME#12-17609 / Devino) A)Lane Bryant short sleeve sweater, gry/blk/whi, B)Mossimo white long slv shirt, C)wh shirt w/straps, D)Style&Co black jeans, E)pink bra, F)grn Hanes underwear, G)white socks,H) Pucci blk glasses, I)NewBalance sz 11 sneakers

69) Clothing(ME#12-01 02 03 12
01 02 03 12

70) Clothing(ME#12-01 02 03 12
01 02 03 12

71) Clothing(ME#12-17592/Hochsprung) A)gry/red hooded sweater,B)Jcrew sz S red long sleeve shirt,C)Levis 4M blue jeans, D)tan winderbra 34a, E)pink underwear Hanes

72) Clothing(ME#12-01 02 03 12
01 02 03 12

73) Clothing(ME#12-01 02 03 12
01 02 03 12

Part A Inventory number

Part B Inventory number

Juvenile Inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No

☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

INVENTORY OF SEIZED PROPERTY

05496

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

B-CR-10 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

12-00 704597

Police case/receipt number

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters

☒ Geographical
Area Number GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1....

1. State of Connecticut
452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)

2....

2...

3....

3...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Part A inventory number

Part B inventory number

Juvenile inventory number

Property Seized

74) Clothing(ME#-12-01 02 03 12

01 02 03 12

75) Clothing(ME#12-01 02 03 12

01 02 03 12

76) Clothing (ME#-12-01 02 03 12

01 02 03 12

77) Clothing(ME#12-01 02 03 12

01 02 03 12

78) One (1) 5.56 brass like casing

79) Emergency Response Plan Packet

80) Emergency Response Plan Packet

81) Emergency Response Plan Packet

82) Emergency Response Plan sketch map

2.

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05497

INVENTORY OF SEIZED PROPERTY

INVENTORY OF SEIZED PROPERTY WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121, 54-36a,g,h,o, and P.A. 10-112 § 1.

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12-00 704597

Police case/receipt number

- ☐ To Court
- ☐ Destroy ~~No Value~~
- ☐ Case Pending
- ☐ Return to Owner
- ☐ Prisoner's
- ☐ Juvenile

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile Matters ☒ Geographical Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/2011

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

- 83) Clothing (ME#12-17618/Adam Lanza)A) fingerprint card, B) rt/lt blk gloves, C) grn vest, D)blk Old Navy polo shirt, E) blk tshirt, F)blk cargo pants, G) blk NunBush shoe(R), H) blk NunBush shoe(L), I) blk holster, J) blk web belt, K) blk suspenders, L) blk boxers, M) blk sock left, N) blk sock right, O) right ear plug, P) left ear plug, Q) 5 BlueView GSR ampules
- 84) Lead and copper fragments with wood particles
- 85) Lead and copper like fragments
- 86) One (1) black colored Blackberry cellular phone with Sprint logo
- 87) Two (2) swabs (simultaneous) treated with PBS
- 88) Two (2) swabs (simultaneous) treated with PBS
- 89) Two (2) swabs (simultaneous) of BLS, treated with PBS
- 90) Two (2) swabs (simultaneous) of BLS, treated with PBS
- 91) One (1) 8.5" x 11" piece of paper with physiological substance
- 92) One (1) red colored 3 ring binder Sandy Hook Elementary School emergency operation procedures
- 93) One (1) copper jacket type fragment
- 94) One (1) brass like 5.56 casing
- 95) Lead and copper like fragments
- 96) One (1) lead and copper like fragment
- 297) One (1) white colored cupboard door with BLS

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

INVENTORY OF SEIZED PROPERTY

05498

Part A Inventory number

Part B Inventory number

Juvenile Inventory number

**INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT**

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

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12-00 704597

Police case/receipt number

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Part A

Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters

☒ Geographical
Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT..(DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of Incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/2011

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

98) One (1) lead and copper projectile

99) One (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 3/4"

100) One(1) gun shot residue kit (GSR) / Initialed by PJM 377 / seized on 12/15/12 @1226 hours

101) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

102) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

103) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17592

(Hochsprung)

104) Three (3) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

/ One vial with two teeth

105) Seven (7) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

106) Four (4) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

107) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

108) Four (4) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

109) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

110) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

111) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

112) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No

☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05499

INVENTORY OF SEIZED PROPERTY

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

12-00 704597

Police case/receipt number.

Part A

C Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☒ Geographical Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen ☒ Evidence☐ Lost/found☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

108) Three (3) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

109) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

110) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

111) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

112) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

113) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-17603
(Murphy)

01 02 03 12

114) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

115) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-

01 02 03 12

01 02 03 12

116) Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-

2-17606 (Russo) / One vial with teeth, One vial with clothing.

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05500

INVENTORY OF SEIZED PROPERTY

**INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT**

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

00101811.pdf

12-00 704597

Police case/receipt number

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Part A

* Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☒ Geographical Area Number **GA #3** **146 White Street, Danbury**

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date **12/14/2013** Arrest/Referral ☐ Made ☐ Pending Police case/receipt number **12-00 704597**

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. ...

1. State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2. ...

2. ...

3. ...

3. ...

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/2013

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

117) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

118) Seven (7) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17609 (Devino)

119) Two (2) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

120) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

121) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

122) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

123) One (1) clear plastic vial containing copper/lead fragments seized during autopsy of ME# 12-01 02 03 12

124) Three (3) clear plastic vials containing copper/lead fragments seized during autopsy of ME# 12-17610 (Soto)

125) One (1) clear plastic vial containing copper/lead fragments seized during autopsy / sink area

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash
\$ **0 CASH**

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05501

INVENTORY OF SEIZED PROPERTY

Part A inventory number

Part B inventory number

Juvenile inventory number

**INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT**

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

† Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

12-00 704597

00101811.pdf
Police case/receipt number

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile
Matters

☒ Geographical
Area Number

GA #3

146 White Street, Danbury

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made

☐ Pending

Police case/receipt number

12-00 704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1....

1.State of Connecticut
452a Bantam Road, Litchfield, CT. (DESPP-WDMCS)

2....

2....

3....

3....

Type of incident

Homicide

Town of seizure

Newtown

Date of seizure

12/14/201

Type of property

☐ Stolen

☒ Evidence

☐ Lost/found

☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

- 126) One (1) clear plastic vial containing copper/lead fragments seized during autopsy. Printed label of Mark Sherlock (ME#12-17595) / Black handwritten noted ME# 12-17609
- 127) One (1) envelope received from Newtown Police LT Richard Robinson, containing 24 8.5x11" pictures, a SD card of 24 pics and a CD with 24 pics.
- 128) One (1) 5.56 brass like casing
- 129) copper / lead like fragment
- 130) One (1) glass encased framed picture of "Red Slider", with bullet hole
- 131) One (1) glass encased framed picture of "A Bear Named Trouble", with bullet hole
- 132) One (1) grouping of magazines seized from lobby magazine rack with bullet hole.

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0 CASH

Signed (Police officer)

(Title)

Det Daniel J. Sliby

Badge number

810

Date

1/23/2013

Department

CSP- WDMCS

Property Room Use Only

Evidence photographed

☐ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

(over)

05502

INVENTORY OF SEIZED PROPERTY

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
1200-704597

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile Matters ☒ Geographical Area Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

Uniform Arrest Report/Juvenile Summons Number

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. —

1. CSP WORKERS, 452, BATH RD

2.

2. LITCHFIELD CT

3.

3.

Type of incident

Fatal School Shooting

Town of seizure

Newtown

Date of seizure

12-14-12

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. Exhibit 133 - One(1) glass table with bullet holes

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 0

Signed (Police officer)

(Title)

Det.

Badge number

810

Date

3 5/10/13

Department

CSP WORKERS

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

Remarks

Date out

Reason

By

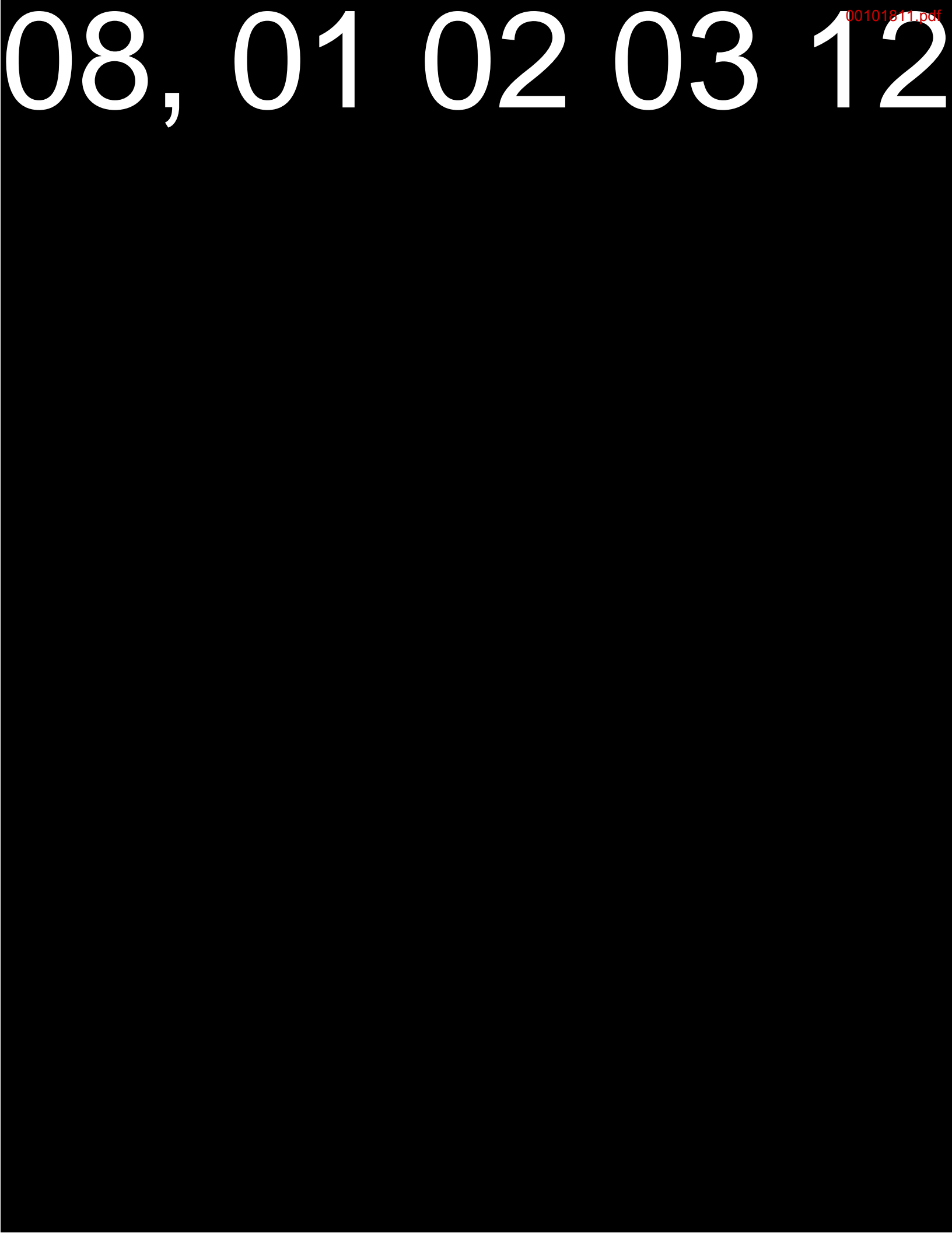
Date returned

(over)

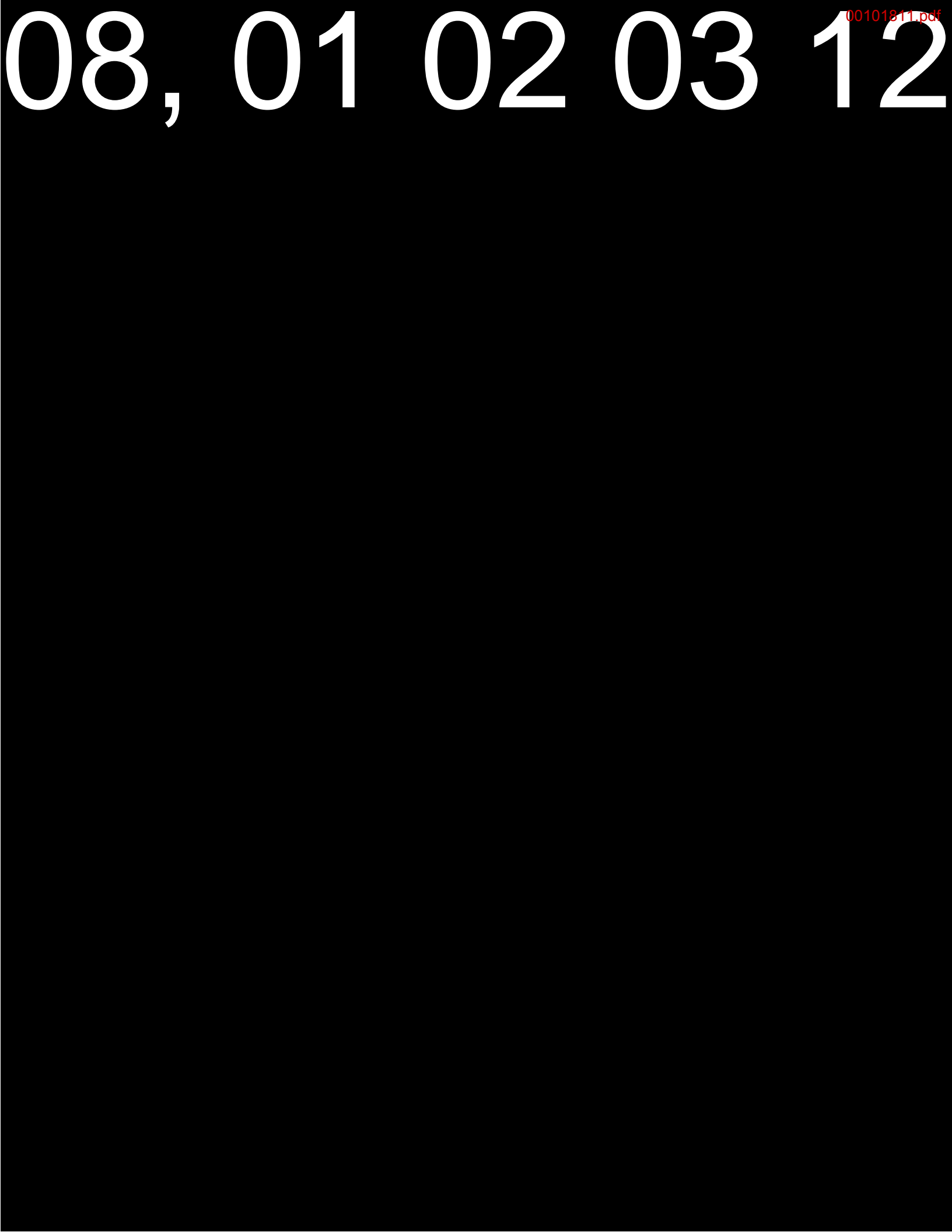
05503

INVENTORY OF SEIZED PROPERTY

08



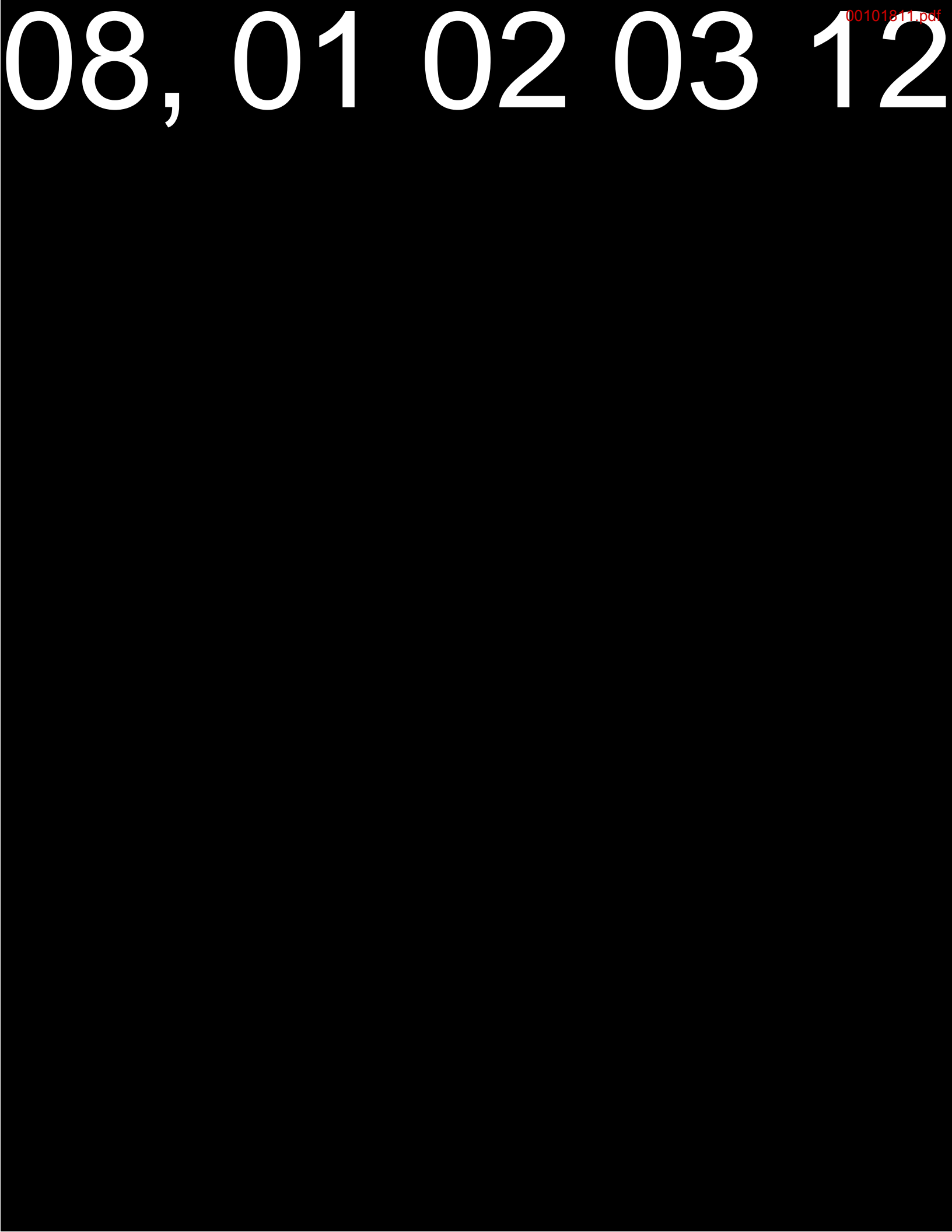
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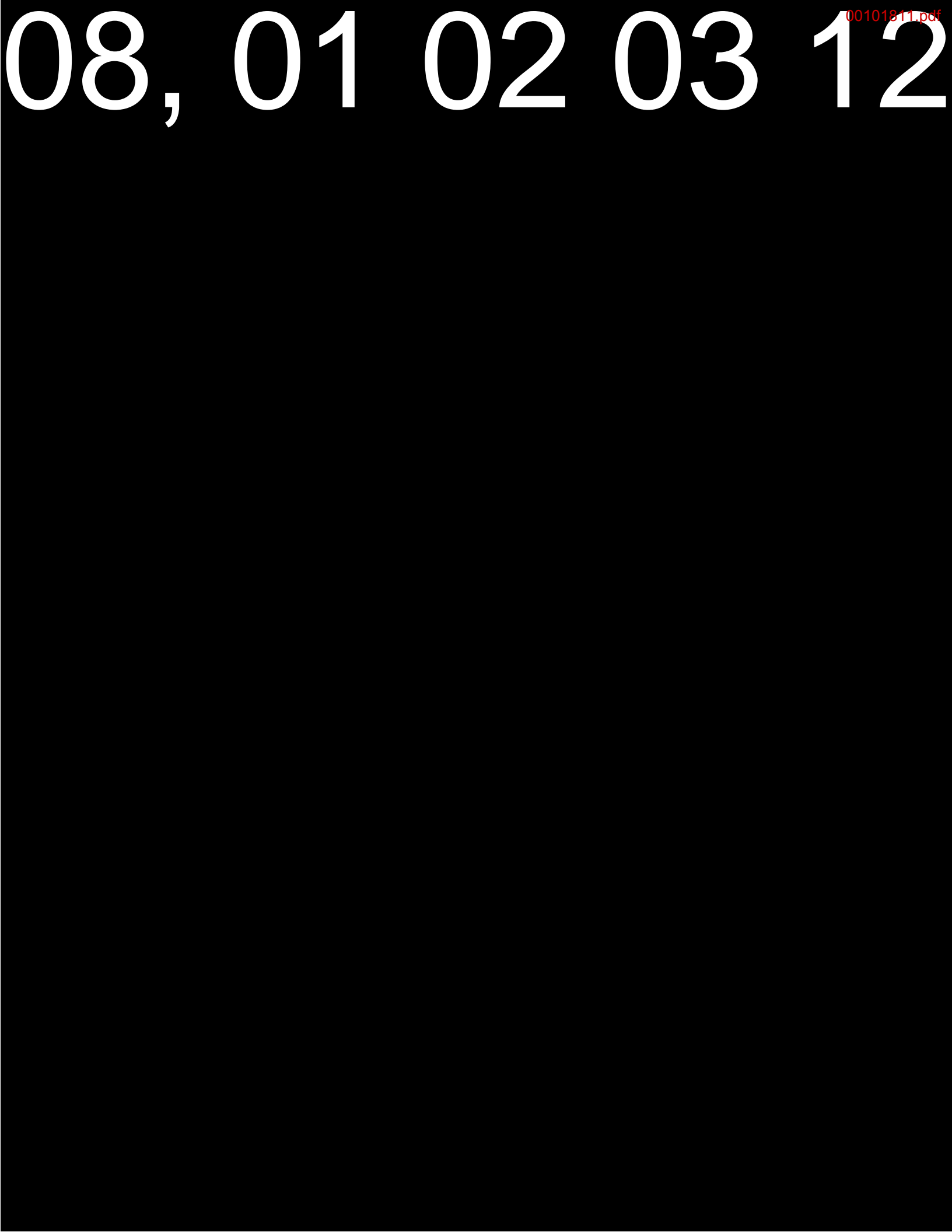
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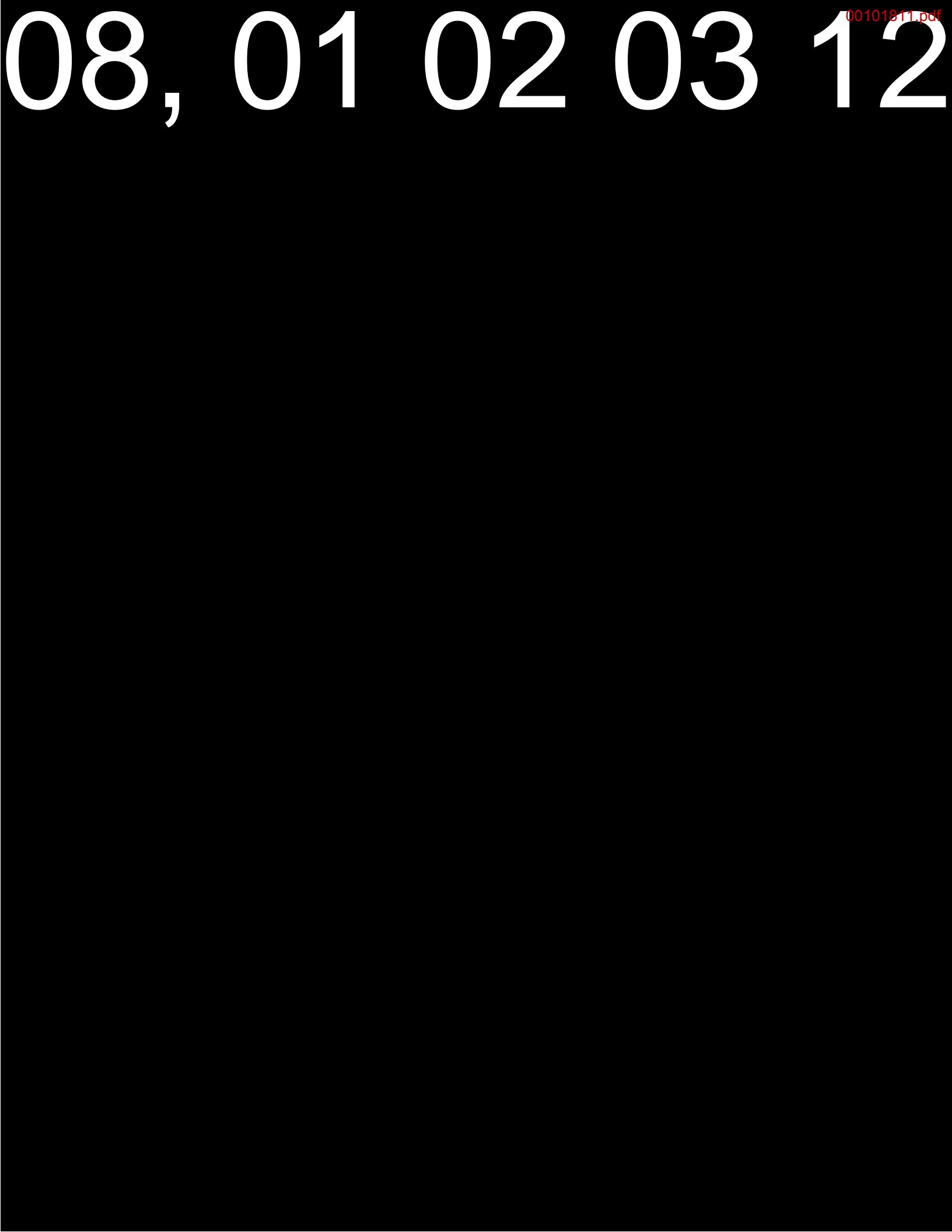


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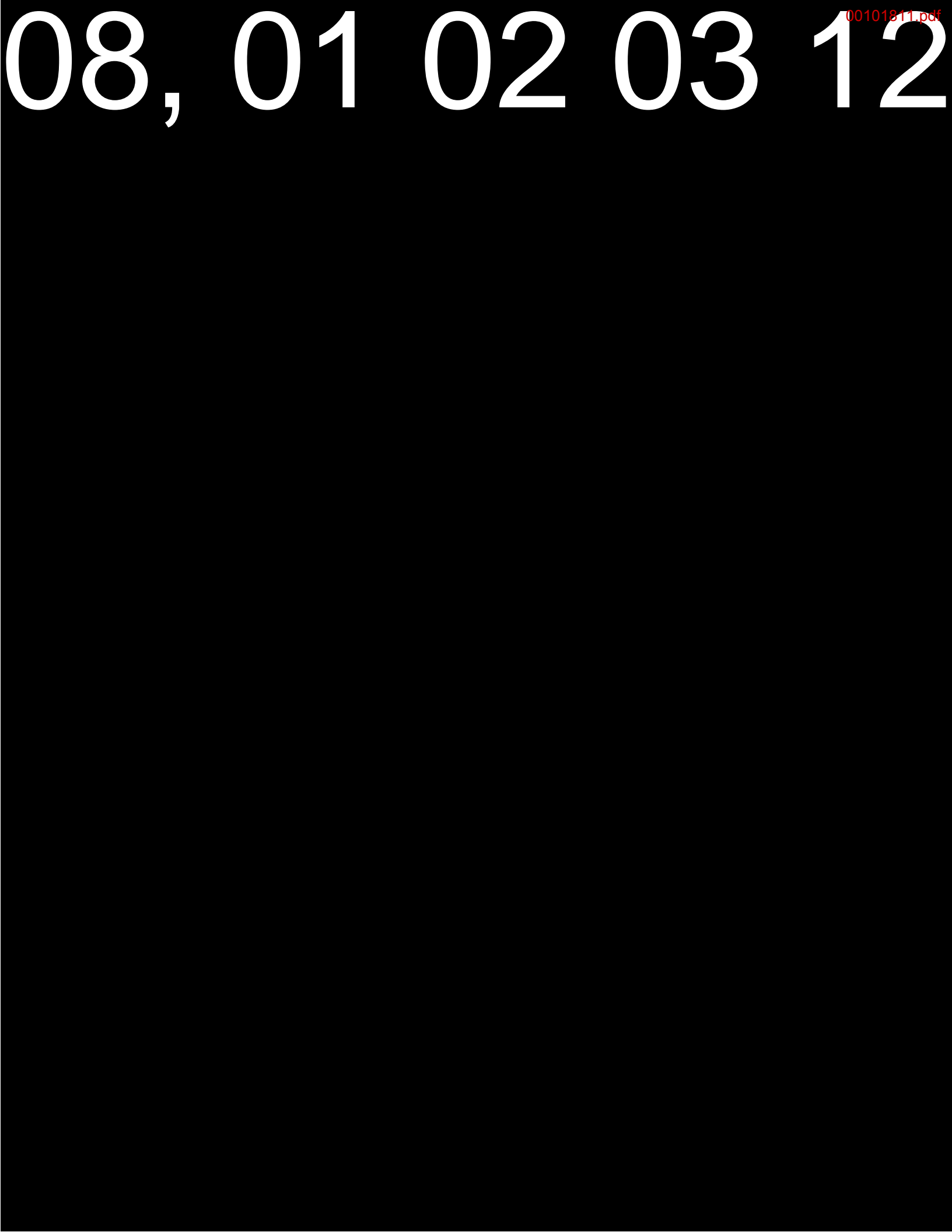


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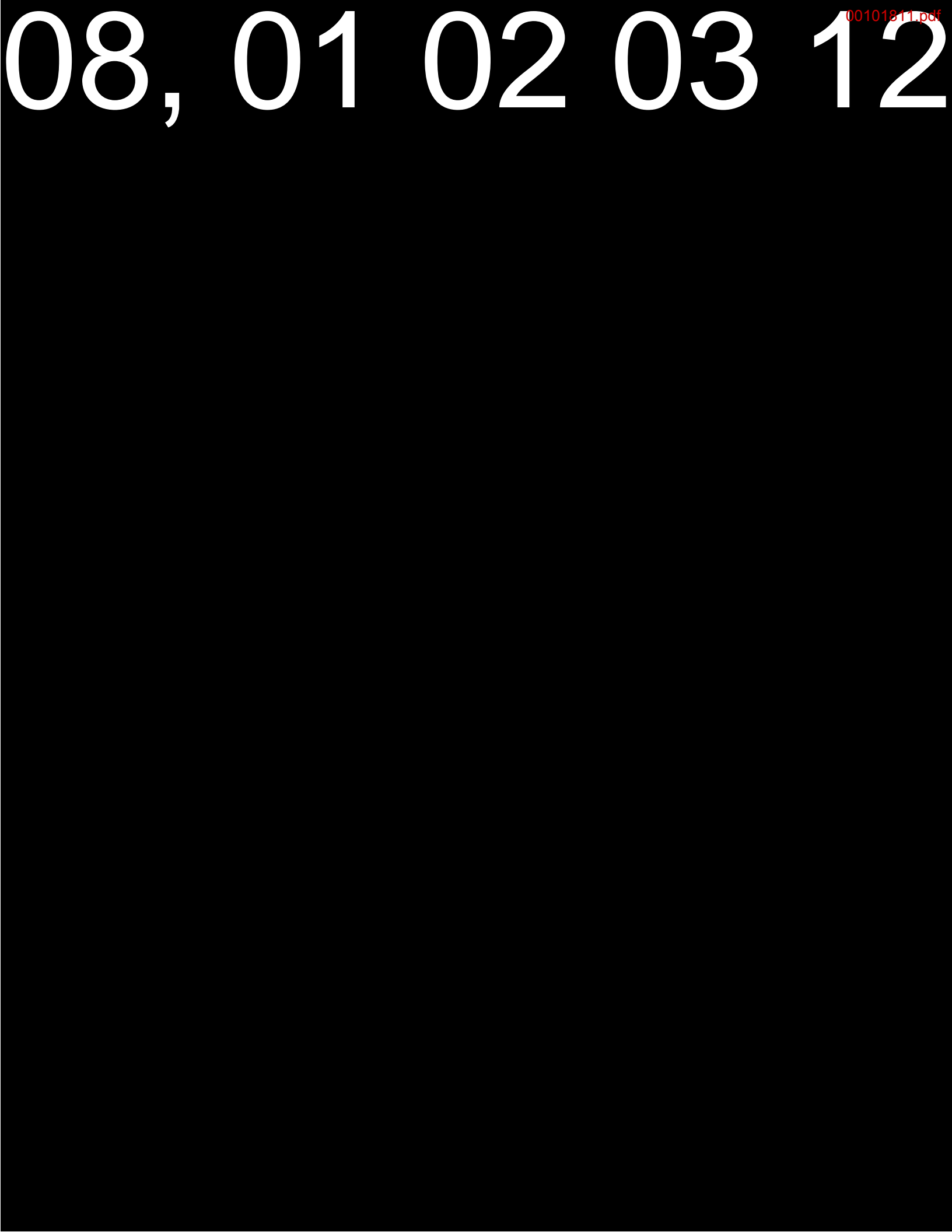
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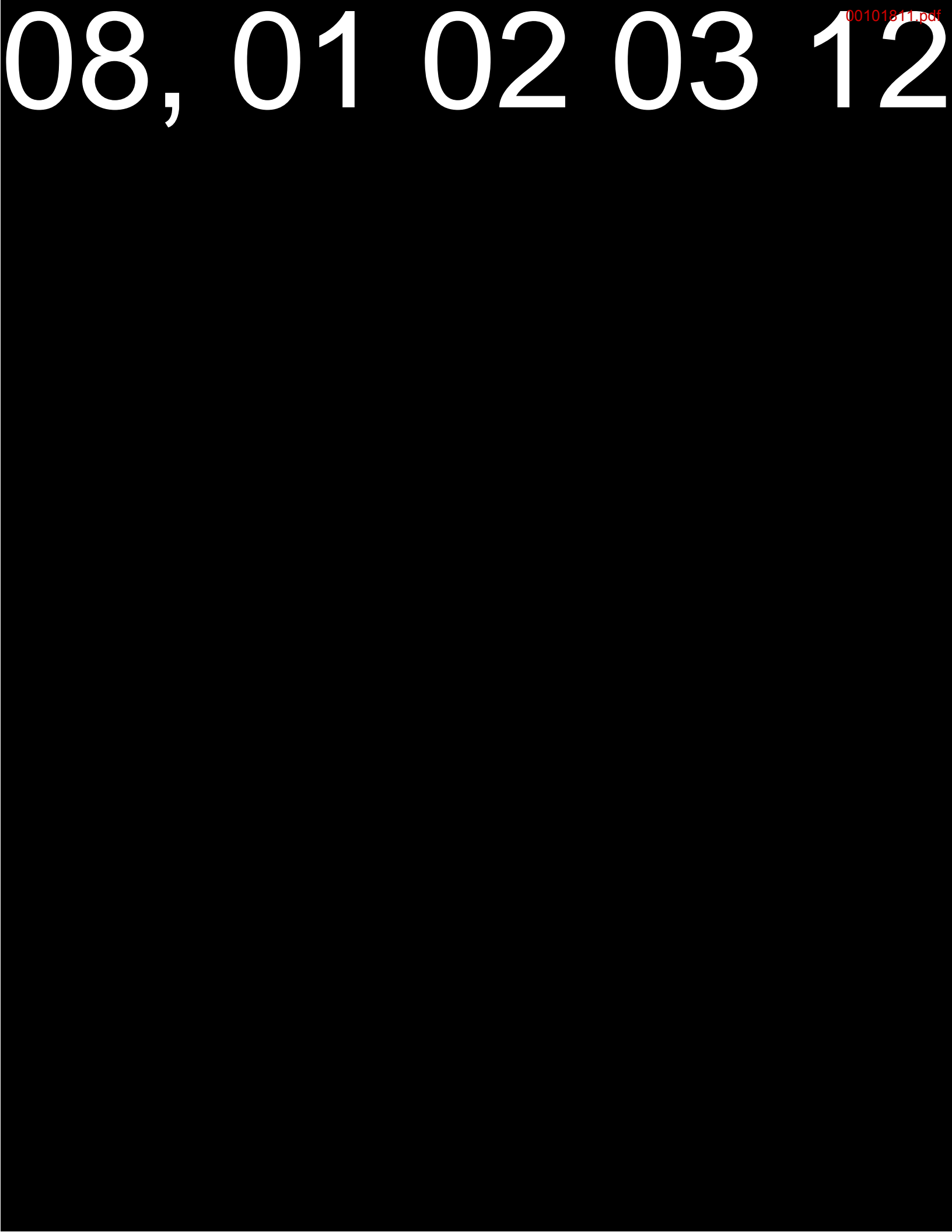
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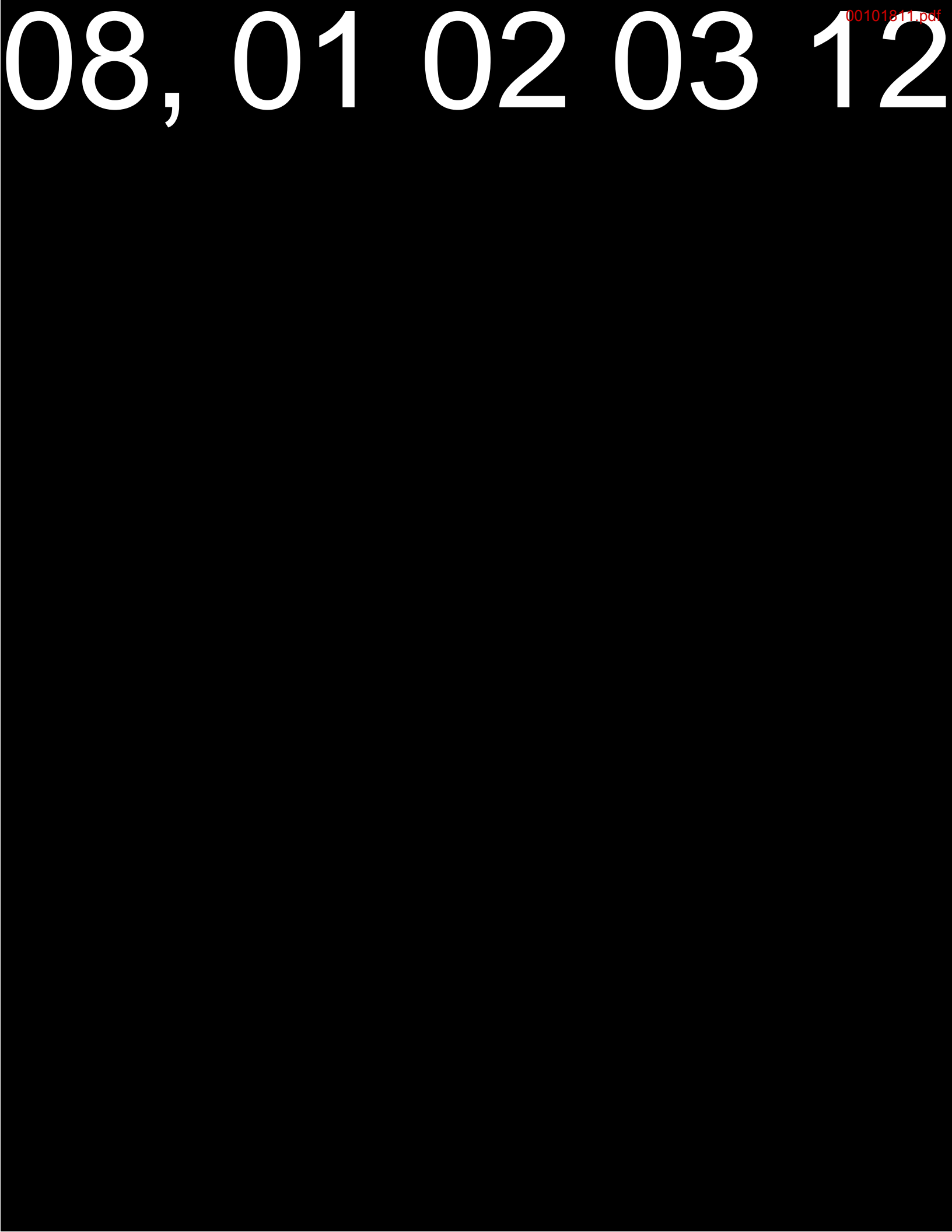
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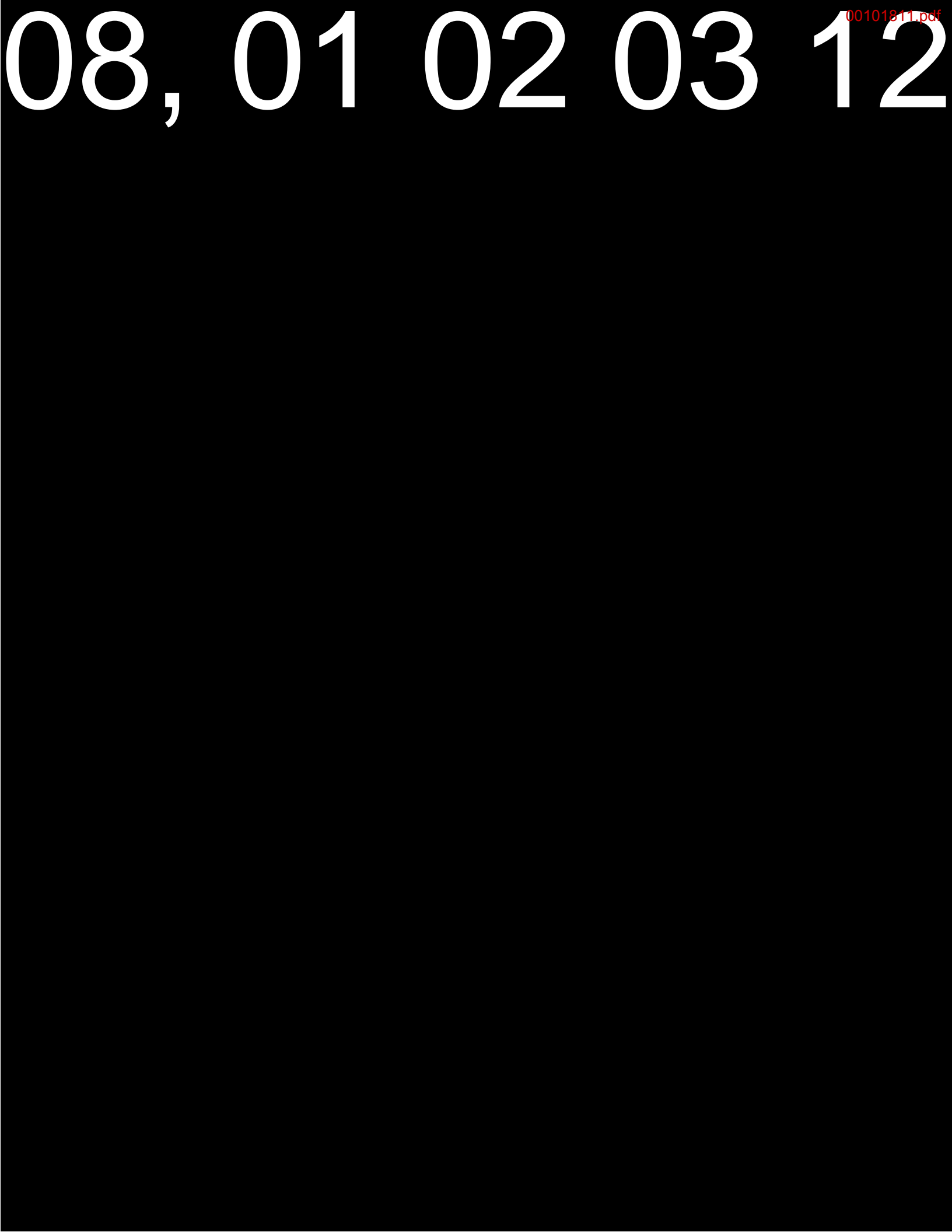
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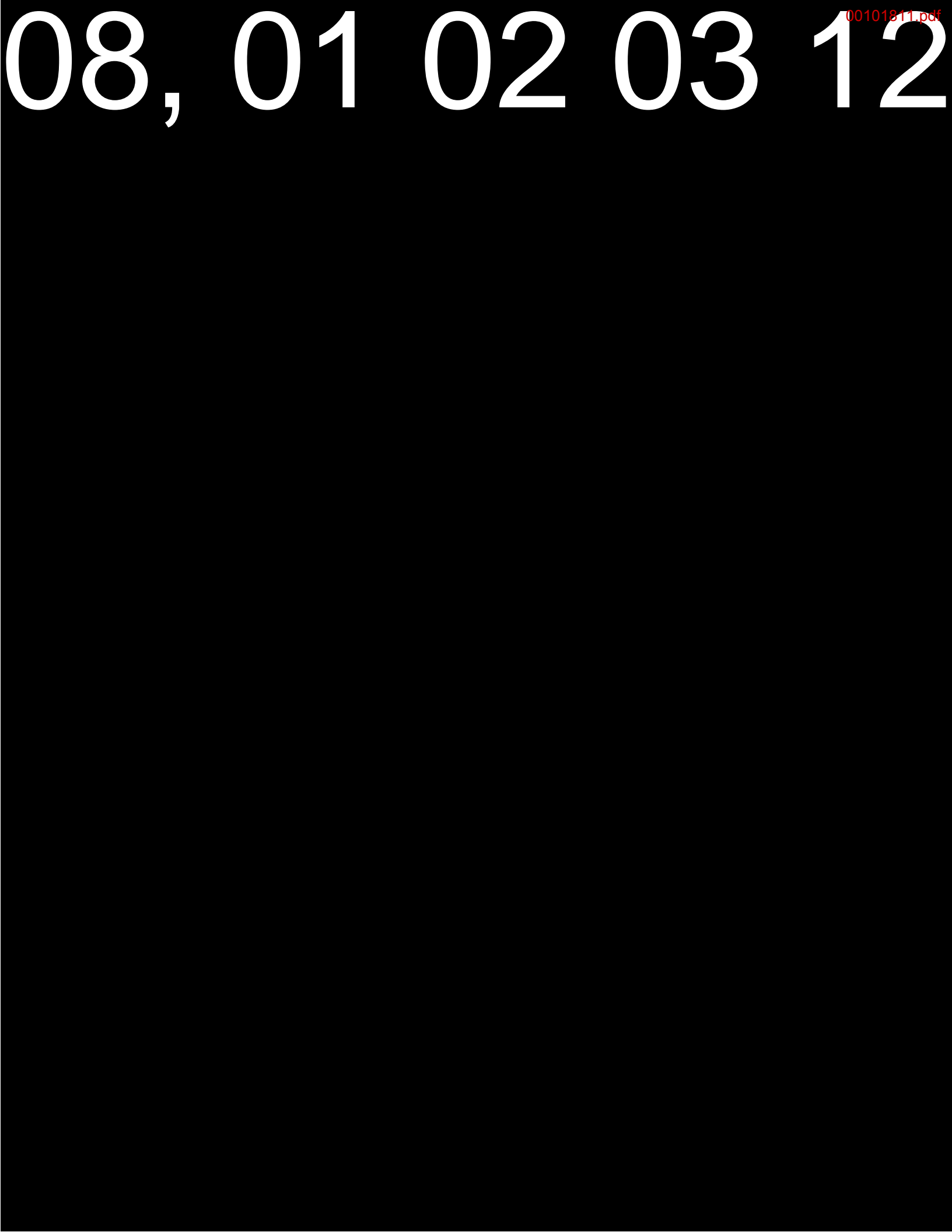
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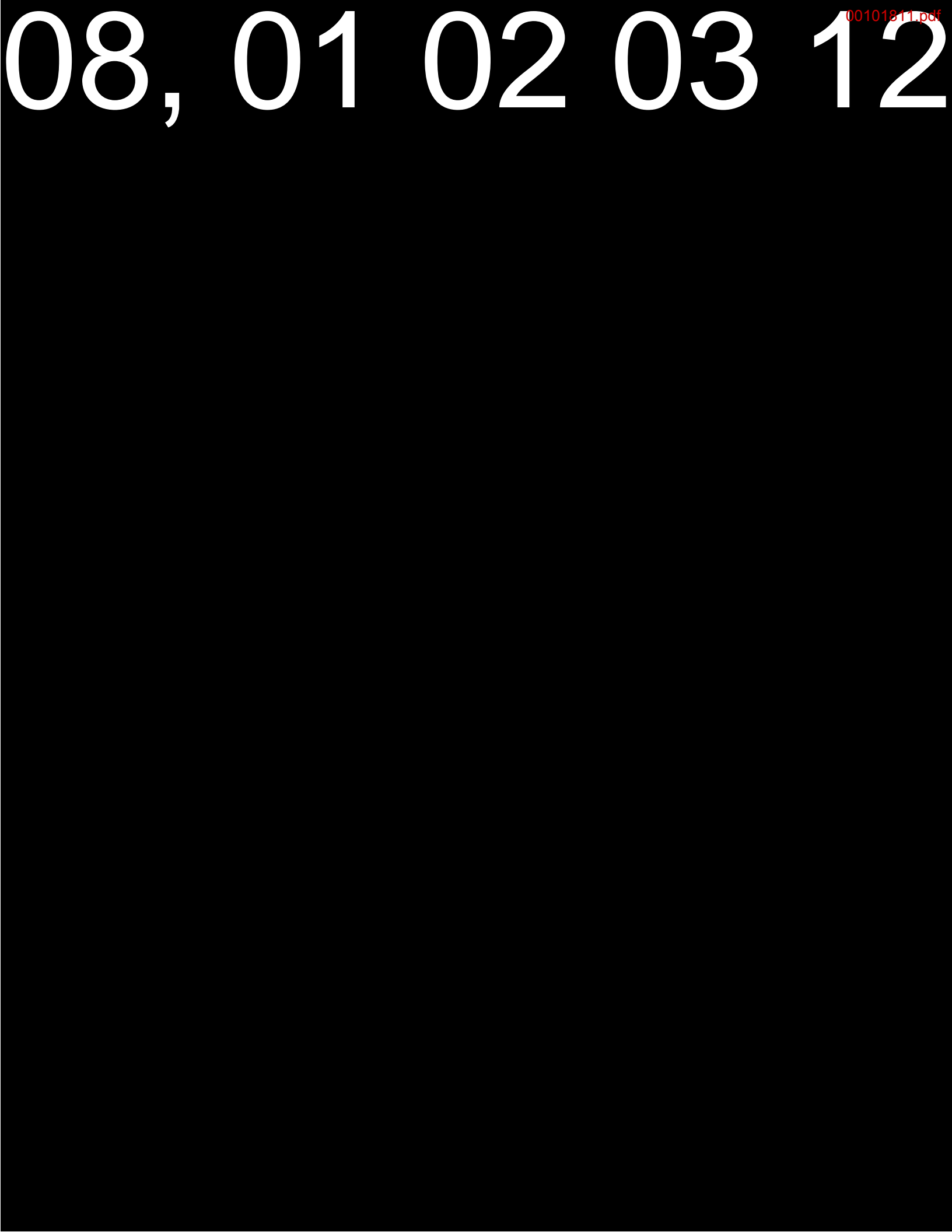
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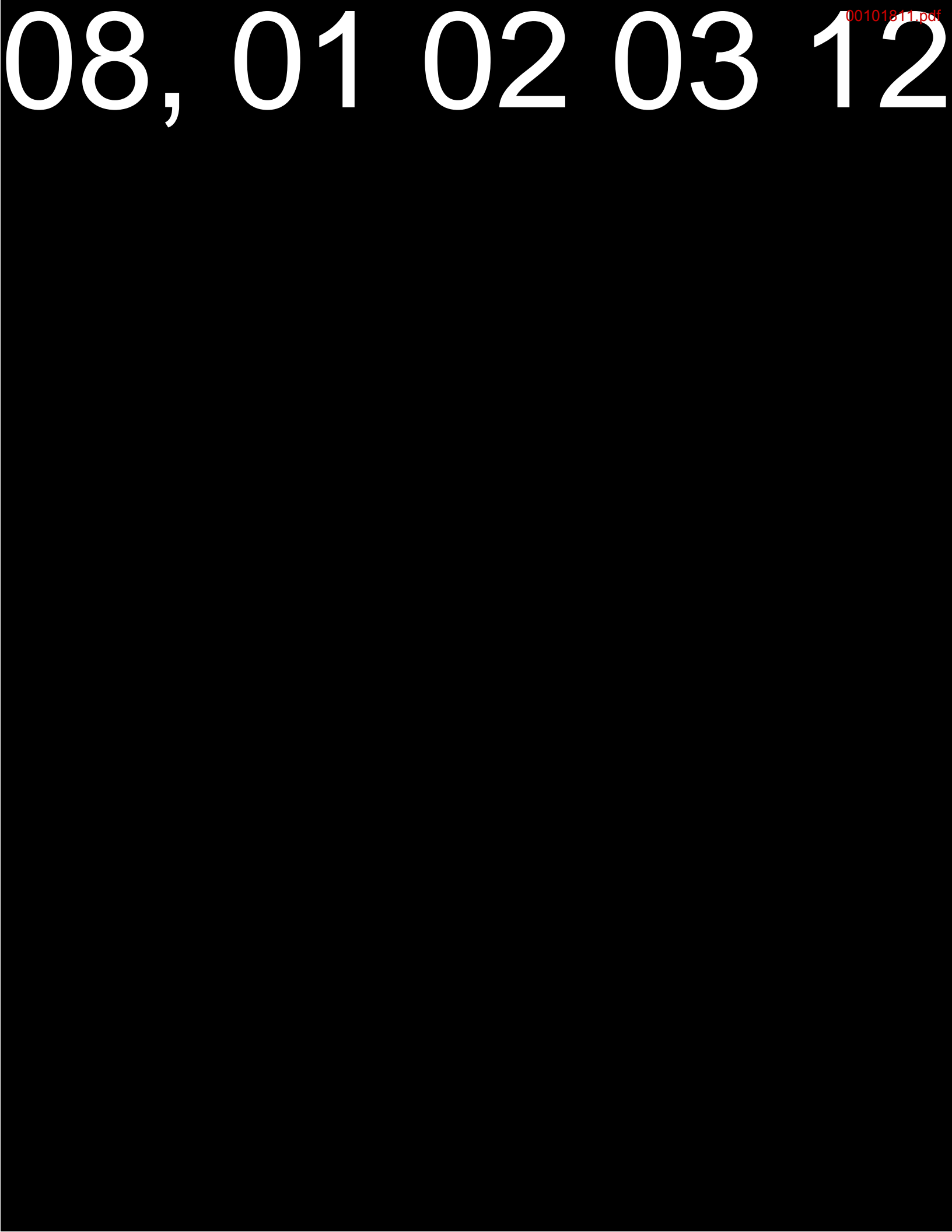


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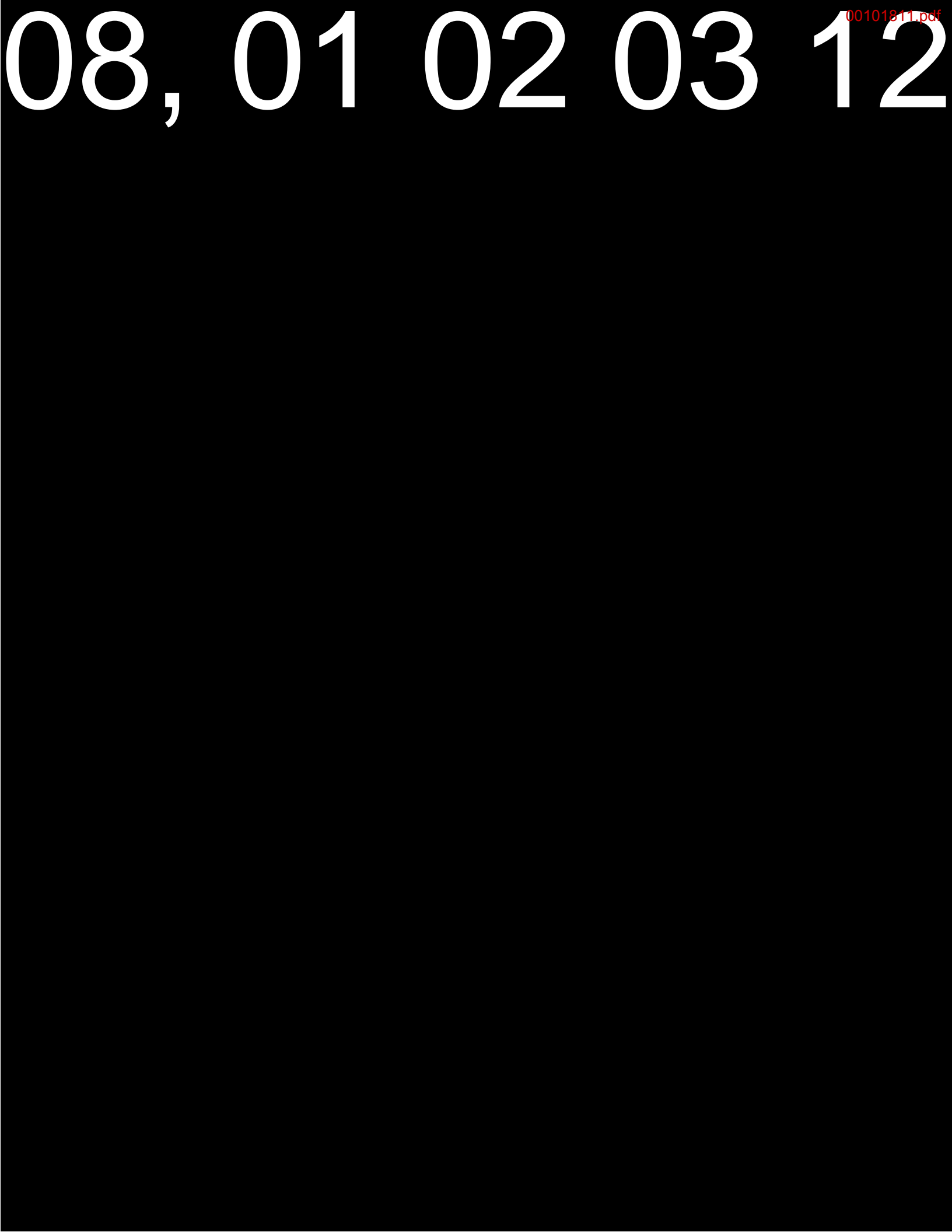


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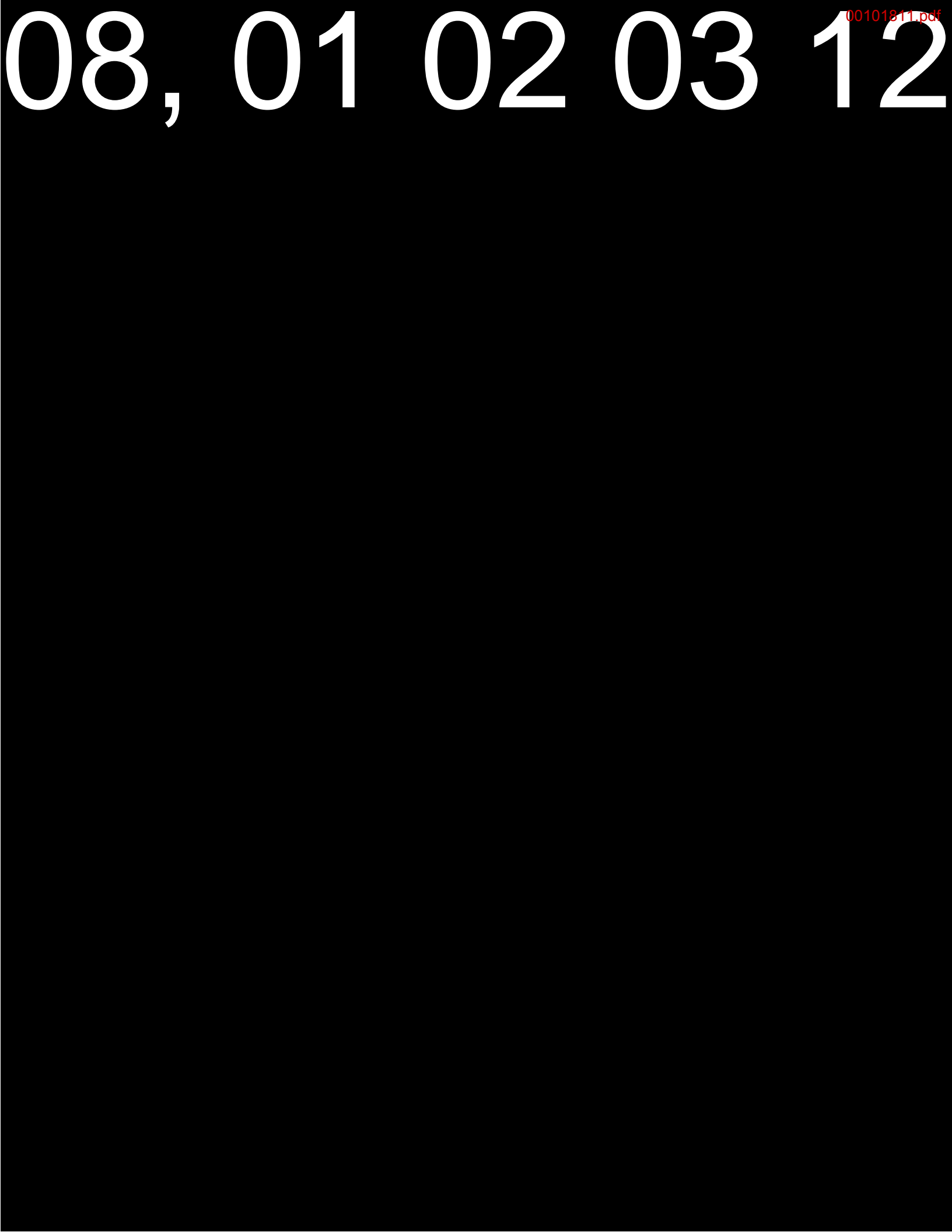
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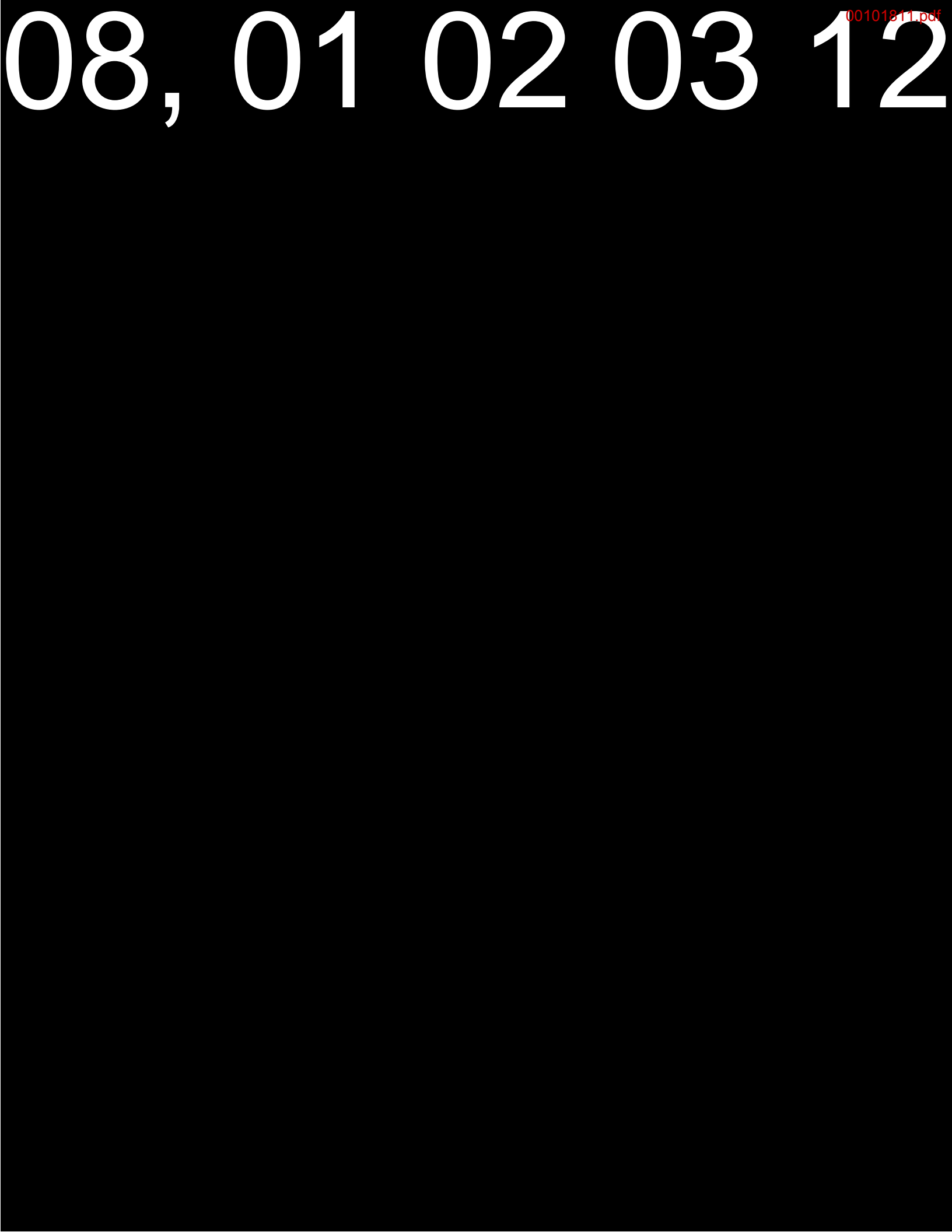
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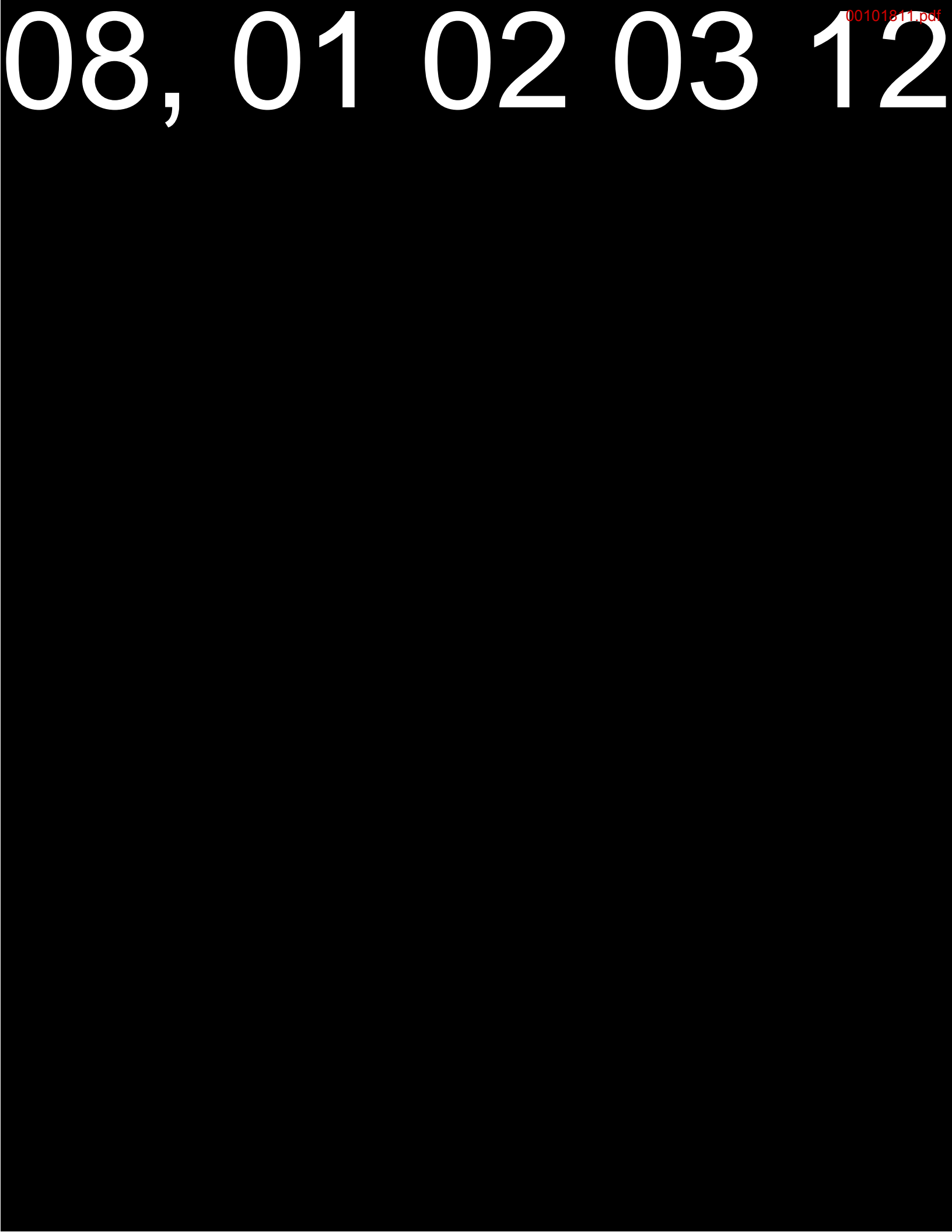
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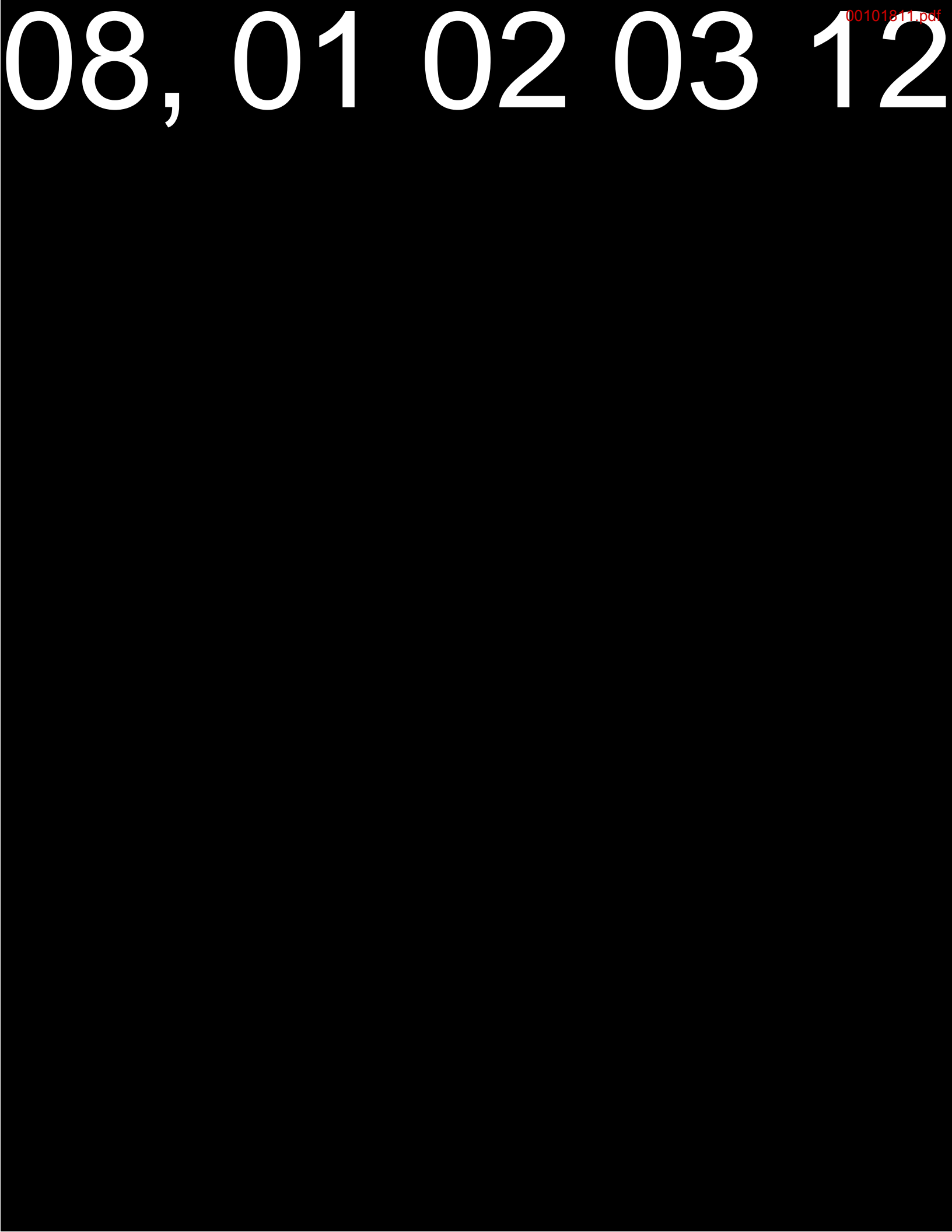
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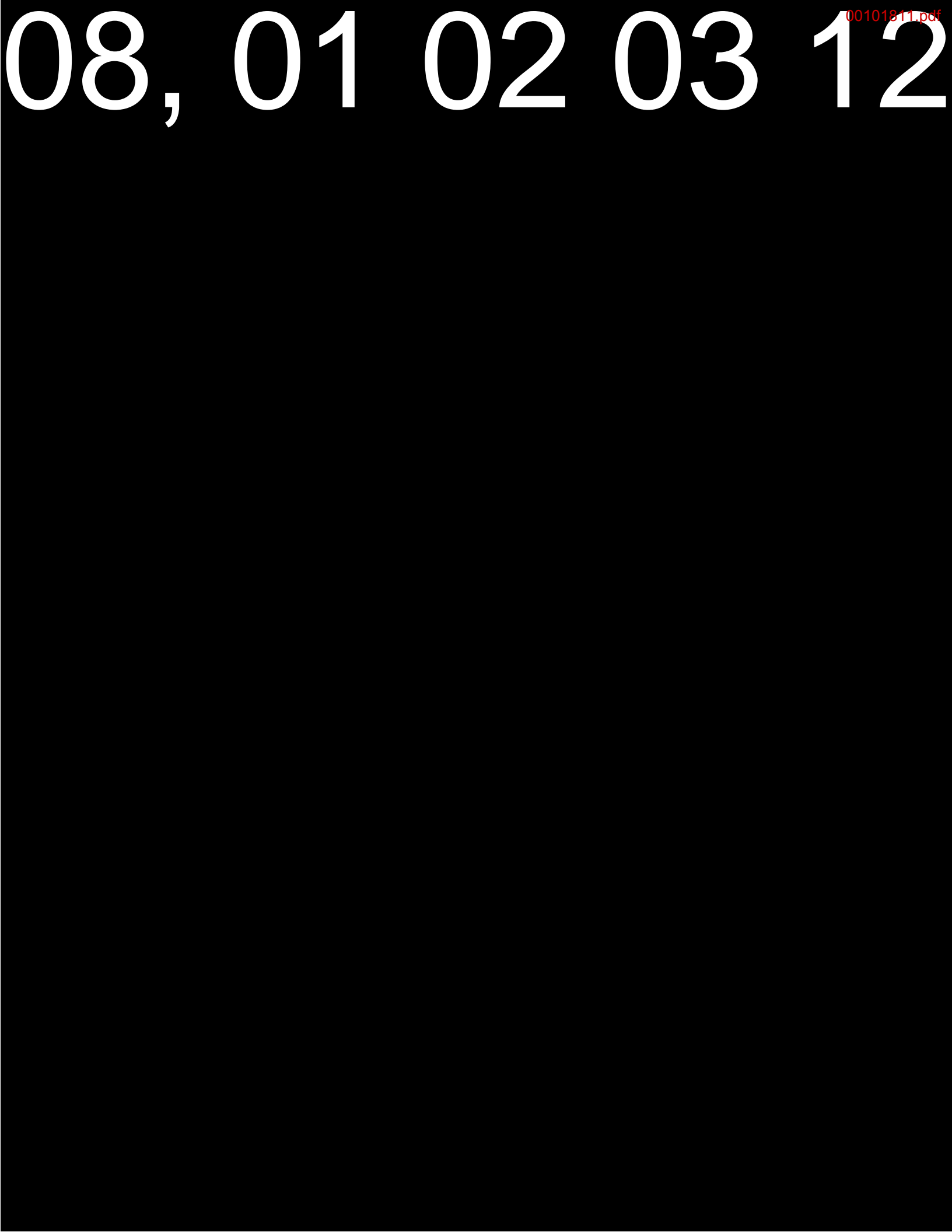
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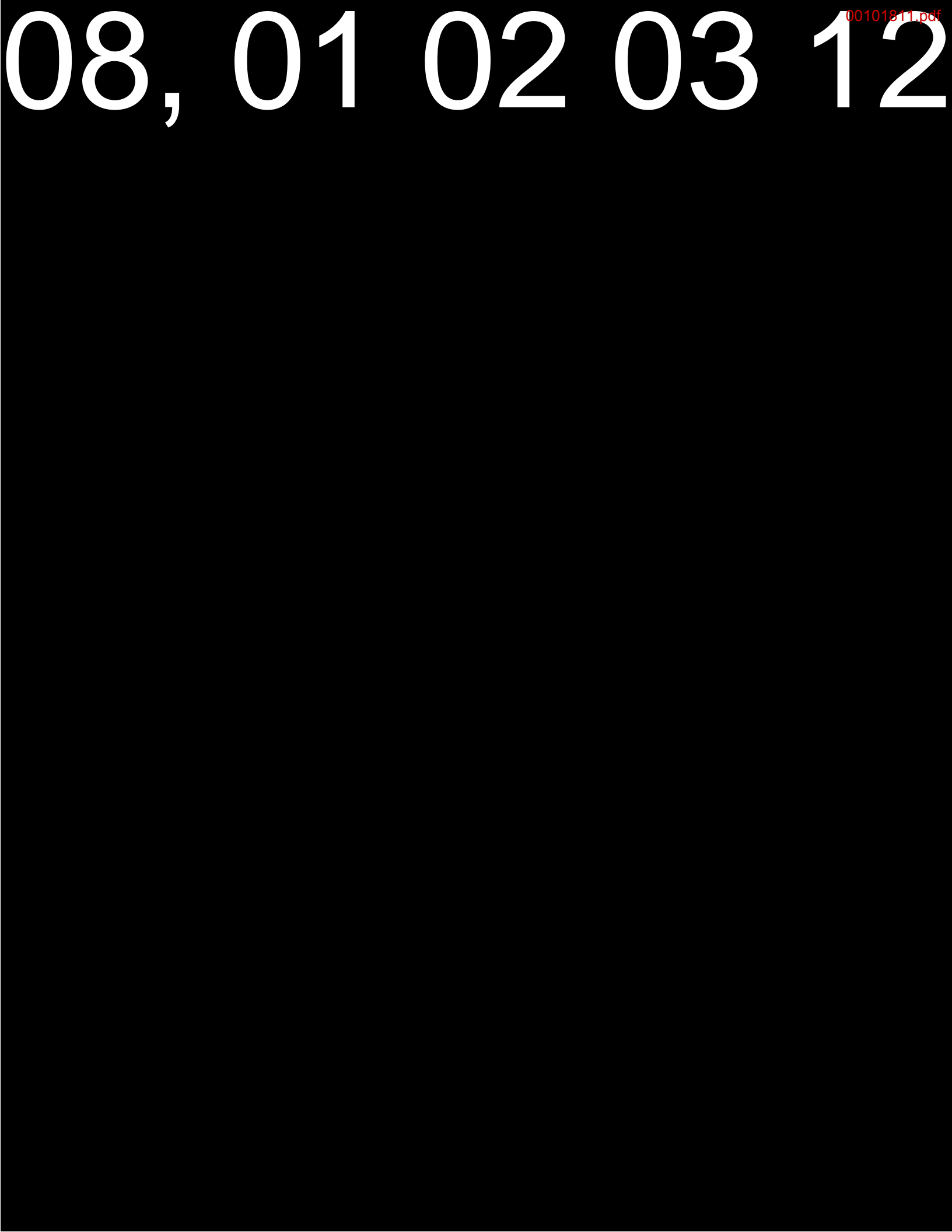
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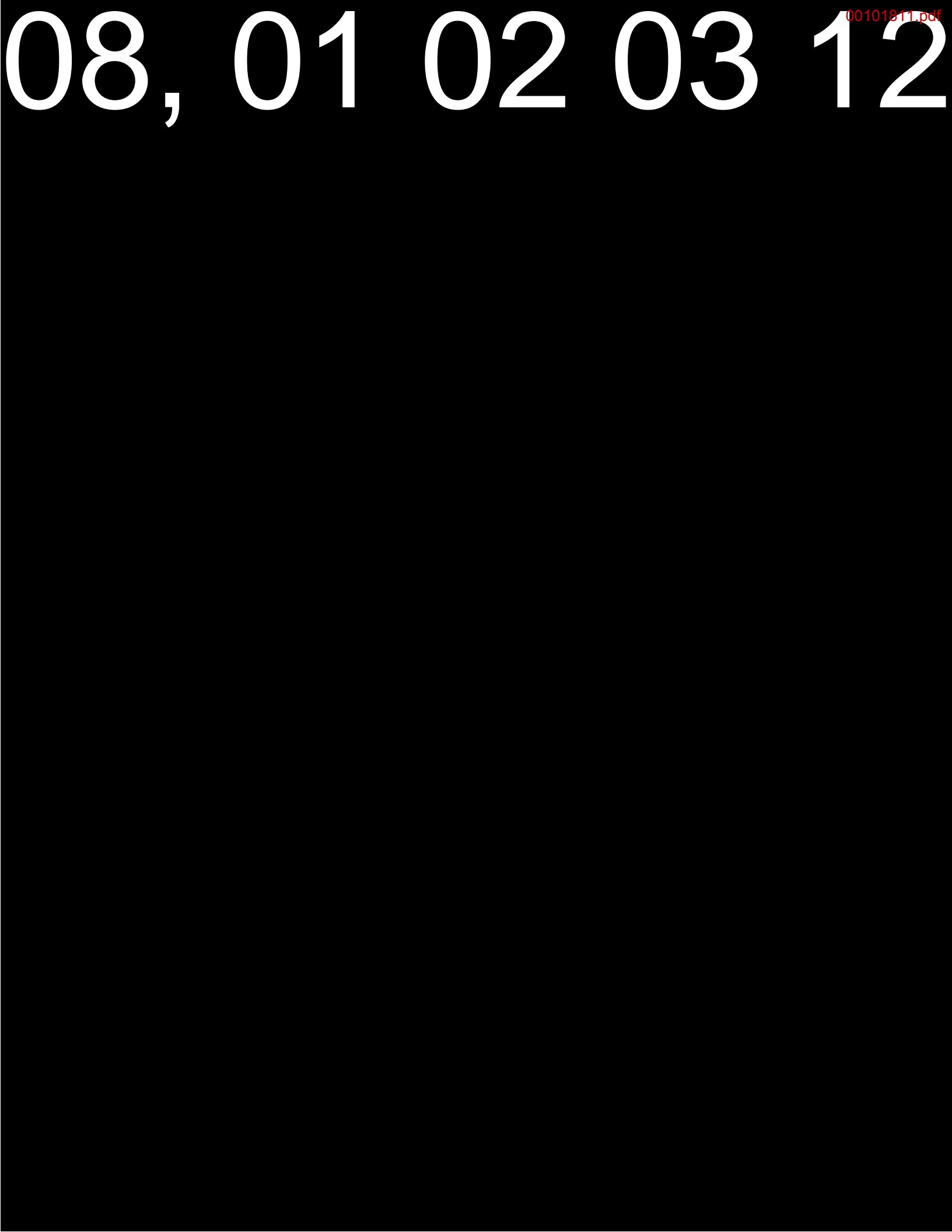
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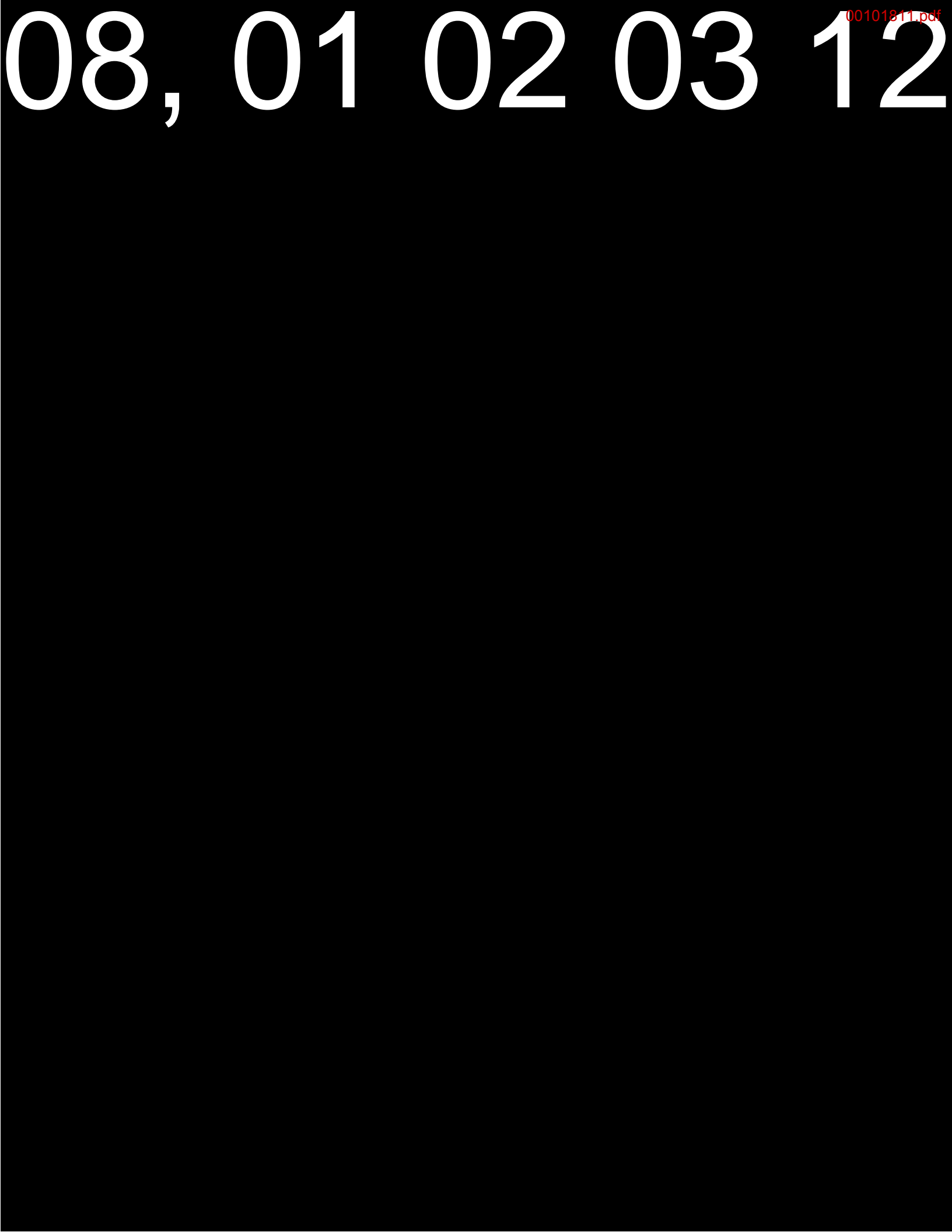
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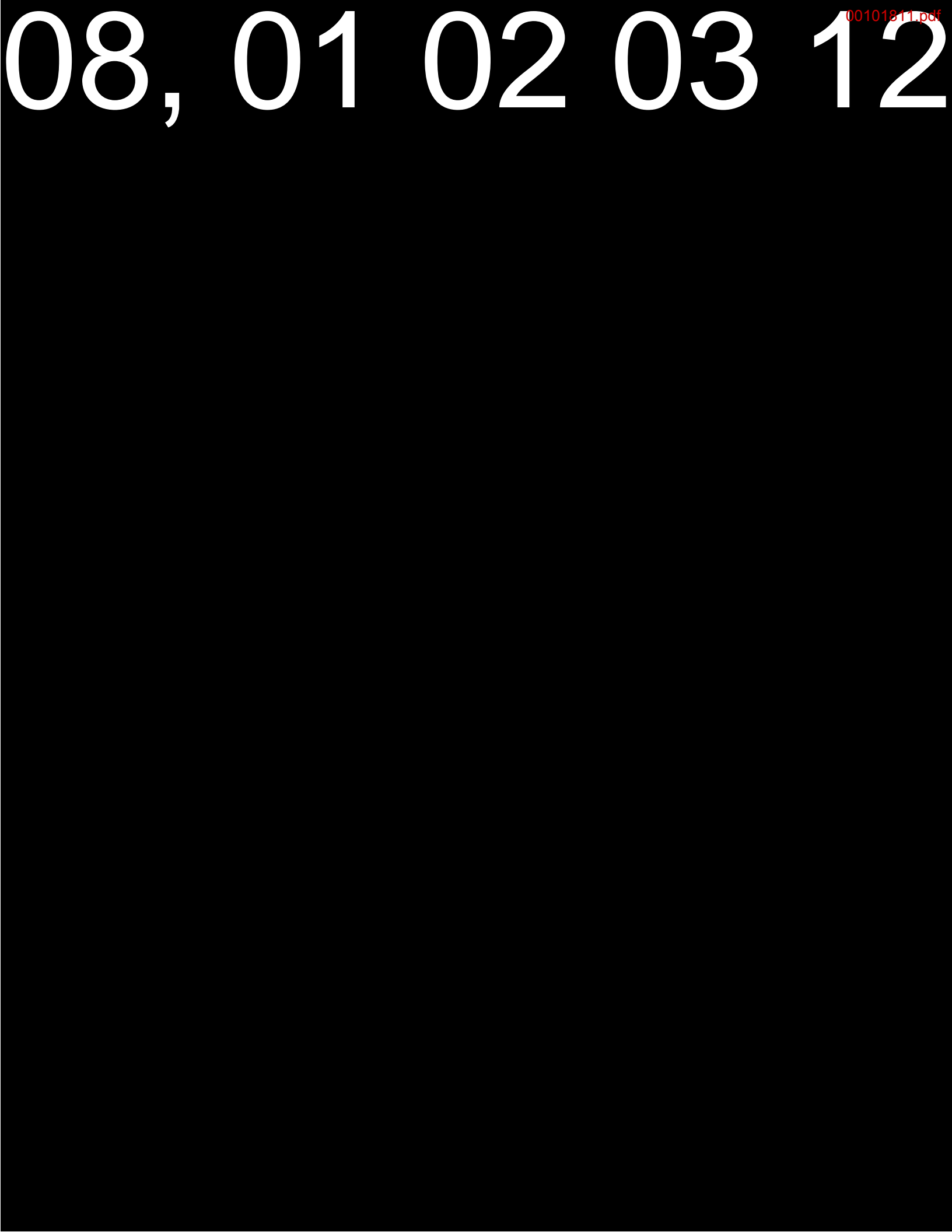
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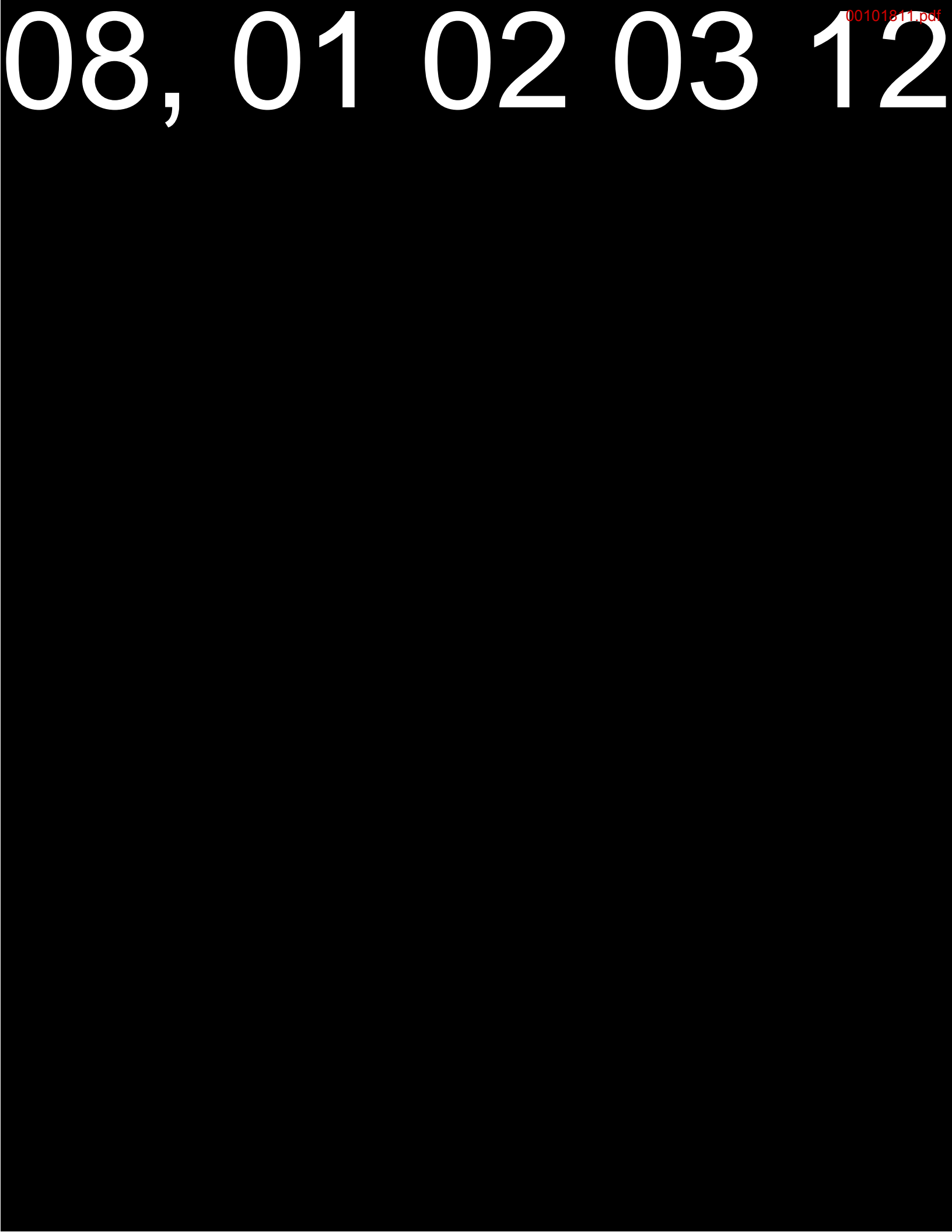
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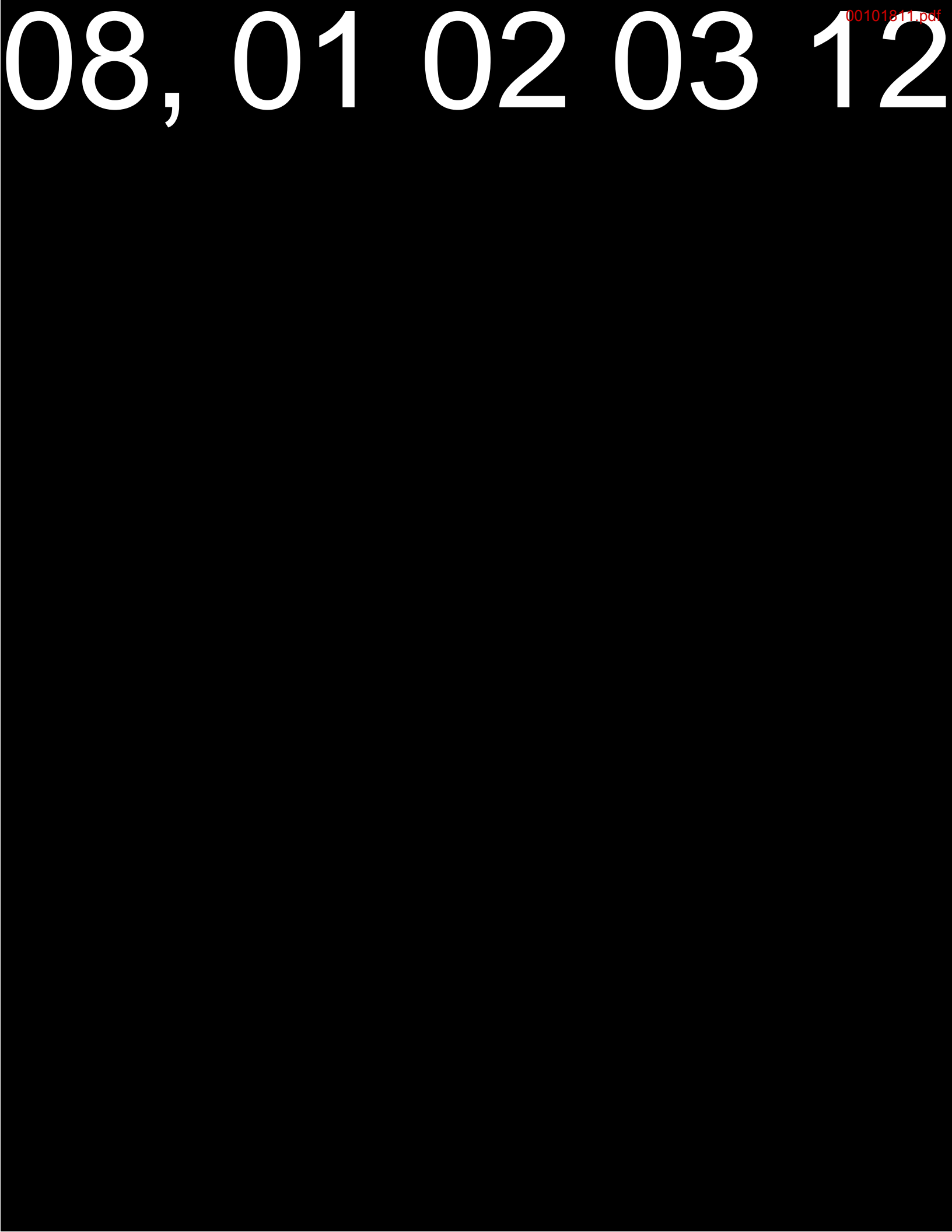
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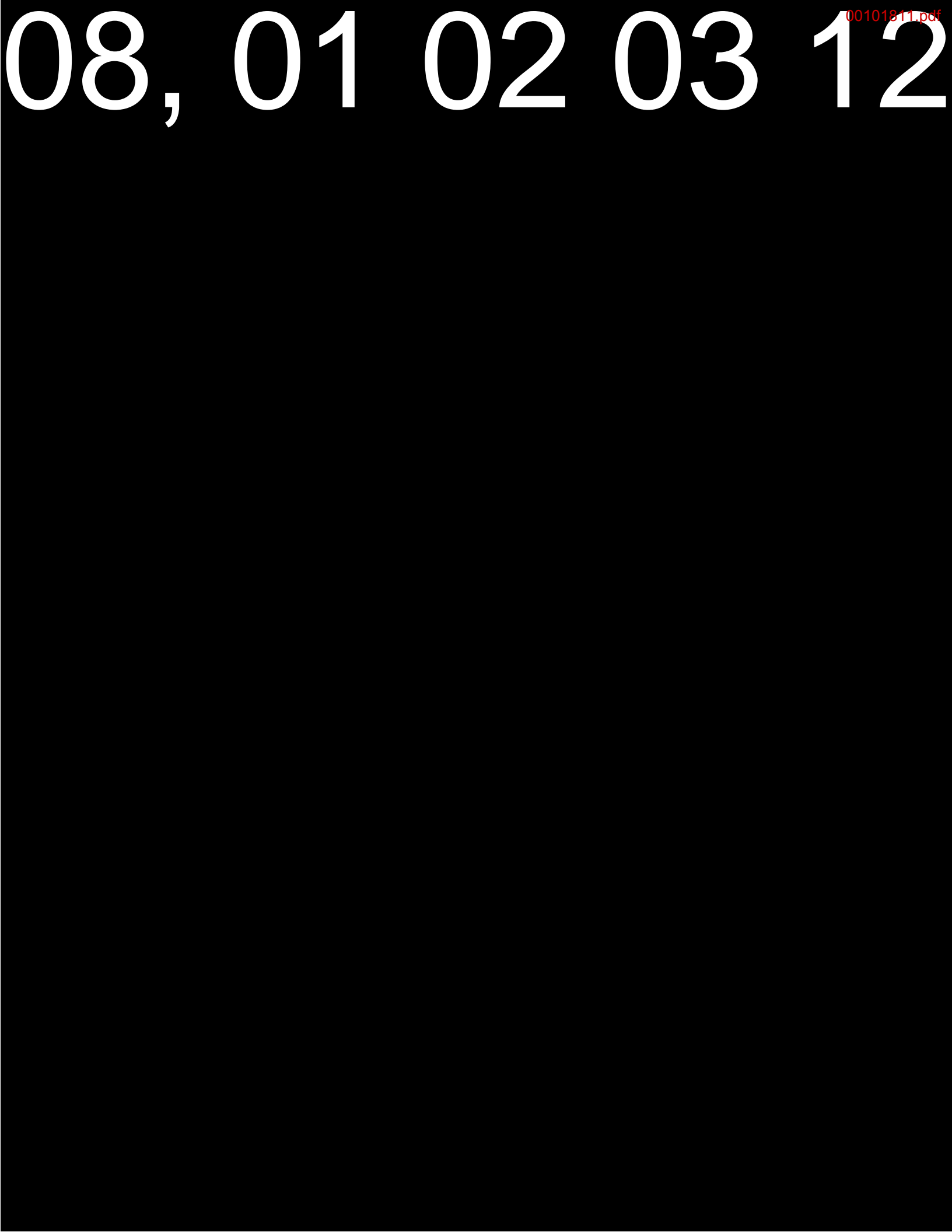
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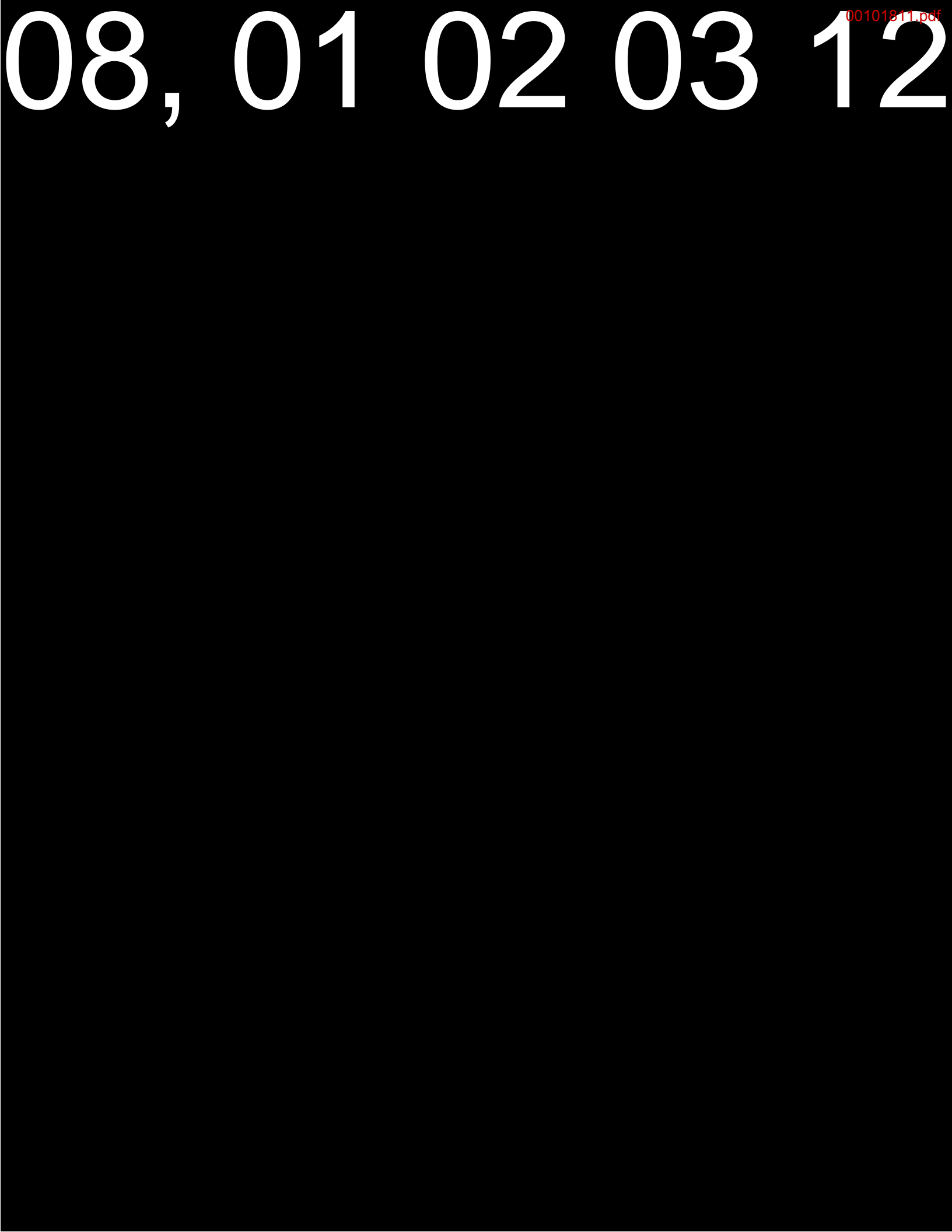
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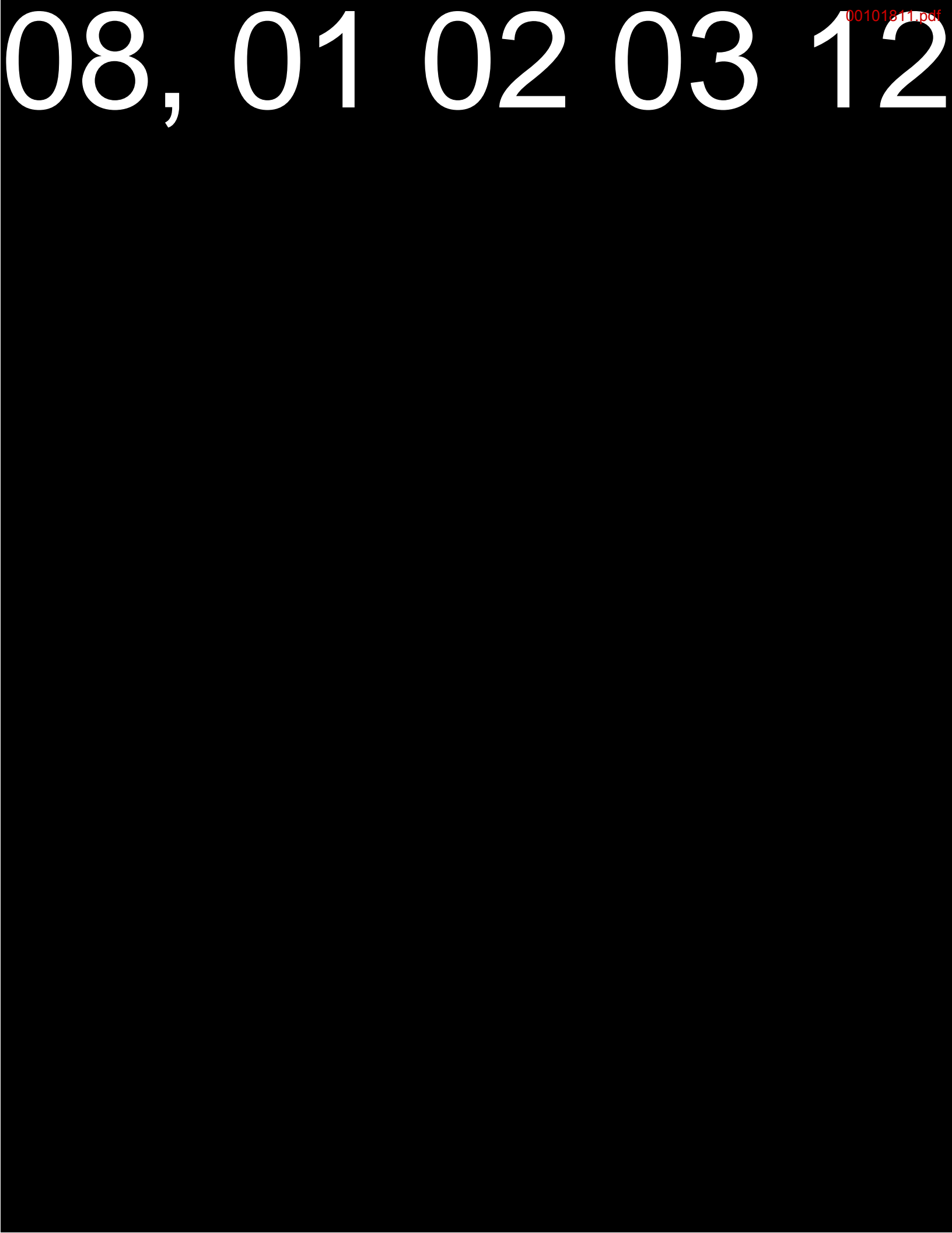
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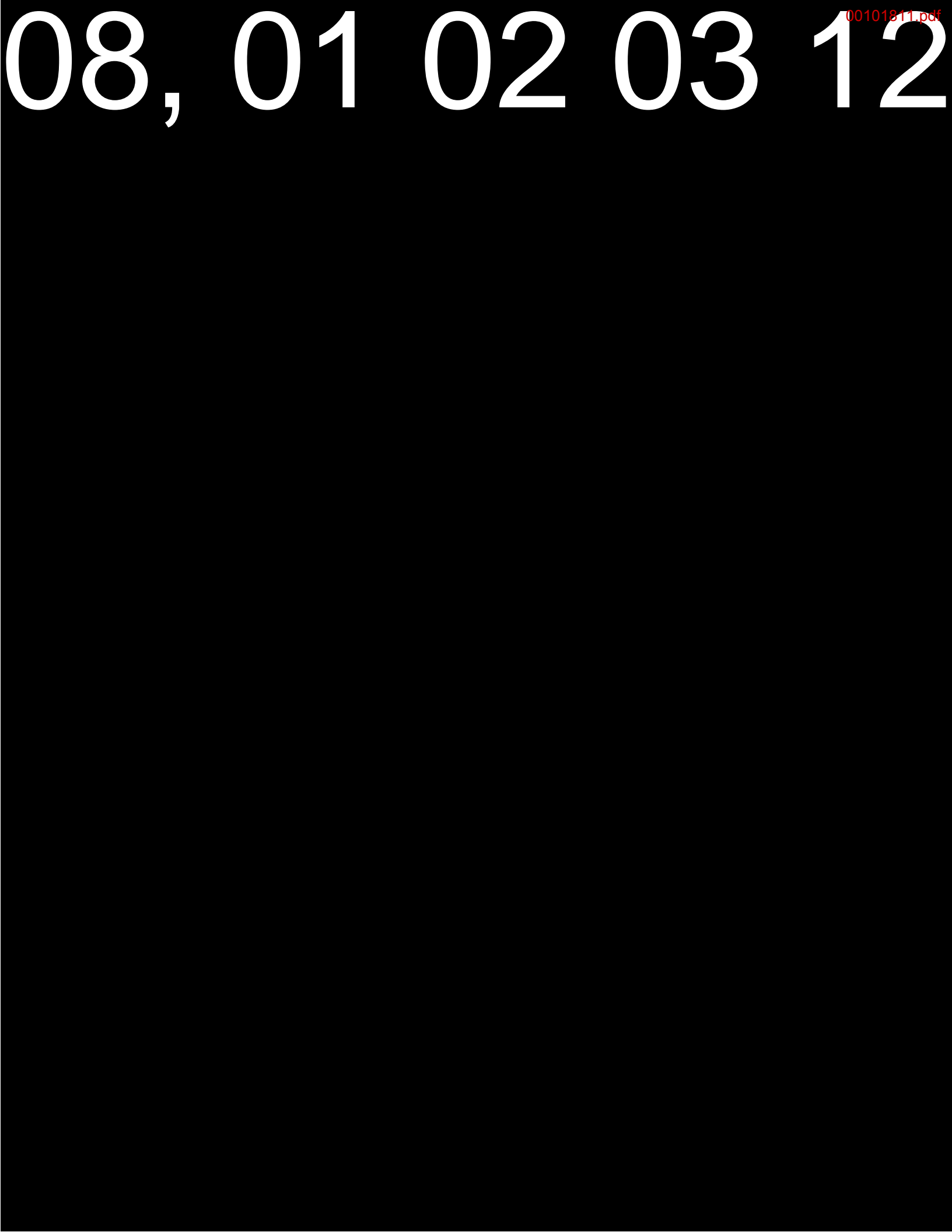
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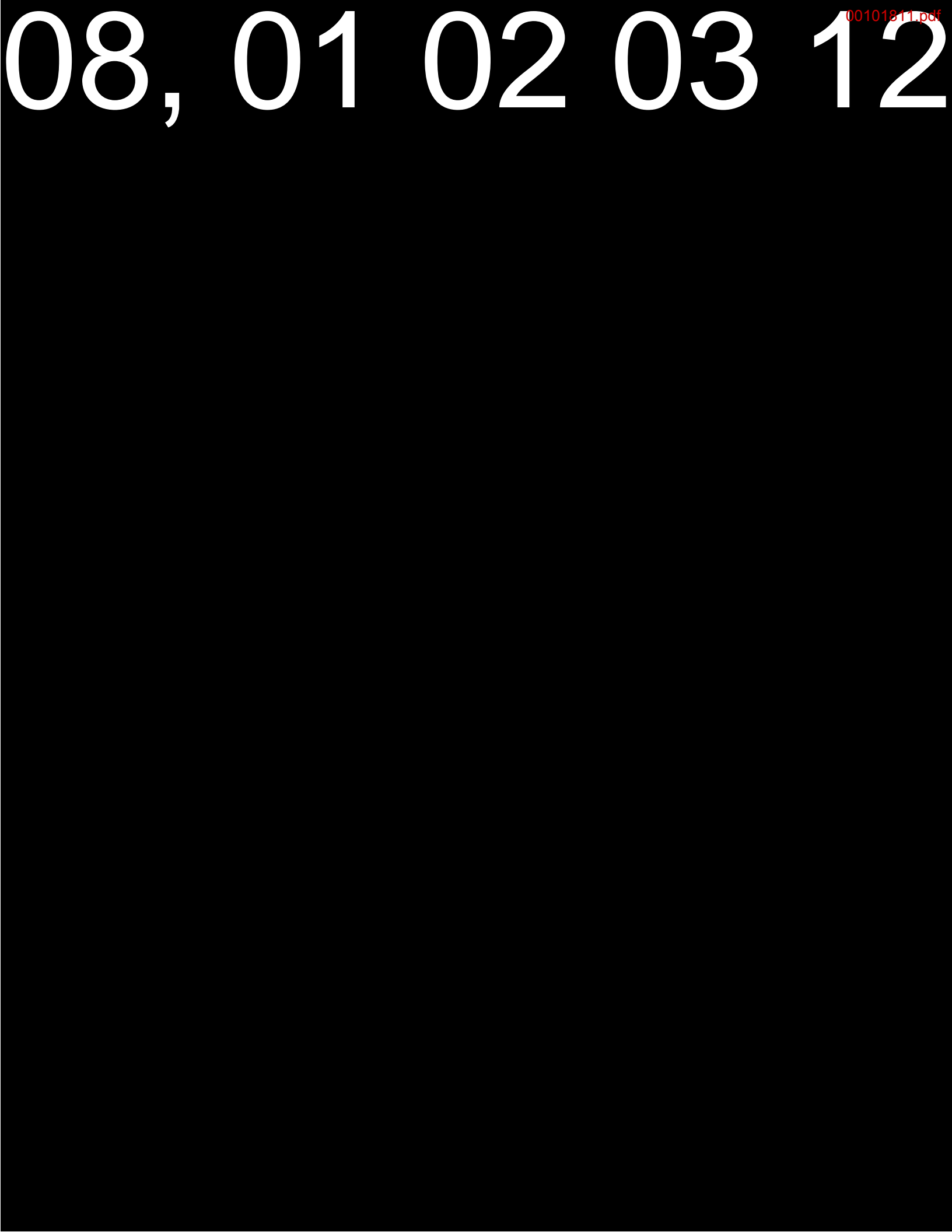
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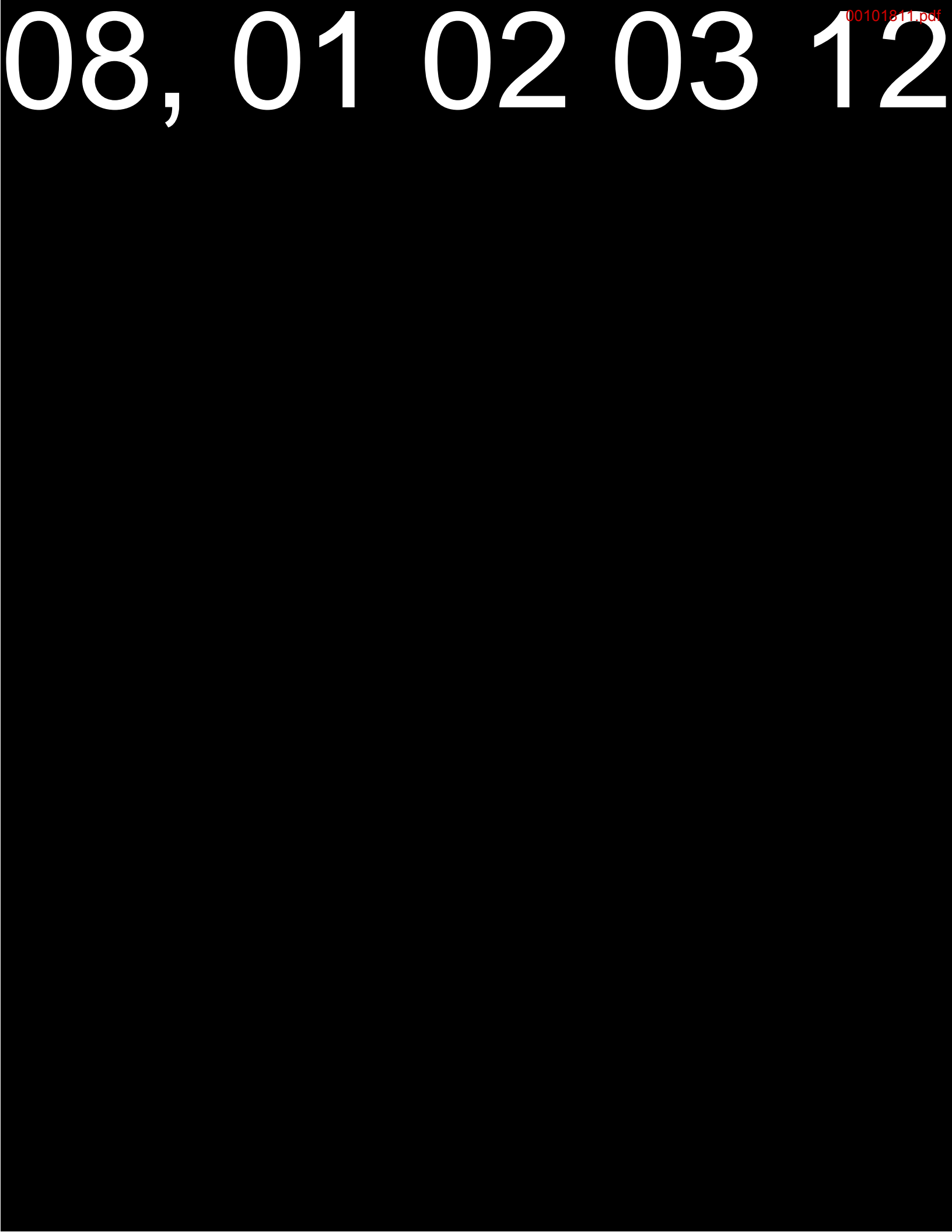
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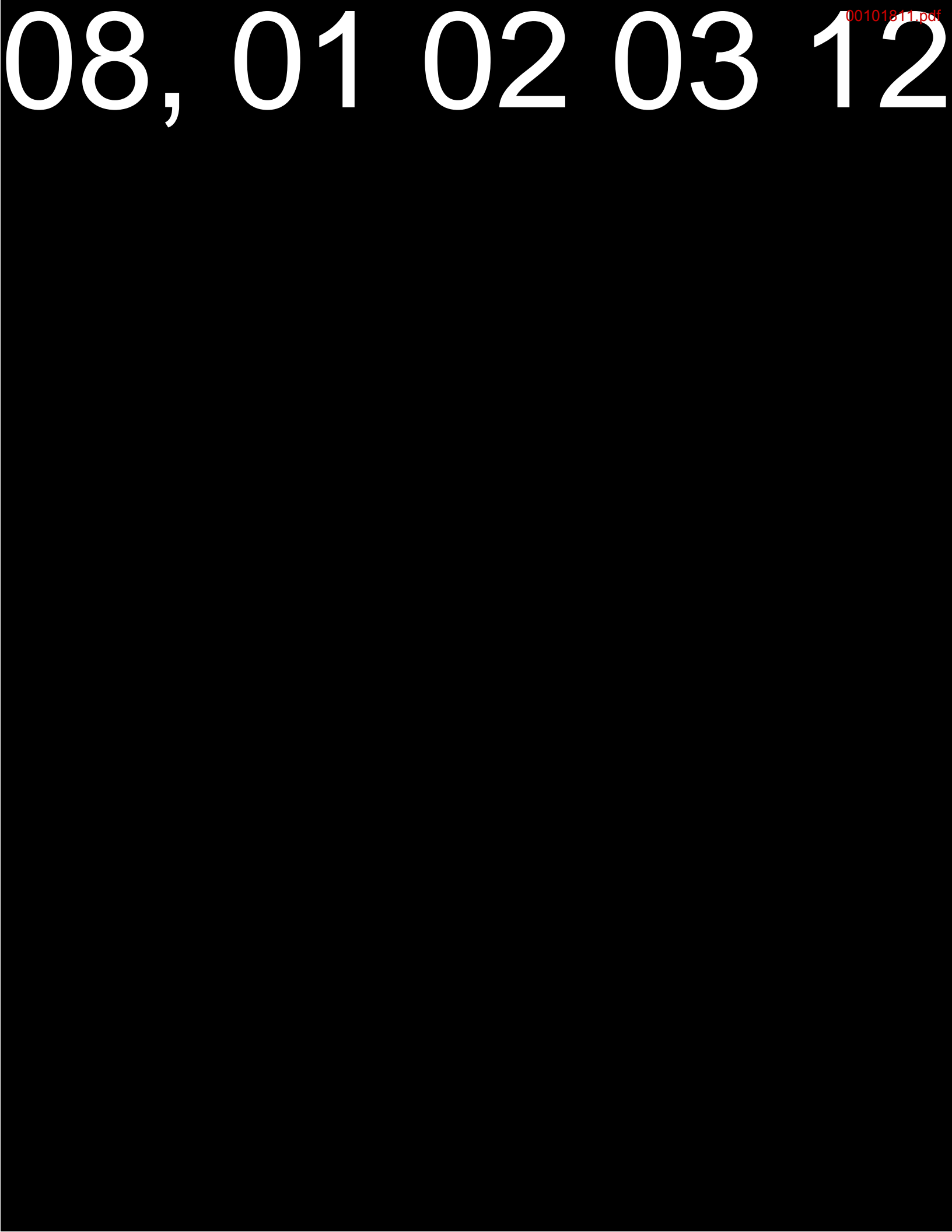


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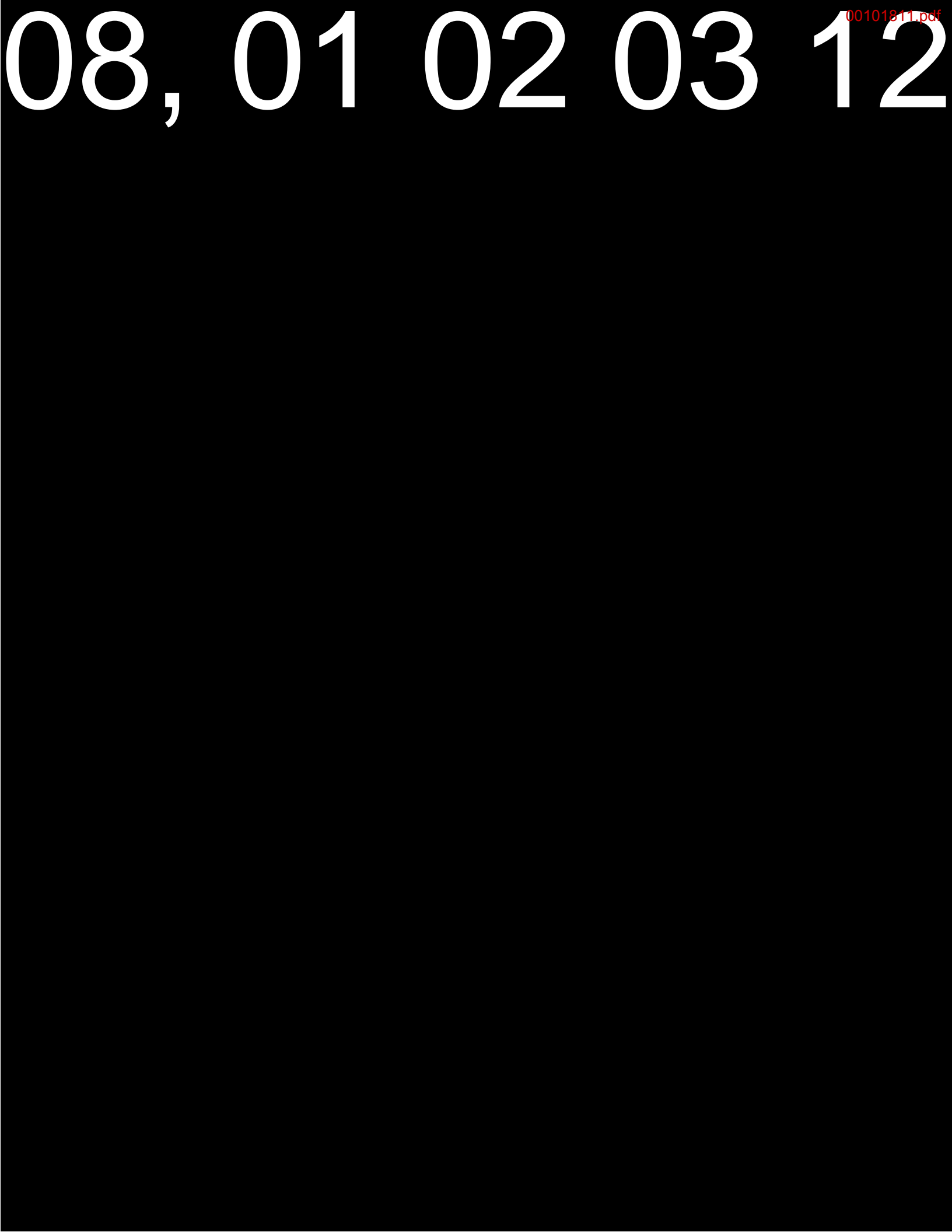


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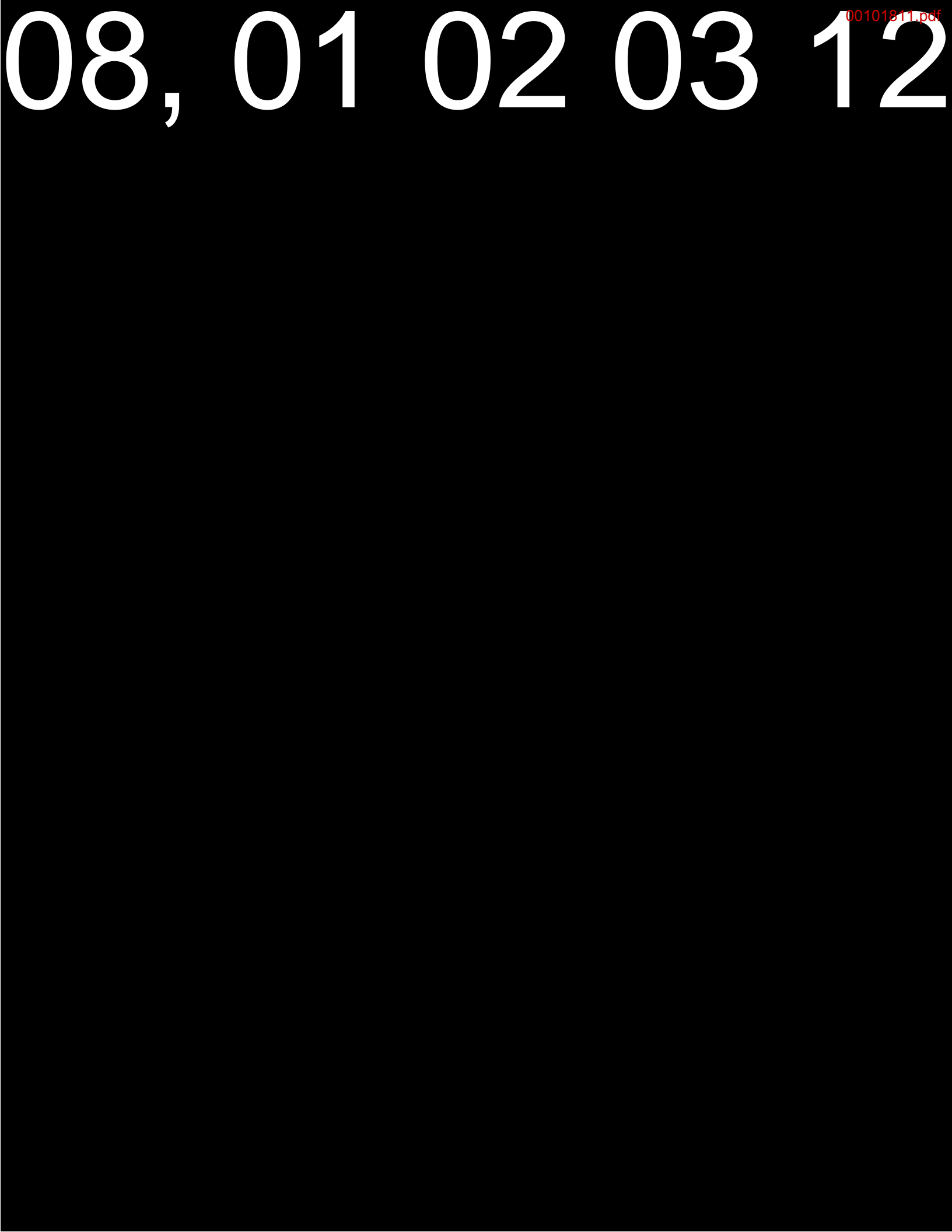
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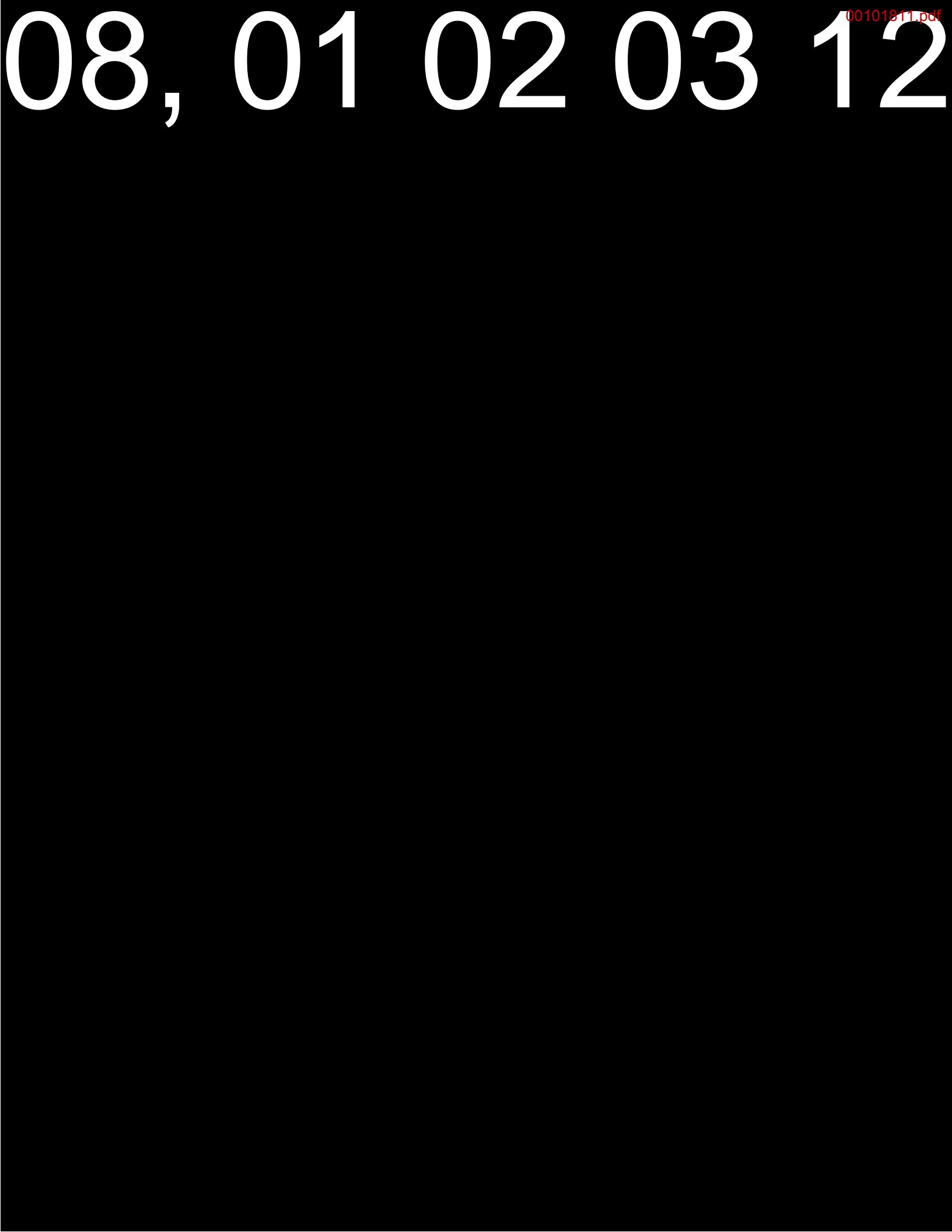
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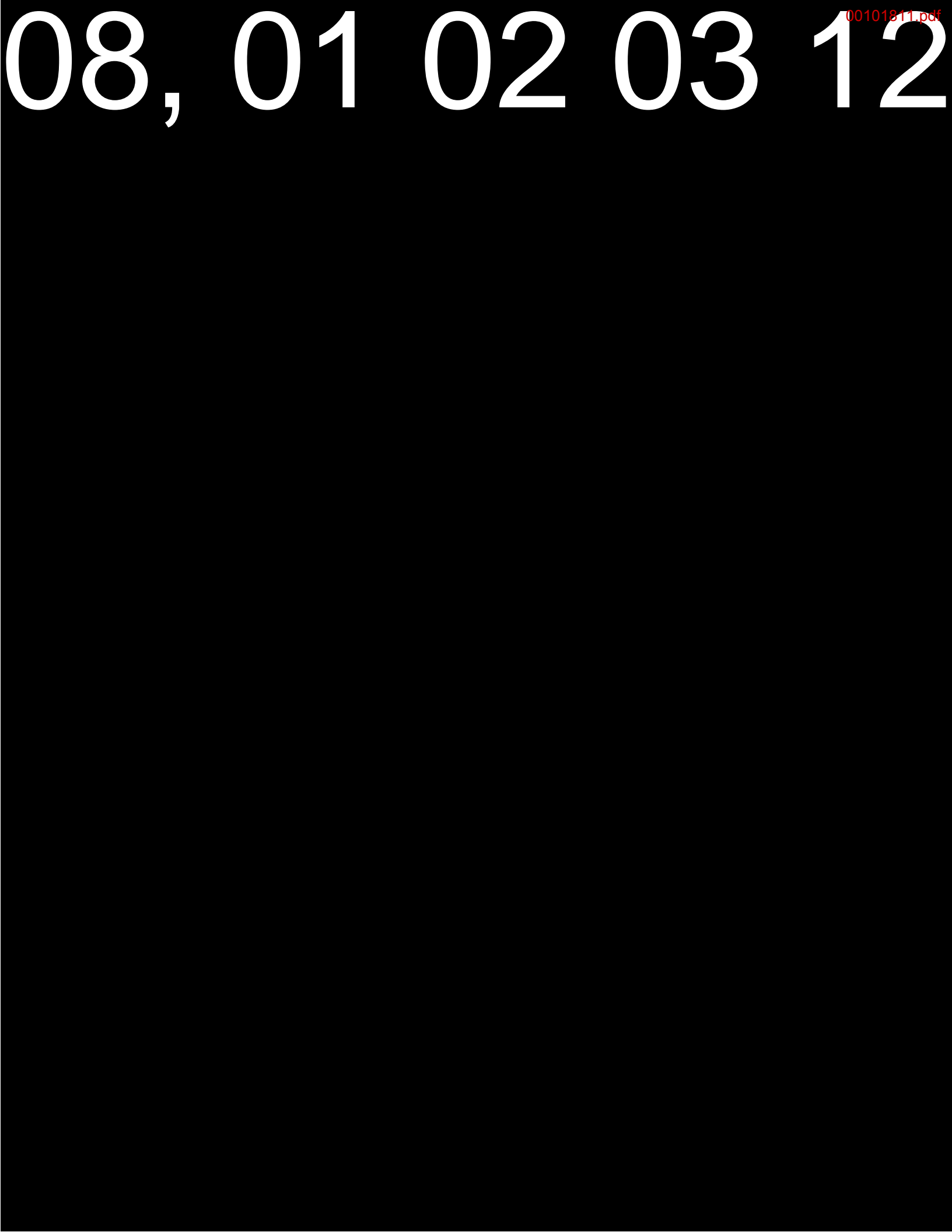
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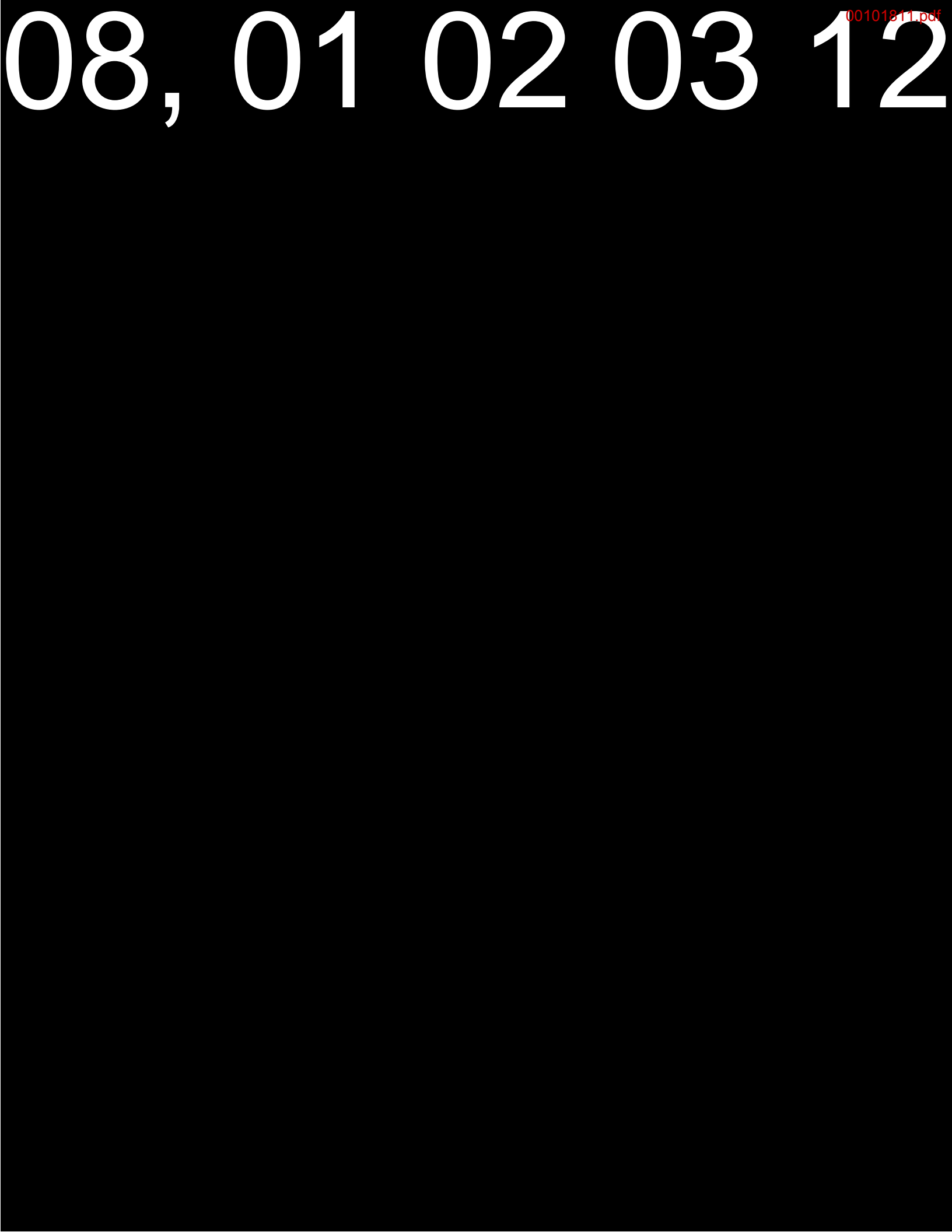
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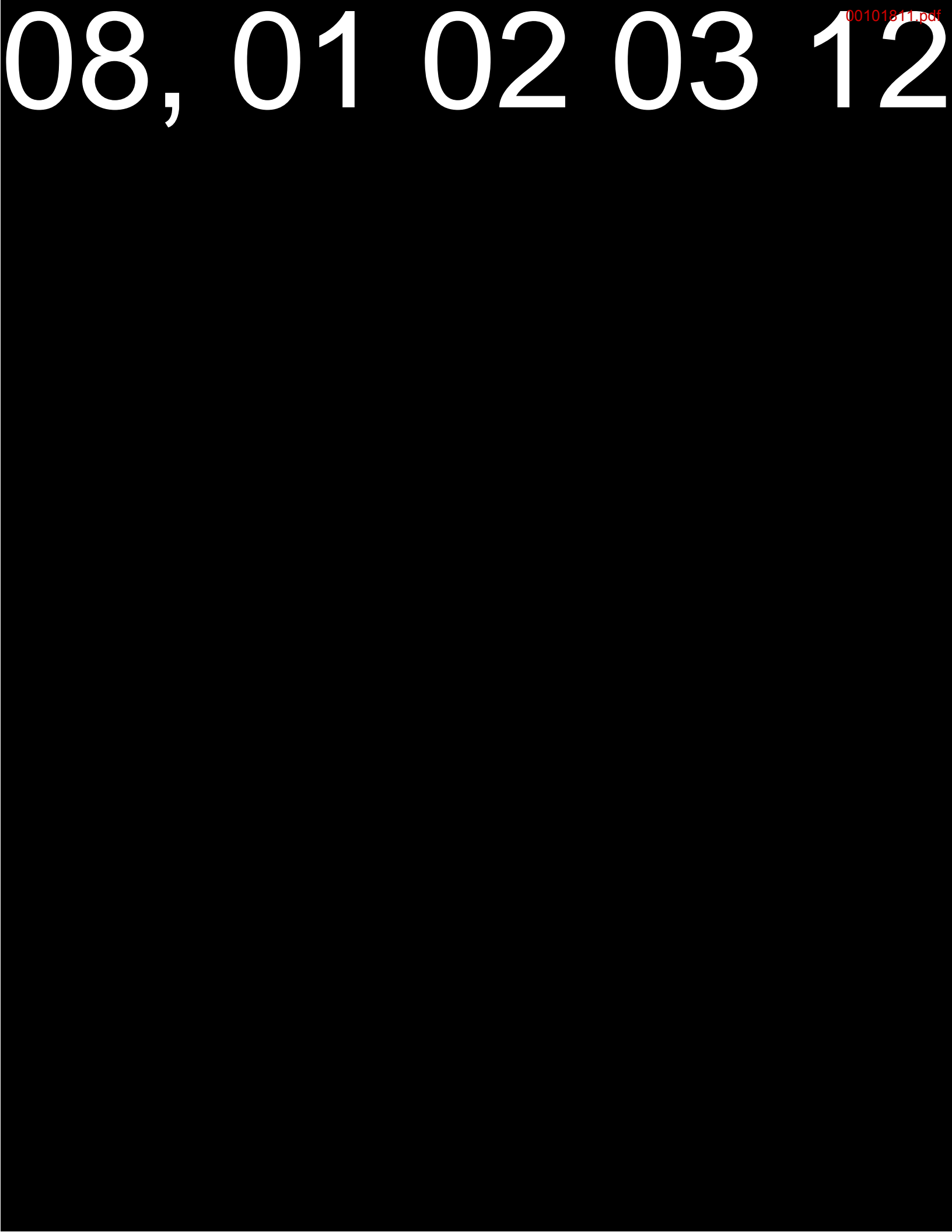
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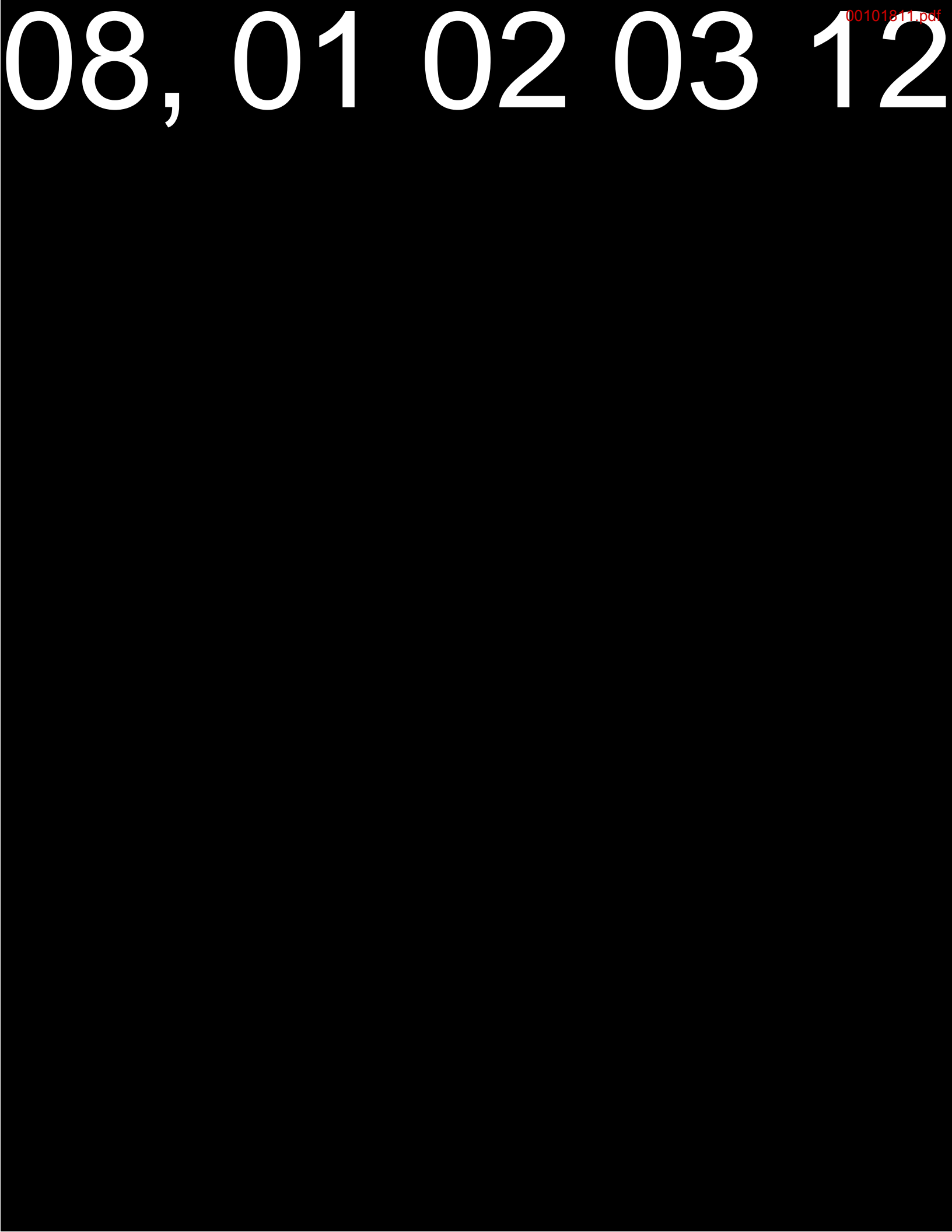
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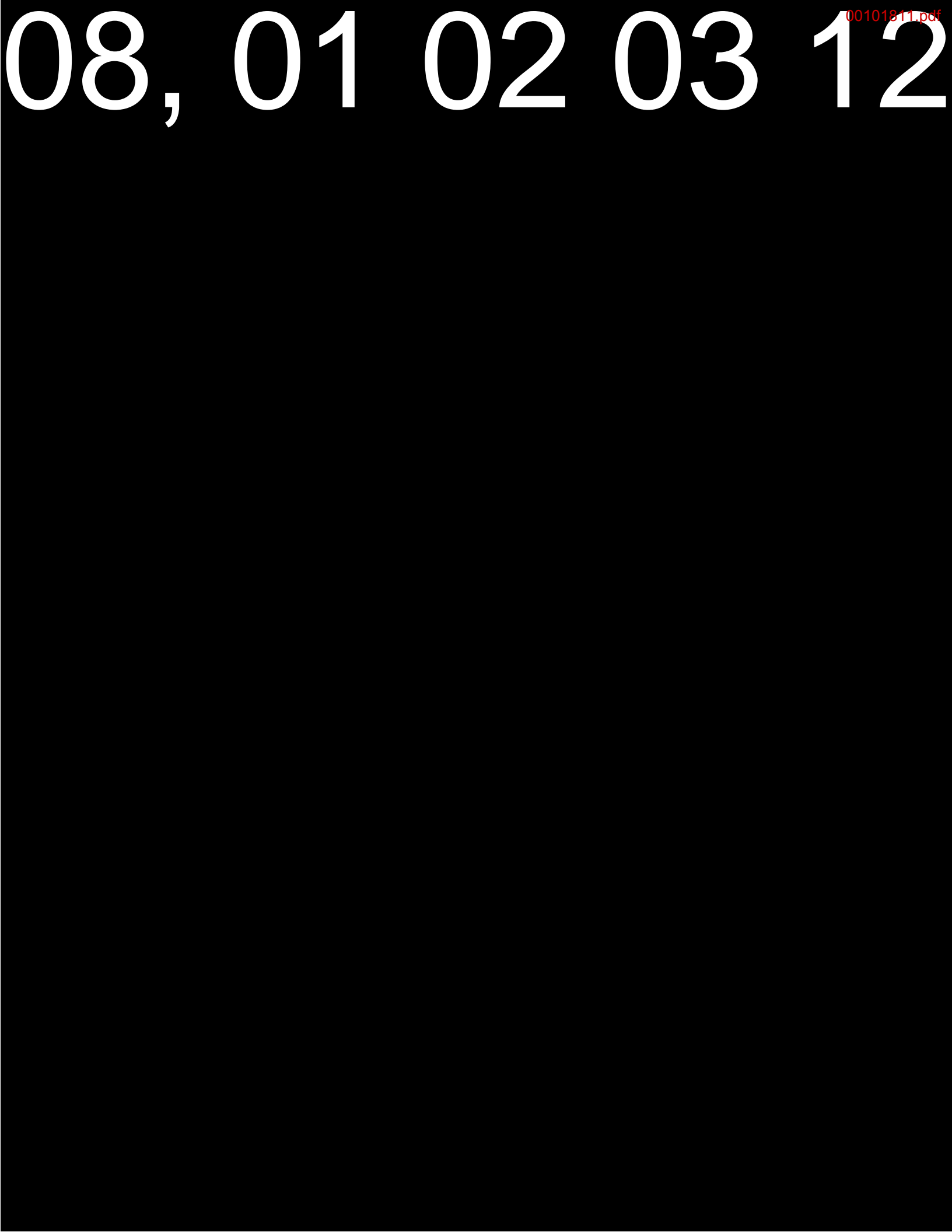
08, 01 02 03 12



08, 01 02 03 12



08, 01 02 03 12



08, 01 02 03 12

08

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
54-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE MATTERS ☐ G.A. No.

COURT APPEARANCE DATE

ARREST/REFERRAL

☐ MADE

☐ PENDING

POLICE CASE/RECEIPT NO.

1200704597

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COMPANION CASE NO.

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1.

SOTO VICTORIA

2.

2.

03

3.

3.

TYPE OF INCIDENT

TOWN OF SEIZURE

NEWTON

DATE OF SEIZURE

12-17-12

TYPE OF PROPERTY

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☒ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

PROPERTY SEIZED

1. (1) PURSE CONSISTING OF NUMEROUS PERSONAL ITEMS
2. FORTY EIGHT DOLLARS CASH (\$48)
3. (1) WHITE IPHONE WITH PINK CASE AND CHARGE
4. (1) SET OF KEYS WITH PINK FLAMINGO
5. (1) IPAD WITH CASE AND KEYBOARDS
6. (1) FOSSIL WATCH COLORED GOLD WITH DIAMOND RIM
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

PART A INVENTORY NO.

PART B INVENTORY NO.

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ 48

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

SGT. [Signature]

SGT

0271

12-17-12

CSP WDMC

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

☐ NO

☒ YES

DATE

12-17-12

REMARKS

SGT COLELLI

JUVENILE INVENTORY NO.

DATE OUT

REASON

BY

DATE RETURNED

05561

(over)

INVENTORY OF SEIZED PROPERTY

ORDER OF THE COURT

00101811.pdf


ASSET FORFEITURE	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h. See attached form.
RETURN TO OWNER(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefor, OTHERWISE the property shall be disposed of pursuant to Section 54-36a of the Connecticut General Statutes as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
EVIDENTIARY FUNDS AT A FINANCIAL INST.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____.	
CONTROLLED SUBSTANCE(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. 54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. 21a-262).
FIREARMS/ CONTRABAND	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
NUISANCE, CONTRABAND OR OTHER PROPERTY	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
GAMBLING	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

BY ORDER OF THE COURT (Name of Judge)	JUDICIAL DISTRICT, G.A., OR JUVENILE	SIGNED (Judge)	DATE SIGNED
---------------------------------------	--------------------------------------	----------------	-------------

NOTICE OF ORDER OF THE COURT

NOTICE is hereby given of the foregoing Order of the Court. Gen. Stat. 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

TO (Name of Police Dept.)	FROM (Name of Court)	SIGNED (Clerk of Court, Authorized Assistant)	DATE SIGNED
---------------------------	----------------------	---	-------------

RETURN OF COMPLIANCE	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by: <input checked="" type="checkbox"/>  (Date turned over) 12/17/12		
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. 54-36g):		
	(Manner of destruction)	(Date Destroyed)	(By Whom)
	(Name of Witness)		
	<input type="checkbox"/> State Tox. Lab notified. <input type="checkbox"/> Turned over to Narc. Control Unit/Dept. of Consumer Protection. (C.G.S. 54-36g)		
NAME OF POLICE DEPT. CSP-G/wanc		SIGNATURE AND TITLE TPR. K. [Signature] #109	
I acknowledge receipt of the item(s) listed below and relieve the above Police Dept. of responsibility for said item(s).		DATE 12/17/12	
ITEM NUMBER(S)	SIGNED (Owner/Agent)	RELEASED BY (Print name)	DATE RELEASED

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
54-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

- ☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

- ☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE
☐ MATTERS

☐ G.A. No. _____

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

POLICE CASE/RECEIPT NO.

COMPANION CASE NO.

☐ MADE

☐ PENDING

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1.

2.

2.

3.

3.

TYPE OF INCIDENT

TOWN OF SEIZURE

DATE OF SEIZURE

TYPE OF PROPERTY

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☒ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

PROPERTY SEIZED

1. Picture Board

2. 5x7 picture frame

3. 5x7 picture frame.

4.

5.

6.

7.

8.

9.

10.

11.

12.

PART A INVENTORY NO.

PART B INVENTORY NO.

JUVENILE INVENTORY NO.

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ None

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

Sgt. J. Covello Sergeant 167 12/18/12 Cg Womc.

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

DATE

REMARKS

☒ NO

☐ YES

DATE OUT

REASON

BY

DATE RETURNED

05563

(over)

INVENTORY OF SEIZED PROPERTY

ASSET FORFEITURE	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h. See attached form.
RETURN TO OWNER(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefor, OTHERWISE the property shall be disposed of pursuant to Section 54-36a of the Connecticut General Statutes as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
EVIDENTIARY FUNDS AT A FINANCIAL INST.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
CONTROLLED SUBSTANCE(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. 54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. 21a-262).
FIREARMS/ CONTRABAND	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
NUISANCE, CONTRABAND OR OTHER PROPERTY	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
GAMBLING	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

BY ORDER OF THE COURT (Name of Judge)	JUDICIAL DISTRICT, G.A., OR JUVENILE	SIGNED (Judge)	DATE SIGNED
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NOTICE OF ORDER OF THE COURT

NOTICE is hereby given of the foregoing Order of the Court. Gen. Stat. 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

TO (Name of Police Dept.)	FROM (Name of Court)	SIGNED (Clerk of Court, Authorized Assistant)	DATE SIGNED
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RETURN OF COMPLIANCE	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by: <input type="checkbox"/> 1. turning said property over to:		
	(Name of individual)	(Title of individual)	(Date turned over)
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. 54-36g):		
	(Manner of destruction)	(Date Destroyed)	(By Whom) (Name of Witness)
	<input type="checkbox"/> State Tox. Lab notified. <input type="checkbox"/> Turned over to Narc. Control Unit/Dept. of Consumer Protection. (C.G.S. 54-36g)		
	NAME OF POLICE DEPT.	SIGNATURE AND TITLE	DATE

I acknowledge receipt of the item(s) listed below and relieve the above Police Dept. of responsibility for said item(s).

ITEM NUMBER(S)	SIGNED (Owner/Agent)	RELEASED BY (Print Name)	DATE RELEASED
1-3	04	ST. Cavello, J	

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
CFS1200704597

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☐ Geographical Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

CFS1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1. Victoria Soto

03

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newtown/Farmington CT

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. School Staff ID.
2. White metal earrings
3. Black Hair tie
4. White Metal (ring)
5. White Metal (ring)
6. White Metal (ring)
7. Yellow Metal (ring)
8. White metal necklace
- 9.
- 10.
- 11.
- 12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NONE.

Signed (Police officer)

(Title)

ST. J. Sergeant

#107

Badge number

Date

12/17/12

Department

CSP/UDMC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Returned.

Date out

Reason

By

Date returned

05565

(over)

INVENTORY OF SEIZED PROPERTY

Order of the Court

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a.
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
Controlled Substance(s)	<input type="checkbox"/>	destroyed (C.G.S. §§54-36a; 54-36g).
	<input type="checkbox"/>	delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction
	(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.	
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
	<input type="checkbox"/>	property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____
	<input type="checkbox"/>	destroyed. Item number(s) _____
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)

By Order of the Court (Name of Judge)	Judicial District, Geographical Area or Juvenile	Signed (Judge)	Date signed
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Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
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Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/>	1. turning said property over to:	
		(Name of individual)	(Title of individual) (Date turned over)
	<input type="checkbox"/>	2. destroying said property in the following manner (C.G.S. § 54-36g):	
		(Manner of destruction) (Date Destroyed) (By Whom) (Name of Witness)	
	<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36)		
	Name of Police department	Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released
1-8	OFC. Michael Mcadden	Sgt. Corvello #167	12/17/12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
☐ Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1206704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

MARY SHERIACH

2.

2.

3.

3.

Type of incident

HOMICIDE

Town of seizure

NEWTOWN

Date of seizure

12-15-12

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. ONE (1) PAIR OF GLASSES
2. ONE (1) YELLOW METAL RING
3. TWO (2) YELLOW METAL RINGS WITH STONES
4. ONE (1) YELLOW METAL RING WITH WHITE/PURPLE STONE
5. ONE (1) PAIR OF WHITE METAL EARRINGS W/ COLORED STONES
6. ONE (1) WHITE METAL WATCH

Part A inventory number

Part B inventory number

If cash money was seized, enter total amount here
 (List each denomination separately on the numbered lines above.)

Total amount of cash

\$

Signed (Police officer)

(Title)

Badge number

Date

Department

SGT 271 SGT

271

12-17-12

WDMC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12-17-12

Remarks

Date out

Reason

By

Date returned

05567

(over)

INVENTORY OF SEIZED PROPERTY

Juvenile inventory number

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the proper shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)

By Order of the Court (Name of Judge)	Judicial District, Geographical Area or Juvenile	Signed (Judge)	Date signed
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Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
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Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/> 1. turning said property over to: (Name of individual) _____ (Title of individual) _____ (Date turned over) _____		
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g): (Manner of destruction) _____ (Date Destroyed) _____ (By Whom) _____ (Name of Witness) _____		
	<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36)		
Name of Police department		Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released
1-6	CIFOC MO, #998	Sgt Covello, Jeff	12/18/12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
1200704597

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☐ Geographical Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

Rachael Derino

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newtown/Farmington CT

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. One pair of white Metal earrings

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

Part A inventory number

Part B inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NONE

Signed (Police officer)

TFC [Signature] 685

(Title)

Badge number

Date

12/17/12

Department

CSP - WPAAL

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

05569

(over)

INVENTORY OF SEIZED PROPERTY

Juvenile inventory number

Order Of The Court

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.		
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:		
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.		
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a.		
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the: _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____			
	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:		
	<input type="checkbox"/>	destroyed (C.G.S. §§54-36a; 54-36g).		
	<input type="checkbox"/>	delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).		
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.		
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction		
	(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.			
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:		
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____		
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____		
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.		
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____		
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction		
	<input type="checkbox"/>	(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.		
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____		
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____		
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.		
By Order of the Court (Name of Judge)		Judicial District, Geographical Area or Juvenile	Signed (Judge)	Date signed

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72-hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:			
Return Of Compliance	<input type="checkbox"/> 1. turning said property over to:		
	(Name of individual) _____ (Title of individual) _____ (Date turned over) _____		
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):		
	(Manner of destruction) _____ (Date Destroyed) _____ (By Whom) _____ (Name of Witness) _____		
	<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36		
Name of Police department		Signature and title	Date
I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).			
Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released
1	X Tpr. C. Kozlowski #1441	ST. J. Cordale	12/14/12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
1200704597

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
☐ Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

01 02 03 12

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newtown/Farmington

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. One five dollar US currency serial number IB56744876B

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$5.00

Signed (Police officer)

(Title)

Badge number

685

Date

12/17/12

Department

ESP-WD/MC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

05571

(over)

INVENTORY OF SEIZED PROPERTY

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
	<input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g).	<input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction
	(C.G.S. § 54-36e) or <input type="checkbox"/>	turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)	

By Order of the Court (Name of Judge)

Judicial District, Geographical Area or Juvenile

Signed (Judge)

Date signed

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)

From (Name of Court)

Signed (Clerk of Court, Authorized Assistant)

Date signed

Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/>	1. turning said property over to:	
		(Name of individual)	(Title of individual) (Date turned over)
	<input type="checkbox"/>	2. destroying said property in the following manner (C.G.S. § 54-36g):	
	(Manner of destruction)	(Date Destroyed) (By Whom) (Name of Witness)	
	<input type="checkbox"/> State Toxicology Lab notified.	<input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36g)	
	Name of Police department	Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	01 02	Released by (Print name)	Date released
		SGT Eric J. Decker #271	12-19-12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
54-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.
CFS1200704597

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE
☐ MATTERS ☐ G.A. No.

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

POLICE CASE/RECEIPT NO.

COMPANION CASE NO.

☐ MADE ☐ PENDING

CFS1200704597

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1. Dawn Hochsprung

2.

3.

TYPE OF INCIDENT

TOWN OF SEIZURE

DATE OF SEIZURE

TYPE OF PROPERTY

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☒ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

PROPERTY SEIZED

1. gold color ring
2. Silver color ring
3. Silver color ring
4. Gold color ring ear rings (pair)
5. Gold color earrings (pair)
6. gold color neck lace.
7. Brown & Gold color watch
8. silver Pandora bracelet w/ charms.
9. gold color bracelet.
- 10.
- 11.
- 12.

PART A INVENTORY NO.

PART B INVENTORY NO.

JUVENILE INVENTORY NO.

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ NONE.

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

Sgt. J. C. Sergeant

167

12/17/12

Cy/WOMC

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

DATE

REMARKS

☐ NO ☒ YES

12/17/12

released to

DATE OUT

REASON

BY

DATE RETURNED

05573

(over)

INVENTORY OF SEIZED PROPERTY

INVENTORY OF PROPERTY SEIZED
WITHOUT A SEARCH WARRANT

ID-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
14-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☒ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.
CFS1200704597

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE

☐ MATTERS

☐ G.A. No.

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

☐ MADE

☐ PENDING

POLICE CASE/RECEIPT NO.

CFS1200704597

COMPANION CASE NO.

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1. Dawn Hochsprung

2.

3.

TYPE OF INCIDENT

TOWN OF SEIZURE

DATE OF SEIZURE

TYPE OF

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☒ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

PROPERTY SEIZED

1. gold color ring
2. Silver color ring
3. Silver color ring
4. gold color ring car rings (pair)
5. gold color earrings (pair)
6. gold color neck lace.
7. Brown & Gold color watch
8. silver Pandora bracelet w/ charms.
9. gold color bracelet.
- 10.
- 11.
- 12.

received by

04

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ NONE.

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

Sgt. J. C. Sergeant

167

12/17/12

Cy/womc

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

☐ NO

☒ YES

DATE

12/17/12

REMARKS

released to

DATE OUT

REASON

BY

DATE RETURNED

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
☐ Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

CFS-12-00704559

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

HOCHSPRUNG, DAWN L.

2.

2.

3.

3.

03 04

Type of incident

Town of seizure

NEWTOWN

Date of seizure

12-15-12

Type of property

☐ Stolen ☐ Evidence ☒ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

1. ONE TWENTY DOLLAR BILL #JB84481622A
2. ONE ONE DOLLAR BILL #D38110472A
3. FOUR QUARTERS
4. FOUR DIMES
5. TWO NICKLES
6. ONE PENNY
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

Property Seized

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
 (List each denomination separately on the numbered lines above.)

Total amount of cash

\$ 22.51

Signed (Police officer)

(Title)

TFC J. J. J. #124

Badge number

0724

Date

12-15-12

Department

CSP-TSU

Property Room Use Only

Evidence photographed

☒ No ☐ Yes

Date

Remarks

Date out

Reason

By

Date returned

05575

(over)

INVENTORY OF SEIZED PROPERTY

Order of the Court

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.	
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:	
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.	
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a;	
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.	
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.	
	<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund.	
	<input type="checkbox"/>	destroyed.	
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____		
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:	
	<input type="checkbox"/>	destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).	
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction	
		(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.	
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:	
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____	
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____	
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.	
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____	
	<input type="checkbox"/>	property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____	
	<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____	
	<input type="checkbox"/>	destroyed. Item number(s) _____	
		turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)	

By Order of the Court (Name of Judge)	Judicial District, Geographical Area or Juvenile	Signed (Judge)	Date signed
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Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance...

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
--------------------------------	----------------------	---	-------------

Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/>	1. turning said property over to: _____ (Name of individual) _____ (Title of individual) _____ (Date turned over)	
	<input type="checkbox"/>	2. destroying said property in the following manner (C.G.S. § 54-36g): _____ (Manner of destruction) _____ (Date Destroyed) _____ (By Whom) _____ (Name of Witness)	
	<input type="checkbox"/>	State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36g)	
	Name of Police department	Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	Released by (Print name)	Date released
11, 12, 13, 14, 15, 16	J.R. JALBERT #724 CSP HQ	12-15-12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile Matters ☐ Geographical Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

CFS-12-00704559

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

HOCHSPRUNG, DAWN L.

2.

2.

3.

3.

03 04

Type of incident

Town of seizure

NEWTOWN

Date of seizure

12-15-12

Type of property

☐ Stolen ☐ Evidence ☒ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. ONE 64 GB IPAD IN RED LEATHER "BOO CASE" (APPLE)
2. ONE WHITE APPLE IPHONE IN GREEN OTTER BOX CASE
3. ONE FLOWER PATTERN LUNCH BOX
4. ONE BROWN VINYL PURSE
5. ONE BLACK LEATHER COACH PURSE (POCKET BOOK)
6. ONE TAN COACH PURSE (LEATHER)
7. ONE PURPLE LEATHERMAN KNIFE (IN BLACK POUCH)
8. MISCELLANEOUS KEYS (2 SETS)
9. MISCELLANEOUS ITEMS / PAPERWORK
10. ONE CHECKBOOK (BLUE) PATRIOT FEDERAL BANK
- 11.
- 12.

Part A inventory number

Part B inventory number

If cash money was seized, enter total amount here
 (List each denomination separately on the numbered lines above.)

Total amount of cash

\$ XXXX

Signed (Police officer)

(Title)

#724

Badge number

724

Date

12-15-12

Department

CSP-TSU

Property Room Use Only

Examine photographed
☒ No ☒ Yes

Date

Remarks

Date out

Reason

By

Date returned

Juvenile inventory number

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)	
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)

By Order of the Court (Name of Judge)	Judicial District, Geographical Area or Juvenile	Signed (Judge)	Date signed
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Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
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Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/> 1. turning said property over to:		
	(Name of individual)	(Title of individual)	(Date turned over)
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):		
	(Manner of destruction)	(Date Destroyed)	(By Whom) (Name of Witness)
	<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36		
	Name of Police department	Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10	Released by (Print name) JR JALBERT # 744	Date released 12-15-12
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INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
1200704597

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
☐ Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

Companion case number

1200704597

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

01 02 03 12

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Date of seizure

Newtown/Farmington OCME

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

01 02 03 12

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NONE

Signed (Police officer)

(Title)

Badge number

Date

Department

TFC [Signature]

6855

12/17/12

CSP-WDAC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the proper shall be disposed of pursuant to C.G.S. § 54-36a as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number _____ The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).	
Firearms/ Contraband	Item(s) number _____ The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.	
Nuisance, Contraband Or Other Property; Gambling	Item(s) number _____ The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)	
By Order of the Court (Name of Judge) _____ Judicial District, Geographical Area or Juvenile _____ Signed (Judge) _____ Date signed _____		

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
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Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by: <input checked="" type="checkbox"/> 1. turning said property over to:		
	(Name of individual)	(Title of individual)	(Date turned over)
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):		
	(Manner of destruction)	(Date Destroyed)	(By Whom) (Name of Witness)
<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36g)			
Name of Police department		Signature and title	Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).		
Item number(s)	01 02	Date released
1		From CT MPS 12/19/12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
151200704597

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
Matters Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made☐ Pending

Police case/receipt number

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

N

01 02 03 12

owner(s)

1.

1

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newtown/Framingham office

Date of seizure

Type of property

☐ Stolen☐ Evidence☐ Lost/found☒ Investigation

The following

describe quantity, type, color, serial number, etc.)

01 02 03 12

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ None

Signed (Police officer)

(Title)

Badge number

Date

Department

Sgt. Covello, Jeff Sergeant

167

12/17/12

CSF NDMC.

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

05581

(over)

INVENTORY OF SEIZED PROPERTY

Part A inventory number

Part B inventory number

Juvenile inventory number

Proceedings Forfeiture	Item(s) number _____	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number _____	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund.	
	<input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a.	
	<input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.	
	<input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.	
	<input type="checkbox"/> in the case of seizures under C.G.S. §54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund.	
	<input type="checkbox"/> destroyed.	
	<input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address) _____	
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number _____	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
	<input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).	
Firearms/ Contraband	Item(s) number _____	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction
	(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.	
Nuisance, Contraband Or Other Property; Gambling	Item(s) number _____	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:
	<input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____	
	<input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____	
	<input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.	
	<input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____	
	<input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____	
	<input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____	
	<input type="checkbox"/> destroyed. Item number(s) _____	
	<input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address) _____	
By Order of the Court (Name of Judge) _____		Judicial District, Geographical Area or Juvenile _____
		Signed (Judge) _____
		Date signed _____

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

to (Name of Police Department) _____	From (Name of Court) _____	Signed (Clerk of Court, Authorized Assistant) _____	Date signed _____
--------------------------------------	----------------------------	---	-------------------

Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:			
	<input type="checkbox"/> 1. turning said property over to:			
	(Name of individual) _____		(Title of individual) _____	
			(Date turned over) _____	
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):			
(Manner of destruction) _____		(Date Destroyed) _____		
		(By Whom) _____		
		(Name of Witness) _____		
<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36				
Name of Police department _____		Signature and title _____		
		Date _____		

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s) _____	01 02	Released by (Print name) <u>St. Covello, Jeffrey</u>	Date released <u>12/18/12</u>
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INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10
C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)
☐ Juvenile ☐ Geographical
Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

- 1.
- 2.
- 3.

1. 01 02
- 2.
- 3.

Type of incident

HOMICIDE

Town of seizure

NEWTOWN

Date of seizure

12-15-2012

Type of property

☐ Stolen ☒ Evidence ☐ Lost/found ☐ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

01 02 03 12

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$

Signed (Police officer)

(Title)

Badge number

Date

Department

Sgt. SGT

#271

12-17-12

WDMC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12-17-12

Remarks

SGT Gaxello

Date out

Reason

By

Date returned

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. See attached form.
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____ <input type="checkbox"/> in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____ <input type="checkbox"/> in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____ <input type="checkbox"/> destroyed. Item number(s) _____ <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ (Specify name and address)

By Order of the Court (Name of Judge) _____ Judicial District, Geographical Area or Juvenile _____ Signed (Judge) _____ Date signed _____

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department) _____ From (Name of Court) _____ Signed (Clerk of Court, Authorized Assistant) _____ Date signed _____

Return Of Compliance	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:			
	<input type="checkbox"/> 1. turning said property over to:			
	(Name of individual)	(Title of individual)	(Date turned over)	
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g):			
	(Manner of destruction)	(Date Destroyed)	(By Whom)	(Name of Witness)
	<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36)			
	Name of Police department	Signature and title		Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s) #1	01 02	Released by (Print name) SCOTT E. JONES	Date released 12-18-12
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INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Police case/receipt number
1200704597

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile ☐ Geographical
☐ Matters ☐ Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1.

Ann Marie Murphy

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newtown/Farmington OCME

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. one pair of glasses
2. one pair yellow metal earrings
3. one yellow metal ring with colored stones
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ NONE

Signed (Police officer)

Title

Badge number

Date

Department

TFC [Signature] 6885 12/17/12 CSP - WDMC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

Proceedings Forfeiture	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h or an in rem proceeding pursuant to C.G.S. § 54-36o. <i>See attached form.</i>
Return To Owner(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefore, OTHERWISE the property shall be disposed of pursuant to C.G.S. § 54-36a as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a.
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
	<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund.
	<input type="checkbox"/>	destroyed.
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: <i>(Specify name and address)</i>
Evidentiary Funds At A Financial Inst.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
Controlled Substance(s)	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
	<input type="checkbox"/>	destroyed (C.G.S. §§54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. § 21a-262).
Firearms/ Contraband	Item(s) number	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction
		(C.G.S. § 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
Nuisance, Contraband Or Other Property; Gambling	Item(s) number	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property, or such property is hereby adjudged seized, pursuant to C.G.S. § 53-278c, ordered to be forfeited and it is hereby ordered disposed of as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to C.G.S. § 54-36o, money shall be turned over to the Clerk of the Court for deposit to the privacy protection guaranty and enforcement account established by C.G.S. § 42-472a. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures pursuant to P.A. 10-112 § 1, money shall be turned over to the Clerk of the Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
	<input type="checkbox"/>	property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. Item number(s) _____
	<input type="checkbox"/>	in the case of seizures under C.G.S. § 54-36o, or <input type="checkbox"/> in the case of seizures under P.A. 10-112 § 1, the property should be turned over to the Commissioner of Administrative Services for sale at public auction. The proceeds of the sale shall be applied: (1) to payment of balance due on any lien preserved by the court in the forfeiture proceedings; (2) to payment of any costs incurred for the storage, maintenance, security and forfeiture of such property; and (3) to payment of court costs. For seizures under C.G.S. § 54-36o, the balance, if any, shall be deposited in the privacy protection guaranty and enforcement account established under C.G.S. § 42-472a. For seizures under P.A. 10-112 § 1, the balance, if any, shall be deposited in the General Fund. Item number(s) _____
	<input type="checkbox"/>	destroyed. Item number(s) _____
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: Item number(s) _____ <i>(Specify name and address)</i>
By Order of the Court (Name of Judge)		Judicial District, Geographical Area or Juvenile
		Signed (Judge)
		Date signed

Notice Of Order Of The Court

NOTICE is hereby given of the foregoing Order of the Court. C.G.S. § 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

To (Name of Police Department)	From (Name of Court)	Signed (Clerk of Court, Authorized Assistant)	Date signed
The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:			
<input type="checkbox"/> 1. turning said property over to: _____ <div style="display: flex; justify-content: space-between; font-size: small;"> (Name of Individual) (Title of Individual) (Date turned over) </div>			
<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. § 54-36g): _____ <div style="display: flex; justify-content: space-between; font-size: small;"> (Manner of destruction) (Date Destroyed) (By Whom) (Name of Witness) </div>			
<input type="checkbox"/> State Toxicology Lab notified. <input type="checkbox"/> Turned over to Narcotics Control Unit/Department of Consumer Protection. (C.G.S. § 54-36)			
Name of Police department	Signature and title		Date

I acknowledge receipt of the item(s) listed below and relieve the above Police Department of responsibility for said item(s).

Item number(s)	Signed (Owner/Agent)	Released by (Print name)	Date released
1-3	Tpr Dawn Taylor 446	W. C. S. N. C. S.	12-19-12

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

1200704597

Police case/receipt number

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)

☐ Juvenile Matters ☐ Geographical Area Number

Uniform Arrest Report/Juvenile Summons Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1.

1. Lauren Rousseau

2.

2.

3.

3.

Type of incident

Newtown Homicide

Town of seizure

Newington/Farmington C.A.R.

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized

1. one pair of glasses
2. one yellow metal watch
3. one white metal beaded bracelet
4. School ID
5. One White Metal Ring
6. ID Chain
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

Part A inventory number

Part B inventory number

Juvenile inventory number

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

Total amount of cash

\$ None

Signed (Police officer)

(Title)

Badge number

Date

Department

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

THOUT A SEARCH WARRANT

JR-18 Rev. 9/10

S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
6a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

The Superior Court at (Address of court)

☐ Juvenile Matters ☐ Geographical Area Number

Court Appearance Date

Arrest/Referral

☐ Made ☐ Pending

Police case/receipt number

1200704597

Uniform Arrest Report/Juvenile Summons Number

Companion case number

Name, address and telephone number of defendant(s)/subject(s)

Name, address and telephone number of complainant(s)/owner(s)

1. Lauren Rousseau

2.

3.

Type of incident

Newtown Homicide

Date of seizure

12/17/12

Date of seizure

Type of property

☐ Stolen ☐ Evidence ☐ Lost/found ☒ Investigation

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

1. One pair of glasses
2. One yellow metal watch
3. One white metal beaded bracelet
4. School ID
5. One White Metal Ring
6. ID Chain
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.

TPA. JOSHUA O'CONNELL #465
 RECEIVED FROM SET. DUNCY
 ITEMS 1, 2, 3, 4, 5, 6 ON
 12/18/12 @ 1432 hrs
 TPA. J. O'CONNELL #465

receipt from Trooper O'Connell
 on the 18 of dec 2012

04

Cash money was seized, enter total amount here
 list each denomination separately on the numbered lines above.)

Total amount of cash

\$ None

Signed (Police officer)

TPA. J. O'CONNELL #465

(Title)

Badge number

688

Date

12/17/12

Department

CSL - WDAC

Property Room Use Only

Evidence photographed

☐ No ☒ Yes

Date

12/17/12

Remarks

Date out

Reason

By

Date returned

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
54-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☐ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.
1200704597

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE
☐ MATTERS ☐ G.A. No. _____

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

POLICE CASE/RECEIPT NO.

COMPANION CASE NO.

☐ MADE

☐ PENDING

1200 704597

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1.

01 02 03 12

2.

2.

3.

3.

TYPE OF INCIDENT

Newtown Homicide

TOWN OF SEIZURE

DATE OF SEIZURE

TYPE OF PROPERTY

Newtown / Farmington CT

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☐ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

PROPERTY SEIZED

01 02 03 12

PART A INVENTORY NO.

PART B INVENTORY NO.

JUVENILE INVENTORY NO.

If cash money was seized, enter total amount here
(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ None

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

TRC [Signature] 655

1

12/17/12

CSP - WDMC

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

DATE

REMARKS

☐ NO

☒ YES

12/17/12

DATE OUT

REASON

BY

DATE RETURNED

05589

(over)

INVENTORY OF SEIZED PROPERTY

ASSET FORFEITURE	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h. See attached form.
RETURN TO OWNER(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefor, OTHERWISE the property shall be disposed of pursuant to Section 54-36a of the Connecticut General Statutes as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
EVIDENTIARY FUNDS AT A FINANCIAL INST.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
CONTROLLED SUBSTANCE(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s) substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be: <input type="checkbox"/> destroyed (C.G.S. 54-36a; 54-36g). <input type="checkbox"/> delivered to the Commissioner of Consumer Protection (C.G.S. 21a-262).
FIREARMS/ CONTRABAND	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
NUISANCE, CONTRABAND OR OTHER PROPERTY	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property ordered to be forfeited and it is hereby ordered disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
GAMBLING	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows: <input type="checkbox"/> money shall be turned over to the Clerk of Court for deposit to the General Fund. <input type="checkbox"/> property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund. <input type="checkbox"/> destroyed. <input type="checkbox"/> turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

BY ORDER OF THE COURT (Name of Judge)	JUDICIAL DISTRICT, G.A., OR JUVENILE	SIGNED (Judge)	DATE SIGNED
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NOTICE OF ORDER OF THE COURT

NOTICE is hereby given of the foregoing Order of the Court. Gen. Stat. 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

TO (Name of Police Dept.)	FROM (Name of Court)	SIGNED (Clerk of Court, Authorized Assistant)	DATE SIGNED
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RETURN OF COMPLIANCE	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:		
	<input type="checkbox"/> 1. turning said property over to: <div style="display: flex; justify-content: space-between;"> (Name of individual) (Title of individual) (Date turned over) </div>		
	<input type="checkbox"/> 2. destroying said property in the following manner (C.G.S. 54-36g): <div style="display: flex; justify-content: space-between;"> (Manner of destruction) (Date Destroyed) (By Whom) (Name of Witness) </div>		
	<input type="checkbox"/> State Tox. Lab notified. <input type="checkbox"/> Turned over to Narc. Control Unit/Dept. of Consumer Protection. (C.G.S. 54-36g)		
NAME OF POLICE DEPT.		SIGNATURE AND TITLE	
		DATE	

I acknowledge receipt of the item(s) listed below and relieve the above Police Dept. of responsibility for said item(s).

ITEM NUMBER(S)	SIGNED (Owner/Agent)	RELEASED BY (Print name)	DATE RELEASED

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
54-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

TO THE SUPERIOR COURT AT (Address of court)

☐ JUVENILE
☐ MATTERS ☐ G.A. No.

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

POLICE CASE/RECEIPT NO.

COMPANION CASE NO.

☐ MADE ☐ PENDING

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

1.

01 02 03 12

2.

2.

3.

3.

TYPE OF INCIDENT

TOWN OF SEIZURE

DATE OF SEIZURE

TYPE OF PROPERTY

☐ STOLEN

☐ EVIDENCE

☐ LOST/FOUND

☒ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

1.	01 02 03 12
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	

PART A INVENTORY NO.

PART B INVENTORY NO.

If cash money was seized, enter total amount here

(List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$ None

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

Sgt. J. G. 167 Sergeant

167

12/18/12

Sp-worc

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

DATE

REMARKS

☐ NO

☒ YES

12/17/12

DATE OUT

REASON

BY

DATE RETURNED

05591

(over)

INVENTORY OF SEIZED PROPERTY

JUVENILE INVENTORY NO.

ASSET FORFEITURE	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are subject to an in rem asset forfeiture proceeding pursuant to C.G.S. § 54-36h. See attached form.
RETURN TO OWNER(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby ordered returned to the rightful owner(s) within 6 months from the date of this order, upon proper claim therefor, OTHERWISE the property shall be disposed of pursuant to Section 54-36a of the Connecticut General Statutes as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
	<input type="checkbox"/>	destroyed.
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
EVIDENTIARY FUNDS AT A FINANCIAL INST.	The financial institution holding evidentiary funds seized by the _____ Police Department/law enforcement agency shall issue a check in the amount of _____ dollars payable to _____	
CONTROLLED SUBSTANCE(S)	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be controlled drug(s), substance(s) or drug paraphernalia and it is hereby ordered that said item(s) be:
	<input type="checkbox"/>	destroyed (C.G.S. 54-36a; 54-36g).
FIREARMS/ CONTRABAND	ITEM(S) NUMBER	The preceding item(s) of property in the foregoing inventory is/are hereby adjudged to be contraband and it is hereby ordered that said item(s) be turned over to the Bureau of Identification of the Connecticut State Police Division for <input type="checkbox"/> destruction <input type="checkbox"/> appropriate use <input type="checkbox"/> disposal by sale at public auction (C.G.S. 54-36e) or <input type="checkbox"/> turned over to the Commissioner of Environmental Protection in accordance with C.G.S. §§ 26-85 and 26-90.
	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged to be a nuisance, contraband or other property ordered to be forfeited and it is hereby ordered disposed of as follows:
NUISANCE, CONTRABAND OR OTHER PROPERTY	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
	<input type="checkbox"/>	destroyed.
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)
GAMBLING	ITEM(S) NUMBER	The preceding item(s) of property in the attached inventory is/are hereby adjudged seized, pursuant to Connecticut General Statute 53-278c and said item(s) are hereby ordered to be disposed of as follows:
	<input type="checkbox"/>	money shall be turned over to the Clerk of Court for deposit to the General Fund.
	<input type="checkbox"/>	property used in gambling shall be turned over to the Examiner of Seized Property for disposition, provided that if it is a valuable prize, it shall be sold at public auction or private sale and the proceeds remitted to the State and deposited to the General Fund.
	<input type="checkbox"/>	destroyed.
	<input type="checkbox"/>	turned over to the following charitable, educational or governmental agency or institution: (Specify name and address)

BY ORDER OF THE COURT (Name of Judge)	JUDICIAL DISTRICT, G.A., OR JUVENILE	SIGNED (Judge)	DATE SIGNED
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NOTICE OF ORDER OF THE COURT

NOTICE is hereby given of the foregoing Order of the Court. Gen. Stat. 54-36a requires you to comply with the order within 90 days of receipt. If the court has rendered an order returning the seized property to the rightful owner and the owner does not claim the property, you are required to comply within 90 days following the expiration of the six month claim period. A return of compliance to the preceding order must be filed with this court within 72 hours of compliance.

TO (Name of Police Dept.)	FROM (Name of Court)	SIGNED (Clerk of Court, Authorized Assistant)	DATE SIGNED
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RETURN OF COMPLIANCE	The undersigned represents that the person or department having custody or possession of said property has complied with the above Order of the Court by:			
	<input type="checkbox"/>	1. turning said property over to:		
	(Name of individual)	(Title of individual)	(Date turned over)	
	<input type="checkbox"/>	2. destroying said property in the following manner (C.G.S. 54-36g):		
	(Manner of destruction)	(Date Destroyed)	(By Whom)	
	<input type="checkbox"/>	State Tox. Lab notified.	<input type="checkbox"/>	Turned over to Narc. Control Unit/Dept. of Consumer Protection. (C.G.S. 54-36g)
	NAME OF POLICE DEPT.	SIGNATURE AND TITLE	DATE	

I acknowledge receipt of the item(s) listed below and relieve the above Police Dept. of responsibility for said item(s).

ITEM NUMBER(S)	01 02	RELEASED BY (Print name)	DATE RELEASED
		ST. Corvella, Jett	12/18/12

INSTRUCTIONS TO PREPARER: 1. Type or print with ball point pen. 2. Remove last copy for your records. 3. Forward remaining copies intact to clerk of court.
INSTRUCTIONS TO CLERK: 1. Enter Docket No. and Inventory No. 2. Remove carbons by snapping off this top stub. 3. Read instructions on the back of the bottom stub.

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

CR-18 Rev. 10/07 C.G.S. §§ 21a-262, 26-85, 26-90,
-36a,g,h, 46b-121 and 53-278c.

PART A

COURT DOCKET NO.

PART B

COURT DOCKET NO.

CR

JUVENILE

COURT DOCKET NO.

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☐ Return to Owner
☐ Prisoner's
☐ Juvenile

POLICE CASE/RECEIPT NO.

INSTRUCTIONS

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

ASSET FORFEITURE

COURT DOCKET NO.

THE SUPERIOR COURT AT (Address of court)

JUVENILE MATTERS ☐ G.A. No.

UNIFORM ARREST REPORT/JUV. SUMMONS NO.

COURT APPEARANCE DATE

ARREST/REFERRAL

POLICE CASE/RECEIPT NO.

COMPANION CASE NO.

☐ MADE ☐ PENDING

NAME, ADDRESS AND TEL. NO. OF DEFENDANT(S)/SUBJECT(S)

NAME, ADDRESS AND TEL. NO. OF COMPLAINANT(S)/OWNER(S)

1.

2.

3.

01 02 03 12

TYPE OF INCIDENT

OWN OF SEIZURE

Newtown

DATE OF SEIZURE

12/18/12

TYPE OF PROPERTY

☐ STOLEN ☐ EVIDENCE ☐ LOST/FOUND ☐ INVESTIGATION

The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

1. ONE (1) Box containing Personal Property of

2. ENATE 2 / Room 10

3.

4. Delivered to

5. 01 02 03 12, 04

6.

7. @ 1705 hrs. 12/18/12

8.

9.

10.

11.

12.

01 02 03 12, 04

PART A INVENTORY NO.

PART B INVENTORY NO.

JUVENILE INVENTORY NO.

cash money was seized, enter total amount here

List each denomination separately on the numbered lines above.)

TOTAL AMOUNT OF CASH

\$

SIGNED (Police Officer)

(Title)

BADGE #

DATE

DEPARTMENT

12/18/12

340

12/18/12

SP - Major Crime

PROPERTY ROOM USE ONLY

EVIDENCE PHOTOGRAPHED

DATE

REMARKS

☐ NO ☐ YES

DATE OUT

REASON

BY

DATE RETURNED

05593

INVENTORY OF PROPERTY SEIZED WITHOUT A SEARCH WARRANT

JD-CR-18 Rev. 9/10

C.G.S. §§ 21a-262, 26-85, 26-90, 42-472a, 46b-121,
54-36a,g,h,o, and P.A. 10-112 § 1

Part A

Court Docket Number

Part B

Court Docket Number

Juvenile

Court Docket Number

☒ FOR P.D. USE ONLY
☐ WARRANT APPLIED FOR
☐ TO COURT

☐ To Court
☐ Destroy - No Value
☐ Case Pending
☒ Return to Owner
☐ Prisoner's
☐ Juvenile

Instructions

1. Do not use this form if a search warrant is used.
2. Original must be filed with the Clerk of Court.
3. In the case of an arrest or referral, file with a uniform arrest report or Juvenile Summons/Complaint.
4. Last copy for Police Department use.

Asset Forfeiture

Court Docket Number

To the Superior Court at (Address of court)		Uniform Arrest Report/Juvenile Summons Number	
<input type="checkbox"/> Juvenile Matters	<input type="checkbox"/> Geographical Area Number		
Court Appearance Date	Arrest/Referral <input type="checkbox"/> Made <input type="checkbox"/> Pending	Police case/receipt number CFS-12-00704559	Companion case number

Name, address and telephone number of defendant(s)/subject(s)	Name, address and telephone number of complainant(s)/owner(s)
1. SUPERINTENDENT OF SCHOOLS. JANET ROBINSON	1.
2.	2.
3.	3.

Type of incident

Town of seizure NEWTOWN	Date of seizure 12/17/12	Type of property <input type="checkbox"/> Stolen <input type="checkbox"/> Evidence <input type="checkbox"/> Lost/found <input checked="" type="checkbox"/> Investigation
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The following property was seized, in connection with a criminal/delinquency case: (Describe quantity, type, color, serial number, etc.)

Property Seized	Description
1.	ONE Plastic bag containing US currency & checks.
2.	Amounting to \$428.45. Exhibit was
3.	REMOVED FROM THE KITCHEN OF SANDY HOOK
4.	ELEMENTARY School on Dec 17, 2012
5.	AT 1850 hrs. 3 - 50 dollar bills (\$150)
6.	1 - 20 dollar bill (\$20)
7.	1 - 10 dollar bill (\$10)
8.	2 Rolls of QUARTERS (\$20.00)
9.	Change amounting to \$1.85
10.	13 - dollar bills (\$13)
11.	Six (6) checks → \$80, \$75, \$40, \$13, \$3, \$260 (TOTAL = \$
12.	

If cash money was seized, enter total amount here (List each denomination separately on the numbered lines above.)		Total amount of cash & checks \$428.45	Sgt. P/C # 167 12/17/12
Signed (Police officer) MADE B C M	(Title) *	Badge number #09	Date 12/18/12
		Department CSP	

Property Room Use Only

Evidence photographed <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	Date 12/17/12	Remarks
Date out	Reason	By



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00104381.pdf
Page 1 of 2

Report #: 1200704597 - 00104381

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

VIDEO REPORT – SANDY HOOK ELEMENTARY SCHOOL

ACTION TAKEN:

On Friday, 14 December 2012, I was assigned by Sergeant COVELLO, #0167, to produce a video recording during the processing of the scene of a multiple homicide investigation located at Sandy Hook Elementary School, 12 Dickenson Drive, Newtown, Connecticut.

A Cannon XL-1, color, digital video recorder and two Maxell, Mini DV, 60 minute color videotape cassettes and three Sony, Mini DV, 60 minute color videotape cassettes were used to produce the video recordings. The recordings were made using ambient and artificial lighting. A total of five video tapes were used to capture the scene and the inside of the Sandy Hook Elementary School.

The video commenced at approximately 1546 hours on 14 December 2012 and concluded on 20 December 2012 at approximately 2015 hours.

Videotape #1 of 5: Depicts footage of the scene and the surrounding conditions as found by members of the Western District Major Crime Squad upon their arrival. This videotape begins outside showing an overall view of the front of the school as well as the parking area. This video continues into the school capturing the entryway, hallway and classrooms containing victims.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:19 am 05595	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Videotapes #2 through #5: Depicts footage of the entire school to include hallways, classrooms, and the courtyard. The videos each contain a handwritten paper showing the date and time of each starting of filming. The filming ends at the entryway of the school, which had been processed.

The original recordings were copied onto a digital DVD disk (DVD-R). (See attached DVDs). The original recordings will be retained within the repository of the master video film file at Western District Headquarters, Litchfield, Connecticut.

CASE STATUS: Active.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:19 am 05596	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00105893.pdf
Page 1 of 1

Report #: 1200704597 - 00105893

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☐ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER MO, ORLANDO C.	BADGE NO 0998
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

EXHIBIT REPORT - EXHIBIT #0133 GLASS DISPLAY TABLE

On the morning of May 11, 2013, I was contacted by Detective Daniel Sliby of the Western District Major Crime Squad - Litchfield, via phone, requesting me to assist him with an assignment. The assignment was to printout a department evidence label that he had prepared in the CAD/RMS. I was then placed the label onto a glass display table that had been secured at the Troop A garage and covered with a cloth. Det. Sliby further advised me that this glass display table had been removed from the Sandy Hook Elementary School and transported to Troop A for safe keeping. Det Sliby and I then discussed placing this new exhibit into the Troop A garage evidence cage, which I stated to him, could be accomplished with little effort. The evidence label was printed and affixed to the glass display table. The table was then moved from the Troop A garage into the Troop A evidence cage.


At 12:11 hours I e-mailed Det. Sliby to advise him that the assignment was completed, with a Cc of the e-mail to Sgt. Josh Pattberg - WDMC-A. No further action to be taken.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC ORLANDO C MO/	INVESTIGATOR I.D.#: 0998	REPORT DATE: 12/02/2013 06:34 am 05597	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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#00118665



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 1 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

SECONDARY DIGITAL PHOTOGRAPHY REPORT


On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect Adam Lanza (DOB 04/22/82), who entered the school and shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist the Western District Major Crime Squad in processing the scene at the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The following photographs were taken on December 14, 2012 as part of scene processing and are images of the victims of the homicide scene. The photographs were taken for victim identification purposes.

The following color photographs, being submitted as proof sheets, were taken by this investigator during the scene processing. The photographs taken during the course of processing the scene depict images of the scene and evidentiary items seized. The attached photographs are being submitted as back up photographs to the photographs taken during the course of processing. The color photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a Lexar 1GB digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

The status of the investigation remains active.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Peter Farr	INVESTIGATOR I.D.#: 1117	REPORT DATE: 04/11/13	SUPERVISOR SIGNATURE:  Sgt. James Thomas	SUPERVISOR I.D.#: 129	APPROVAL DATE: 11/17/2013

#00118672



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 1 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


SECONDARY DIGITAL PHOTOGRAPHY REPORT

On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect Adam Lanza (DOB 04/22/82), who entered the school and shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist the Western District Major Crime Squad in processing the exterior scene at the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The following night time photographs were taken on December 14, 2012, as part of scene processing of the exterior of the school and parking lot.

The following color photographs, being submitted as proof sheets, were taken by this investigator during the scene processing. The photographs taken during the course of processing the scene depict images of the scene and evidentiary items seized. The attached photographs are being submitted as back up photographs to the photographs taken during the course of processing. The color photographs were taken utilizing the unit's assigned NIKON D200 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a Lexar 1GB digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

The status of the investigation remains active.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT IN THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Peter Farr	INVESTIGATOR I.D.#: 1117	REPORT DATE: 04/11/13	SUPERVISOR SIGNATURE:  Sgt. James Thomas	SUPERVISOR I.D.#: 729	APPROVAL DATE: JUN 7 1 2013


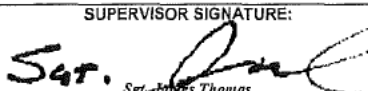
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 1	
	INCIDENT: HOMICIDE/ASSIST WDMC	
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

SECONDARY DIGITAL PHOTOGRAPHY REPORT

On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect Adam Lanza (DOB 04/22/82), who entered the school and shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist the Western District Major Crime Squad in processing the scene at the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The following photographs were taken on December 21, 2012 as part of scene processing of a Honda Civic, 4 door, color black, bearing CT Registration 872YEO.

The following color photographs, being submitted as proof sheets, were taken by this investigator during the scene processing. The photographs taken during the course of processing the scene depict images of the scene and evidentiary items seized. The attached photographs are being submitted as back up photographs to the photographs taken during the course of processing. The color photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a Lexar 1GB digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

The status of the investigation remains active.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 1117	REPORT DATE: 04/11/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 129	APPROVAL DATE: JUN 7 1 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Report #: 1200704597 - 00118707

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☐ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐


CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER FARR, PETER G.	BADGE NO 1117
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

See the attached back up photographs of Lanza's residence.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1)MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2)INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT:OR (3)INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC PETER G FARR/	INVESTIGATOR I.D.#: 1117	REPORT DATE: 11/25/2013 01:04 pm	SUPERVISOR SIGNATURE /SGT JAMES P THOMAS/	SUPERVISOR I.D.#: 0129
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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704559 Page 1 of 1 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

SECONDARY DIGITAL PHOTOGRAPHY REPORT


On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect Adam Lanza (DOB 04/22/82), who entered the school and shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist the Western District Major Crime Squad by processing the residence of Adam Lanza located at 36 Yogananda Street, Sandy Hook, Connecticut. Western District Major Crime was responsible for processing the Sandy Hook Elementary School located at 12 Dickinson Drive, Newtown, Connecticut. The following photographs were taken on December 20, 2012 as part of processing of the residence.

The following color photographs, being submitted as proof sheets, were taken by this investigator during the scene processing. The photographs taken during the course of processing the scene depict images of the scene and evidentiary items seized. The attached photographs are being submitted as back up photographs to the photographs taken during the course of processing. The color photographs were taken utilizing the unit's assigned NIKON D300 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a Lexar 1GB digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

The status of the investigation remains active.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	1117	04/11/13		129	JUN 21 2013
Detective Peter Farr			Sgt. James Thomas		

00118710



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 06/27/05)	DPS INCIDENT NUMBER CFS1200704597 Page 1 of 1 INCIDENT: HOMICIDE/ASSIST WDMC
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

SECONDARY DIGITAL PHOTOGRAPHY REPORT

On Friday, December 14, 2012 at approximately 0935 hours, the Newtown Police Department and the Connecticut State Police responded to an active shooter situation at Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The incident involved the suspect Adam Lanza (DOB 04/22/82), who entered the school and shot and murdered numerous victims, which ultimately ended with Adam Lanza dying of a self inflicted gunshot wound. The Central District Major Crime Squad was requested to assist the Western District Major Crime Squad in processing the exterior scene at the Sandy Hook Elementary School located at 12 Dickinson Drive in Newtown, Connecticut. The following daytime photographs were taken on December 17, 2012, as part of scene processing of the exterior of the school and parking lot.

The following color photographs, being submitted as proof sheets, were taken by this investigator during the scene processing. The photographs taken during the course of processing the scene depict images of the scene and evidentiary items seized. The attached photographs are being submitted as back up photographs to the photographs taken during the course of processing. The color photographs were taken utilizing the unit's assigned NIKON D200 digital programmable camera. The built in flash and/or artificial lighting was utilized when necessary. The images were stored on a Lexar 1GB digital media card. The images were transferred to a CD and printed by the Connecticut State Police Forensic Laboratory. The digital media card was reformatted for future use and no longer contains the images captured at this incident.

The status of the investigation remains active.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE	<input type="checkbox"/> 2 CLEARED BY ARREST	<input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE	<input type="checkbox"/> 6 NO CRIMINAL ASPECT	<input type="checkbox"/> F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED	<input type="checkbox"/> D VICTIM UNCOOPERATIVE	<input type="checkbox"/> B PROSECUTION DECLINED	<input type="checkbox"/> E JUVENILE-NO CUSTODY	<input type="checkbox"/> C EXTRADITION DENIED	
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT ON THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective Peter Farr	INVESTIGATOR I.D.#: 1117	REPORT DATE: 04/11/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 72229	APPROVAL DATE: JUN 21 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00118939.pdf
Page 1 of 5

Report #: 1200704597 - 00118939

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER KEITH, KAROLINE A.	BADGE NO 0533
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

SCENE REPORT

(INSIDE SCENE: Sandy Hook Elementary School)

DATE AND TIME

OF INVESTIGATION:

On Friday, December 14, 2012 beginning at approximately 1546 hours and concluding on Thursday, December 20th, 2012 at approximately 2130 hours detectives of the Western District Major Crime (WDMC) Van Squad processed the interior scene of a mass murder shooting incident at the Sandy Hook Elementary School located at 12 Dickinson Drive in the Sandy Hook section of the Town of Newtown, Connecticut. This scene was processed under the authority of a Consent to Search.

ASSIGNMENTS:

Supervisor:	Sgt. Jeffrey Covello #167
Scene:	Det. Karoline Keith #533
Primary Photographs:	Det. Arthur Walkley #589
Back Up Photographs:	Det. Michael Tranquillo #464
Evidence:	Det. Daniel Sliby #810
Video:	Det. Steven Rupsis #1260
Sketch Map:	Collision Analysis Reconstruction Squad
(12/14/2012 to 12/15/2012)	Sgt. William Telford #257

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC KAROLINE A KEITH/	INVESTIGATOR I.D.#: 0533	REPORT DATE: 11/14/2013 03:04 pm 05604	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

NOV 19 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Tfc. Joseph Russo #449
Tfc. Anthony Cretella #1039

Assist-processing scene:
12/15/2012 to 12/20/2012

Det. Raymond Insalaco #748

Assist-processing scene:
12/15/2012 to 12/17/2012

Det. Frank Mugavin #802

Office of the Chief Medical Examiner (OCME):

12/14/2012 to 12/15/2012:

Dr. H. Wayne Carver, Michele Clarke, Louis Rinaldi, Alfredo Camargo, Mary Catherine Sonntag (OCME photographer), Alfred Grady, Angel Negron, Cleopas Louizou, Keith Carter, Keith Labbe, Moishe (Mike) Shterngas, Cristina Schock.

Assist-processing/clothing:
12/14/2012 to 12/20/2012

FBI Special Agents: Samuel DiPasquale
FBI Special Agents: Lisa Byrnes-Skelly
CSP-TFC Kenneth Dillon #685

Assist- student/teacher personal effects 12/18/2012 to 12/20/2012

Sgt. Michael DeCesare #205
Sgt. Eric Dency #271
Det. Christopher Allegro #950

Shadowed the WDMC VAN personnel: Newtown Police Detectives:
(Friday 12/14/2012 to Sunday 12/16/2012)

Jason Frank (scene w/ Det. Keith)
Joseph Joudy (video w/ Det. Rupsis)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:
/TFC KAROLINE A KEITH/

INVESTIGATOR I.D.#:
0533

REPORT DATE:
11/14/2013 03:04 pm 05605

SUPERVISOR SIGNATURE
/SGT JEFFREY T COVELLO/

SUPERVISOR I.D.#:
0167



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Dan MacAnaspie (photos w/ Det. Walkley)
Paula Wickman (moved furniture on 12/16/2012)
Richard Merkton (moved furniture on 12/16/2012)

Liaison to Sgt. Jeffrey Covello: Newtown PD LT. Richard Robinson
(12/14/2012 to 12/18/2012)

ACTION TAKEN:

On the above mentioned date, time and location, members of the Western District Major Crime (WDMC) Van Squad processed the interior portion of the Sandy Hook Elementary School. The processing of this scene encompassed seven (7) consecutive days. The following is a synopsis of the events of each day relative to processing.

Day 1 (12/14/2012 to 12/15/2012): Initial photos/video

1546 to 0100 hrs. Evidence collection of ballistic evidence at entrance, lobby, and hallway.

Location documentation and removal of victims
(removal at 2035 hours).

Location documentation and collection of firearms and
Magazines.

Processing and removal of deceased suspect.

Day 2 (12/15/2012): Evidence collection and documentation (ballistics, BLS, etc)

1000 to 2200 hrs. Trajectory documentation and processing
Documentation of personal effects as requested
Organizing and drying victims clothing (Tent)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC KAROLINE A KEITH/	INVESTIGATOR I.D.#: 0533	REPORT DATE: 11/14/2013 03:04 pm 05606	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Day 3 (12/16/2012): Systematically search and remove items from rooms 10 & 8.

1200 to 0045 hrs. Trajectory documentation and processing (continued)
CT Forensic Science Lab walk-thru and considerations
Blood spatter documentation and stringing trajectory

Day 4 (12/17/2012): Trajectory and blood spatter documentation (continued)

1000 to 0020 hrs. Documentation of personal effects
Begin processing victims clothing (2000 hrs. to 0020 hrs.)

Day 5 (12/18/2012): Process victims' clothing-completed at 1933 hours.

1000 to 1945 hrs. Identifying/Organizing personal effects from classrooms
(Supervisor: Sgt. DeCesare)

Day 6 (12/19/2012): Document EVAC plans

1000 to 2100 hrs. Document protocol compliances
Locate and document intercom system
Identifying/Organizing personal effects from classrooms (cont.)

Day 7 (12/20/2012): Final documentation and review documentation

1000 to 2130 hrs. Assist movers by packing/removing furniture in immediate scene
Identifying/Organizing personal effects from classrooms (cont.)
Closing of scene (Video/Photographs)
Secure victims clothing on crime van
Secure from scene (2130 hrs.)
Transport remaining evidence and clothing to WDMC Evidence
Room (secured @ 2215 hrs.)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:
/TFC KAROLINE A KEITH/

INVESTIGATOR I.D.#:
0533

REPORT DATE:
11/14/2013 03:04 pm 05607

SUPERVISOR SIGNATURE
/SGT JEFFREY T COVELLO/

SUPERVISOR I.D.#:
0167



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

FOR DETAILS REFER TO THE ATTACHED FIFTY FOUR (54) PAGE CRIME SCENE REPORT.

CASE STATUS: ACTIVE

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

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REPORT GUIDE

(CFS-12-00704597)

This report guide is intended to assist the reader with quickly finding certain areas of interest within this report .

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SCENE REPORT

(INSIDE SCENE: Sandy Hook Elementary School)

DATE AND TIME OF INVESTIGATION:

On Friday, December 14, 2012 beginning at approximately 1546 hours and concluding on Thursday, December 20th, 2012 at approximately 2130 hours detectives of the Western District Major Crime (WDMC) Van Squad processed the interior scene of a mass murder shooting investigation at the Sandy Hook Elementary School located at 12 Dickinson Drive in the Sandy Hook section of the Town of Newtown, Connecticut. This scene was processed under the authority of a Consent to Search.

LOCATION OF INCIDENT: This scene was located at the Sandy Hook Elementary School located at 12 Dickinson Drive in the Sandy Hook section of the Town of Newtown, Connecticut.

SUMMARY: On Friday, December 14, 2012 beginning at approximately 0935 hours, the Newtown Police Department received a 911 call from the Sandy Hook Elementary School at 12 Dickinson Drive in the Sandy Hook section of the Town of Newtown, Connecticut from an unknown female stating that there was shooting within the Sandy Hook Elementary School. Newtown Police, State Police and Emergency Responders (ie: Ambulance and Fire Personnel) responded to the school for this active shooter complaint. The WDMC Van Squad was on scene at approximately 1140 hours but was staged at the Sandy Hook Firehouse until such time as the scene was safe to approach. The WDMC Van Squad was tasked with processing the inside of the Sandy Hook Elementary School, while the Central District Major Crime (CDMC) Van Squad was tasked with processing the exterior of the Sandy Hook Elementary School. (Please Refer to the CDMC Van Squad Reports relative to their assignments).

At the time of this incident the weather was dry, clear and sunny with temperatures in the 40s. At approximately 1330 hours, the WDMC Van Squad was positioned in front of the Sandy Hook Elementary School and members of the WDMC Van Squad conducted a walk-thru of the scene from approximately 1412 hours to 1426 hours. Videotape documentation began at approximately 1546 hours. Processing of this scene by the WDMC Van Squad continued for seven (7) days and at all times the WDMC Van Squad remained on scene and at all times this scene remained secured by uniformed State Police personnel.

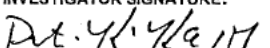

CASE STATUS:

☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE

TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

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At the conclusion of the scene processing it was known that eighteen (18) children, four (4) teachers and two (2) administrators were deceased within the school and two (2) children were pronounced deceased at Danbury Hospital. Two (2) other adults (teacher/administrator) were injured and treated at nearby hospitals where they survived their injuries. Also known is that a total of one hundred and fifty four (154) expended 5.56 mm (.223 caliber) bullet casings were recovered from the school to include the patio area adjacent to the front lobby of the school. Two (2) expended 10mm bullet casings were recovered from within the school. Three (3) firearms were recovered from within the school to include a semi-automatic "Bushmaster" .223 caliber rifle, a Glock 10mm pistol and a Sig Sauer P226, 9 mm pistol. Additionally, three hundred and fifty three (353) live rounds of assorted ammunition were also recovered within the school. **[NOTE: this information does not include evidence seized by CDMC Van Squad which begins with Exhibit #500].**

ASSIGNMENTS:

Supervisor:	Sgt. Jeff Covello #167
Scene:	Det. Karoline Keith #533
Primary Photographs:	Det. Arthur Walkley #589
Back Up Photographs:	Det. Michael Tranquillo #464
Evidence:	Det. Daniel Sliby #810
Video:	Det. Steven Rupsis #1260
Sketch Map:	Collision Analysis Reconstruction Squad (CARS)
(12/14/2012 to 12/15/2012)	Sgt. William Telford #257
	Tfc. Joseph Russo #449
	Tfc. Anthony Cretella #1039

Assist-processing scene: 12/15/2012 to 12/20/2012	Det. Raymond Insalaco #748
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Assist-processing scene: 12/15/2012 to 12/17/2012	Det. Frank Mugavin #802
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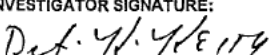

Office of the Chief Medical Examiner (OCME):
12/14/2012 to 12/15/2012:

Dr. H. Wayne Carver, Michele Clarke, Louis Rinaldi, Alfredo Camargo, Mary Catherine Sonntag (OCME photographer), Alfred Grady, Angel Negron, Cleopas Louizou, Keith Carter, Keith Labbe, Moishe (Mike) Shterngas, Cristina Schock.

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Detective Karoline Keith

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<p>Assist-processing/clothing: 12/14/2012 to 12/20/2012</p> <p style="margin-left: 350px;">FBI Special Agents: Samuel DiPasquale FBI Special Agents: Lisa Byrnes-Skelly CSP: TFC Kenneth Dillon #685</p> <p>Assist- student/teacher personal effects 12/18/2012 to 12/20/2012</p> <p style="margin-left: 350px;">Sgt. Michael DeCesare #205 Sgt. Eric Dency #271 Det. Christopher Allegro #950</p> <p>Shadowed the WDMC VAN SQUAD personnel: Newtown Police Detectives: (Friday 12/14/2012 to Sunday 12/16/2012)</p> <p style="margin-left: 350px;">Jason Frank (scene w/ Det. Keith) Joseph Joudy (video w/ Det. Rupsis) Dan MacAnaspie (photos w/ Det. Walkley) Paula Wickman (moved furniture on 12/16/2012) Richard Merkton (moved furniture on 12/16/2012)</p> <p>Liaison to Sgt. Jeffrey Covello: Newtown PD LT. Richard Robinson (12/14/2012 to 12/18/2012)</p>	
ACTION TAKEN: <p>On the above mentioned date, time and location, members of the Western District Major Crime (WDMC) Van Squad processed the interior portion of the Sandy Hook Elementary School. The processing of this scene encompassed seven (7) consecutive days. The following is a synopsis of the events of each day relative to processing.</p> <p>Day 1 (12/14/2012 to 12/15/2012): Initial photos/video 1546 to 0100 hrs. Evidence collection of ballistic evidence at entrance, lobby, and hallway. Location documentation and removal of victims (removal at 2035 hours). Location documentation and collection of firearms and Magazines. Processing and removal of deceased suspect.</p> <p>Day 2 (12/15/2012): Evidence collection and documentation (ballistics, BLS, etc) 1000 to 2200 hrs. Trajectory documentation and processing</p>	


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<p style="text-align: center;">Documentation of personal effects as requested Organizing and drying victims clothing (Tent)</p> <p>Day 3 (12/16/2012): Systematically search and remove items from rooms 10 & 8. 1200 to 0045 hrs. Trajectory documentation and processing (continued) CT Forensic Science Lab walk-thru and considerations Blood spatter documentation and stringing trajectory</p> <p>Day 4 (12/17/2012): Trajectory and blood spatter documentation (continued) 1000 to 0020 hrs. Documentation of personal effects Begin processing victims clothing (2000 hrs. to 0020 hrs.)</p> <p>Day 5 (12/18/2012): Process victims' clothing-completed at 1933 hours. 1000 to 1945 hrs. Identifying/Organizing personal effects from classrooms (Supervisor: Sgt. DeCesare)</p> <p>Day 6 (12/19/2012): Document EVAC plans 1000 to 2100 hrs. Document protocol compliances Locate and document intercom system Identifying/Organizing personal effects from classrooms (cont.)</p> <p>Day 7 (12/20/2012): Final documentation and review documentation 1000 to 2130 hrs. Assist movers by packing/removing furniture in immediate scene Identifying/Organizing personal effects from classrooms (cont.) Closing of scene (Video/Photographs) Secure victims clothing on crime van Secure from scene (2130 hrs.) Transport remaining evidence and clothing to WDMC Evidence Room (secured @ 2215 hrs.)</p> <p><i>For report clarity this scene report will not follow a chronological order of processing but will instead describe each location processed.</i></p>	
<p>DECEASED VICTIMS' INJURIES and CLOTHING</p> <p>All victims sustained mortal injuries to various areas of their bodies with many of these injuries being catastrophic. All injuries appeared consistent with gunshot wounds. For all injury descriptions and locations please refer to the autopsy report completed by the OCME</p>	

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Specific descriptions of clothing worn by the victims will be documented within this report and the exhibit report.

PROCESSING VICTIMS:

On Friday 12/14/2012, into the early morning hours of Saturday 12/15/2012, members of the WDMC Van Squad and the OCME began the processing efforts to document, identify and remove the bodies of the twenty four (24) victims and one (1) shooter from within the school.

The victims were first identified by assigning them a numeric number 3 thru 26. 01 02 03 12 [REDACTED] and number 27 was assigned to the shooter). Then an assigned "OCME case number" was written on a tag with their previously assigned numeric and was placed on each victim. Photographic and written scene documentation was completed capturing clothing worn, location of victim, and assigned "OCME number" with identifying photographs of the victim. (NOTE: Prior to processing, the victims were observed to have "triage tags" previously laid upon their bodies by EMS personnel denoting their deceased status).


Once documentation was complete, the victims were placed into a body bag with their associated OCME case number written on the bag while their OCME tag was left on the ground in the place the victim was found. Each victim was carried out of the school and into a large military-style portable tent located within the north parking lot of the school in close proximity to the front lobby. Each victim was then processed by the OCME in an effort to make a positive identification of each victim, using school photographs and clothing descriptions provided by the parents of the children yet to be accounted for. On Saturday, 12/15/2012, all of the victims were transported from the scene to the OCME in Farmington, Connecticut, for an autopsy at a later time.

The CARS UNIT were directed to measure the victims' locations after the victims were removed by using the assigned numeric tag that was placed on the floor beneath the center mass location of the victim's body after their removal. **(REFER TO THE SKETCH AND ASSOCIATED REPORTS COMPLETED BY THE CARS UNIT).**

Once all the victims were removed from the school, only the shooter's body remained within the scene. The shooter's body (#27) was removed only after all firearms and ballistic evidence were recovered and processed from his

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person. On Saturday, 12/15/2012, the shooter was transported from the scene to the OCME in Farmington, Connecticut, for an autopsy at a later time.

CLOTHING PROCESSING


On 12/15/2012 at 1751 hours, Central District Major Crime (CDMC) Detective Greenstein transported the clothing, ballistic evidence, and jewelry seized from the deceased victims during autopsy from the OCME in Farmington, Connecticut, to the previously mentioned large military-style portable tent that was located on scene. WDMC Sergeant Covello assisted by FBI Agents Lisa Skelly, Sammy DiPasquale and TFC Kenneth Dillon systematically hung the clothing numerically associated to exhibit number and OCME number. Once the clothing was dry, it was subsequently processed by WDMC Van Squad detectives, FBI Agents Lisa Skelly, Sammy DiPasquale and TFC Kenneth Dillon within an adjoining tent on scene. Processing of some of the clothing started on Monday, 12/17/2012 beginning at 2000 hours and concluded on Tuesday, 12/18/2012 at 0020 hours. Processing of the clothing resumed again on Tuesday 12/18/2012 at 1000 hours and concluded at 1933 hours. Each victim's clothing was individually packaged and secured collectively into a banker's box with the victim's name and clothing exhibit number on the box. Clothing evidence was documented from Exhibit #55 thru Exhibit #77. **(REFER TO SGT. COVELLO'S NEXGEN REPORT #00019254).**

On 12/15/2012 at 1751 hours, CDMC Van Squad Detective Greenstein transported clear plastic vials that contained ballistic evidence consisting of copper and lead fragments. These vials containing ballistic evidence were seized at the time of autopsy from each of the victims by the medical examiner. These items were turned over at autopsy to CDMC Detective Greenstein and transported by him from the OCME in Farmington, Connecticut to the scene and turned over to WDMC Detective Sliby #810 (Evidence Officer at this scene). The ballistic evidence was documented from Exhibit #101 thru #126. It was noted that vials of copper and lead fragments were collected from each victim.

The clothing (Exhibit #83) and a Gun Shot Residue Kit (Exhibit #100) seized by CDMC Van Squad Detective Greenstein at the autopsy of the shooter on 12/16/2012, were transported to Litchfield, Connecticut, and secured by WDMC Detective Rupsis #1260 into the WDMC Evidence Drying Cage in Litchfield, Connecticut.

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This clothing was processed further on 01/17/2013 by Detective Walkley #589 and Detective Keith #533. **(REFER TO SUPPLEMENTAL REPORT RELATIVE TO PROCESSING THE SHOOTER'S CLOTHING).**

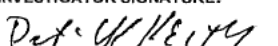

OVERALL SCENE

According to Vision Government Solutions Inc. Assessor's online database, the property of Sandy Hook Elementary School was located at 12 Dickinson Drive in Newtown, Connecticut, and was documented as a 1 story building with a brick veneer exterior. This building was listed as a public school owned by the Town of Newtown. This building was documented as being 66,027 square feet and was built in 1954. It should be noted that I observed the exterior of the building to be constructed of brick and not brick veneer. It should also be noted that the sign for the Sandy Hook Elementary School denoted its established date as 1956. (The Town of Newtown contracted with Vision Government Solutions Inc. of Northboro, Massachusetts to assist with the state mandated revaluation project. The above information was obtained from the Assessor's online database for the Town of Newtown, CT). **Refer to the attached Vision Appraisal Data.**


The building was located at the end of Dickinson Drive. Dickinson Drive was located off the south side of Riverside Road and traveled in a southeast direction and curved in a south west direction to a large parking lot at the front (northeast) side of the school. At the intersection of Dickinson Drive and Riverside Road was the Sandy Hook Volunteer Fire and Rescue Company (18 Riverside Road).

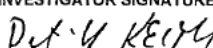

The school building was positioned with its front entrance patio and lobby area facing in a magnetic northeast direction; however for report purposes NORTH will be designated as the front of the school which includes the patio, lobby, and the exterior sides of rooms 12 through 2. The parking lot will be designated in this report as being located on the north side of the school.

The school was designed in a rectangular shape with four hallways in the main building and portable classrooms attached to the rear (south) side and accessed from a hallway located in the center south side of the main building. Classrooms located on the exterior walls of the building were even numbered and those on the interior walls of the building were odd numbered. The north hallway contained the lobby, main office that also contained the nurse's office, rooms numbered 1-10, and 12. [NOTE: Det. Sliby refers in the Exhibit Report as this being the East-West hallway]. This area was the area that processing was concentrated, however the remainder of the school


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TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER
<p>was documented through videography. (Refer to Video Report by Detective Rupsis: Nexgen Report #00104381). The west hallway contained the cafeteria, staff lounge, custodial office, gymnasium and rooms numbered 19, 20, 21, 23, 24, 25, 27 and 29. [NOTE: Det. Sliby refers in the Exhibit Report as this being the North-South hallway]. The south hallway contained the media center, and rooms 26, 28, 30-38, 40 & 42. The east hallway contained the rooms numbered 46, 48-54, and 56. The portable classrooms located to the south of the main building housed rooms numbered 62, 64, and 68 including a group work room. There was a courtyard located in the center open area of the school building.</p> <p>CONDITIONS OF DOORS AND WINDOWS</p> <p>All windows and doors were documented within this report; however, it should be considered that the positions of the doors were changed during the emergency response and protective sweep of this building by police and emergency personnel.</p> <p>Only three (3) areas had damage consistent with having been forcibly entered: (1) The front (north) window adjacent to the west side of the front lobby doors was broken with a large hole visible. (2) Classroom #3 interior door between Classroom #3 and Classroom #5 was observed to be forcibly entered to gain access into Classroom #5 with the words "Breach" written on the door. Classroom #5 hallway door was locked and not breached. (3) The north window on the south-east exterior side door was reportedly breached by police to gain entry through this door from this side of the building. This door was located between classroom #46 and classroom #48 and provided access into the east hallway. Police reports indicate that this door was breached by Newtown Police Officer Seabrook. (Refer to Det. Lukienchuk's Nexgen Report #29085).</p> <p>OVERALL DESCRIPTION OF THE NORTH HALLWAY ROOMS</p> <p>Rooms in the north hallway were all observed by me to be unlocked with the exception of classroom #5. All doors opened outward toward the hallway with all classroom doors recessed within the hallway, with the exception of rooms 11A-5 (Storage Closet), #9 (Conference Room), #1 (Miss. Pasani's Room) and #2. All door handles had a key lock on the outside of the door handle and no locking device on the inside. All doors were solid wood with a large circular window in the upper half of the door. Only Classroom #5 and #12 had their classroom door windows completely covered. Classroom #6 had an "Apple" decoration hanging on the inside portion of the window that partially blocked the view into the room through a closed door. All classrooms had a bathroom and a closet contained within the classroom. The bathrooms in the</p>	

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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 9 of 54
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north hallway classrooms were uniformly designed approximately 4'7" east to west and 3 feet ½ inch north to south. The door of each bathroom opened inward and away from the toilet. Each bathroom door had a knob push button lock on the inside and a key lock on the outside. The conference room did not have a bathroom. At the time of processing this scene, in the north hallway, only classroom #5 was locked from both the hallway and the interior door connecting Room #3.

The following rooms in the north hallway have an interior door that is shared by the two classrooms: #12 and #10, #8 and #6, #6 and #4 and #3 and #5.

WALKTHROUGH

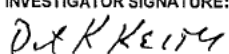
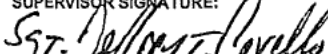
On Friday, 12/14/2012, between 1412 hours and 1426 hours, members of the WDMC Van Squad conducted a walk-through of the scene. The purpose of the walk-through is to identify transient and conditional evidence, as well as to determine order and methods of processing. During the walkthrough and during the processing of this scene, members of the WDMC Van Squad wore Tyvek coveralls, latex gloves, masks and booties as deemed necessary.

PROCESSING COMMENCES


Processing began with videotaped documentation on Friday, 12/14/2012 at 1546 hours. Photographic documentation began on this same day at 1617 hours.

FRONT ENTRANCE/PATIO AREA

The patio area was located north of the main entrance to the lobby of the school. The patio floor was concrete and recessed into the east portion of the north side of the school. The east brick wall of the patio area constituted the west wall of classroom #12. The west brick wall of the patio area constituted the east wall of the mechanical area. The patio area had a roof covering and shrubbery plantings in the center portion of the patio. The shrubbery plantings were located west of the main entrance doors and north of the lobby windows. There were blood-like stains, consistent with drip stains, located on the concrete floor of the patio in the area north of the exterior door. These blood-like stains collectively comprised a drip trail and were consistent with first responding officers' statements as being attributed to the injured persons that were removed from the school during this incident. The exterior door of the mechanical area on the west side of the patio was observed to be partially open. The hilt of the knob was broken and the knob was unlocked. The kitchen area within the school could be accessed from a door this mechanical room.

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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 10 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

The main entrance consisted of two locked full glass doors that were both hinged on the east side and opened outwardly using a pull handle. These doors were secured with an electronic locking mechanism and require the door to be unlocked electronically or opened from the inside. The doors could be opened from the inside with a Safety Door Exit Device with Extruded Aluminum Mechanism Housing (push bar). This push bar design was mounted horizontally across the middle portion of the door. These doors provided access to a vestibule. There are two locked doors on the south side of the vestibule that provide access into the lobby of the school. These two doors were similar to the entrance doors with full glass, hinge on the east side and a push bar design. The vestibule was made up of a cinderblock wall on the east side that was also the west wall with classroom #12. There were three (3) full length windows on the west side and the two entrance doors to the lobby on the south side of the vestibule.

On the exterior side of the main entrance doorway, adjacent to the west side of the west entrance door to the vestibule, was a "call box" buzzer system with a video camera. Gino Faiella (Director of Facilities for the Newtown Schools) stated that this call box was installed seven (7) years ago, 2005, and confirmed that the video camera does not record. The call box video is viewed live on three (3) monitoring systems located on the three (3) secretary desks in the main office with no recording capabilities. The electronic unlocking of the front doors is done by using a "key button" on any of the three (3) monitoring systems. (For further details refer to Det. Mudry's Nexgen Report #74667)


Adjacent to the west side of the front entrance doors were six (6) large pane glass windows that made up the north wall of the lobby area. The large pane windows measured individually approximately 85 1/2 inches high and 49 inches wide. The large pane of glass immediately adjacent to the west side of the west main entrance door was broken with a large oval shaped opening in the glass. This broken area in the glass measured approximately 35 1/3 inches wide and 42 1/2 inches high. Glass shards were located on the patio and plantings in the area adjacent to the north side (outside) of the glass window area and also on the tile floor in the lobby. **Eight (8) expended brass colored casings**, each with the head stamp "S&B 60 5.56x45", were located in the patio area just north of the broken window and front entrance doors. These casings were seized as Exhibit #5 and Exhibit #94.

LOBBY

The lobby measured approximately 28 feet north to south and 36 feet east to west. The lobby was accessed upon entry into the school from the main entrance on the north side of the school. The southeast corner of the lobby allowed open access to

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INVESTIGATOR SIGNATURE: <i>Pct. K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey A. Bivello</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

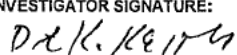

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page // of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	


the north hallway of the school. The southwest corner of the lobby allowed open access to the west hallway of the school. The cafeteria could be accessed through a door on the west wall of the lobby. This door opened into the lobby. The cafeteria door was wooden and had a circular window in the upper portion of the door. This door was found in the open position. The kitchen of the cafeteria could be accessed through a door on the west wall of the lobby, north of the cafeteria doors. This door had no window and was found in the open position. The main office could be accessed from a door on the south wall of the lobby. This office door was comprised of solid wood with a narrow vertical window located to the east side and upper portion of the door. There were four large square windows with four small rectangular windows above them on the south wall of the lobby (north wall of the office). These windows were located east of the office entrance door. Each window and the door window of the office were comprised of diamond wire glass. There was a long brown wooden bench located under the windows of the office on the south wall of the lobby.

The floor in the lobby was made up of square two foot by two foot black, brown and white porcelain tile. The lobby ceiling was approximately 8 feet high. The walls were comprised of white painted cinder block over tan colored tile with a blue painted divide between them. The lower portion of the wall was approximately 4 feet 7 inches of tan colored tile and the upper portion was approximately 3 feet four inches of white painted cinder block. **Sixteen (16) brass colored expended bullet casings**, bearing the head stamp "S&B 60 5.56x45", were located on the floor and within the lobby area. The expended casings were seized as Exhibit #6.

Adjacent to the south side of the north windows in the lobby were assorted display cases, magazine racks and furniture. In the center west side of the lobby area was a wood table with six (6) wood framed with blue cushioned chairs. Adjacent to the east side of the lobby area against the west glass wall of the vestibule were two (2) wood framed, with blue cushion, chairs and a wood, with blue cushion, love seat. Adjacent to the west side of the broken window on the north wall of the lobby was a wooden magazine rack and a wood framed, with blue cushion, chair. The magazine rack and one of the wooden framed chairs on the east side of the wood table had holes consistent with bullet holes within them. There was a stack of magazines in the magazine rack that had a hole consistent with a bullet hole going through the stack of magazines. The stack of magazines was seized collectively as Exhibit #132. The magazine rack and the chairs appeared to be out of place and a potted plant was tipped over consistent with a person or persons entering the lobby through the large hole in the glass on the north wall adjacent to the west side of the entrance door.

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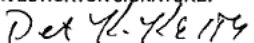

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There were eleven (11) damaged areas consistent with bullet strikes in the lobby area. These bullet strikes were located within the cinder block and tile covered walls of the south wall of the lobby and west wall of the west hallway, as well as a display case on the south wall of the lobby, a magazine rack, coffee table and a chair located in the northern portion of the lobby. On the south wall of the lobby, west of the main office door, was a large built in display case with sliding glass doors and decorative arrangements. Beneath this display case was a free standing glass display case table with assorted decorative arrangements. This free standing display case had a hole in the glass that was consistent with a bullet hole located in the front (north) portion of the west side. This free standing display case was seized as Exhibit #133. Picture frames hanging on the west wall of the west hallway in the area of the lobby were damaged with holes consistent with bullet holes. The cinderblock walls behind the picture frames had damage consistent with divots made by a projectile passing through the picture frames and hitting the wall. No projectiles were observed in these divots. Two of these damaged picture frames were seized as Exhibit #130 and Exhibit #131. Exhibit #130 was a glass encased framed picture of "Red Slider" with a bullet hole and Exhibit #131 was a glass encased framed picture of "A Bear Named Trouble" with a bullet hole. There were two (2) copper-like projectiles seized from the west hallway, with one being adjacent to the gym (center of west hallway) seized as Exhibit #15 and the other being at the south end of the west hallway, seized as Exhibit #16. (The locations of the bullet strikes in the lobby labeled BH#1 thru BH #11 were measured into a sketch map for documentation by the CSP-CARS UNIT. REFER TO THE SKETCH MAP AND ASSOCIATED REPORTS COMPLETED BY THE CARS UNIT).


NORTH HALLWAY

The north hallway, as previously mentioned, contained the lobby, main office, nurse's room, rooms 1-10, and 12. The north hallway floor was made up of square two foot by two foot black, brown and white porcelain-like tile. The ceiling was approximately 8 feet high and the width of the hallway was approximately 8 feet 5 inches. The walls were comprised of white painted cinder block over tan colored tile with a blue painted divide between them. The lower portion of the wall was approximately 4 feet 7 inches of tan colored tile and the upper portion was approximately 3 feet 4 inches of white painted cinder block.

The even numbered rooms were on the north side of the hallway with classroom #12 being the western-most classroom and classroom #2 being the eastern-most. The odd numbered rooms were on the south side of the hallway with the main office being the western-most room and classroom #1 being the eastern-most. East of the main

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office is a closet labeled "11A-5 storage" and east of the closet was a conference room identified as Room #9.

In the western-most area of the north hallway, before entry into the lobby area, were two deceased adult females, later identified as Principal Dawn Hochsprung (OCME#12-17592) and School Psychologist Mary Sherlach (OCME#12-17595). There was a writing easel lying on its side to the west of the victims. Newtown Police Detective Jason Frank reported to me that he put this easel in this location to prevent exiting children from seeing the victims.

- **Dawn Hochsprung** (d.o.b. 03 [REDACTED]) #3 [OCME#12-17592] was lying on her back in a position with her head to the west and her feet to the east, with her right side adjacent to the south wall of the hallway. Mrs. Hochsprung was positioned west of Mrs. Sherlach and east of the wooden bench located in the lobby beneath the main office windows. Mrs. Hochsprung's feet were touching Mrs. Sherlach's left shoulder. Mrs. Hochsprung had brown hair and was wearing a grey and red hooded sweater, red long sleeve shirt, blue jeans and calf-length brown colored boots. She had a ring on her right ring finger and a bracelet on her left wrist. There was a gold colored necklace in close proximity to the west side of her head. Jewelry seized at autopsy includes a gold colored ring, two silver colored rings (1 with a clear stone), gold colored chain necklace, two gold colored studded earrings, two gold colored with clear stone studded earrings, a charm bracelet, a wrist watch with a brown leather band and a gold colored bracelet. **[Clothing seized from OCME as Exhibit #71]**
- **Mary Sherlach** (d.o.b. 03 [REDACTED]) #4 [OCME#12-17595] was positioned lying on her back with her head to the south and her feet to the north and her head adjacent to the south side of the hallway. Mrs. Sherlach was wearing a blue long sleeve shirt, tan tank top shirt, blue jeans, blue socks with brown colored shoes. There was a pair of eyeglasses on the floor east of her body. There was a blue colored material around her head that was possibly a head dress or large neck scarf. Jewelry seized at autopsy includes two (2) silver colored hoop earrings each with a blue colored stone, silver colored wrist watch, black framed "JM New York" brand reading glasses (+2.50), four (4) gold colored rings (3 with stones). **[Clothing seized from OCME as Exhibit #58]**

Both victims were lying in pools of a blood-like substance appearing to originate from relative wounds on their bodies. Spatter of a blood-like substance was evident on the south wall of the hallway in the area of the two victims. The spatter was measured to

CASE STATUS:

☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE


TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: <i>Pvt K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey E. Smith</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

a range no higher than 2 feet 1 inch from the floor. The spatter areas had characteristics of various different spatter patterns. **One (1) brass colored expended bullet casing**, bearing the head stamp "S&B 60 5.56x45", was located and seized as Exhibit #78, from the floor in the location of Mrs. Hochsprung and Mrs. Sherlach.

There was a blue folder, with the name **01 02** written on it, located on the floor in the hallway west of the storage closet (denoted 11A-5). There were stains consistent with blood-like stains on the floor and east door jamb of the Room #9 (Conference Room) doorway. There was a stain consistent with a contact transfer pattern of a blood-like stain on the inside lower portion of the Room #9 (Conference Room) door. Two swabs of this blood-like stain were seized as Exhibit #89. Sgt. Cario reported to me that the area of this blood-like stain, in the threshold of Room #9, was the location he found a woman, later identified as Natalie Hammond. He placed her in a chair within the conference room until such time as she could be removed from the school for further treatment.


There was a hole consistent with a bullet hole (BH-12) in the bore side of the door to Room #9 (Conference Room). This door opened outward into the hallway with the hinge side on the west side. The damage to the door was consistent with this door having been open to some degree at the time the projectile passed through it. This door was wooden with a large circular window on the upper portion of the door. There was yellow caution tape applied to the hallway floor in the area of the conference door. On the floor of the hallway, within this rectangular area marked with caution tape adjacent to Room #9 (Conference Room) was a lead-like projectile that was seized as Exhibit #7. There was a hole consistent with a bullet hole (BH-13) in the south wall of the hallway adjacent to the east side of the east door jamb of Room #9 (Conference Room). **(The locations of these bullet strikes labeled BH#12 thru BH #13 were measured into a sketch map for documentation by the CSP-CARS UNIT. REFER TO THE SKETCH MAP AND ASSOCIATED REPORTS COMPLETED BY THE CARS UNIT).**

There were Police and EMS belongings on the north hallway floor adjacent to the west side of Room #5 to include two "Life Pacs." On the floor in the north hallway was a tan bin containing children's books located on the floor adjacent to the west side of classroom #10 and on the east side of classroom #7. Also on the north hallway floor located west of classroom #7 was a **01 02** back pack.

One (1) brass colored expended bullet casing bearing the head stamp "10mm Auto" was located and seized as Exhibit #8 from the south side of the north hallway floor just east of the conference room (Room #9).

CASE STATUS:					
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TYPE OF EXCEPTIONAL CLEARANCE:					
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<i>Det. K. Keith</i>	533	11/18/2013	<i>Sgt. Jeffrey E. Carillo</i>	167	11/19/13

Detective Karoline Keith

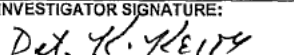

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 15 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

On the floor on the north side of the north hallway west of classroom #6 and east of classroom #8 were **four (4) live rounds** of 5.56 mm ammunition with the head stamp "S&B 60 5.56x45" (Seized as Exhibits #9-12). Adjacent to these live rounds was a "PMAG 30" black plastic magazine that contained **eleven (11) live rounds** of 5.56 ammunition. This magazine and the eleven (11) live rounds were seized as Exhibit #13.


At the southeast side of the north hallway was classroom #1 (Mrs. Perry and Miss Pisani). The door was located on the south wall of the north hallway and was located east of the east hallway. The door was not recessed into the hallway but instead opened directly into the hallway and was hinged on the east side. There was a hole, consistent with a bullet hole in the interior side of the lower portion the door to classroom #1. This projectile perforated the door leaving a hole on the exterior side of the door (BH#17) and a hole (BH#16) in the east wall of the north hallway to the south of classroom #1C (Custodial Closet). These series of holes are consistent with the door having been fully opened at the time the projectile inflicted the damage to the door.

There was a second hole in the east wall of the north hallway, in close proximity to the previously mentioned hole, also consistent with a bullet hole (BH#15). This hole did not line up with any of the previously mentioned other holes in the door to classroom #1 and therefore would have occurred when the door was not fully open. There was a hole in the door for Room #1C (Custodial Closet) on the east wall of the north hallway in close proximity to the previously mentioned hole #15. This hole was also consistent with a bullet hole (BH-14). A copper jacketed projectile was seized as Exhibit #14 from the hallway area in close proximity to the threshold of classroom #1 entrance door from this hallway. There were blood-like stains on the floor in the hallway adjacent to the north side of classroom #1. There were blood-like stain areas consistent with shoe wear transfer patterns traveling from this hallway door into classroom #1, in a southeast direction, to the teacher's desk and then in a northeastern direction to the northeast exit door, into a vestibule, and out the exit door on the northeast side of the school. **(The locations of these bullet strikes labeled BH#14 thru BH #17 were measured into a sketch map for documentation by the CSP-CARS UNIT. REFER TO THE SKETCH AND ASSOCIATED REPORTS COMPLETED BY THE CARS UNIT).**

During processing, a purse with personal documents and a Connecticut Driver's License identifying this purse belonging to [REDACTED] 04 [REDACTED] was located in the north wall closet of classroom #1. This purse was inventoried in the presence of Lieutenant David DelVecchia. This purse contained seventeen (\$17) dollars (1 ten

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
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Detective Karoline Keith

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dollar bill and 7 one dollar bills) as well as a set of keys with a 04 emblem. At the request of Lt. DelVecchia, this purse and its contents were turned over to Newtown Police Lieutenant Robinson on 12/15/2012 at 1644 hours, to be returned to 04

CONFERENCE ROOM (ROOM #9)


The conference room (Room #9) was located on the south side of the north hallway. The conference room door was located on the opposite side of the hallway and approximately 16 feet east of the entrance door for classroom #12. The conference room was approximately 39 feet east of the lobby. The conference room door, as previously mentioned, was wooden with a large circular window in the upper half of the door.

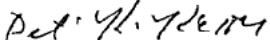

This window was not covered and the door was not locked. The conference room had a carpeted floor with an oval shaped conference table in the middle of the room. There were laptop computers and iPads on the table, as well as seven (7) paper name tags affixed to metal tag holders on the table. These name tags presumably denote the location of people sitting around this conference table. The name tags around the table denoted the names: 04, Natalie Hammond (Lead Teacher), Dawn Hochsprung (Principal), Mary Sherlach (School Psychologist), and 04. There was a laptop in the area of Mary Sherlach's name tag, and iPads in the area of Natalie Hammond, 04, and Dawn Hochsprung's name tags. It appeared from documents on the table that this was a Review Session for student 01 02 03 12

This room appeared orderly with the exception that there were chairs tipped over on their sides. Two chairs were tipped over in the area of Dawn Hochsprung's name tag located on the south side of the conference table. There were two chairs tipped over in the southeast corner of the room adjacent to a rectangular table with a desk phone on top of it. The desk phone was a hard-lined phone and was on its receiver. There was a tipped over chair in the southwest corner of the room adjacent to a rectangular table. There was a cream colored hard-lined wall phone mounted in the center of the west wall. This phone was on its receiver. There was a chair tipped over on the west side of the entrance door. There was a chair on the east side of the entrance door that was upright and had blood-like stains on it. Sgt. Cario later reported to me that he placed Natalie Hammond in this chair to render her first aid.

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<i>Det. K. Keith</i>	533	11/18/2013	<i>Sgt. Jeffrey Devello</i>	167	11/19/13


Detective Karoline Keith

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<p>The Emergency Evacuation Map was located inside Room #9 on the eastern door trim and was seized as Exhibit #82.</p> <p style="text-align: center;">CLASSROOM #12 (Miss. Riog)</p> <p>Classroom #12 was located on the north side of the north hallway and was the first classroom east of the front lobby. This classroom door was located approximately 23 feet east of the lobby and is accessed from a door that was recessed within the north side of the north hallway. As previously mentioned, the door opened outward (toward the hallway) and was wooden with a large circular window in the upper portion. This door was hinged on the east side. The window was covered on the outside (hallway side) with dark colored paper. The door could only be locked by using a key on the exterior door handle key lock. The interior door handle had no locking mechanism. This room was measured to be approximately 27 feet east to west and 30 feet north to south with carpeted floors and painted cinderblock walls. Fluorescent ceiling lights automatically turned on when entering the room.</p> <p>There were eight large glass windows across the north wall which provided a view into the front (north) parking lot of the school and a partial view of the front patio area. There were four panes of glass to each large window. The top and second from the bottom panes opened up in a push-style manner. None of these windows appeared to be open. These windows had four (4) venetian blinds that covered two (2) windows each. The western-most blind was fully open and the blind was fully retracted toward the ceiling. The blind adjacent to the western-most blind was extended approximately 3/4 length of the window and partially closed. The other two blinds were extended approximately 3/4 the length of the window and in the open position. There were large posters across the lower portion of the windows limiting the view into the parking lot, with the exception of the two western-most windows. There was a book case along the entire north wall under the windows that stood approximately 2 feet 5 inches high and 1 foot 6 inches deep. There were posters across the lower portion of the windows partially but not completely limiting the view into the parking lot. There were stacks of items and supplies on the top of the bookcase under the windows that partially blocked the view from these eight (8) windows.</p> <p>The teacher's desk was located in the northwest corner of the room. On the south side of the teacher's desk was a white bag with an orange wallet that contained the Connecticut driver's license for Kaitlin Mary Roig (d.o.b. [REDACTED] 03 [REDACTED]). There was also a set of keys on the desk to include a vehicle key for a "BMW". The west wall of the classroom was a shared wall with the front lobby of the school. The northwest corner of this classroom was closest to the area of the front entrance to the school.</p>	

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Detective Karoline Keith

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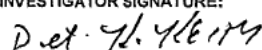

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There was a bathroom located within the classroom in the southwest corner of the room. This bathroom had a door knob with a pushbutton locking device on the inside knob. The exterior knob had a key lock that could be used to unlock the door. There was a black scarf on the floor in the bathroom as well as some miscellaneous papers that appeared to have fallen off the exterior portion of the bathroom door. This bathroom door opened inward and was hinged on the east side. On the west wall north of the bathroom door was a sink with under/over cabinets. There was a large standing wood colored rolling cabinet with the word "Math" on it that appeared out of place. This cabinet was haphazardly positioned partially against the northeast corner of the sink cabinets. Sgt. Cario reported to me that this rolling cabinet was originally located in front of the bathroom door, preventing his view of the bathroom door. Sgt. Cario moved this rolling cabinet to access the bathroom in this room. **[REFER TO SGT. WILLIAM CARIO'S NEXGEN REPORT #00026724].**


This room appeared to be a typically furnished classroom, with three (3) clusters of desks and chairs positioned around the room. There was a cluster of four desks in the southeast side of the room, the center east side of the room and the center west side of the room. These desks appeared neat and orderly with the exception of one desk tipped on its side. This desk was the western-most desk of a cluster of four desks located in the southeast side of the room, northwest of the entrance door. There was an oval table near the center portion of the west wall.

There was a rectangular table adjacent to the center portion of the north wall, east of the teacher's desk. There was a smart board located in the north side of the east wall. There was a speaker above the smart board. There was a storage closet in the southeast corner of the room. The closet door had no locking mechanism.

There was a door that provided access into classroom #10 on the center of the east wall south of the smart board. This door opened into classroom #12 and was hinged on the north side. This door had a key lock on both sides of the handle and was unlocked. At the conclusion of processing this room, members of the Connecticut Forensic Lab were requested to review the processing efforts of the Western District Major Crime Squad. Specific to this room the lab personnel suggested that both handles of this door were swabbed in effort to collect any genetic material that may later determine if the shooter's DNA is present on these door handles. These swabs were seized as Exhibit #87 (swab from the handle on the classroom #12 side) and Exhibit #88 (swab from the handle on the classroom #10 side).

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There was a cream colored wall mounted telephone located on the south side of the east wall, north of the closet. An "Emergency Response Plan" packet was hanging on the south wall adjacent to the east side of the entrance door. This packet was above a laminated map depicting the emergency evacuation route for this classroom. The "Emergency Response Plan" packet was seized as Exhibit #79. There were open wooden standing cubbies positioned in an "L" shape formation on the west side of the entrance door. These cubbies appeared to hold the personal belongings of the students. On top of one of the cubbies in close proximity to the west side of the entrance door was a cell phone. This cell phone was seized as Exhibit #86 (One (1) black colored "Blackberry" cellular phone with Sprint logo).

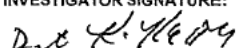

CLASSROOM #10 (Miss. Soto)

Classroom #10 was located on the north side of the north hallway and was the second classroom east of the front lobby. The hallway doorway for classroom #10 was approximately 27 feet east of classroom #12. This classroom was accessed from a door that was recessed within the north side of the north hallway. As previously mentioned, the door opened outward (toward the hallway) and was wooden with a large circular window in the upper portion. This door was hinged on the east side. This window was not completely covered but did have a decoration over part of the inside of the window. The door could only be locked by using a key on the exterior door handle key lock. The interior door handle had no locking mechanism. This room measured approximately 27 feet east to west and 30 feet north to south. This room was carpeted with painted cinderblock walls. Fluorescent ceiling lights automatically turned on when entering the room.


There were eight (8) large glass windows across the north wall with four (4) rectangular panes to each window. The second pane from the bottom and the top can be opened in a push-out style. The second panes were slightly open but the upper windows appeared closed. These windows provided a view into the front (north) parking lot of the school. There was a book case along the entire north wall under the windows that stood approximately 2 feet 5 inches high and 1 foot 6 inches deep. The windows on the north wall had four (4) venetian blinds that covered two (2) windows each. The blinds were partially retracted covering the upper 1/3rd of the window. All the blinds were closed with the exception of the eastern-most blind that was open. The eastern-most blind appeared inconsistent with the other blinds, in that it was open and the bottom portion of the blind was hanging lower on the west side than the east

CASE STATUS:
☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 2 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

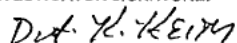

side. There were posters across the lower portion of the windows partially but not completely limiting the view into the parking lot. There were stacks of items and supplies on the top of the bookcase under the windows that partially blocked the view from these eight (8) windows.

There were six (6) visible holes consistent with bullet holes in the metal framing of the top of the second pane of the third window from the east wall. There was one (1) hole in the glass on the lower east portion of the third pane of this same window. There were two (2) holes in the glass on the upper east portion of the second pane of this same window. One of the holes in the upper east side of the second pane was larger and visually contained one hole but due to the missing glass it was unclear if more than one (1) projectile caused this broken section of the window. All of these holes were consistent with bullet holes and there were no less than nine (9) holes in this window area. These holes and respective trajectory processing are described under the caption TRAJECTORY OF PROJECTILES IN ROOM #10.


This room appeared to be a typically furnished classroom, with two (2) clusters of desks and chairs. There was a cluster of eight (8) desks in the center of the room, south of a second cluster of eight (8) desks. These desks on the south center portion of the room were arranged like the letter "E" in an east to west direction. This cluster of desks measured approximately 13 feet north of the south wall and approximately 8 feet 9 inches east of the west wall and 9 feet 8 inches west of the east wall. The northern-most cluster of desks was arranged like an inverted letter "E" in an east to west direction. This cluster of desks measured approximately 17 feet north of the south wall and approximately 8 feet 5 inches east of the west wall and 10 feet 9 inches west of the east wall. The student desks were approximately 2 feet high, 2 feet wide and 1 foot 6 inches deep. The student desk chair was measured with an overall height of approximately 2 feet 4 inches, the seat bottom height was approximately 1 foot 4 inches and the depth of the chair was approximately 1 foot 2 inches.

There was a 14 foot 2 inch long shelf on the south wall west of the entrance door and east of the bathroom. This shelf was approximately 4 feet 7 inches high and one foot deep. There were coat hooks under the shelf that appeared to hold the personal belongings of the students, to include their backpacks. There was a rectangular table on the south side of the room, west of the entrance door.

There was a bathroom located within the classroom in the southwest corner of the room. This bathroom only contained a toilet and was measured to be approximately 4 feet 7 inches east to west and 3 feet 2 inches north to south. This bathroom had a door knob with a pushbutton locking device on the inside knob. The exterior knob had

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

a key lock that could be used to unlock the door. This bathroom door opened inward and was hinged on the east side. On the west wall north of the bathroom door was a sink with under/over cabinets. There was a storage closet in the southeast corner of the room. The closet door had no locking mechanism.

There was a door that provided access into classroom #12 on the center south side of the west wall, approximately 8 feet 6 inches north of the bathroom. This door opened into classroom #12 and was hinged on the north side. This door knob had a key lock on both sides of the handle and was unlocked.

There was a semi-circular table adjacent to the northwest corner of the room. There were two small book cases positioned parallel to each other and perpendicular to the north wall east of the semi-circular table.

The teacher's desk was positioned in the northeast corner. On the desk was an iPhone in a pink case with an associated phone number of [REDACTED] 03. There was a brown purse adjacent to the east side of the desk that had a Connecticut driver's license # [REDACTED] 03 in the name of Victoria L. Soto (d.o.b. [REDACTED] 04). There were cubbies on the south side of the teacher's desk. There was a black lunch container that also contained an AT&T cell phone and the "Sandy Hook Staff" photo ID in the name of Mrs. Murphy.

There was a smart board located in the center north side of the east wall, south of the teacher's desk. There was a speaker above the smart board. There was a large bulletin board with a smaller dry erase board attached to it along the east wall, south of the smart board. On the south side of the east wall attached to the bulletin board south of the dry erase board was an 8.5" by 11" piece of paper that was contaminated with a physiological substance. This paper was located on the east wall approximately 9 feet 1 inch from the south wall and 7 feet 6 inches from the floor. This piece of paper was seized as Exhibit #91.

There was a cream colored wall mounted telephone located on the south side of the east wall, north of the closet. An "Emergency Response Plan" packet was hanging on the south wall adjacent to the east side of the entrance door. This packet was above a map depicting the emergency evacuation route for this classroom. The "Emergency Response Plan" packet was seized as Exhibit #80.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Det. K. Keith</i>	533	11/18/2013	<i>Sgt. Jeffrey C. Buelha</i>	167	11/19/13

Detective Karoline Keith

**REPORT TYPE:**☐ INITIAL ☐ ASSIST ☒ SUPP ☐ RE-OPEN ☐ CLOSING

ATTACHMENTS:

☐ STATEMENTS ☐ TELETYPE ☐ PHOTOS
☐ SKETCH MAP ☐ EVIDENCE ☒ OTHER

There was a Class Schedule on the bulletin board adjacent to the teacher's desk that noted what the class was scheduled to be doing at certain times of the day. It noted: 0830-0915-arrive and unpack. 0915-0930-morning meeting. 0930-1015-writing. 1015-1020-snack. **(Refer to the Attached Copy of the Class Schedule).**

DECEASED VICTIMS LOCATION WITHIN CLASSROOM #10

- [REDACTED] 01 02 03 12 was located laying on her back on the floor in the center north side of the classroom between the two clusters of desks. Her head was to the west and her feet to the east. [REDACTED] 01 02 03 12 was wearing [REDACTED] 01 02 [REDACTED]
[REDACTED]
[REDACTED] [Clothing was seized from OCME as Exhibit #57]
- Mrs. Anne Marie Murphy (d.o.b. [REDACTED] 03 [REDACTED]) #7 [OCME#12-17603] was located on the center west side of the room, west of the northern-most cluster of desks and northeast of the door that provides access to classroom #12. She was positioned face down and partially on her left side with her right arm entirely over the chest of a child later identified as [REDACTED] 01 02 03 12 Mrs. Murphy was located partially on top of and along the east side of [REDACTED] 01 02 03 12 Her head was to the south and her feet to the north. Her back left side was in contact with the west side of the western-most desk in the northern-most cluster. She was wearing a pink long sleeve sweater, tan top with straps, beige colored slacks, black socks and dress shoes. There was a gold necklace and pair of glasses in her right front pocket. A watch later identified as belonging to Mrs. Murphy was located approximately 3 feet south east of her position. Jewelry seized at autopsy included one pair of dark framed eye glasses, one metal neck chain, two (2) small gold colored hoop earrings, one (1) ring with stones. [Clothing was seized from OCME as Exhibit #65]
- [REDACTED] 01 02 03 12 was located on the center west side of the room, west of the northern-most cluster of desks and northeast of the door that provides access to classroom #12. He was positioned face up on his back with both his legs bent completely at the knees and each adjacent to the right

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X 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE

TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

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INVESTIGATOR SIGNATURE:

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REPORT DATE:
11/18/2013


SUPERVISOR SIGNATURE:

SUPERVISOR I.D.#:
167

APPROVAL DATE:

Detective Karoline Keith

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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 2 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

and left sides of his hips. His head was to the north and his knees were to the south. His left (east) side was partially underneath Mrs. Murphy's right (west) side. Mrs. Murphy's right arm was entirely around the chest of 01 02 03 12. He was wearing 01 02

[Clothing was seized from OCME as Exhibit #64]

- 01 02 03 12 was located northwest of Mrs. Murphy and in close proximity to Mrs. Murphy's right foot. 01 02 03 12 was located near the northwest corner of the room south of the center portion of the semi-circular table. 01 02 03 12 was observed in a crouched face down position with her left leg bent at the knee and hip and positioned under her left side. Her right leg was bent at the knee and hip and positioned out to her right side. Her head was to the east and her buttocks to the west. She was wearing

01 02

[Clothing was seized from OCME as Exhibit #61]

- 01 02 03 12 was located on the north side of the northern-most cluster of desks, southeast of the semi-circular table. His shoulders and head were underneath the second western-most desk. His head was to the south and his feet were to the north. He was lying on his left side facing west with his legs bent at the knees and hips in a west direction. He was in close proximity to both Mrs. Murphy and Mrs. Soto. Mrs. Murphy was located southwest and Mrs. Soto was located northeast of 01 02 03 12

was wearing 01 02

[Clothing was seized from OCME as Exhibit #67]

- **Victoria Soto** (d.o.b. 03 #10 [OCME#12-17610] was located south of the north wall, between the two small book cases that were positioned parallel to each other and perpendicular to the north wall east of the semi-circular table. She was located approximately 2 feet northeast of 01 02 03 12. She was observed to be lying on her left side with her legs bent at the knees and hips in an east direction. Her head was to the north and her buttocks was to

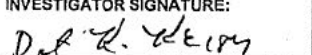
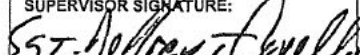
CASE STATUS:

☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE


TYPE OF EXCEPTIONAL CLEARANCE:

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Detective Karoline Keith

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the south. Her left arm was extended perpendicular to the shoulder in an east direction and bent at the elbow in a north direction. She had a long gold colored neck chain around her neck that had her Sandy Hook Staff photo ID attached to it. The ID tag was grasped in her left hand. On the floor adjacent to the east side of her chest area was a set of keys to include a pink flamingo key fob. Mrs. Soto was wearing a green wool scarf, white long sleeve turtleneck sweater, green tank top, "Old Navy" brand blue jeans, black socks with green shamrocks, and calf-length brown colored boots. Jewelry was seized at autopsy to include silver colored with multi-colored leather neck chain with attached "Sandy Hook Staff Photo ID" in the name of Victoria Soto, four (4) rings (three gold colored and one silver colored) and two (2) pearl studded earrings. [Clothing was seized from OCME as Exhibit #55]

➤ **01 02 03 12** was reportedly removed from this room at the time of the incident by Newtown Officer William Chapman and transported to Danbury Hospital by ambulance where she later succumbed to her injuries. No clothing evidence from **01 02 03 12** was seized by WDMC. **01 02** was seized at autopsy. (REFER TO DET. COMBES REPORT RELATIVE TO NPD OFFICER CHAPMAN'S STATEMENT-NEXGEN REPORT #00258158).

CLASSROOM #10:
Total Deceased Children (including transported victim: **01 02 03 12**): 5
Total Deceased Teachers: 2
Total Surviving Children: 11 (assuming they all were attending school on this day)


THE SHOOTER

An adult white male, later identified as **Adam Lanza** (d.o.b. 04/22/1992) #27 [OCME#12-17618] was located just east of the rectangular table and northwest of the hallway entrance door within classroom #10. The shooter was later determined to be approximately 6 feet tall and weighed approximately 112 pounds, according to Dr. Sue Williams of the Office of the Chief Medical Examiners.

The shooter was lying on his right side facing in an east direction. His head was positioned to the south and his feet positioned to the north. The shooter's left arm

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<i>Det. K. Keith</i>	533	11/18/2013	<i>Sgt. J. Carroll</i>	167 11/19/13

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 2 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

was along his left side with his forearm and hand across his lower back. His right arm was bent and underneath the right side of his body. His legs were bent slightly at the hips and knees with his knees in an east direction.

The following observations were made with the shooter located in his found position prior to moving his body. There was a blood-like substance on the left arm above and in the area of the left elbow. The shooter had reddish-brown hair and blue eyes and was wearing a pale green pocket vest over a black colored polo-style short sleeve shirt over a black t-shirt. He had yellow colored ear plugs in each ear. He was wearing black cargo pocket pants, black socks, black sneakers, a black canvas belt and black fingerless gloves on each hand. He had an empty drop holster that was affixed to his right thigh. This drop holster was black with a camouflaged padding affixed to the back (thigh side) of the holster and camouflage straps that secure the holster around the thigh. There were blood-like stains on the left lower portion of the green vest and the left trouser pocket of the black pants. There was tissue consistent with human tissue located on the outer portion of the left knee. There were blood-like stains consistent with a spatter pattern on the lower leg portion of both legs of the pants and the sneakers.

I observed an obvious injury to the right side and top front portion of the shooter's head consistent with bullet holes. There was a large pool of a blood-like substance on the carpet under and around the area of the shooter's head. Upon moving the shooter's body, two swabs of this blood-like stain were seized as Exhibit #90. These swabs were collected from the blood-like stain at a location of approximately 5 feet 4 inches from the south wall and 9 feet from the east wall. The shooter's clothing was seized during the autopsy at the OCME as Exhibit #83 (A-Q). Further photographic and written documentation was completed by Det. Walkley and Det. Keith relative to the shooter's clothing on January 17, 2013 (Refer to supplemental Shooter Clothing (Exhibit #83) Processing Report).

Weapons and Ammunitions on the Shooter's Person:

(All weapons were made safe by assigned Evidence Detective Dan Sliby #810).

- Left upper breast pocket of the vest were a total of three (3) magazines seized as Exhibit #41 (Two (2) "Sig Sauer" magazines each containing twenty (20) live rounds of 9 mm ammunition and one (1) "Plus 2" magazine containing eighteen (18) rounds of live 9mm ammunition). Each magazine was loaded to full capacity.

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INVESTIGATOR SIGNATURE: <i>Det. K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. J. Kelly</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

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- Right upper breast pocket of the vest were a total of three (3) magazines seized as Exhibit #45 (two (2) "Sig Sauer" magazines each containing twenty (20) live rounds of 9 mm ammunition and one (1) "Glock 10mm" magazine containing fifteen (15) live rounds of 10 mm ammunition). Each magazine was loaded to full capacity.
- Right lower vest pocket were two (2) black "PMAG 30" magazines each containing thirty (30) live rounds of 5.56 mm ammunition (head stamp S&B 5.56x45). These magazines were seized as Exhibit #46. Each magazine was loaded to full capacity.
- Left front trouser pocket of pants was a Sig Sauer P226 semi-automatic 9 mm pistol that was seized as Exhibit 20 (One Sig Sauer P226 9mm, S/N UU676027 handgun with an empty chamber and a magazine of eighteen (18) "Speer 9mm Luger" live rounds). This magazine was loaded to full capacity.
- Left cargo pocket of pants contained one (1) live round of 5.56mm ammunition (head stamp S&B 5.56x45) that was seized as Exhibit #40.
- Right cargo pocket of pants contained one (1) green colored "Winchester" 12 gauge shotgun shell that was seized as Exhibit #39.
- Left rear pants pocket contained two (2) "Glock 10 mm" magazines each containing fifteen (15) live rounds of 10 mm ammunition. These magazines were seized as Exhibit #43. Each magazine was loaded to full capacity.
- Right rear pants pocket contained two (2) "Glock 10 mm" magazines each containing fifteen (15) live rounds of 10 mm ammunition. These magazines were seized as Exhibit #44. Each magazine was loaded to full capacity.


253 live rounds of ammunitions on the shooter's person:

9 mm: 116 rounds
 10mm: 75 rounds
 5.56 mm: 61 rounds
 12 ga: 1 round

Located on the floor underneath the shooter was one (1) black "PMAG 30" magazine containing thirty (30) live rounds of 5.56 mm ammunition (head stamp S&B 5.56x45). This magazine was seized as Exhibit #42. This magazine was loaded to full capacity.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Detective Karoline Keith</i>	533	11/18/2013	<i>Sgt. Jeffrey T. Drells</i>	167	11/19/13

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Located on the floor east of the shooter was a "Glock" 10 mm semi-automatic pistol that was seized as Exhibit #19 (one "Glock" 10 mm, S/N SMA461). One round was partially loaded in the chamber, with a magazine of eight (8) rounds remaining). I observed this pistol to be lying on its left side pointed in a southwest direction. This pistol was measured to be approximately 2 feet 6 inches north of the hallway entrance door and approximately 2 feet 8 inches east of the suspect. This pistol appeared to be jammed with a partially open ejection port and one (1) live round of "10mm Auto" ammunition partially loaded into the chamber. This pistol contained one (1) "Glock 10mm" magazine that contained eight (8) live rounds of 10mm ammunition with the head stamp "10 mm Auto". (Magazines full capacity is 15). This pistol had numerous attached hairs to the front sight area of the pistol. These hairs were consistent in color with that of the shooter's hair. I observed one expended 10 mm casing located on the west side of the hallway entrance door in the area of the shooter. This expended casing was seized as part of Exhibit #37 (from the southwest quadrant of classroom #10). There were four (4) live rounds of 10 mm ammunition all with the head stamp "10mm AUTO" on the floor in the southeastern portion of the classroom which is also the area the shooter was located. These live rounds of 10mm ammunition were seized as Exhibits #22 thru #25. **[NOTE: Four live 10 mm rounds found under the body, nine live 10 mm rounds in the pistol, and two expended 10 mm casings located = 15 rounds total, making a full capacity magazine]**


A black colored "Flexfit" canvas "boonie-styled" hat was located on the floor northeast of the suspect. This hat was seized as Exhibit #21. This hat had blood-like stains, hairs and a hole consistent with a bullet hole in the forward portion of the top of the hat. This hole was consistent with having been worn by the shooter at the time the shooter received a bullet to the right rear lower portion of his head which exited out the top forward portion of his head and hat. There was a pair of small wire framed glasses on the floor north of Exhibit #19 (Glock 10 mm). These glasses had blood-like stains on them and appeared to be small and consistent with child size glasses. There was no deceased child in close proximity to the shooter's body.

TRAJECTORY OF SUSPECTED SUICIDE SHOT

There was a hole consistent with a bullet hole located in the ceiling tile located approximately 8 feet 1 inch from the south wall and 5 feet 2 inches from the east wall. This hole was documented in photographs as "SBH #1 room 10". This projectile struck but did not penetrate a corrugated metal ceiling that was

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Detective Karoline Keith

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<p>elevated and behind the ceiling tile. This strike was documented in photographs as "Strike #1 A". The projectile ricocheted and was later located above the ceiling tile in classroom 8 and seized as Exhibit # 98 (a lead and copper projectile). In the ceiling there was only a knee wall separating the two rooms. Trajectory documentation was completed on this hole with a documented horizontal angle (right (east) to left (west) of 66 degrees) and a vertical angle of 40 degrees from the floor. At a height of 5 feet along the path of this trajectory the muzzle would be located at approximately 7 feet 7 inches from the east wall and 7 feet 9 inches from the south wall.</p> <p>Trajectory documentation, locations of blood-like stains, tissue, hair, and the shooter's body are all consistent with the shooter standing and facing in an east direction at the time of receiving a suspected self-inflicted gunshot wound to the right side of his head.</p> <p>"BUSHMASTER" semi-automatic rifle [Exhibit #17]</p> <p>A Bushmaster caliber .223 rifle, model XM15-E2S with associated serial number L534858 was located on the floor of classroom #10 and was seized as Exhibit #17. This rifle was located west of the southern-most cluster of desks and east of the door on the west wall that provides access to classroom #12. This rifle was lying on its right side pointed in a northeast direction. This rifle had a shoulder strap that was attached in the front to the underside of the forearm in the area under the rear attachment for the front site. The rear portion of the sling attachment had become detached when a threaded nut failed and detached from the underside of the rear portion of the stock. The black threaded nut that was consistent with the sling attachment to the rifle was located on the floor in close proximity (approximately 2 feet northeast) of the rifle (Exhibit #17). This black thread nut was seized as Exhibit #33. It could not be determined whether the sling failed during use or when it was placed, thrown or dropped on the floor.</p> <p>The rifle (Exhibit #17) was observed to be lying on the floor on its right side. The rifle safety indicator was on "FIRE". There was one (1) live round of 5.56 mm ammunition in the chamber and one (1) "PMAG 30" magazine in the magazine well, containing fourteen (14) live 5.56 mm rounds of ammunition. The charging handle was observed to be in the forward position with no obvious malfunctioning issues. The barrel of the rifle had a muzzle break.</p>	

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Detective Karoline Keith


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<p>The barrel appeared to have a chalky residue on all sides of the muzzle break to, and including, the front site. This weapon was made safe by assigned Evidence Detective Dan Sliby #810 with its configuration documented.</p> <p><u>CLASSROOM #10 (Continued)</u></p> <p>On the floor within inches of the barrel of Exhibit #17 (Bushmaster Rifle), there were two (2) empty "PMAG 30" magazines duct taped together in a tactical configuration. These two (2) magazines were seized as Exhibit #18. There was one (1) live round of 5.56 mm ammunition located on the floor in close proximity to the west side of the barrel of Exhibit #17 (Bushmaster rifle). This round was seized as Exhibit #34.</p> <p>Search for casings and projectiles in classroom #10</p> <p>Detective Sliby #810 measured equal distances on each wall of classroom #10 and cordoned off the room into four (4) quadrants. The southeast, southwest, northeast and northwest quadrants were established for purposes of collecting expended bullet casings and projectiles.</p> <ul style="list-style-type: none"> • NE Quadrant: Exhibit #36 (Fifteen (15) expended 5.56 mm casings and copper jackets and lead-like fragments) • NW Quadrant: Exhibit #35 (one (1) expended 5.56 mm casing) • SE Quadrant: Exhibit #38 (Twenty six (26) expended 5.56 mm casings) • SW Quadrant: Exhibit #37 (Seven (7) expended 5.56 mm casings and one (1) expended 10 mm casing) <p>Six (6) lead projectiles were seized from the northwest quadrant and seized as Exhibits #26 and # 28 thru 32. One (1) lead projectile was seized as Exhibit #27 from the southwest quadrant near the door to classroom #12. One (1) lead and copper fragment with wood particles was seized as Exhibit #84 from the west wall approximately 8 inches from the floor and 1 foot 4 ½ inches from the south edge of the bookcase on the north wall. This projectile was in an area near the semi-circular table. There was a lead and copper like fragment that was seized as Exhibit #96 from the venetian blind on the north wall approximately 6 feet 8 inches from the floor and 4 ½ inches from the east wall. There was a copper jacketed projectile (seized as Exhibit #129) lodged in the top metal portion of the north corner of this bulletin board in an area above the teacher's desk. There was a lead and copper like fragment seized as Exhibit #85 from the top metal bulletin board frame on the east wall. This</p>	

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INVESTIGATOR SIGNATURE: <i>Detective Karoline Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey E. Corbett</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3^b of 54
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projectile was measured to be approximately 7 feet from the floor and 5 feet 8 inches from the north wall.

Spatter of blood-like substance, 03 12

The "majority" of blood-like substance consistent with impact spatter, projected spatter and contact transfer patterns were measured to be no more than 3 feet high and in close proximity to where each victim was located. 03 12

03 12

No definitive impact patterns could be discerned from the blood-like stains in these higher locations. 03 12

The underside of the semi-circular table had a large amount of blood-like substance to include tissue. There was a large amount of contact transfer and impact spatter on the north west side of the shelf along the north wall in the area north of the semi-circular table. This area north of the semi-circular table had blood-like stains consistent with a saturation stain and spatter stains. There was no deceased victim observed to be in the area of these stains during processing. Based on the characteristics of these stains, the lack of any deceased victim in the area of these stains, this area is consistent with the area that 01 02 03 12 was removed from by Newtown Officer Chapman. (Refer to Det. Peters Nexgen Report #00085751)

WDMC Van Squad detectives and members of the OCME physically collected 03 12 from areas within this classroom. This collected material was then turned over to the OCME for further examination.

TRAJECTORY OF PROJECTILES IN ROOM #10

As previously mentioned there were eight (8) windows across the north wall, each with four rectangular panes. The top and second from the bottom panes open in a push out fashion. Each of the second panes of glass in each of the eight windows was partially open.

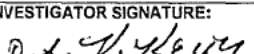

CASE STATUS:

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Detective Karoline Keith

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As previously mentioned, in the metal framing of the top of the second pane of the third window from the east wall were six (6) visible holes consistent with bullet holes. There was one (1) hole in the glass on the lower east portion of the third pane of this same window. There were two (2) holes in the glass on the upper east portion of the second pane of this same window. One of the holes in the upper east side of the second pane was larger and visually contained one hole but due to the missing glass it was unclear if more than one (1) projectile caused this broken section of the window. All of these holes were consistent with bullet holes and there were no less than nine (9) holes in this window area. There was no tissue, hair or blood-like stains surrounding the areas of these holes.

The characteristics of the holes in the metal frame consisted of the metal being bent outward toward the parking lot. The characteristics of the holes in the glass window consisted of the inside of the glass around the hole being smooth and the concaved cone fracture being located on the outside of the glass. These characteristics of the holes observed in both the metal and glass portions of the window were consistent with these projectiles exiting classroom #10 in a direction toward the north parking lot.

Trajectory efforts were conducted on four (4) of the holes that were observed in the metal frame of the top portion of the second window pane. These holes were the only holes that had enough integrity to produce a low degree of variance when reconstructing the trajectory of these projectiles. These holes were identified as BH#1-4 for the purposes of trajectory in this room and should not be confused with documented bullet holes in the lobby that may have been identified with the same designation (BH#1-4). [NOTE: This window was partially open but the position of the window did not affect the trajectory as the metal frame was fixed and did not move with the window.]

BH#1 was measured to be:

- 7 feet 8 inches from the east window
- 5 feet from the floor.
- 2 degrees upward Vertical angle
- 49 degree (west to east) Horizontal angle

BH#2 was measured to be:

- 7 feet 9 inches from the east window
- 5 feet 1 inch from the floor
- 1 degree upward Vertical angle
- 50 degree (west to east) Horizontal angle

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INVESTIGATOR SIGNATURE: <i>Pct. K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey Cordillo</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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BH#3 was measured to be:

- 8 feet 9 inches from the east window
- 5 feet 0 inch from the floor
- 1 degree upward Vertical angle
- 51 degree (west to east) Horizontal angle

BH#4 was measured to be:

- 8 feet 10 inches from the east window
- 5 feet 0 inch from the floor
- 1 degree upward Vertical angle
- 51 degree (west to east) Horizontal angle

TRAJECTORY REPORT:

The trajectory performed within classroom #10 indicated that the four (4) projectiles were similarly traveling in a northeast direction along a similar path within classroom #10 in the area of the door to classroom #12 on the west wall and in the direction over the known location of the bodies of Anne Marie Murphy **01 02 03 12** and Victoria Soto. It was also evident that with the shooter's standing height approximately 6 feet, and the trajectory at a 1 to 2 degree upward path (+ or - 5 degree of reasonable variance) and at a height of approximately 5 feet from the floor, and a distance of approximately 29 feet to the west wall, these projectiles could have reasonably originated from any point along the trajectory path within this room.

The hole consistent with a bullet hole in the glass on the lower east portion of the third pane of the third window from the east wall was measured to its center to be approximately 7 feet from the east wall and 5 feet 6 inches from the floor. Trajectory was not performed on this hole due to the missing glass that compromised the integrity of the hole that is needed to produce a lowest degree of variance when reconstructing the trajectory of the projectile.

Outdoor Trajectory

Three (3) vehicles parked in the north parking lot and located northeast of the windows of classroom #10 had damage consistent with bullet holes. These vehicles and the damage to each of these vehicles were documented by the CDMC Van Squad.

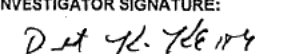
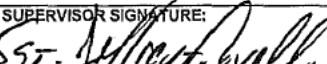
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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
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<p>Trajectory was performed by members of the WDMC Van Squad on two (2) holes of the four (4) holes previously mentioned as being located in the top metal frame portion of the second window pane of the third window from the east wall of classroom #10. The laser was mounted on the trajectory rod and in both cases the laser terminated at a point on a vehicle struck, however, the actual hole on the vehicle was located three to four feet north of the laser area and on the same horizontal plane. That is to say that the point was the same height from the ground as the bullet hole but was three to four feet south of the actual hole. This information is consistent with the projectile having hit an intermediary barrier (metal window frame) at an angle and deflecting to its impact sight thereby not matching the actual straight direction of the laser end point. It should be noted that there was no damage consistent with a bullet hole or strike in the area of the laser end point on the vehicles. No further trajectory was attempted, by the WDMC Van Squad, from the window into the parking lot due to the previously demonstrated fact that the projectiles were deflected, from the intermediary object (the windows), and therefore such trajectory efforts would not glean any fruitful information.</p> <p>CARPET and OTHER OBSERVATIONS</p> <p>There were numerous furrow holes consistent with bullet holes in the carpet area in the northwest quadrant in the area of the deceased victims and in most cases in an area that was under the victims. This carpet was cut and pulled back in an effort to recover any remaining lead projectiles with no projectiles located. A 14 feet 2 inches (east to west) and 11 feet 7 inches (north to south) section of carpet was cut from a point adjacent to the west wall with the northwest edge of the cutting approximately 5 feet 9 inches south of the north wall. The projectiles had in each case, penetrated through the carpet, through the tile located under the carpet and into the concrete flooring. The holes in the carpets and very few bullet holes in the west wall or north windows and bookcases, 03 12</p> <p style="background-color: black; color: black;">[REDACTED]</p> <p style="background-color: black; color: black;">[REDACTED]</p> <p>Evidence of soot, charring and muzzle blast in the area of the bullet holes and of the clothing material of the victims' also indicates that many of these rounds of ammunition were shot 03 12</p> <p style="background-color: black; color: black;">[REDACTED]</p> <p>Holes and damage consistent with bullet strikes/holes were document as BH #18 thru #28 from within classroom #10. (The locations of these bullet strikes labeled BH#18 thru BH #28 were measured into a sketch map for documentation by the CSP-CARS UNIT. REFER TO THE SKETCH AND ASSOCIATED REPORTS COMPLETED BY THE CARS UNIT).</p>	

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Detective Karoline Keith</i>	533	11/18/2013	<i>St. J. Kelly</i>	167	11/19/13

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 34 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

BALLISTIC TOTALS FOR CLASSROOM #10

LIVE ROUNDS SEIZED from Classroom #10: (TOTAL: 312)

LIVE ROUNDS of ammunitions on the shooter's person: (Total: 253)

9 mm: 116 rounds
 10mm: 75 rounds
 5.56 mm: 61 rounds
 12 ga: 1 round

OTHER LIVE ROUNDS SEIZED (TOTAL: 59)

5.56 mm: 46 (15 from rifle, 1 from floor and 30 from magazine under body)
 10 mm: 13 (9 from Glock and 4 from floor)

EXPENDED CASINGS SEIZED (TOTAL: 50)

5.56 mm: 49 (by quadrant: 1-NW, 15-NE, 7-SW, 26-SE)
 10 mm: 1

CLASSROOM #8 (Mrs. D'Amato)

Classroom #8 was located on the north side of the north hallway and was the third classroom east of the front lobby, with its entrance door approximately 27 feet east of classroom #10. This classroom was accessed from a door that is recessed within the north side of the north hallway. As previously mentioned, the door opened outward (toward the hallway) and was wooden with a large circular window in the upper portion. This door was hinged on the east side. This window was not covered. The door could only be locked by using a key on the exterior door handle key lock. The interior door handle had no locking mechanism. This room measured approximately 27 feet east to west and 30 feet north to south. This room was carpeted with painted cinderblock walls. Fluorescent ceiling lights automatically turned on when entering the room.

There were eight (8) large glass windows across the north wall with four (4) rectangular panes to each window. The second pane from the bottom and the top pane could be opened in a push-out style. These windows provided a view into the front (north) parking lot of the school. There was a bookcase along the entire north

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TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: <i>P. J. R. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. J. P. Bravillo</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
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wall under the windows that stood approximately 2 feet 5 inches high and 1 foot 6 inches deep.

The windows on the north wall had four (4) venetian blinds that covered two (2) windows each. The western-most blind was fully retracted and the other three (3) blinds were extended half the length of the windows and closed. There were posters affixed to the three (3) extended blinds. There were stacks of items and supplies on the top of the bookcase under the windows that partially blocked the view from the bottom and second from the bottom panes of glass in these eight (8) windows.

This room appeared to be a typically furnished classroom, with three (3) clusters of desks and chairs. There was a cluster of five desks in the southeast and southwest side of the room. There was a cluster of six desks located in the center north side of the room. The center of the cluster of five desks in the southeast side of the room was measured to be approximately 9 feet 6 inches from the south wall and 17 feet 5 inches from the west wall. The center of the cluster of five desks in the southwest side of the room was measured to be approximately 11 feet 2 inches from the south wall and 8 feet 9 inches from the west wall. The center of the cluster of six (6) desks in the center north side of the room was measured to be approximately 17 feet 10 inches from the south wall and 13 feet 1 inch from the west wall.

The student desks were standard and measured to be approximately 2 feet high, 2 feet wide and 1 foot 6 inches deep. The student desk chair was measured with an overall height of approximately 2 feet 4 inches, the seat bottom height was approximately 1 foot 4 inches and the depth of the chair was approximately 1 foot 2 inches.

There were two (2) approximately 14 feet 2 inch long shelves on the south wall west of the entrance door and east of the bathroom. These shelves were located with one above the other. The first shelf was approximately 3 feet 4 inches high and the second shelf was approximately 5 feet 4 inches high and both were approximately one foot deep. There were coat hooks under the shelf that appear to hold the personal belongings of the students, to include their backpacks.


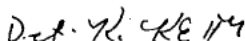
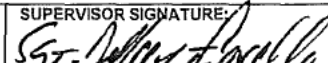
There was a bathroom located within the classroom in the southwest corner of the room. This bathroom only contained a toilet and was measured to be approximately 4 feet 7 inches east to west and 3 feet 1/2 inch north to south. This bathroom had a solid wood door and a door knob with a pushbutton locking device on the inside knob. The exterior knob had a key lock that could be used to unlock the door.

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INVESTIGATOR SIGNATURE: <i>Det. K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey Covello</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
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<p>The bathroom door opened inward and was hinged on the east side. On the west wall, north of the bathroom door, was a sink with under/over cabinets. There was a storage closet in the southeast corner of the room. The closet door had no locking mechanism.</p> <p>There was a rectangular table located adjacent to the book cases on the center west wall. There was a semi-circular table adjacent to the center portion of the north wall. The teacher's desk was positioned in the northeast corner. There was a purse on the desk chair at the teacher's desk with a Connecticut driver's license #187347431 in the name of Lauren Rousseau (d.o.b. [REDACTED]). This purse also contained an iPhone and \$30.00 in US cash currency (1 twenty and 1 ten dollar bill). On the teacher's desk was the "Substitute plan for Amanda D'Amato" dated 12/14/2012. Mrs. D'Amato was documented in the main office as being absent on 12/14/2012 and having Miss Rousseau as a substitute teacher for her class in classroom #8. The Substitute Plan documented from 9:00 am-9:15 am-morning work, 9:20-9:30 Morning Meeting, and 9:30-1015-Writing. (SEE ATTACHED COPY OF PAGES 1 and 2 OF THE SUBSTITUTE PLAN AND STAFF ATTENDANCE SHEET).</p> <p>There was a door located on the north side of the east wall behind the teacher's desk. This door opened inward to classroom #6 and was hinged on the north side. This door knob was unlocked and had key locks on both sides of the door.</p> <p>There was a smart board located in the center north side of the east wall, south of the teacher's desk. There was a speaker above the smart board. There was a large bulletin board with a smaller dry erase board attached to it along the east wall, south of the smart board. There was a cream colored wall mounted telephone located on the south side of the east wall, north of the closet. An "Emergency Response Plan" packet dated August 8, 2012 was hanging on the south wall adjacent to the east side of the entrance door. This packet was above a map depicting the emergency evacuation route for this classroom. The "Emergency Response Plan" packet was seized as Exhibit #81.</p> <p>DECEASED VICTIMS in Classroom #8:</p> <p>The deceased children of classroom #8 were originally located by CSP-Sergeant William Cario to be inside the bathroom with the bathroom door in the fully opened position. The bathroom door opened in a south direction into the bathroom with the hinge on the east side. Six (6) photographs were taken by CSP-Trooper Carlos</p>	
CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE	
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO	
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REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: 
SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13

Detective Karoline Keith

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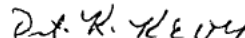

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3⁷ of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

Guerrera at the time Sgt. Cario was checking the victims for signs of life. These six (6) photographs were seized as Exhibit #51. These photographs depict the children victims within the bathroom and the two (2) adult female victims, later identified as Rachel D'Avino (d.o.b. 03 [REDACTED] [OCME#12-17609] and Lauren Rousseau (d.o.b. 03 [REDACTED] [OCME#12-17606] located adjacent to the north side of the bathroom door on the floor against the cabinets under the sink in the southwest corner of the classroom.

From the photographs depicted of Sgt. Cario, he can be observed checking for signs of life in the photographs seized as Exhibit #51. It appears from the photographs that 01 02 03 12 was close to the door of the bathroom. 01 02 03 12 was observed to be close to the door and east of the toilet. 01 02 03 12 was observed along the east side of the bathroom. 01 02 03 12 was observed west of 01 02 03 12 and east of the toilet. No other children's locations were identifiable from these photographs.

Sgt. Cario removed twelve (12) of the fifteen (15) children from the bathroom. One (1) child 01 02 03 12 was transported to the hospital. The eleven (11) others were placed on the floor of classroom #8. Three (3) children remained within the bathroom. The two (2) teachers remained in their original found position. Crime Scene Photographs taken by Det. Walkley and Det. Tranquillo depict the scene as it appeared after Sgt. Cario had removed most of the children from the bathroom. Sgt. Cario reported to me that the children that were positioned farther away from the bathroom were the ones he removed last and the children closer to the bathroom and in close proximity to the teachers were removed first. The deceased children were spread out by Sgt. Cario in an east direction over an area of 21 feet from the west wall and 9 feet from the south wall in an effort to find survivors and check the children for signs of life.

There were three (3) children left in the bathroom after checking for signs of life. These children were 01 02 03 12 was located slumped to the floor in a seated position partially on her right side on the south side of the toilet. 01 02 03 12 was located, adjacent to the southwest corner of the bathroom, in a standing position and bent over the south side of the toilet. 01 02 03 12 was located in a seated position with her back against the west wall on the north side of the toilet. (REFER TO SGT. CARIO'S NEXGEN REPORT #0026724 AND SGT. COVELLO'S NEXGEN REPORT #002530-relative to Exhibit #51-TFC. Carlo Guerra's six (6) photographs)

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective Karoline Keith

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DECEASED TEACHERS OF CLASSROOM #8

- **Rachel D'Avino** (d.o.b. 03 [REDACTED]) #23 [OCME#12-17609] was in a crouched position; face down with her head in a south direction against the west bathroom door jamb and partially inside the bathroom. Her right leg was positioned fully bent at the knee and hip and positioned under the right side of her torso. Her left leg was bent at the hip and knees and positioned on the east side of her body. Rachel D'Avino was wearing a black, grey and white short sleeve sweater, white shirt with straps, black jeans and white socks and New Balance brand grey and pink sneakers. Jewelry seized at autopsy included two (2) silver colored earring studs. [Clothing seized from OCME as Exhibit #68].

- **Lauren Rousseau** (d.o.b. 03 [REDACTED]) #22 [OCME#12-17606] was located to the north side of Rachel D'Avino. There was a grey plastic waste paper basket and a blue plastic recycling paper basket adjacent to the northeast side of the lower cabinets under the sink in the southwest corner of the room. Lauren Rousseau was positioned lying on her back partially on her right side with her feet pointed in an east direction and her head in a south direction. Her shoulders were against the grey plastic waste paper basket and her head was on the left buttock of Rachel D'Avino. Lauren Rousseau was wearing a grey and white herringbone patterned long sleeve sweater, grey top with straps, blue jeans, grey and blue argyle socks, and black leather zip up boots. She had her Sandy Hook staff photo identification on a lanyard around her neck. Jewelry was seized at autopsy to include Vera Bradley brand multi colored neck lanyard, "Sandy Hook Staff Photo ID" in the name of Ms. Rousseau, Pandora-like charm bracelet, one gold colored wrist watch, one silver colored ring, one pair of dark framed eye glasses. [Clothing seized from OCME as Exhibit #59]


There was a large amount of blood-like stains on the east side of the cabinets under the sink in the area Lauren Rousseau and Rachel D'Avino.

DECEASED CHILDREN ORIGINALLY LOCATED WITHIN THE BATHROOM

- [REDACTED] 01 02 03 12 wearing 01 02 03 12 [REDACTED] [Clothing seized from OCME as Exhibit #77]

CASE STATUS:					
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Det. K. Keith	533	11/18/2013	Sgt. Jeffrey A. Lovell	167	11/19/13

Detective Karoline Keith

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[REDACTED] 01 02 03 12] wearing 01 02 03 12
 [REDACTED] [Clothing seized from OCME as Exhibit #63]

[REDACTED] 01 02 03 12] was 01 02 03 12
 [REDACTED] [Clothing seized from OCME as Exhibit #56]

[REDACTED] 01 02 03 12 was wearing 01 02 03 12
 [REDACTED] 01 02 03 12
 clothing did not return from the OCME. A letter was prepared by the OCME to confirm this clothing was returned to the family with 01 02 03 12).

[REDACTED] 01 02 03 12 was wearing 01 02 03 12
 [REDACTED]
 [REDACTED] [Clothing seized from OCME as Exhibit #75]

[REDACTED] 01 02 03 12 was wearing 01 02 03 12
 [REDACTED] [Clothing seized from OCME as Exhibit #62]

[REDACTED] 01 02 03 12 was wearing 01 02 03 12
 [REDACTED] [Clothing seized from OCME as Exhibit #72]

[REDACTED] 01 02 03 12] was wearing 01 02 03 12
 [REDACTED] [Clothing seized from OCME as Exhibit #74]

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO				
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INVESTIGATOR SIGNATURE: <i>Detective K. Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey E. Wells</i>	SUPERVISOR I.D.#: 167
			APPROVAL DATE: 11/19/13	

Detective Karoline Keith

05649



State of Connecticut, Department of Public Safety-
Investigation Report (DPS-302-C) (Revised 12/07/04)

DPS INCIDENT NUMBER:
CFS-12-00704597

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REPORT TYPE:

☐ INITIAL ☐ ASSIST ☒ SUPP ☐ RE-OPEN ☐ CLOSING

ATTACHMENTS:

☐ STATEMENTS ☐ TELETYPE ☐ PHOTOS
☐ SKETCH MAP ☐ EVIDENCE ☒ OTHER

- [REDACTED] 01 02 03 12 was wearing [REDACTED] 01 02 03 12
[Clothing seized from OCME as Exhibit #66]
- [REDACTED] 01 02 03 12 was wearing [REDACTED] 01 02 03 12
[Clothing seized from OCME as Exhibit #60]
- [REDACTED] 01 02 03 12 was wearing a
01 02 03 12
[Clothing seized from OCME as Exhibit #76]
- [REDACTED] 01 02 03 12 was wearing a
01 02 03 12
[Clothing seized from OCME as Exhibit #70]
- [REDACTED] 01 02 03 12 was wearing [REDACTED] 01 02 03 12
[Clothing seized from OCME as Exhibit #73]
- [REDACTED] 01 02 03 12 was wearing a
01 02 03 12
[Clothing seized from OCME as Exhibit #69]

Prior to processing, one (1) child was removed from the bathroom of Classroom #8 by Det. Patrick Dragon and transported to Danbury Hospital where he later succumbed to his injuries.

- [REDACTED] 01 02 03 12 Reportedly
01 02 03 12 was removed from the school by Det. Patrick Dragon #705
(Refer to Tpr. Dragon's Nexgen Report #00073537).

CASE STATUS:

☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE


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INVESTIGATOR SIGNATURE: Det. K. Keith	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: Sgt. J. Lovello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith


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<p>One (1) child [REDACTED] 01 02 03 12 survived the shooting within the bathroom of Classroom #8 and was removed from the school prior to processing. Reportedly [REDACTED] 01 02 03 12 was removed from the school by Newtown Police Officer Leonard Penna (Refer to Tpr. Combes' Nexgen Report #00258036)</p> <p>CLASSROOM #8:</p> <p>Total Deceased Children (including transported victim: [REDACTED] 01 02 03 12): 15 Total Deceased Teachers: 2 Total Surviving Children: 1</p> <p>Spatter of blood-like substance in bathroom of classroom #8</p> <p>As previously mentioned the bathroom was located within the classroom in the southwest corner of the room. This bathroom was measured to be approximately 4 feet 7 inches east to west and 3 feet 1/2 inch north to south. This bathroom contained only a toilet. The toilet was on the center west wall positioned eastward. There was a large plastic circular toilet paper dispenser affixed to the south wall, from 2 feet 1 inch to 3 feet 3 inches from the floor and 1 foot 10 inches to 3 feet from the west wall. The bathroom door entrance was located on the east side of the north wall of the bathroom. The bathroom door was solid wood (no windows) and had a door knob with a push button locking device on the inside knob. The exterior knob had a key lock that could be used to unlock the door. At the time of processing, this door knob was in the "unlocked" position. As previously mentioned, this bathroom door opened inward and was hinged on the east side. The doorway was approximately 2 feet 3 inches wide and 6 feet 7 inches high. The bathroom had 4 inch square brownish colored tile from the floor to a height of 4 feet around the walls of the bathroom. The rest of the wall was white painted cinder block from the tile (4 feet height) to the ceiling (7 feet 10 1/2 inches). Each cinderblock was approximately 1 foot 8 inches wide and 8 inches tall.</p> <p>All the walls, the floor and ceiling were covered in a blood-like substance [REDACTED] 03 12 [REDACTED]</p> <p>The east wall of the bathroom had a distinguishable void pattern that was measured to be approximately 2 feet 3 inches wide (width of door). The exterior side of the bathroom door had a substantial amount of blood-like substance while the interior side of the bathroom door was clean. The void on the east wall and the blood-like substance on the exterior side of the bathroom door were consistent with the door</p>	

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Detective Karoline Keith

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having been in a fully opened position and against the east wall of the bathroom at the time the blood-like substance was deposited.

03 12 [REDACTED]

[REDACTED] There were holes consistent with bullet holes on the west door jamb of the bathroom and on the south wall in an area east of the toilet paper dispenser. There was damage to the tile on the walls and the toilet consistent with bullet strikes. Approximately 1 foot 5 inches from the floor and 3 feet from the west wall was damage to the tile consistent with a bullet strike. In the area of this bullet strike was a dark grey colored powder-like material.

WDMC Van Squad detectives and members of the OCME physically collected **03 12** [REDACTED] within this classroom. This collected material was then turned over to the OCME for further examination.

There was a large amount of lead and copper-like fragments located within the bathroom of classroom #8 that were seized collectively as part of Exhibit #95. There were lead and copper-like fragments located within the southwest quadrant of classroom #8 that were seized collectively as part of Exhibit #54.

TRAJECTORY OF PROJECTILES IN CLASSROOM #8


Holes and damage consistent with bullet strikes/holes were located and documented as BH #29 thru #36 from within classroom #8. **(The locations of these bullet strikes labeled BH#29 thru BH #36 were measured into a sketch map for documentation by the CSP-CARS UNIT).** There were two holes consistent with bullet holes on the west door jamb of the bathroom and two holes consistent with bullet holes on the south wall in an area east of the toilet paper dispenser. The bullet holes in the west door jamb were labeled for measuring purposes as BH #34 and BH #35.

The bullet holes in the west wall of the bathroom in the area of the toilet paper dispenser were labeled as BR #1 and BR #2 and were not measured in by the CARS UNIT but were measured and documented within this report.

BR#1 was measured to be:
 1 foot 3 inches from the east wall
 2 feet from the floor

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Detective Karoline Keith

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6 degree downward Vertical angle
85 degree (east to west) Horizontal angle

Calculations:

@ 6 feet from BH#1 the height of muzzle 31.57 inches (2.63 feet)
 @ 15 feet from BH#1 the height of muzzle 42.09 inches (3.57 feet)
 @ 25 feet from BH #1 the height of muzzle 55.53 inches (4.62 feet)

BR#2 was measured to be:

8 and 9/16ths inches from the east wall
 2 feet 8 and 5/8ths inches from the floor
 1 degree downward Vertical angle
 85 degree (east to west) Horizontal angle

Calculations:

@ 6 feet from BH#2 the height of muzzle 33.26 inches (2.77 feet)
 @ 15 feet from BH#2 the height of muzzle 35.14 inches (2.92 feet)
 @ 25 feet from BH #2 the height of muzzle 37.24 inches (3.10 feet)

BH#34 (labeled for sketch map) was measured to be:

2'4" from the floor
 3 feet from south wall
 20 degree downward Vertical angle
 132 degree (south to north) Horizontal angle

Calculations:

@ 2 feet from BH#34 the height of muzzle 49.86 inches (4.16 feet)
 @ 4 feet from BH#34 the height of muzzle 63.71 inches (5.31 feet)
 @ 6 feet from BH #34 the height of muzzle 77.56 inches (6.46 feet)

BH#35 (labeled for sketch map) was measured to be:

3'6" from the floor
 3 feet from south wall
 12 degree downward Vertical angle
 133 degree (south to north) Horizontal angle

Calculations:


@ 2 feet from BH#35 the height of muzzle 56.26 inches (4.69 feet)
 @ 4 feet from BH#35 the height of muzzle 64.53 inches (5.38 feet)
 @ 6 feet from BH #35 the height of muzzle 72.79 inches (6.07 feet)

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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 44 of 54
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TRAJECTORY REPORT (Classroom #8):

BR #1 and BR#2 were measured to be approximately 2 feet and 2 feet 8 inches from the floor with a 6 and 1 degree vertical angles respectively, in an 85 degree east to west horizontal angle. (+ or - 5 degrees of reasonable variance). This information, with respect to the room being measured approximately 27 feet (north to south) and the shooter being approximately 6'0" tall, would indicate that these two projectiles could have reasonably originated at any point along the trajectory path within this room provided there were no intermediary objects in their path. This determination is based on standard average muzzle heights ranges of 48 inches, 54 inches and 60 inches.

BH#34 and BH #35 were measured to be approximately 2 feet 4 inches and 3 feet 6 inches from the floor with a 20 degree and 12 degree vertical angle respectively, in a northeast to southwest direction. (+ or - 5 degrees of reasonable variance). This information, with respect to the shooter being approximately 6'0" tall, would indicate that if the shooter was positioned with his feet on the floor (**as there was no evidence to indicate otherwise**), the position of the muzzle would be reasonably no further away than a range of approximately 2 feet to approximately 4 feet from either BH #34 or #35. (Range determination based on standard average muzzle height ranges of 48 inches, 54 inches and 60 inches)

PROCESSING OF BLOOD SPATTER PATTERNS

On the west wall adjacent to the north side of the bathroom was a sink with white colored over and under wall cabinets. There was a paper towel dispenser affixed to the south wall (north bathroom wall). The lower sink cabinet was measured to be approximately 2 feet 4 inches high (includes 3 1/2 inch toe kick under cabinet), 4 feet 11 inches wide and 2 feet 1 inch deep. The over cabinet was located approximately 1 foot 8 inches above the lower sink cabinet. The upper cabinet was measured to be approximately 4 feet 10 inches wide, 3 feet high and 1 foot 2 inches deep.

The over-the-sink cabinet had two pairs of doors on the east face of the cabinet. One pair of cabinet doors was on the south side and one pair was on the north side of the east face of the cabinet. There were distinguishable impact spatter patterns of a blood-like substance on the southern-most cabinet door (later seized as Exhibit #97). There were also distinguishable impact spatter patterns of a blood-like substance on the cinder block wall above and to the west of the paper towel dispenser located adjacent to the south side of the sink on the exterior north wall of the bathroom.

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INVESTIGATOR SIGNATURE: <i>Detective Karoline Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>[Signature]</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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These two (2) areas of spatter patterns were processed to determine the area of origin. Yellow colored string was used for photographic purposes of the processing of the spatter pattern (**Pattern #1**) that was located on the face of the southern-most cabinet. Orange string was used for photographic purposes of the processing of the spatter pattern (**Pattern #2**) that was located on the cinder block wall south of the sink and on the exterior side of the north wall of the bathroom.

The following are the measurements taken and angles determined for each of the impact stains from each of the patterns to determine the areas of origin.

PATTERN #1 (located on the face of the southern-most cabinet)

BLS #	WIDTH (mm)	LENGTH (mm)	ANGLE (+ or - 3 degree of reasonable variance)
1	1.2	3	24 DEGREE
2	1	2.2	27 DEGREE
3	1.4	4.2	19 DEGREE
4	3.2	11	17 DEGREE
5	2	6	19 DEGREE

An area of origin was observed to be located approximately 8 inches east of the southern-most cabinet face, 1 foot 5 inches from the exterior side of the north bathroom wall and 5 feet 6 inches from the floor. This information would suggest that the victim who was impacted, presumably either teacher, Rachel D'Avino or Lauren Rousseau, was in a standing position and slightly over the sink area at the time of impact.

Locations of the drops of blood-like stains are seized on Exhibit #97 (Southern-most cabinet door). The bottom of the cabinet door was approximately 4 feet 1 and 1/8th inches from the floor. The top of the cabinet door was approximately 1 and 1/16 inches below the top of the cabinet that was located 5 feet 1 inch from the floor. This cabinet door was located approximately 1 foot 2 inches extended from the west wall. The southern edge of the cabinet door was located approximately 1 and 13/16th inches from the exterior side of the north wall of the bathroom. The cabinet door (Exhibit #97) was measured to be approximately 1 foot and 9/16ths of an inch wide and 2 feet 9 and 13/16ths inches tall.

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PATTERN #2 (located on the exterior side of the north wall of the bathroom)

BLS #	WIDTH (mm)	LENGTH (mm)	ANGLE (+ or - 3 degree of reasonable variance)	CEILING	WEST WALL
1	1	2.2	27 DEGREE	1' 2 & 3/4"	2' 7/8"
2	2	4.2	28 DEGREE	1' 2 & 3/16"	2' 1 7 3/16"
3	1	2.2	27 DEGREE	1' 2 & 3/16"	2' 1 & 7/8"
4	1.2	2.2	33 DEGREE	1' 2"	2' 1 & 13/16"
5	1	2.2	27 DEGREE	1' 1 & 3/4"	2' 3"

An area of origin was observed to be located approximately 1 foot east of the southern-most cabinet face, 1 foot from the exterior side of the north bathroom wall and 5 feet 8 inches from the floor. This information would suggest that the victim who was impacted, presumably either teacher, Rachel D'Avino or Lauren Rousseau, was in a standing position and slightly over the sink area at the time of impact.

BALLISTIC EVIDENCE IN CLASSROOM #8


Three (3) black colored "PMAG 30" magazines were located on the floor in the southeast side of the room, adjacent to the area of the coat hooks along the south wall from which the children stored their backpacks. These magazines were seized as Exhibit #47. One of the magazines was empty, one of the magazines had ten (10) live rounds of 5.56 mm ammunition and one of the magazines had thirteen (13) live rounds of 5.56 mm ammunition. One (1) live round of 5.56 mm ammunition was seized as Exhibit #48 from the southeast portion of the classroom and east of the magazines seized as Exhibit #47.

Search for casings and projectiles in classroom #8

Detective Sliby #810 measured equal distances on each wall of classroom #8 and cordoned off the room into four (4) quadrants. The southeast, southwest, northeast and northwest quadrants were established for purposes of collecting expended bullet shell casings and projectiles.

CASE STATUS:					
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<i>Det. K. Keith</i>	533	11/18/2013	<i>Sgt. Jeffrey T. Arvello</i>	167	11/19/13

Detective Karoline Keith

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- **NE Quadrant:** *no expended shell casings recovered*
- **NW Quadrant:** Exhibit #53 (Thirty seven (37) expended 5.56 mm casings as well as copper and lead fragments that were collected into an envelope)
- **SE Quadrant:** *no expended shell casings recovered*
- **SW Quadrant:** Exhibit #54 (Forty two (42) expended 5.56 mm casings as well as copper and lead fragments that were collected into an envelope)

There was one (1) expended 5.56 mm shell casing seized as Exhibit # 128. This casing was located within the removed contents of this classroom, specifically the desks removed from the southwest corner of the room.

There was a large amount of lead and copper-like fragments located within the bathroom of classroom #8 that were seized collectively as part of Exhibit #95. There were lead and copper-like fragments located within the southwest quadrant of classroom #8 that were seized collectively as part of Exhibit #54.

BALLISTIC TOTALS FOR CLASSROOM #8

LIVE ROUNDS SEIZED from Classroom #8: (TOTAL: 24)

EXPENDED CASINGS SEIZED from Classroom #8: (TOTAL: 80)

5.56 mm: Total 80 (by quadrant: NW-37, SW 43 (includes Exh. #128 found in removed items from classroom))


CLASSROOM #6

Classroom #6 was located on the north side of the north hallway and was the fourth classroom east of the front lobby and approximately 27 feet east of classroom #8. This classroom was accessed from a door that was recessed within the north side of the north hallway. As previously mentioned, the door opened outward (toward the hallway) and was wooden with a large circular window in the upper portion. This door was hinged on the east side. This window was partially covered on the inside of the window by a wooden "Apple" designed decoration. The door could only be locked by using a key on the exterior door handle key lock. The interior door handle had no locking mechanism. This room was carpeted with painted cinderblock walls. Florescent ceiling lights automatically turned on when entering the room.

There was a door on the north side of the west wall that provided access into classroom #8. This door opened inward to classroom #6 and was hinged on the north side. This door knob was unlocked and had key locks on both sides of the door.

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Detective Karoline Keith</i>	533	11/18/2013	<i>Sgt. J. M. Covello</i>	167	11/19/13

Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

Page 48 of 54

There was a teacher's desk adjacent to the south side of this door. On the desk was a Sandy Hook Staff photo Identification for [REDACTED] 04 [REDACTED]. On the floor under the desk was a purse that contained documents in the name of [REDACTED] 04 [REDACTED]. This purse also contained a Verizon cell phone with an associated phone number of [REDACTED] 03 04 [REDACTED], an iPad, six (6) one dollar bills, and a set of keys with a [REDACTED] 04 [REDACTED] ignition key.

This room also contained personal effects of the following other adult persons, possibly staff members. There was a coat hanging on a short partial room divider on the south wall. This coat had a pink iPhone in the pocket with an associated phone number of [REDACTED] 03 04 [REDACTED] and keys to a [REDACTED] 04 [REDACTED] vehicle. There was a teacher's desk in the northeast corner of the room with a purse that contained vehicle registration for [REDACTED] 03 04 [REDACTED]. This desk also had a brown bag with an iPad and a black coat on the chair with [REDACTED] 04 [REDACTED] vehicle keys. There was a red coat hanging on the partial room divider on the south wall adjacent to the entrance door that had a gold watch in the pocket but no other identifiable documents. There was a purse in the southwest corner of the room with the CT. Driver's license in the name of [REDACTED] 03 04 [REDACTED] and one (1) five dollar bill.


In classroom #6 located on the floor west of the hallway entrance door, was one (1) live "Federal Tactical" 12 gauge slug shot gun shell. This shotgun shell was seized as Exhibit #49. This shotgun shell was made of a clear-like plastic and was different in color from the shotgun shell that was seized on the shooter's person. It was possible that this shotgun shell was that of a responding tactical officer.

CLASSROOM #4
(OT/PT Room: Mrs. Bradbury, Mrs. Day, Mrs. Murray)

Classroom #4 was located on the north side of the north hallway and was the fifth classroom east of the front lobby, east of classroom #6. This classroom was accessed from a door that was recessed within the north side of the north hallway. On the floor in the south-central portion of the classroom was one (1) live shot gun shell. This shotgun shell was blue colored 12 gauge slug shotgun shell with the words "Federal Premium Tactical Rifled Slug" stamped on the side of the shell and "12 GA Made in USA" stamped on the head of the shell. This shotgun shell was seized as Exhibit #99. This shotgun shell was made of a blue colored plastic and was different in color from the shotgun shell that was seized on the shooter's person. It was possible that this shotgun shell was dropped by a responding tactical officer during the tactical clearing of the school. **(REFER TO TFC. BLUMENTHAL'S FIRST RESPONDER REPORT #00011235).**

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
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A black leather coat was located in the northwest corner of classroom #4. In the coat was a cell phone with an associated phone number [REDACTED] 03 04, a doctor appointment in the name of [REDACTED] 04, and vehicle keys to a [REDACTED] 04 vehicle. This information would lend itself to this being the coat of [REDACTED] 04.

**CLASSROOM #2
(PROBE ROOM)**

Classroom #2 was located on the north side of the north hallway and was the last classroom east of the front lobby, east of classroom #4. This classroom was accessed from a door that was on the north side of the north hallway. Located on the floor of classroom #2 approximately 3' 3" from the west wall and 7'1" from the south wall was one (1) copper jacket type fragment that was seized as Exhibit #93. The location of this fragment was consistent with possibly one of two projectiles that struck the east wall in the north hallway between classroom #2 and classroom #1.

THE MAIN OFFICE

The main office is accessed by a door on the south side of the front (north) lobby. This office door was comprised of solid wood with a narrow vertical window located to the east side and upper portion of the door. There were four large square windows with four small rectangular windows above them on the south wall of the lobby (north wall of the office). These windows were located east of the office entrance door. Each window and the door window of the office were comprised of diamond wire glass.


Upon entering the main office through the lobby door, there was a long counter on the east side of the door that was positioned in a north to south direction, creating a room divider between office personnel and visitors to the office. On the east side of the counter were three (3) office desks. One (1) office desk was located east of the counter facing west and had personal papers suggesting this desk belonged to [REDACTED] 04. A second office desk was located adjacent to the south wall also facing in a west direction and personal papers would suggest this desk belonged to [REDACTED] 04. There was a third office desk adjacent to the south side of the east wall. This desk was south of a door on the east wall that accessed Principal Dawn Hochsprung's office. Personal papers on this desk would suggest that this desk belonged to [REDACTED] 04.

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INVESTIGATOR SIGNATURE: <i>Detective Karoline Keith</i>	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: <i>Sgt. Jeffrey Lovello</i>	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith


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<p>It should be noted that prior to processing this scene that items in the main office specifically; student and staff information, Emergency Response Plans and attendance documents were removed by police personnel. Also prior to processing this scene, the main office was being used by command staff, troopers and trooper escorted school staff members for purposes of copying or obtaining school documents within this main office location. (Refer to the Det. Down's Nexgen Report #259480 relative to CAD remarks, Det. Roy's Nexgen Report #25008 and Sgt. Salmeri's Nexgen Report #19772)</p> <p>The following item was provided on 12/14/2012 to Det. Sliby #810 and was reportedly seized earlier from the main office.</p> <p>Exhibit #1a: One banker's box containing forty eight (48) student files and class photo CD relative to Sandy Hook Elementary School Teachers: Kaitlin Roig (Room #12), Victoria Soto (Room #10), and Amanda D'Amato (Room #8). [Original files of surviving students and copies of files of decedents] (NOTE: this exhibit was returned to Sandy Hook Elementary School [REDACTED] 04 on 12/31/2012)</p> <p>Exhibit #1b: One banker's box containing forty eight (48) student files and class photo CD relative to Sandy Hook Elementary School Teachers: Kaitlin Roig (Room #12), Victoria Soto (Room #10), and Amanda D'Amato (Room #8). [Copies of files of surviving students and original files of decedents].</p> <p>The following items were seized from the main office on 12/14/2012 by Det. Sliby #810.</p> <p>Exhibit #2: One red colored three ring binder that was open to "Sign-In" pages for 12/13/2012 and 12/14/2012. This binder was on the counter top in the main office.</p> <p>Exhibit #3: One white three ring binder that was open to pages of "Sandy Hook Staff and the 12/14/2012 morning announcements. This binder was in the main office.</p> <p>Exhibit #4: Twelve papers denoting both written and typed school tardiness and absences. These papers were located on the counter top of the main office.</p>	

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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 5/ of 54
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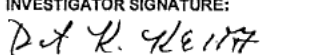

INTERCOM SYSTEM

All the office desks had a black hardline desk phone with a video screen that could view the person at the front door through the call box system. On Julie Obre's desk was a tan vintage push button hard line telephone with handwriting on the lower portion under the buttons that read "BAT PHONE." Pressing the pound sign (#) and the number "1" on this phone opened the Intercom System that could be heard throughout the school.


On 01/03/2012 it was learned with the assistance of Det. Mudry that the intercom system could be accessed from nine (9) phones located within seven (7) rooms. **These rooms were:** three (3) phones in the main office, the principal's office, the nurse's office (room #57), room #9 (conference room), room #29 (southwest side of school-FREDA), room #32 (southwest side of school-AMANZIO), room #60 (portable classrooms attached to the south side of school). The "All Call" which opens the intercom to the entire school was accessed by pressing "# 0" from the phones in the previously mentioned 7 locations. The "All Call-except the quiet rooms" opens the intercom to the school with the exception of the designated quiet rooms. This option was accessed by pressing "# 1" from the phones in the previously mentioned seven (7) locations. (REFER TO DETECTIVE MUDRY'S NEXGEN REPORT #0004165 RELATIVE TO THE INTERCOM SYSTEM).

THE PRINCIPAL'S OFFICE

The principal's office was accessed from within the main office through a door on the east wall. The personal effects of this office were documented by me and witnessed by CSP- WDMC Lieutenant DelVecchia. This office had a black purse and a "Coach" wallet containing the personal documents and the driver's license of Dawn L. Hochsprung (d.o.b. 06/28/1965). Also within this purse was one (1) twenty dollar bill in the purse, a set of three (3) keys to include a key to a "Chevy" and a "Ford" vehicle. Also in her purse was a green and white "iPhone". There was a "Valentino" bag that contained home school folders in the name of Dawn Hochsprung. There was an empty multi-colored bag with flowers within the office. These items were removed by LT. DelVecchia on 12/15/2012 at 1630 hours. A red case with an iPad was located in the Conference Room #9 in front of the tagged seating place of Dawn Hochsprung. This iPad was removed on 12/15/2012 by LT. DelVecchia at approximately 1636 hours.

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On the west wall of the principal's office was a bookshelf with numerous books and three (3) ring binders. A red binder containing the "Sandy Hook Elementary School Emergency Operations Procedure" was located on this bookshelf and seized as Exhibit #92.

THE NURSE'S OFFICE

The nurse's office was located on the south west side of the main office and accessed only by a door in the office on the west side of the east wall. This room was noted as Room #57.

OTHER NOTED LOCATIONS WITHIN THE SCHOOL

Kitchen:

On 12/17/2012 at 1850 hours, a plastic bag containing US Currency and personal checks was removed from the kitchen of the school. This bag, money and checks were documented on a JD-CR-18 by CSP Major MacLean and witnessed by Sgt. Jeffrey Covello #167. Sgt. Covello also photographed this money and checks. (Refer to Sgt. Covello's Nexgen Report #00013113)

Classroom #54:

On 12/15/2012 at 1649 hours, at the request of CSP-WDMC Lieutenant David DelVecchia a purse located on a chair in classroom #54 was inventoried in effort to release it to its owner, [REDACTED] 04. However, upon documenting its contents it was determined that its release would be arranged at a later time. This purse contained personal documents to include a Connecticut Driver's license in the name of [REDACTED] 04. Money within this purse totaled \$110.00 (four (4) twenties, two (2) tens, one (1) five and five (5) one dollar bills). There was a set of keys with a key chain depicting [REDACTED] 04 emblem.


MISCELLENEOUS:

Walkthrough with Sgt. William Cario:
 (REFER TO SGT. CARIO'S NEXGEN REPORT #0026724)

On Sunday, 12/16/2012 from 1010 hours to 1025 hours, I escorted Sgt. William Cario through the scene. Sgt. Cario provided information relative to his observations at this time. Some of this information was previously mentioned within this report.

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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3 of 54
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Sgt. Cario pointed out that a woman, later identified as Vice Principal/Lead Teacher, Natalie Hammond was in the conference room #9 with a foot and hand injury. He helped her to TFC. Kick's vehicle at the front lobby door so she could be driven to awaiting emergency personnel.

Sgt. Cario mentioned Det. Pat Dragon handing him a child victim. Sgt. Cario was not sure from which room the child came from. (This was possibly 01 02 03 12 Classroom #8).

Sgt. Cario reported to me that he observed classroom #8 to have no child victims located outside of the bathroom. All children were within the confines of the bathroom with the two (2) adult females on the floor north of the bathroom door by the sink. He observed the bathroom door to be fully open and it appeared it could not be shut based on the position of the children.


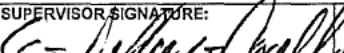
Sgt. Cario made an observation at the time he was removing the children from the bathroom that he verbalized to me. 03 12

MOVING FURNITURE FROM CLASSROOMS #10 and #8


On Sunday, 12/16/2012, following photograph and sketch map documentation the furniture from Classroom #10 and #8 were systematically moved into the north hallway in an effort to conduct a thorough search of the classrooms for any physical evidence. Newtown Police Officers Paula Wickman and Richard Merkton, in addition to the already mentioned Newtown Police Officers, assisted with this moving process.

PERSONAL EFFECTS OF DECEASED VICTIMS

Commencing on Tuesday, 12/18/2012, the personal effects of the children and teachers specifically within, but not limited to, the confines of Classrooms #8 and #10, were systematically processed, cleaned, and organized within assorted banker boxes to be accounted for and returned to the families. Sgt. Michael DeCesare oversaw and coordinated this process with the assistance of Sgt. Eric Dency, Det. Christopher Allegro and Det. Raymond Insalaco. Property was systematically turned over to

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Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 54 of 54
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

Family Liaisons Officers/Troopers to respective families for the return of this property with all property documented on JD-CR-18 forms.

Connecticut Forensic Science Laboratory:

On 12/16/2012, the final day of processing this inside of the school, members of the Connecticut Forensic Science Laboratory were requested by the Western District Major Crime Van Squad to review their processing efforts ensure that any and all evidence was preserved. Members of the Connecticut Forensic Science Laboratory who were present were: Forensic Science Laboratory Director Guy Vallaro, Major William Podgorski, Robert O'Brien, Lucinda Lopes-Phelan and Mark Anderson.

CONCLUSION:

Processing of this scene by members of the Western District Major Crime Van Squad concluded on Thursday, 12/20/2012 at approximately 2130 hours. This scene remained secured at this time under the direction of Lieutenant David DeVecchia, Commanding Officer of the Western District Major Crime Squad. As of the date of this report submission this case status remains active with Detective Daniel Jewiss assigned as the case officer. All evidence collected from the scene by Det. Dan Sliby of the Western District Major Crime Van Squad was secured within the Western District Major Crime Evidence Room located at 452 B Bantam Road in Litchfield, Connecticut.

ATTACHEMENTS TO SCENE REPORT:

- Vision Appraisal specs of 12 Dickinson Drive, Sandy Hook, CT.
- Schematic of Sandy Hook Elementary School dated 08/27/2012 (used for emergency drills and evacuations)
- Amanda D'Amato Substitute Plans dated December 14, 2012.
- Certified Employee's Absence/Professional Development Report dated December 14, 2012 for Sandy Hook Elementary School.
- Removal Authorization Forms ME-12 (Denoting #3 thru 27 with their associated Medical Examiner Numbers). Victims were provided a number with an associated ME number at the time of removal and prior to identification, so therefore these Removal Authorizations do not have associated victim's names noted on the forms. All forms were signed by Sgt. Jeffrey Covello #167 of the CSP-WDMCS and Angel Negrón of the OCME.

CASE STATUS: ACTIVE

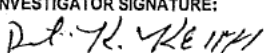

CASE STATUS:

☒ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☐ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE

TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ B PROSECUTION DECLINED ☐ C EXTRADITION DENIED ☐ D DECEDENT UNCOOPERATIVE ☐ E JUVENILE-NO

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 11/18/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 11/19/13
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Detective Karoline Keith



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00121039.pdf
Page 1 of 1

Report #: 1200704597 - 00121039

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER JESUDOWICH, MARK K.	BADGE NO 1200
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Active

ACTION TAKEN

On Friday, December 21, 2012, at approximately 1450 hours, I arrived at the Troop A Barracks in Southbury to escort the 2010 black Honda Civic, with CT Registration No. 872YEO (the "Subject Vehicle"), to the Troop L Barracks in Litchfield. The Subject Vehicle was being stored in a secured garage bay at Troop A. At approximately 1525 hours, Christopher Dinino, DOB [REDACTED], of Town Plot Auto Body, Inc., arrived at Troop A to transport the Subject Vehicle. Mr. Dinino loaded the Subject Vehicle onto the Town Plot Auto Body, Inc. flat bed wrecker bearing CT Commercial Registration No. K44498, and CT Wrecker Registration No. 8274. Mr. Dinino secured the Subject Vehicle to the bed of the wrecker and at approximately 1535 hours he began to drive to Troop L under my escort. At approximately 1615 hours, I arrived at Troop L with Mr. Dinino and the Subject Vehicle. Mr. Dinino unloaded the Subject Vehicle into the Troop L impound lot where it was secured behind a locked gate.

At no time did either Mr. Dinino or I enter the interior of the Subject Vehicle as Mr. Dinino was able to pull the Subject Vehicle both on and off the flat bed wrecker using cables attached to the undercarriage. Wrecker and Operator information, as well as the starting and ending mileage data, were entered into a separate Administrative Services incident under CFS# 1200717707.

CASE STATUS

Active

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TRP MARK K JESUDOWICH/	INVESTIGATOR I.D.#: 1200	REPORT DATE: 06/03/2013 04:22 pm 05665	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00122048.pdf
Page 1 of 2

Report #: 1200704597 - 00122048

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER KEITH, KAROLINE A.	BADGE NO 0533
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

SHOOTER'S CLOTHING PROCESSED
(Supplemental Report: Exhibit #83)

DATE AND TIME

OF INVESTIGATION:

On Thursday, January 17th, 2013 beginning at approximately 0943 hours and concluding on this same day at approximately 1404 hours Detective Arthur Walkley #589 and I processed the clothing of the shooter (Exhibit #83 B-P) relative to the mass murder shooting investigation at the Sandy Hook Elementary School located at 12 Dickinson Drive in the town of Sandy Hook (Newtown), Connecticut.

ASSIGNMENTS:

Supervisor: Sgt. Jeff Covello #167
Scene: Det. Karoline Keith #533
Primary Photographs: Det. Arthur Walkley #589

FOR DETAILS REFER TO THE ATTACHED FIVE PAGE SUPPLEMENTAL REPORT

CASE STATUS: ACTIVE

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INVESTIGATOR SIGNATURE: /TFC KAROLINE A KEITH/	INVESTIGATOR I.D.#: 0533	REPORT DATE: 11/20/2013 09:16 am 0566	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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NOV 21 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

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INVESTIGATOR SIGNATURE:

/TFC KAROLINE A KEITH/

INVESTIGATOR I.D.#:

0533

REPORT DATE:


11/20/2013 09:16 am 05667

SUPERVISOR SIGNATURE

/SGT JEFFREY T COVELLO/

SUPERVISOR I.D.#:

0167

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page / of 5
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SHOOTER'S CLOTHING PROCESSED

(Supplemental Report)

DATE AND TIME OF INVESTIGATION:

On Thursday, January 17th, 2013 beginning at approximately 0943 hours and concluding on this same day at approximately 1404 hours Detective Arthur Walkley #589 and I processed the clothing of the shooter (Exhibit 83 B-P) relative to the mass murder shooting investigation at the Sandy Hook Elementary School located at 12 Dickinson Drive in the town of Sandy Hook (Newtown), Connecticut.

ASSIGNMENTS:

Supervisor:	Sgt. Jeff Covello #167
Scene:	Det. Karoline Keith #533
Primary Photographs:	Det. Arthur Walkley #589

ACTION TAKEN:

On December 14th, 2012, while at the scene of the mass murder shooting investigation at the Sandy Hook Elementary School located at 12 Dickinson Drive in the town of Sandy Hook (Newtown), Connecticut, the following observations were made of the shooter located in his found position prior to moving his body. The shooter had reddish-brown hair and blue eyes and was wearing a pale green pocket vest over a black colored polo-style short sleeve shirt over a black t-shirt. He had yellow colored ear plugs in each ear. He was wearing black cargo pocket pants, black socks, black sneakers, a black canvas belt and black fingerless gloves on each hand. He had an empty drop holster that was affixed to his right thigh. This drop holster was black with a camouflaged padding affixed to the back (thigh side) of the holster with camouflage straps that secure the holster around the thigh. There were blood-like stains on the left lower portion of the green vest and the left trouser pocket of the black pants. There was tissue consistent with human tissue located on the outer portion of the left knee. There were blood-like stains consistent with a spatter pattern on the lower leg portion of both legs of the pants and the sneakers. All weapons and ammunition were seized at the scene prior to the removal and transport of the shooter's body to the Office of the Chief Medical Examiners for autopsy.

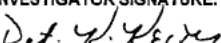
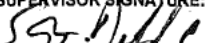
CASE STATUS:

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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 06/04/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 7/2/2013
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Detective Karoline Keith

05668

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 2 of 5
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	

The shooter's post mortem finger prints (Exhibit 83 #A), the shooter's clothing (Exhibit #83 B-P) and a Gun Shot Residue Kit (Exhibit #100) was seized by CDMC Detective Matt Greenstein #864 at the autopsy of the shooter on December 16, 2012 and were subsequently transported by Det. Greenstein to Litchfield, Connecticut and secured by WDMC Detective Steven Rupsis #1260 into the WDMC Evidence Drying Cage in Litchfield, Connecticut.

On Thursday, January 17, 2013 Detective Arthur Walkley and I processed the shooter's clothing (Exhibit 83 B-P) by removing each item individually from the Western District Major Crime Evidence Room drying cage. Each item was photographed by Detective Art Walkley #589, described in this scene report and documented in Detective Sliby's exhibit report. In some instances presumptive blood tests and gunpowder particle presumptive field tests were conducted on different pieces of clothing. Each item was then packaged individually, sealed with integrity tape, and then placed collectively in a large paper bag that was labeled as Exhibit #83 (B-P) and secured back in the Western District Major Crime Evidence Room.

Presumptive tests:

Phenolphthalein (Kastle-Meyer) reagent was tested before and after processing this scene on a control blood sample and a blank sample. This reagent was observed to be functioning properly in both instances.

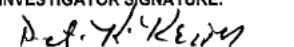

Sirchie brand "BlueView™ Gunpowder Particle Test Kit" was used to conduct presumptive gunpowder particle tests on different items or areas of clothing.

Items Processed:


The following is a description of each item processed as part of Exhibit #83.

B) Black "Toesox" brand gloves size small with ½ finger covering.

There were blood-like stains on the left glove on the back of the hand area by the right index finger. There were blood-like stains on the back of the right glove in the area above the pinky finger above the blade area of the palm. A swabbing of these stains was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded positive results. Gunpowder particle presumptive field test was conducted on the back of the left glove with positive results.

CASE STATUS: <input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 533	REPORT DATE: 06/04/2013	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 7/2/13



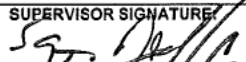
Detective Karoline Keith

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3 of 5
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	
<p>C) Green colored "Eddie Bauer" vest size small with four (4) outside pockets and three (3) inside pockets.</p> <p>This vest had a full zip and snap front with two (2) snap close breast pockets and two (2) zip close lower front pockets. There were two (2) Velcro close pockets in each inside flap of the vest and one (1) vertical zip close pocket on the inside upper left chest area.</p> <p>There were blood-like stains on the front of the vest as well as areas of unknown physiological-type fluid. These stains were consistent with impact spatter and contact transfer patterns. There were blood-like stains on the upper right back area consistent with a contact transfer pattern and saturation stain. These stains and pattern of stains are indicative of the bleeding head injury sustained at the scene and the shooter lying on his right side in a pool of blood-like substance.</p> <p>A swabbing of blood-like stains located on the right side of the vest was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded positive results.</p> <p>Gunpowder particle presumptive field test was conducted on the right shoulder area of the vest with positive results.</p> <p>D) Black colored "Old Navy" brand short sleeve polo-style shirt, size M/M with two buttons on the upper front portion.</p> <p>There was unknown physiological-type fluid on the front lower left area, left and center chest area and left and right shoulder area of the shirt. A swabbing of the unknown physiological-type fluid on the left shoulder was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded positive results.</p> <p>E) Black colored "Comfort Soft" t-shirt, size SP.</p> <p>This t-shirt was worn under polo-style shirt ("D). There was an unknown physiological-type fluid on the right shoulder area of the shirt. A swabbing of the unknown physiological-type fluid on the right shoulder was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded positive results.</p> <p>F) Black colored "Propper" brand cargo pants size 32R.</p> <p>These pants had two (2) trouser pockets, two (2) Velcro close side cargo pockets, one (1) Velcro close lower right calf area pocket, and two (2) rear button close pockets.</p>		

CASE STATUS:					
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
<i>Detective Karoline Keith</i>	533	06/04/2013	<i>Sgt. J. J. [Signature]</i>	167	7/2/13


Detective Karoline Keith

05670

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 4 of 5
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER	
<p>There were numerous areas of blood-like stains consistent with impact spatter as well as tissue-like material on the pants. The impact spatter was measured to be approximately 2 mm in length and approximately 0.5 mm in width and was consistent with spatter caused from a high velocity event such as a gunshot. There were approximately 64 visual spatter stains located on the front portion of the pant legs, with the majority of the spatter stains located on the front lateral (outer) portion of the left pant leg. There were approximately 18 visual spatter stains located on the medial (inside) portion of the lower right pant leg. This observation of spatter stain evidence support the reasonable belief that the shooter's left leg was positioned forward and the right leg was positioned slightly behind the left leg at the time of the event causing the spatter pattern.</p> <p>A swabbing of blood-like stains located on the right and left legs of the pants were tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded positive results in each instance.</p> <p>Gunpowder particle presumptive field test was conducted on the upper right front area of the pants with positive results.</p> <p>G) Black colored "Nunn Bush" brand right sneaker size 8 ½. There were numerous blood-like stains consistent with impact spatter located on the medial side portion of the sneaker with very few impact spatter stains located on the lateral side portion of the sneaker. The impact spatter stains were measured to be less than 1 mm width consistent with spatter caused from a high velocity event such as a gunshot.</p> <p>A swabbing of a blood-like stain located on right sneaker was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded a positive result.</p> <p>H) Black colored "Nunn Bush" brand left sneaker size 8 ½. There were numerous blood-like stains consistent with impact spatter located on the top and lateral toe portion as well as the lateral side portion of the sneaker. There were very few impact spatter stains located on the medial side portion of the sneaker. The impact spatter stains were measured to be less than 1 mm width consistent with spatter caused from a high velocity event such as a gunshot.</p>		
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SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 7/2/13

Detective Karoline Keith

05671

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/> OTHER

A swabbing of a blood-like stain located on right sneaker was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded a positive result.

The observations of blood-like stain evidence, consistent with impact spatter, on the two sneakers worn by the shooter (G & H) also support, as does the blood-like stain evidence on the pants, that it is reasonable to believe that the shooters left leg was positioned forward and the right leg was positioned slightly behind the left leg at the time of the event causing the spatter pattern.

I) Black colored pistol holster affixed to a camouflaged patterned leg pad with straps.

J) Black colored 5 inch web belt model #59551
 [Model # identified on internet search as a 5.11 Tactical Duty Use Belt]

K) Black colored suspenders with silver fasteners
 Blood-like stains were observed on the left and right clip fasteners on the exterior front portion of the suspenders.

A swabbing of a blood-like stain located on the clip fastener was tested using Phenolphthalein (Kastle-Meyer) blood presumptive test which yielded a positive result.

L) Black colored "Ex Officio" brand men's boxer style underwear.

M) Black colored "Thorlos" brand sock removed from left foot of shooter.

N) Black colored "Thorlos" brand sock removed from right foot of shooter.

O) Yellow colored foam ear plug with blood-like and unknown stains removed from the right ear of the shooter.

P) Yellow colored foam ear plug with blood-like and unknown stains removed from the left ear of the shooter.

Q) Five (5) used presumptive gunpowder field test kit pouches used while processing shooters clothing (Exhibit 83).

CASE STATUS: ACTIVE

CASE STATUS:				
<input checked="" type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> C EXTRADITION DENIED <input type="checkbox"/> D DECEDENT UNCOOPERATIVE <input type="checkbox"/> E JUVENILE-NO				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	APPROVAL DATE:
<i>Det. K. Keith</i>	533	06/04/2013	<i>Sgt. J. [Signature]</i>	7/2/13

Detective Karoline Keith

05672



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00122616.pdf
Page 1 of 1

Report #: 1200704597 - 00122616

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Wednesday, 05 June 2013, I received a five page Supplemental DNA Report from the Forensic Laboratory.

The report has the following "AGENCY CASE #":

"CFS12-00 704 597 (WDMCS)"

"CFS12-00 711 626 (WDMCS)"

"CFS12-00 705 354 (EDMCS)"

"12-17618 (OCME)"

"12-17626 (OCME)"

This report refers to Laboratory Case #: ID12-002105.

'CFS12-00 771 626' is not related to the above other cases. Item #3 in the report, an Envelope with stamp & "letter to SHEH", was submitted relative to CFS12-00 771 626. Items #3-S1 and 3-S2, were created from item 3 at the forensic laboratory and are related to this case. The complete lab report is attached to reports under CFS 12-00 704 597 and CFS 12-00 705 354.

ATTACHMENT / MAJOR CRIME TAB:

Five page Laboratory Report / -00 122 615

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:06 am 05673	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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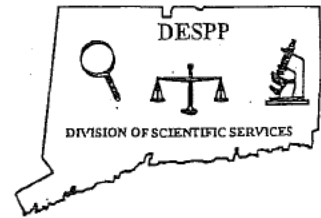
DEC 02 2013

- 00 122 615



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

DNA SECTION
SUPPLEMENTAL DNA REPORT

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759

CSP - EDMCS
401 West Thames St
Norwich, CT 06360

Office of the Chief Medical Examiner
11 Shuttle Rd
Farmington, CT 06032

AGENCY CASE #: CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 01/04/13

DATE OF REPORT: 05/23/13

REPORT TO: Commanding Officers of above
Dr. H. Wayne Carver, II

EVIDENCE EXAMINED:

#2-1S1 Swabbing – forearm of rifle
#2-1S2 Swabbing – trigger of rifle
#2-1S3 Swabbing – pistol grip of rifle
#2-1S4 Swabbing – shoulder stock of rifle
#2-2S1 Swabbing – cartridge “chambered round”
#2-3S2 Swabbing – feed area and side of magazine
#2-4S1 Swabbing – cartridges from magazine

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

Page 2

SUPPLEMENTAL DNA REPORT

EVIDENCE EXAMINED CONTINUED:

#3	Envelope with stamp and "letter to SHES"
#3-S1	Swabbing – both sides of Christmas Card
#3-S2	Swabbing – adhesive side of stamp
#4-1S1	Swabbing – bolt of .22 caliber Savage rifle
#4-1S2	Swabbing – trigger of .22 caliber Savage rifle
#4-2S1	Swabbing – empty magazine
#4-2S2	Swabbing - .22 caliber cartridges
#13-S2	Known blood, N. Lanza
#14	Swabbing from liver – A. Lanza

RESULTS OF EXAMINATION:

1. A swabbing was taken from submission #3, designated item #3-G1 (swabbing – both sides of envelope flap). DNA was previously extracted and analyzed from items #13-S2 and #14-G1 (see DNA Report dated 02/01/13). DNA was extracted from items #2-1S1, #2-1S2, #2-1S3, #2-1S4, #2-2S1, #2-3S2, #2-4S1, #3-G1, #3-S1, #3-S2, #4-1S1, #4-1S2, #4-2S1, and #4-2S2. DNA was purified according to standard laboratory protocols.

2A. Extracted material obtained from items #2-1S1, #2-1S2, #2-1S3, #2-1S4, #2-2S1, #2-3S2, #2-4S1, #3-G1, #3-S1, #3-S2, #4-1S1, #4-1S2, #4-2S1, and #4-2S2 was amplified by the AmpF/STR Identifier procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols. Insufficient amplification products were detected from items #4-1S1, #4-1S2, and #4-2S1 to generate DNA profiles, therefore, no comparisons could be made for these items.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
 CFS12-00711626 (WDMCS)
 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

Page 3

SUPPLEMENTAL DNA REPORT

RESULTS OF EXAMINATION CONTINUED:

2B. The following results were obtained on the amplified items:

Identifiler Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
2-1S1	8,12,13, 14,15	30,30.2, 31,31.2, 32.2,*	9,10,11,*	10,11,12, 13	14,15,16, 18	6,7,9,9.3	11,12,*	9,10,11, 12,13	17,18,19, 24
2-1S2	8,10,13, 14,*	*	11	12	NR	7,9.3	NR	*	20,23,24
2-1S3	8,10,11, 12,13,14, 15	28,30, 31.2,32.2, *	8,10,11, 12	8,10,11,12	14,15,16, 18,*	5,6,9,9.3,*	10,12,13,*	11,12,13,*	17,19,23, 24
2-1S4	8,11,12, 13,14,15	28,30,31, 31.2	8,9,10,11, 12	10,11,12	15,16,17, 18,*	6,7,9,9.3	11,12,13	9,11,12,13, *	17,19,24
2-2S1	NR	*	*	12	NR	NR	NR	*	*
2-3S2	8,11,12, 13,14,15	30,31	8,9,10,12, *	10,12	15,16,18	6,7,9,9.3	11,12,13	9,11,12,13	17,19,*
2-4S1	*	30	*	NR	NR	NR	NR	NR	17,*
3-G1	14	31,31.2	9,13	12	15,17	6,7	9,12	11	22,26
3-S1	14,*	31,31.2	9	12,*	15	6,7,*	*	*	NR
3-S2	14	31,31.2	9,13	12	15,17	6,7	9,12	11	22,26
4-2S2	11	28,31	10,11	11,12	14,16	6,9.3	11,12	12,13	17,24
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17

* = additional minor peak(s) detected. NR = No Results.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
 CFS12-00711626 (WDMCS)
 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

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SUPPLEMENTAL DNA REPORT

RESULTS OF EXAMINATION CONTINUED:

Identifiler Alleles Detected

Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
2-1S1	12,13,14,15, 15.2,*	14,16,17, 18,*	8,10,11,12	13,16,17, 18,20,21,*	X,Y	11,12,13, 14	20,21,22, 23,24
2-1S2	12,14,*	18	8,*	*	X,Y	11,12	21
2-1S3	12,13,14, 14.2,15,15.2	14,15,16, 17,18	8,10,11,12	12,13,15, 16,18,*	X,Y	10,11,12, 13,14	21,22,23, 24,25
2-1S4	12,13,14,15,*	14,16,17, 18	8,10,11	12,13,15, 16,20,*	X,Y	11,12,13, 14,*	21,22,23, 24,*
2-2S1	*	16	NR	NR	NR	*	NR
2-3S2	12,13,14	14,16,17, 18,*	8,10,11	13,15,16,20	X,Y	11,12,13, 14	23,24
2-4S1	14,*	NR	*	NR	X	*	NR
3-G1	13	16,17	10,11	15,17	X,Y	11	20,25
3-S1	13,*	16,17	8,10	NR	X,Y	11	NR
3-S2	13	16,17	10,11	15,17	X,Y	11	*
4-2S2	14,14.2	17,18	8	12,13	X	10,11	20,21
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23

* = additional minor peak(s) detected. NR = No Results.

3. Items #2-1S1, #2-1S2, #2-1S3, #2-1S4, #2-2S1, #2-3S2, #2-4S1, #3-G1, #3-S1, #3-S2, #4-1S1, #4-1S2, #4-2S1, #4-2S2, and #13-S2 were consumed in testing. Submissions #3 and #14 were returned to the submitting agency.

CONCLUSIONS:

4. The results demonstrate that item #2-1S1 (swabbing – forearm of rifle) is a mixture.
 A. Lanza (submission #14) is included as a contributor to the DNA profile from item #2-1S1. The expected frequency of individuals who could be a contributor to the DNA profile from item #2-1S1 is approximately 1 in 81,000 in the African American population, approximately 1 in 6,900 in the Caucasian population, and approximately 1 in 13,000 in the Hispanic population.
 N. Lanza (item #13-S2) is eliminated as a contributor to the DNA profile from item #2-1S1.

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)
Page 5

SUPPLEMENTAL DNA REPORT

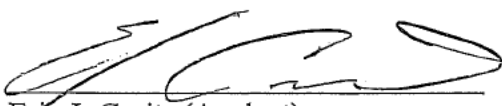
CONCLUSIONS CONTINUED:

5. The results eliminate N. Lanza (item #13-S2) and A. Lanza (submission #14) as the source of the DNA profiles from items #3G1 (swabbing – both sides of envelope flap), #3-S2 (swabbing – adhesive side of stamp), and #4-2S2 (swabbing - .22 caliber cartridges).

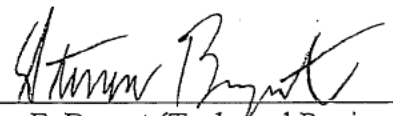
6. N. Lanza (item #13-S2) and A. Lanza (submission #14) are eliminated as contributors to the DNA profiles from items #2-1S2 (swabbing – trigger of rifle), #2-1S3 (swabbing – pistol grip of rifle), #2-1S4 (swabbing – shoulder stock of rifle), #2-2S1 (swabbing – cartridge “chambered round”), #2-3S2 (swabbing – feed area and side of magazine), #2-4S1 (swabbing – cartridges from magazine), and #3-S1 (swabbing – both sides of Christmas Card).

7. The DNA profiles from items #3G1 (swabbing – both sides of envelope flap) and #4-2S2 (swabbing - .22 caliber cartridges) were searched against the Connecticut and National DNA Databases. On January 7, 2013, a hit was obtained with the Convicted Offender DNA profile from New York State Police Investigation Center DB #NY10011106A (see Hit Notification dated 01/18/2013). No matching profiles were found for item #4-2S2. These profile results will be searched periodically. If another suspect is developed, please notify the examiner as soon as possible.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.



Eric J. Carita (Analyst)
Forensic Science Examiner 1



Steven E. Bryant (Technical Reviewer)
Forensic Science Examiner 1



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

Page 1 of 1 00122907.pdf

Report #: 1200704597 - 00122907

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER SLIBY, DANIEL J.	BADGE NO 0810
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending


Evidence Report Report attached under NEXGEN LEAS Major Crime Tab / One page of DPS-302-C

ACTION TAKEN: On Thursday, March 21st, 2013, the following exhibits were removed from the Troop L evidence area by Detective Rupsis and I. The following exhibits were opened and two casings from each were removed and new exhibit numbers were created per CT Scientific Services Lab request. These exhibits were later transported to the lab by Detective Rupsis on March 27th, 2013. Each original exhibit was comprised of multiple casings. Each original exhibit was returned to storage. New flow charts were added to reflect this change.

On Wednesday, June 5th, 2013, the following exhibits were removed from the Troop L evidence area by Detective Rupsis and I. The following exhibit was opened and one (1) casing was removed and a new exhibit number was created per CT Scientific Services Lab. This exhibit was later transported to the lab by Detective Walkley on June 5th, 2013. Note: There is no designation for an Exhibit 37b as it was inadvertently skipped.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC DANIEL J SLIBY/	INVESTIGATOR I.D.#: 0810	REPORT DATE: 11/13/2013 11:37 am	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

NOV 20 2013

State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input type="checkbox"/> OTHER <input type="checkbox"/> SKETCH MAP EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page of
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Evidence Report


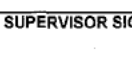
ACTION TAKEN: On Thursday, March 21st, 2013, the following exhibits were removed from the Troop L evidence area by Detective Rupsis and I. The following exhibits were opened and two casings from each were removed and new exhibit numbers were created per CT Scientific Services Lab request. These exhibits were later transported to the lab by detective Rupsis on March 27th, 2013. Each original exhibit was comprised of multiple casings. Each original exhibit was returned to storage. New flow charts were added to reflect this change.

EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #5a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13@ 1200 hrs	Det. Sliby #810
Ex. #6a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13@ 1200 hrs	Det. Sliby #810
Ex. #36a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13 @ 1200 hrs	Det. Sliby #810
Ex. #37a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13 @ 1200 hrs	Det. Sliby #810
Ex. #38a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13 @ 1200 hrs	Det. Sliby #810
Ex. #53a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13 @ 1200 hrs	Det. Sliby #810
Ex. #54a	Two (2) S&B 5.56 casings, randomly chosen for lab submission	Troop L Evidence Room	03/21/13 @ 1200 hrs.	Det. Sliby #810

On Wednesday, June 5th, 2013 the following exhibits were removed from the Troop L evidence area by Detective Rupsis and I. The following exhibit was opened and one (1) casing was removed and a new exhibit number was created per CT Scientific Services Lab. This exhibit was later transported to the lab by Detective Walkley on June 5th, 2013. Note: There is no designation for an Exhibit 37b as it was inadvertently skipped.

EXHIBIT #	DESCRIPTION	LOCATION SEIZED	DATE & TIME	SEIZED BY
Ex. #37c	One (1) 10mm casing removed from existing package of 37 (exhibit)	Troop L Evidence Room	06/05/13 @ 1455 hrs	Det. Sliby #810

(DPS-762-C Evidence Flow Charts are on file at the Western District Major Crime Office)
END EXHIBIT REPORT

CASE STATUS <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> F FUGITIVE		TYPE OF EXCEPTIONAL CLEARANCE <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:	INVESTIGATOR I.D.#:	REPORT DATE:	SUPERVISOR SIGNATURE:	SUPERVISOR I.D.#:	APPROVAL DATE:
	810	06-05-13		167	

Det. Daniel J. Sliby (CSP-WDMCS)

Sgt. Jeffrey Covello (CSP-WDMCS)

CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
 DIVISION OF STATE POLICE
 WESTERN DISTRICT MAJOR CRIME SQUAD
 DPS-762-C Rev. 02-01

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
		Assist Case #:			
Exhibit #	SP 5a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC ER	Date: 03/27/13	Time: 1015
Taken By:	Det Rupsis 1260		
Taken To:	CT Scientific Services Lab	Date: 03/27/13	Time: 1210
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #: 12-00704597		Assist Police Agency:	Biological Hazard:
		Assist Case #:	
Exhibit #	SP 6a	Date	03/21/13
		Time Seized	1200
Exhibit Description: .Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission			
Location Seized: WDMC ER			
Seized By: Det. Sliby 810		Form Prepared: Det. Sliby 810	

FLOW OF EVIDENCE

Taken :	WDMC ER	Date: 03/27/13	Time: 1015
Taken By:	Det. Rupsis		
Taken To:	CT Scientific Services Lab	Date: 03/27/13	Time: 1210
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time

Remarks:

CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
 DIVISION OF STATE POLICE
 WESTERN DISTRICT MAJOR CRIME SQUAD
 DPS-762-C Rev. 02-01

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
		Assist Case #:			
Exhibit #	SP 36a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC ER	Date:	03/27/13	Time:	1015
Taken By:	Det. Rupsis				
Taken To:	CT Scientific Services Lab	Date:	03/27/13	Time:	1210
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
		Assist Case #:			
Exhibit #	SP 37a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC ER	Date:	03/27/13	Time:	1015
Taken By:	Det. Rupsis				
Taken To:	CT Scientific Services Lab	Date:	03/27/13	Time:	1210
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
Exhibit #	SP 38a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC ER	Date:	03/27/13	Time:	1015
Taken By:	Det. Rupsis				
Taken To:	CT Scientific Services Lab	Date:	03/27/13	Time:	1210
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
		Assist Case #:			
Exhibit #	SP 53a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC ER	Date: 03/27/13	Time: 1015
Taken By:	Det. Rupsis		
Taken To:	CT Scientific Services Lab	Date: 03/27/13	Time: 1210
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
Assist Case #:					
Exhibit #	SP 54a	Date	03/21/13	Time Seized	1200
Exhibit Description	Two (2) S&B 60 5.56X45 casing randomly chosen for lab submission				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WDMC Evidence Room	Date: 03/27/13	Time: 1015
Taken By:	Det. Rupsis		
Taken To:	CT Scientific Services Lab	Date: 03/27/13	Time: 1210
Taken :		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time
Taken From		Date	Time
Taken By			
Taken To		Date	Time

Remarks:

**CONNECTICUT DEPARTMENT OF PUBLIC SAFETY
DIVISION OF STATE POLICE
WESTERN DISTRICT MAJOR CRIME SQUAD
DPS-762-C Rev. 02-01**

EVIDENCE FLOW CHART

CSP Case #:	12-00704597	Assist Police Agency:		Biological Hazard:	
Assist Case #:					
Exhibit #	SP 37c	Date	06/05/13	Time Seized	1455
Exhibit Description	One (1) 10mm casing removed from existing package of 37 (exhibit 37)				
Location Seized	WDMC ER				
Seized By	Det. Sliby 810	Form Prepared	Det. Sliby 810		

FLOW OF EVIDENCE

Taken :	WD Evidence	Date:	06/05/13	Time:	1455
Taken By:	Det. Walkley				
Taken To:	CT Scientific Services Lab	Date:	06/05/13	Time:	1535
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	
Taken From		Date		Time	
Taken By					
Taken To		Date		Time	

Remarks:



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00122958.pdf
Page 1 of 1

Report #: 1200704597 - 00122958

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Wednesday, 05 June 2013 at approximately 0910 hours, I received exhibit 134 from the Forensic Laboratory in Meriden.

I subsequently transported the exhibit to the WDMC evidence room and secured it in the evidence freezer, per the laboratory, at approximately 1017.

ATTACHMENT/MAJOR CRIME TAB

One page lab receipt / -00 122 956

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 09:52 am 05689	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

DEC 02 2013



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



**Evidence Return
Receipt**

Date: 6/5/13

Time: 9:10 AM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: Office of the Chief Medical Examiner

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

#134

RETURNED BY (Signature):

Penni Rosen

Penni Rosen

Submission #: Description:

014 Plastic Bag w/ "Liver Sample-Adam Lanza" - NO EXHIBIT # ASSIGNED

TO WDMC EVIDENCE. REFRIGERATOR 05 JUNE 2013 @ 1017hrs.
FREEZER

RETURNED TO (Please Print):

RUP SIS, S.A. #1260

RETURNED TO (Signature):

[Signature]

Rupsis S.A.

Detective 03690 Matthew Greenstein

- Central District Major Crime S. WDMC



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00123511.pdf
Page 1 of 1

Report #: 1200704597 - 00123511

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Wednesday, 05 June 2013, I retrieved the following exhibits from the Forensic Laboratory at 0910 hours:

511 through 514 and 516 through 519.

I transported the exhibits to the WDMC and placed them in the WDMC evidence room at approximately 1530 hours.

ATTACHMENT/MAJOR CRIME TAB

One Receipt from the Forensic Lab / -00 123 510

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

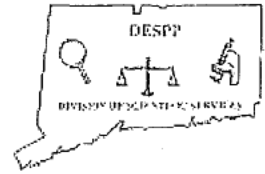
DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:02 am 05691	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



**Evidence Return
Receipt**

Date: 6/5/13
Time: 9:10 AM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Central District Major Crime Sq

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

RETURNED BY (Signature):

Penni Rosen

Submission #:	Description:
040	#511 Envelope w/ "Intergriswab swabbing for potential DNA source"
041	#512 Envelope w/ "Intergriswab swabbing for potential DNA source"
042	#513 Envelope w/ "Intergriswab swabbing for potential DNA source"
043	#514 Envelope w/ "Intergriswab swabbing for potential DNA source"
044	#516 Envelope w/ "Intergriswab swabbing for potential DNA source"
045	#517 Envelope w/ "Intergriswab swabbing for potential DNA source"
046	#518 Envelope w/ "Intergriswab swabbing for potential DNA source"
047	#519 Envelope w/ "Intergriswab swabbing for potential DNA source"

RETURNED TO (Please Print):

RUPPIS, S.A. #1260

RETURNED TO (Signature):

Detected by Matthew Greenstein

- Central District Major Crime S.

UPMC



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00123535.pdf
Page 1 of 1

Report #: 1200704597 - 00123535

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☐ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Wednesday, 05 June 2013, I received the attached Laboratory Report from the Forensic Laboratory.

The report is from the DNA section of the Lab.

ATTACHMENTS / MAJOR CRIME TAB:

Two page report / -00 123 534

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

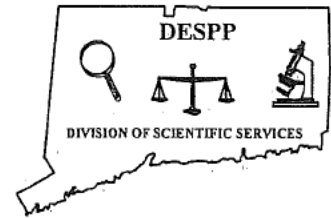
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:04 am 05693	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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DEC 02 2013



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Director

DNA SECTION
DNA REPORT

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759
X-Ref: OCME

AGENCY CASE #: CFS1200704597
X-Ref: 12-17626 (OCME)
12-17618 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 01/04/13

DATE OF REPORT: 02/01/13

REPORT TO: Commanding Officer of above

EVIDENCE SUBMITTED:

#13-S2 Known blood sample, Nancy Lanza
#14 Known liver sample, "Adam Lanza"

RESULTS OF EXAMINATION:

1. DNA was extracted from item #13-S2 and submission #14. DNA was purified according to standard laboratory protocols.
- 2A. Extracted material obtained from item #13-S2 and submission #14 was amplified by the AmpF/STR Identifier procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols.

ID12-002105
 Newtown, CT
 CFS1200704597
 X-Ref: 12-17626
 12-17618
 Page 2

DNA REPORT

RESULTS OF EXAMINATION CONTINUED:

2B. The following results were obtained on the amplified items:

Identifiler Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17

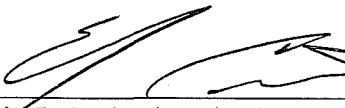
Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23

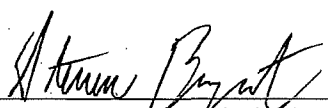
3. Item #13-S2 was consumed in testing. Submission #14 was returned to the submitting agency.

CONCLUSIONS:

4. The results are consistent with Nancy Lanza (item #13-S2) being the mother of "Adam Lanza" (submission #14). The expected frequency of females who could be the mother of "Adam Lanza" is approximately 1 in 530,000 in the African American population, approximately 1 in 37,000 in the Caucasian population, and approximately 1 in 53,000 in the Hispanic population.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.


 Eric J. Carita (Analyst)
 Forensic Science Examiner 1


 Steven E. Bryant (Technical Reviewer)
 Forensic Science Examiner 1



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00123552.pdf
Page 1 of 1

Report #: 1200704597 - 00123552

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒


CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER WALKLEY, ARTHUR H.	BADGE NO 0589
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Action taken:

That on 06/05/13, this Detective transported several items of evidence to the lab. (Refer to attached report for further details)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC ARTHUR H WALKLEY/	INVESTIGATOR I.D.#: 0589	REPORT DATE: 11/21/2013 02:31 pm 05696	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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State of Connecticut Department of Public Safety Narrative Report DPS-302-C (Revised 04/'03)		REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> *SUPPL. <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENT <input type="checkbox"/> TELETYPE <input type="checkbox"/> PHOTOS <input checked="" type="checkbox"/> *OTHER <input type="checkbox"/> SKETCH MAP (JD-CR-18) <input type="checkbox"/> EVIDENCE	DPS INCIDENT NUMBER: CFS-12-00704597 Page 1 of 1
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Action taken:

CFS12-00 704 597

On Wednesday, 05 June 2013, I drove the following exhibits to the Forensic Laboratory:

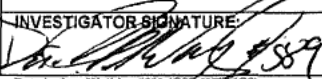

I arrived at the Forensic Laboratory at approximately 1535 hours and subsequently turned over this evidence to Evidence Control Officer Cara Niazi.

ATTACHMENTS:

1 page photocopy of Lab Request

1 page Photocopy of lab receipt

MAJOR CRIME TAB: 00 123 552

CASE STATUS		TYPE OF EXCEPTIONAL CLEARANCE			
<input checked="" type="checkbox"/> * 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input type="checkbox"/> 3 SUSPENDED	<input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE	<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 06/06/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 7/2/13

Det. Arthur Walkley #589 (CSE-W/MCS)

05897

Sergeant Jeffrey Covello #167



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Receipt

Date: 6/5/13
 Time: 3:49 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

AGENCY CASE #: ~~CFSI~~^{Squad} 200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Cara Niazi

Evidence Receiving Officer

Submission #:	Description:
120	#85 Envelope w/ "lead and copper like fragments"
121	#96 Envelope w/ "one (1) lead and copper like fragment"
122	#129 Envelope w/ "copper / lead like fragment"
123	#37c Bag w/ "one (1) 10mm casing removed from existing package of 37"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division are detailed on our website. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. The laboratory reserves the right to use contract laboratories to perform case analysis as needed. This contract serves to inform you as the client of this potential event. In the event a contract laboratory is used the name and address of the contract laboratory will be stated on the laboratory report to the submitting agency. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Director prior to case analysis.

☒ Barcode/Local No. Correspond OW

DELIVERED TO LAB BY (Please Print):

DELIVERED TO LAB BY (Signature):

Det - Arthur Walkley

05698



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

☒ Forensic Science Laboratory

☐ Toxicology/Controlled Substance Laboratory

☐ Computer Crime and Electronic Evidence Laboratory

ID-12-002105



9TYD53SV0XWJPY

CSP - Western District Major Crime Squad

CFS1200704597

Case Previously Submitted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				Examined By Other Agency? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If "Yes," Laboratory ID Number:				If "Yes," specify:			
Name of Submitting Agency: CSP-WDMCS							
Agency Address including Zip Code: 452a Bantam Road Litchfield, CT 06759 Telephone (860) 626-7900				Incident Type: Multiple Homicide (S.H.E.S) Incident Town: Newtown Incident Date: 12/14/12 Agency Case Number: CFS12-00704597			
Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
				Lanza, Adam			
Brief History of Case: School Shooting							
Item #	Describe Each Item of Evidence				Type of Examination Requested		
85	Lead and copper like fragments				ballistic / size ident		
96	One (1) lead and copper like fragment				ballistic / size ident		
129	copper / lead like fragment				ballistic / size ident		
37c	One (1) 10mm casing removed from existing package of 37				ballistic / size ident		
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information:							
Person Requesting Examination (Print Name) Det Daniel J. Sliby 810					Date of Request 06/05/13		
Person Submitting Evidence (Print Name) DET. A. WALKLEY					Date of Submission 5 June 2013		

*All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory

278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6400 Fax (203) 639-6484



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00124235.pdf
Page 1 of 1

Report #: 1200704597 - 00124235

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Wednesday, 05 June 2013, I received the attached four page laboratory report regarding this case.

ATTACHMENT/MAJOR CRIME TAB

Four page Lab Report / -00 124 234

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

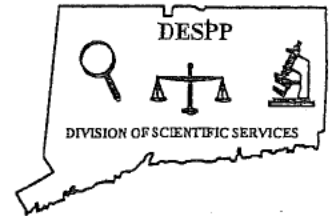
DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:08 am 05700	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
---	-----------------------------	---	--	---------------------------



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

DNA SECTION SUPPLEMENTAL DNA REPORT II

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759

CSP - EDMCS
401 West Thames St
Norwich, CT 06360

Office of the Chief Medical Examiner
11 Shuttle Rd
Farmington, CT 06032

AGENCY CASE #: CFS12-00704597 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 02/28/13

DATE OF REPORT: 05/29/13

REPORT TO: Commanding Officers of above
Dr. H. Wayne Carver, II

EVIDENCE EXAMINED:

#4-1S4 Swabbing – left side of stock area
#4-1S5 Swabbing – handle area of rifle
#4-1S6 Swabbing – forend area of rifle
#40 Swabbing from “drivers exterior front door handle”
#41 Swabbing from “drivers exterior rear door handle”
#42 Swabbing from “passengers exterior front door handle”
#43 Swabbing from “passengers exterior rear door handle”

278 Colony Street, Meriden, Connecticut 06451
Phone (203) 639-6400 Fax (203) 639-6485

An Affirmative Action / Equal Opportunity Employer

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)

CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)
 Page 2

SUPPLEMENTAL DNA REPORT II

EVIDENCE EXAMINED CONTINUED:

#44 Swabbing from "drivers side front interior door handle"
 #45 Swabbing from "drivers side rear interior door handle"
 #46 Swabbing from "passenger side front interior door handle"
 #47 Swabbing from "passenger side rear interior door handle"
 #13-S2 Known blood, N. Lanza
 #14 Swabbing from liver – A. Lanza

RESULTS OF EXAMINATION:

1. DNA was previously extracted and analyzed from item #13-S2 and submission #14 (see DNA Report dated 02/01/13). DNA was extracted from items #4-1S4, #4-1S5, #4-1S6, submissions #40, #41, #42, #43, #44, #45, #46, and #47. DNA was purified according to standard laboratory protocols.

2A. Extracted material obtained from items #4-1S4, #4-1S5, #4-1S6, submissions #40, #41, #42, #43, #44, #45, #46, and #47 was amplified by the AmpF/STR Identifiler procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols. Insufficient amplification products were detected from submissions #42, #43, #44, #45, #46, and #47 to generate DNA profiles, therefore, no comparisons could be made for these items.

2B. The following results were obtained on the amplified items:

Identifiler Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
4-1S4	8,13	30.2,32.2	10,11	10,13,*	14,16,*	6,7	11,12	12,13	17,24
4-1S5	8,13	NR	NR	NR	16	6	NR	NR	NR
4-1S6	13,15,*	30.2,31.2,32.2	10,12	10,11	16,17,*	7	11,12	11,13	17,19,23
40	10	NR	NR	NR	NR	NR	NR	NR	NR
41	12	NR	NR	NR	NR	NR	NR	NR	NR
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17

* = additional minor peak(s) detected. NR = No Results.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)

CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

Page 3

SUPPLEMENTAL DNA REPORT II

RESULTS OF EXAMINATION CONTINUED:

Identifiler Alleles Detected

Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
4-1S4	13,15.2	14,*	11,12	13,17,*	X,Y	12,13	20,23
4-1S5	13,*	14	*	15	X,Y	12	NR
4-1S6	13,14,15,15.2	14,16,18	8,11,12	17,20	X,Y	11,12,14	22,24
40	NR	NR	NR	NR	NR	NR	NR
41	NR	NR	NR	NR	NR	NR	NR
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23

* = additional minor peak(s) detected. NR = No Results.

3. Items #4-1S4, #4-1S5, #4-1S6, submissions #40, #41, #42, #43, #44, #45, #46, and #47 were consumed in testing.

CONCLUSIONS:

4. The results are consistent with item #4-1S4 (swabbing – left side of stock area) being a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #4-1S4. The expected frequency of individuals who could be a contributor to the DNA profile from item #4-1S4 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.

N. Lanza (item #13-S2) is eliminated as a contributor to the DNA profile from item #4-1S4.

5. The results demonstrate that item #4-1S6 (swabbing – forend area of rifle) is a mixture. The results are consistent with a laboratory staff member being included as a contributor to the DNA profile from item #4-1S6.

A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #4-1S6. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at loci D21S11, D13S317, D19S433, vWA, TPOX, and D5S818) from item #4-1S6 is approximately 1 in 9,000 in the African American population, approximately 1 in 640 in the Caucasian population, and approximately 1 in 1,100 in the Hispanic population.

N. Lanza (item #13-S2) is eliminated as a contributor to the DNA profile from item #4-1S6.

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)

CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

Page 4

SUPPLEMENTAL DNA REPORT II

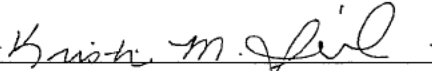
**CONCLUSIONS
CONTINUED:**

6. The results eliminate N. Lanza (item #13-S2) and A. Lanza (submission #14) as the source of the DNA profiles from item #4-1S5 (swabbing – handle area of rifle), submissions #40 (swabbing from “drivers exterior front door handle”), and #41 (swabbing from “drivers exterior rear door handle”).

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.



Eric J. Carita (Analyst)
Forensic Science Examiner 1



Kristin M. Sasinouski (Technical Reviewer)
Forensic Science Examiner 1



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00134046.pdf
Page 1 of 1

Report #: 1200704597 - 00134046

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER KEITH, KAROLINE A.	BADGE NO 0533
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

TRANSPORT OF EVIDENCE

(Exhibit #344)

ACTION TAKEN: On January 4th, 2013 at approximately 1040 hours, Det. Michael Mudry provided me with Exhibit 3344 (One (1) expended copper jacketed lead bullet). I transported this exhibit from CSP-Troop A and secured it within the Western District Major Crime Evidence Room at approximately 1220 hours.

CASE STATUS: ACTIVE

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC KAROLINE A KEITH/	INVESTIGATOR I.D.#: 0533	REPORT DATE: 11/20/2013 09:18 am 05705	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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NOV 20 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00144430.pdf
Page 1 of 1

Report #: 1200704597 - 00144430

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER COVELLO, JEFFREY T.	BADGE NO 0167
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On April 22, 2013 I received, by way of Det. Rupsis, the following four (4) exhibits from the Forensic Lab Photo Section;

Lab Exhibit No. 026 (Victim's property photos)

Lab Exhibit No. 112 (Tfc. Guerra's cell phone photos)

Lab Exhibit No. 113 (Victims Clothing)

Lab Exhibit No. 114 (SA Lisa Skelly-Byrnes cell phone photo)

These four packets contain graphic photos on proof sheets, captured during the processing of the Sandy Hook School Shooting mass murder investigation. They have been resealed by me on 02JUL13, and entered into the case jacket for archival.

CASE STATUS:

Case remains open and active.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.			
INVESTIGATOR SIGNATURE: /SGT JEFFREY T COVELLO/	INVESTIGATOR I.D.#: 0167	REPORT DATE: 11/19/2013 02:35 pm 05706	SUPERVISOR SIGNATURE /LT DAVID T DELVECCHIA/
			SUPERVISOR I.D.#: 0034

NOV 21 2013

CONNECTICUT STATE POLICE
WESTERN DISTRICT MAJOR CRIME

PRIMARY PHOTOGRAPHS

CFS-12-00704597
Mass Murder (School Shooting)
Sandy Hook, CT
12/14/2012

REPORT AND RECORDS



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00144718.pdf
Page 1 of 1

Report #: 1200704597 - 00144718

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

LAB: ID-12-002105

ACTION TAKEN:

On Tuesday, 02 July 2013 at approximately 1316 hours, I received the following exhibits from the Forensic Laboratory in Meriden:

EXHIBITS: 5a, 6a, 8, 17, 19, 20, 31, 36a, 37a, 38a, 53a, 54a, 85, 93, 95, 96, 98, 101 through 126, 129, 505 and 506.

The evidence was subsequently brought to & secured in the WDMC Evidence room at approximately 1448 hours.

ATTACHMENT / MAJOR CRIME TAB

Five page receipt from the Forensic Laboratory / -00 144 717

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:32 am 05708	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



**Evidence Return
Receipt**

Date: 7/2/13

Time: 1:16 PM

1448-WDMCER

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

CF 1200704547

RETURNED BY (Signature):

Penn Rosen

Penni Rosen

Submission #:	Description:
120	#85 Envelope w/ "lead and copper like fragments"
121	#96 Envelope w/ "one (1) lead and copper like fragment"
122	#129 Envelope w/ "copper / lead like fragment"

RETURNED TO (Please Print):

RUPIS, S.A

RETURNED TO (Signature):

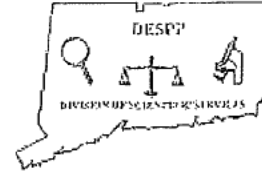
Sc

Rupsis, Steven
05709
- Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return
Receipt

Date: 7/2/13

Time: 1:16 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: 1217626

TOWN (if applicable): *CPS-1200704597*
 Newtown

RETURNED BY (Signature):

Penn Rosen

Penni Rosen

Submission #:	Description:
002	Item #17 Box w/ "Bushmaster Cal .223 Mod XM15-E2S, serial #L534858, 1 round removed from chamber and PMAG inserted with 14 live rounds,"
002-1	Bushmaster rifle
002-2	Cartridge "chambered round"
002-3	Magazine
002-4	Cartridges

IN # 17

RETURNED TO (Please Print):

Rupsis SA.

RETURNED TO (Signature):

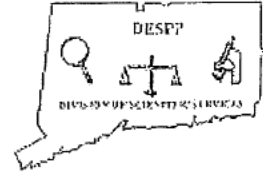
[Signature]

Rupsis, Steven
 - Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return Receipt

Date: 7/2/13

Time: 1:16 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

CFS1200704597

RETURNED BY (Signature):

Penni Rosen

Penni Rosen

Submission #:	Description:
048	#5a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
049	#6a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
050	#8 Envelope w/ "one (1) brass colored 10mm AUTO casing"
056	#19 Box w/ "one (1) Glock 10mm serial #SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining"
056-1	Glock handgun
056-2	Chambered cartridge
056-3	Magazine
056-4	Cartridges
057	#20 Box w/ "one (1) Sig Sauer P226 9mm serial- UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining"
062	#31 Envelope w/ "one (1) 5.56 copper jacket with lead projectile"
064	#36a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
065	#37a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
066	#38a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
076	#53a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
077	#54a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
078	#93 Envelope w/ "one (1) copper jacket type fragment"
079	#95 Envelope w/ "lead and copper like fragments"
080	#98 Envelope w/ "one (1) lead and copper projectile"
081	#101 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
082	#102 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12"
083	#103 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)"
084	#104 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12) /One vial with two teeth"

RETURNED TO (Please Print): Rupsis S.A.

RETURNED TO (Signature):

[Signature]

Rupsis, Steven
 - Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return Receipt

Date: 7/2/13

Time: 1:16 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime Sc

LOCAL CASE #: 1217626

TOWN (if applicable): Newtown

RETURNED BY (Signature):

[Signature]

Penni Rosen

- 085 #105 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12
- 086 #106 Envelope w/ "four (4) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# 12-17595 (Sherlach)"
- 087 #107 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 088 #108 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 089 #109 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 090 #110 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 091 #111 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 092 #112 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 093 #113 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# 12-17603 (Murphy)"
- 094 #114 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 095 #115 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 096 #116 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# 12-17606 (Russo) /one vial with teeth, one vial with clothing"
- 097 #117 Envelope w/ "one (1) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 098 #118 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# 12-17609 (Devino) "
- 099 #119 Envelope w/ "two (2) clear plastic vials containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 100 #120 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "
- 101 #121 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
 ME# [REDACTED] 01 02 03 12 "

RETURNED TO (Please Print):

Rupsis SA.

RETURNED TO (Signature):

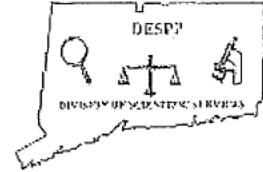
[Signature]

Rupsis, Steven
 - Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return
Receipt

Date: 7/2/13

Time: 1:16 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: 1217626

TOWN (if applicable): ^{CFS 1200704547} Newtown

RETURNED BY (Signature):

[Handwritten Signature]

Penni Rosen

- 102 #122 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
- ME# **01 02 03 12**
- 103 #123 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
- ME# **01 02 03 12** "
- 104 #124 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of
- ME# 12-17610 (Soto) "
- 105 #125 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy/ sink
- area"
- 106 #126 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy.
- Printed label of Mary Sherlach (ME# 12-17595) /Black handwritten noted ME# 12-17609"
- 108 #505 Box w/ "one (1) Saiga 12 shotgun. serial # HO8402282 with two magazines containing 20 rounds of
- Winchester 12 guage shotgun rounds"
- 108-1 Shotgun
- 108-2 Magazine
- 108-3 Shotgun shells from 108-2
- 108-4 Magazine
- 108-5 Shotgun shells from 108-4
- 109 #506 Envelope w/ "one (1) bullet like projectile"

IN EXHIBIT #505

RETURNED TO (Please Print):

RUP SIS SA.

RETURNED TO (Signature):

[Handwritten Signature]

Rupsis, Steven
 - Western District Major Crime S



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00146690.pdf
Page 1 of 1

Report #: 1200704597 - 00146690

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Tuesday, 2 July 2013, I received the attached Laboratory Report dated 06/10/2013 from the Forensic Laboratory.
The report is from the DNA Section and is relevant to this case number alone.

ATTACHMENT / MAJOR CRIME TAB

Five page DNA Lab Report / -00 146 687

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

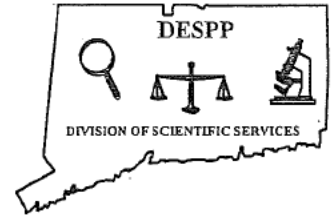
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:34 am 05714	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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-00 196 687



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

DNA SECTION SUPPLEMENTAL DNA REPORT III

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759

CSP - EDMCS
401 West Thames St
Norwich, CT 06360

Office of the Chief Medical Examiner
11 Shuttle Rd
Farmington, CT 06032

AGENCY CASE #: CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 05/31/13

DATE OF REPORT: 06/10/13

REPORT TO: Commanding Officers of above
Dr. H. Wayne Carver, II

EVIDENCE EXAMINED:

#56-1S1 Swabbing – handle of Glock handgun
#56-1S2 Swabbing – grip area on slide of Glock handgun
#56-1S3 Swabbing – trigger area of Glock handgun
#56-2S1 Swabbing – cartridge from chamber of Glock
#56-3S1 Swabbing – Glock magazine
#56-4S1 Swabbing – eight cartridges from Glock magazine
#57-1S1 Swabbing – handle of Sig Sauer handgun
#57-1S2 Swabbing – grip area on slide of Sig Sauer handgun

278 Colony Street, Meriden, Connecticut 06451
Phone (203) 639-6400 Fax (203) 639-6485

An Affirmative Action / Equal Opportunity Employer

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
 CFS12-00711626 (WDMCS)
 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

Page 2

SUPPLEMENTAL DNA REPORT III

EVIDENCE EXAMINED CONTINUED:

#57-1S3 Swabbing – trigger area of Sig Sauer handgun
 #57-2S1 Swabbing – Mec-Gar magazine
 #57-3S1 Swabbing – twenty cartridges from Mec-Gar magazine
 #13-S2 Known blood, N. Lanza
 #14 Swabbing from liver – A. Lanza

RESULTS OF EXAMINATION:

1. DNA was previously extracted and analyzed from item #13-S2 and submission #14 (see DNA Report dated 02/01/13). DNA was extracted from items #56-1S1, #56-1S2, #56-1S3, #56-2S1, #56-3S1, #56-4S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1, and #57-3S1. DNA was purified according to standard laboratory protocols.

2A. Extracted material obtained from items #56-1S1, #56-1S2, #56-1S3, #56-2S1, #56-3S1, #56-4S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1, and #57-3S1 was amplified by the AmpF/STR Identifiler Plus procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols. Insufficient amplification products were detected from items #56-4S1 and #57-3S1 to generate DNA profiles, therefore, no comparisons could be made for these items.

2B. The following results were obtained on the amplified items:

Identifiler / Identifiler Plus Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
56-1S1	8,13,*	28,30.2,32.2,*	10,11	10,12,13,*	14,15,16, 17,18	5,6,7,9.3,*	11,12	12,13	17,*
56-1S2	8,10,13	30.2,31.2, 32.2,*	9,10,11	10,12,13	14,16,*	5,6,7,9.3	11,12	12,13	17
56-1S3	8,10,11,13	28,30.2,31, 32.2	10,11	10,11,12, 13	14,15,16, 17	6,7,9.3	11,12	12,13	17,24
56-2S1	*	*	NR	NR	NR	6	*	NR	NR
56-3S1	8,13,14,*	28,30,30.2, 32.2,*	8,10,11, 12	10,13	14,15,16, 18	6,7,9,9.3,*	11,12,13,*	12,13,*	17,22
57-1S1	8,13,14,15	30,30.2,31, 32.2	9,10,11	10,12,13	14,15,16, 18	6,7,9,9.3	11,12,13	9,12,13	17,19
57-1S2	8,13,14	30.2,32.2	10,11	10,13	14,16,*	6,7,9.3	11,12	11,12,13	17
57-1S3	8,13	30.2,32.2	*	NR	14	6,*	*	*	17
57-2S1	8,13,*	29,30.2,32.2	10,11	10,12,13	14,16,*	6,7,9	11,12,*	12,13	17
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17

* = additional minor peak(s) detected. NR = No Results.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
 CFS12-00711626 (WDMCS)
 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

Page 3

SUPPLEMENTAL DNA REPORT III

RESULTS OF EXAMINATION CONTINUED:

Identifiler / Identifiler Plus Alleles Detected

Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
56-1S1	13,14,15,15.2	14	8,11,12	13,16,17	X,Y	11,12	20,21,22,23
56-1S2	13,14,15.2	14,18	8,11,12	13,17	X,Y	12	20,23,*
56-1S3	13,14,14.2,15.2,*	14,16,17,18	8,11,12	12,13,17	X,Y	10,11,12	20,21,22,23
56-2S1	*	*	NR	NR	*	NR	*
56-3S1	11,12,13,14,15.2,*	14,17	8,11,12	13,15	X,Y	11,12,13	20,23,*
57-1S1	12,13,14,15.2,*	14,17,18	8,11,12	13,16,17	X,Y	12,13,14	20,23,24
57-1S2	12,13,15.2	14,*	8,11,12	13,17	X,Y	12	20,23,*
57-1S3	13,15.2,*	14	*	*	*	*	*
57-2S1	13,15.2	14	8,11,12	13,17	X,Y	12	20,23
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23

* = additional minor peak(s) detected. NR = No Results.

3. Items #56-1S1, #56-1S2, #56-1S3, #56-2S1, #56-3S1, #56-4S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1, and #57-3S1 were consumed in testing.

CONCLUSIONS:

4. The results demonstrate that items #56-1S2 (swabbing – grip area on slide of Glock handgun), #57-1S2 (swabbing – grip area on slide of Sig Sauer handgun), and #57-2S1 (swabbing – Mec-Gar magazine) are mixtures. A. Lanza (submission #14) is included as a contributor to the DNA profiles from items #56-1S2, #57-1S2, and #57-2S1. The expected frequency of individuals who could be a contributor to the DNA profiles from items #56-1S2, #57-1S2, and #57-2S1 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.

5. The results demonstrate that item #56-1S1 (swabbing- handle of Glock handgun) is a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #56-1S1. The expected frequency of individuals who could be a contributor to the DNA profile from item #56-1S1 is less than 1 in 7 billion in the African American and Hispanic populations and approximately 1 in 4.0 billion in the Caucasian population.

ID12-002105
Newtown, CT
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12-17626 (OCME)
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SUPPLEMENTAL DNA REPORT III

CONCLUSIONS CONTINUED:

6. The results demonstrate that item #56-1S3 (swabbing – trigger area of Glock handgun) is a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #56-1S3. The expected frequency of individuals who could be a contributor to the DNA profile from item #56-1S3 is approximately 1 in 1.4 billion in the African American population, approximately 1 in 5 million in the Caucasian population, and approximately 1 in 57 million in the Hispanic population.
7. Insufficient amplification products were detected from item #56-2S1 (swabbing – cartridge from chamber of Glock) for comparison to the known DNA profile of A. Lanza (submission #14).
8. The results demonstrate that item #56-3S1 (swabbing – Glock magazine) is a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #56-3S1. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at all loci tested except D18S51) from item #56-3S1 is approximately 1 in 350 million in the African American population, approximately 1 in 14 million in the Caucasian population, and approximately 1 in 63 million in the Hispanic population.
9. The results demonstrate that item #57-1S1 (swabbing – handle of Sig Sauer handgun) is a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #57-1S1. The expected frequency of individuals who could be a contributor to the DNA profile from item #57-1S1 is approximately 1 in 85 million in the African American population, approximately 1 in 10 million in the Caucasian population, and approximately 1 in 15 million in the Hispanic population.
10. The results are consistent with item #57-1S3 (swabbing – trigger area of Sig Sauer handgun) being a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #57-1S3. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at loci D8S1179, D21S11, D19S433, and vWA) from item #57-1S3 is approximately 1 in 17 million in the African American population, approximately 1 in 900,000 in the Caucasian population, and approximately 1 in 1 million in the Hispanic population.

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)
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12-17618 (OCME)
12-17626 (OCME)


Page 5

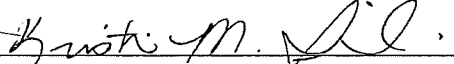
SUPPLEMENTAL DNA REPORT III

**CONCLUSIONS
CONTINUED:**

11. The results eliminate N. Lanza (item #13-S2) as the source of, or contributor to, the DNA profiles from items #56-1S1, #56-1S2, #56-1S3, #56-2S1, #56-3S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.


Eric J. Carita (Analyst)
Forensic Science Examiner 1


Kristin M. Sasinouski (Technical Reviewer)
Forensic Science Examiner 1



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00146699.pdf
Page 1 of 1

Report #: 1200704597 - 00146699

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Tuesday, 2 July 2013, I received the attached Laboratory Report dated 07/01/2013 from the Forensic Laboratory.
The report is from the DNA Section and is relevant to this case number alone.

ATTACHMENT / MAJOR CRIME TAB

Six page DNA Lab Report / -00 146 697

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

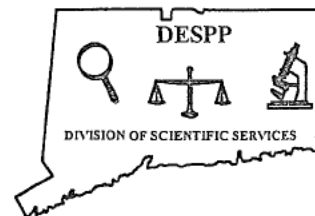
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:14 am 05720	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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-00 196 677



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

DNA SECTION
SUPPLEMENTAL DNA REPORT IV

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759

CSP - EDMCS
401 West Thames St
Norwich, CT 06360

Office of the Chief Medical Examiner
11 Shuttle Rd
Farmington, CT 06032

AGENCY CASE #: CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 06/04/13

DATE OF REPORT: 07/01/13

REPORT TO: Commanding Officers of above
Dr. H. Wayne Carver, II

EVIDENCE EXAMINED:

#55-S1 Swabbing – unstained areas of black, duct-taped, magazines

#68-1S1 Swabbing – 9mm Sig Sauer P226 magazine

#68-2S1 Swabbing – twenty 9mm Win cartridges from magazine 68-1

#68-3S1 Swabbing – 9mm Sig Sauer P226 magazine

#68-4S1 Swabbing - twenty 9mm Win cartridges from magazine 68-3

#68-5S1 Swabbing – 9mm Mec-Gar Plus 2 magazine

#68-6S1 Swabbing - twenty 9mm Win cartridges from magazine 68-5

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
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 CFS12-00705354 (EDMCS)
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 12-17626 (OCME)
 Page 2

SUPPLEMENTAL DNA REPORT IV

EVIDENCE EXAMINED CONTINUED:

#69-1S1 Swabbing – PMAG 30 magazine
 #69-2S1 Swabbing – thirty 5.56 X 45 cartridges from magazine 69-1
 #70-1S1 Swabbing – Glock 10mm magazine
 #70-2S1 Swabbing – fifteen cartridges from magazine 70-1
 #70-3S1 Swabbing – Glock 10mm magazine
 #70-4S1 Swabbing – fifteen cartridges from magazine 70-3
 #71-1S1 Swabbing – Glock 10mm magazine
 #71-2S1 Swabbing – fifteen cartridges from magazine 71-1
 #71-3S1 Swabbing – Glock 10mm magazine
 #71-4S1 Swabbing – fifteen cartridges from magazine 71-3
 #73-S1 Swabbing – exterior of taped magazines
 #73-S2 Swabbing – cartridges from magazine
 #73-S3 Swabbing – cartridges from magazine
 #107-S1 Swabbing – 5.56 X 45 cartridge
 #110-S1 Swabbing – neckline and cuff areas of C Sport sweatshirt
 #110-S2 Cutting – stain on back left shoulder of C Sport sweatshirt
 #111-S1 Swabbing – neckline and cuff areas of C Sport sweatshirt
 #13-S2 Known blood, N. Lanza
 #14 Swabbing from liver – A. Lanza

RESULTS OF EXAMINATION:

1. DNA was previously extracted and analyzed from item #13-S2 and submission #14 (see DNA Report dated 02/01/13). DNA was extracted from items #55-S1, #68-1S1, #68-2S1, #68-3S1, #68-4S1, #68-5S1, #68-6S1, #69-1S1, #69-2S1, #70-1S1, #70-2S1, #70-3S1, #70-4S1, #71-1S1, #71-2S1, #71-3S1, #71-4S1, #73-S1, #73-S2, #73-S3, #107-S1, #110-S1, #110-S2, and #111-S1. DNA was purified according to standard laboratory protocols.

2A. Extracted material obtained from items #55-S1, #68-1S1, #68-2S1, #68-3S1, #68-4S1, #68-5S1, #68-6S1, #69-1S1, #69-2S1, #70-1S1, #70-2S1, #70-3S1, #70-4S1, #71-1S1, #71-2S1, #71-3S1, #71-4S1, #73-S1, #73-S2, #73-S3, #107-S1, #110-S1, #110-S2, and #111-S1 was amplified by the AmpF/STR Identifiler Plus procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols. Insufficient amplification products were detected from items #68-2S1, #68-4S1, #68-6S1, #70-2S1, #70-4S1, #71-2S1, #71-4S1, #73-S2, #107-S1, and #111-S1 to generate DNA profiles, therefore, no comparisons could be made for these items.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
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 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

Page 3

SUPPLEMENTAL DNA REPORT IV

RESULTS OF EXAMINATION CONTINUED:

2B. The following results were obtained on the amplified items:

Identifiler / Identifiler Plus Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
55-S1	10,11,13, 15	28,29,30,31.2, 33.2	8,9,10, 11	11,12	14,15,16, 18	5,9.3	11,12,14	11,12,13, 14	17,20,24
68-1S1	8,11,13	30.2	NR	*	14,16,*	6,*	11	12	17
68-3S1	8,11,14,*	29,30,32.2	8,9,12	10,12	14,15,16, 18	7,9,9.3	12,13,*	12,13	17,23
68-5S1	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
69-1S1	8,10,11, 12,13,14	28,29,30, 31.2,*	9,10,11	11,12	14,15,16, 17,18	6,7,9,9.3	10,11,12, 13	11,12,13	17,20,24
69-2S1	10,12,13	*	NR	12	15,16	5,9.3	12,*	11,*	17
70-1S1	8	*	*	12,*	14,*	6,7,9.3	12	12,13	17
70-3S1	8,13,15	28,29,30.2, 32.2	8,10,11	10,12,13	14,16,18	6,7,9.3	11,12	12,13,14	17
71-1S1	8,10,11, 13,*	30.2,32.2	10,*	10,12,*	14,16,18	6,9.3,*	11,12,14	12,13	17,*
71-3S1	*	*	NR	10	16	6	*	13,*	NR
73-S1	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
73-S3	8,13,*	30.2,32.2	10,*	10,13	14,16	6,7	11,12	12,13	17
110-S1	8,13	30.2,32.2	10,*	10,13	14,16	6,7	11,12	12,13	17
110-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17

* = additional minor peak(s) detected. NR = No Results.

ID12-002105
 Newtown, CT
 CFS12-00704597 (WDMCS)
 CFS12-00711626 (WDMCS)
 CFS12-00705354 (EDMCS)
 12-17618 (OCME)
 12-17626 (OCME)

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SUPPLEMENTAL DNA REPORT IV

RESULTS OF EXAMINATION CONTINUED:

Identifiler / Identifiler Plus Alleles Detected

Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
55-S1	13,14,15,16	15,16,17,18	8,11,12	12,13,16,17	X,Y	11,12	21,22,24
68-1S1	13,*	14,17	*	13,17,*	X,*	*	NR
68-3S1	12,13,14,*	14,16,17	8,11	13,15	X	11,12,13	23,24,*
68-5S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
69-1S1	12,13,14,15,16	14,15,16, 17,18	8,10,11,*	12,13,17, 21,*	X,Y	10,11,12,*	21,22,23,24,*
69-2S1	13,14,15	16,18	8,*	12	X,Y	11,12,*	*
70-1S1	15.2,*	14	11,*	*	X,Y	12	*
70-3S1	13,15.2,16	14,15,16	11,12	13,16,17	X,Y	11,12	20,21,22,23
71-1S1	13,14,14.2,15.2	14,17,*	8,11	13,*	X,Y	12,*	21,*
71-3S1	*	14	12	NR	X,*	12,*	*
73-S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
73-S3	13,15.2	14	11,12	17,*	X,Y	12	20,23
110-S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
110-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23

* = additional minor peak(s) detected. NR = No Results.

3. Items #55-S1, #68-1S1, #68-2S1, #68-3S1, #68-4S1, #68-5S1, #68-6S1, #69-1S1, #69-2S1, #70-1S1, #70-2S1, #70-3S1, #70-4S1, #71-1S1, #71-2S1, #71-3S1, #71-4S1, #73-S1, #73-S2, #73-S3, #107-S1, #110-S1, #110-S2, and #111-S1 were consumed in testing.

CONCLUSIONS:

4. The results are consistent with item #68-1S1 (swabbing – 9mm Sig Sauer P226 magazine) being a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #68-1S1. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at loci D8S1179, D3S1358, and vWA) from item #68-1S1 is approximately 1 in 1,500 in the African American population, approximately 1 in 300 in the Caucasian population, and approximately 1 in 800 in the Hispanic population.

5. The results are consistent with A. Lanza (submission #14) being the source of the DNA profiles from items #68-5S1 (swabbing – 9mm Mec-Gar Plus 2 magazine) and #73-S1 (swabbing – exterior of taped magazines). The expected frequency of individuals who could be the source of the DNA profiles from items #68-5S1 and #73-S1 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

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SUPPLEMENTAL DNA REPORT IV

CONCLUSIONS CONTINUED:

6. The results are consistent with item #70-1S1 (swabbing – Glock 10mm magazine) being a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #70-1S1. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at loci TH01, vWA, and D5S818) from item #70-1S1 is approximately 1 in 8,700 in the African American population, approximately 1 in 1,500 in the Caucasian population, and approximately 1 in 4,300 in the Hispanic population.
7. The results demonstrate that item #70-3S1 (swabbing – Glock 10mm magazine) is a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #70-3S1. The expected frequency of individuals who could be a contributor to the DNA profile from item #70-3S1 is less than 1 in 7 billion in the African American population, approximately 1 in 4.3 billion in the Caucasian population, and approximately 1 in 4.1 billion in the Hispanic population.
8. The results demonstrate that item #71-1S1 (swabbing – Glock 10mm magazine) is a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #71-1S1. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at loci D8S1179, D21S11, D3S1358, D13S317, D19S433, vWA, and D5S818) from item #71-1S1 is approximately 1 in 5.6 million in the African American population, approximately 1 in 370,000 in the Caucasian population, and approximately 1 in 640,000 in the Hispanic population.
9. Insufficient amplification products were detected from item #71-3S1 (swabbing – Glock 10mm magazine) for comparison to the known DNA profile of A. Lanza (submission #14).
10. The results are consistent with item #73-S3 (swabbing – cartridges from magazine) being a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #73-S3. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at all loci tested except D7S820 and D18S51) from item #73-S3 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.
11. A. Lanza (submission #14) cannot be eliminated as the source of the DNA profile from item #110-S1 (swabbing – neckline and cuff areas of C Sport sweatshirt). The expected frequency of individuals who cannot be eliminated as the source of the DNA profile (at all loci tested except D7S820) from item #110-S1 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.

ID12-002105
Newtown, CT
CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

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SUPPLEMENTAL DNA REPORT IV


CONCLUSIONS CONTINUED:

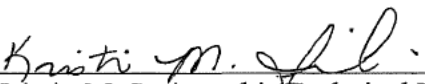
12. The results are consistent with N. Lanza (item #13-S2) being the source of the DNA profile from item #110-S2 (cutting – stain on back left shoulder of C Sport sweatshirt). The expected frequency of individuals who could be the source of the DNA profile from item #110-S2 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.

13. The results eliminate N. Lanza (item #13-S2) as the source of, or contributor to, the DNA profiles from items #55-S1 (swabbing – unstained areas of black, duct-taped, magazines), #68-1S1 (swabbing – 9mm Sig Sauer P226 magazine), #68-3S1 (swabbing – 9mm Sig Sauer P226 magazine), #68-5S1 (swabbing – 9mm Mec-Gar Plus 2 magazine), #69-1S1 (swabbing – PMAG 30 magazine), #69-2S1 (swabbing – thirty 5.56 X 45 cartridges from magazine 69-1), #70-1S1 (swabbing – Glock 10mm magazine), #70-3S1 (swabbing – Glock 10mm magazine), #71-1S1 (swabbing – Glock 10mm magazine), #71-3S1 (swabbing – Glock 10mm magazine), #73-S1 (swabbing – exterior of taped magazines), #73-S3 (swabbing – cartridges from magazine), and #110-S1 (swabbing – neckline and cuff areas of C Sport sweatshirt).

14. The results eliminate A. Lanza (submission #14) as the source of, or contributor to, the DNA profiles from items #55-S1, #68-3S1, #69-1S1, #69-2S1, and #110-S2.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.


Eric J. Carita (Analyst)
Forensic Science Examiner 1


Kristin M. Sasinouski (Technical Reviewer)
Forensic Science Examiner 1



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00146708.pdf
Page 1 of 1

Report #: 1200704597 - 00146708

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Tuesday, 2 July 2013, I received the attached Laboratory Report dated 06/19/2013 from the Forensic Laboratory.
The report is from the Firearms Section.

ATTACHMENT / MAJOR CRIME TAB

Ten page Lab Report / -00 146 707

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

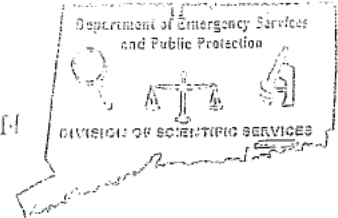
DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:35 am 05727	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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-00146707



STATE OF CONNECTICUT

 DEPARTMENT OF
 EMERGENCY SERVICES and PUBLIC PROTECTION
 DIVISION OF SCIENTIFIC SERVICES
 FORENSIC SCIENCE LABORATORY

 Guy M. Vallero, Ph.D.
 Division Director

FIREARMS SECTION

Laboratory Case #: ID-12-002105
 Submitting Agency: CSP - Western District Major Crime Squad
 Agency Case #: CFS1200704597
 Town of Incident: Newtown
 Date of Request: 3/28/13
 Date of Report: 6/19/13
 Report To: Detective Steven Rupsis #: 1260

EVIDENCE SUBMITTED:

- 002. Item #17 Box w/ "Bushmaster Cal .223 Mod XM15-E2S, serial #L534858, 1 round removed from chamber and PMAG inserted with 14 live rounds."
- 048. #5a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
- 049. #6a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
- 050. #8 Envelope w/ "one (1) brass colored 10mm AUTO casing"
- 051. #9 Envelope w/ "one (1) S&B 60 5.56x45 live round"
- 052. #10 Envelope w/ "one (1) S&B 60 5.56x45 live round"
- 053. #11 Envelope w/ "one (1) S&B 60 5.56x45 live round"
- 054. #12 Envelope w/ "one (1) S&B 60 5.56x45 live round"
- 055. #18 Bag w/ "two (2) black PMAG 5.56 magazines, duct taped together -no rounds"
- 056. #19 Box w/ "one (1) Glock 10mm serial #SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining"
- 057. #20 Box w/ "one (1) Sig Sauer P226 9mm serial- UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining"
- 058. #22WD Envelope w/ "one (1) 10mm AUTO live round"
- 059. #23 Envelope w/ "one (1) 10mm AUTO live round"
- 060. #24 Envelope w/ "one (1) 10mm AUTO live round"
- 061. #25 Envelope w/ "one (1) 10mm AUTO live round"
- 062. #31 Envelope w/ "one (1) 5.56 copper jacket with lead projectile"
- 063. #34 Envelope w/ "one (1) 5.56 live round"
- 064. #36a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
- 065. #37a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
- 066. #38a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
- 067. #40 Envelope w/ "one (1) S&B 60 5.56x45 live round"
- 068. #41 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds"
- 069. #42 Envelope w/ "one (1) black PMAG 5.56 magazine with thirty (30) live rounds"
- 070. #43 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
- 071. #44 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
- 072. #45 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds, one (1) Glock magazine 10mm with fifteen (15) rounds"

 276 Colony Street, Meriden, Connecticut 06451
 Phone (203) 639-6400 Fax (203) 639-6485

An Affirmative Action / Equal Opportunity Employer

Report ContinuedEVIDENCE SUBMITTED continued:

073. #46 Bag w/ "two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining"
074. #47 Bag w/ "three (3) black colored PMAG 5.56 magazines. one mag empty, one mag with ten (10) rounds, one mag with thirteen (13) rounds"
075. #48 Envelope w/ "one (1) 5.56 live round"
076. #53a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
077. #54a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
078. #93 Envelope w/ "one (1) copper jacket type fragment"
079. #95 Envelope w/ "lead and copper like fragments"
080. #98 Envelope w/ "one (1) lead and copper projectile"
081. #101 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
082. #102 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
083. #103 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)"
084. #104 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# [REDACTED] /One vial with two teeth"
085. #105 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
086. #106 Envelope w/ "four (4) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17595 (Sherlach)"
087. #107 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
088. #108 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
089. #109 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
090. #110 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
091. #111 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
092. #112 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
093. #113 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17603 (Murphy)"
094. #114 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
095. #115 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
096. #116 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17606 (Russo) /one vial with teeth, one vial with clothing"
097. #117 Envelope w/ "one (1) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"
098. #118 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17609 (Devino) "
099. #119 Envelope w/ "two (2) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# [REDACTED]"

Report Continued

EVIDENCE SUBMITTED continued:

- 100. #120 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12 "
- 101. #121 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12 "
- 102. #122 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12 "
- 103. #123 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12 "
- 104. #124 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17610 (Soto) "
- 105. #125 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy/ sink area"
- 106. #126 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy. Printed label of Mary Sherlach (ME# 12-17595) /Black handwritten noted ME# 12-17609"
- 107. #503 Envelope w/ "one (1) S&B 60 56x45 round"
- 108. #505 Box w/ "one (1) Saiga 12 shotgun. serial # HO8402282 with two magazines containing 20 rounds of Winchester 12 guage shotgun rounds"
- 109. #506 Envelope w/ "one (1) bullet like projectile"
- 120. #85 Envelope w/ "lead and copper like fragments"
- 121. #96 Envelope w/ "one (1) lead and copper like fragment"
- 122. #129 Envelope w/ "copper / lead like fragment"
- 123. #37c Bag w/ "one (1) 10mm casing removed from existing package of 37"

RESULTS OF EXAMINATION:

- Submission#: 002. Item #17 Box w/ "Bushmaster Cal .223 Mod XM15-E2S, serial #L534858, 1 round removed from chamber and PMAG inserted with 14 live rounds."
Bushmaster semiautomatic rifle, model XM15-E2S, serial number L534858, 5.56 mm / .223 caliber. Submitted with the rifle were fourteen S&B (Sellior & Bellot) 5.56 mm x 45 09 cartridges in a plastic bag. (removed from magazine). Envelope containing a similar cartridge labeled, "Chambered Round". A plastic PMAG-30 cartridge capacity 5.56 mm.
- Submission#: 048. #5a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #5 (#5D, #5C)
- Submission#: 049. #6a Envelope w/ "two (2) S&B 60 5.56x45 casings, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #6 (#6V, #6W)
- Submission#: 050. #8 Envelope w/ "one (1) brass colored 10mm AUTO casing"
One discharged Starline 10 mm auto caliber cartridge case. Exhibit #8
- Submission#: 056. #19 Box w/ "one (1) Glock 10mm serial #SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining"
Glock semiautomatic pistol, model 20, serial number SMA461, 10mm auto caliber. Submitted with the pistol were a total of nine Star Line jacketed hollow point 10mm auto caliber cartridges and one Glock 10mm fifteen cartridge capacity magazine.
- Submission#: 057. #20 Box w/ "one (1) Sig Sauer P226 9mm serial- UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining"
Sig Sauer semiautomatic pistol, model P226, serial number UU676027, 9mm caliber. The pistol was submitted with a Sig twenty cartridge capacity magazine. There were a total of twenty 9mm caliber cartridges submitted as well. One Federal flat nose jacketed 9mm caliber cartridge and nineteen Speer jacketed hollow point 9mm +P caliber cartridges.
- Submission#: 062. #31 Envelope w/ "one (1) 5.56 copper jacket with lead projectile"
62-1, one bullet jacket fragment weighing 13.4 grains. (Classroom 10)
62-2, one lead fragment weighing 20.6 grains.

Report Continued

RESULTS OF EXAMINATION(Continued) :

- Submission#:** 064. #36a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit # 36 (#36A, #36B)
- Submission#:** 065. #37a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #37 (#37A, #37B)
- Submission#:** 066. #38a Envelope w/ "two (2) S&B 60 5.56x45 casing, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #38 (#38A, #38B)
- Submission#:** 076. #53a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #53 (#53A, #53B)
- Submission#:** 077. #54a Envelope w/ "two (2) 5.56 brass like casings, randomly chosen for lab submission"
Two discharged S&B 5.56 mm x 45 caliber cartridge cases from exhibit #54 (#54A, #54B)
- Submission#:** 078. #93 Envelope w/ "one (1) copper jacket type fragment"
78-1, one bullet jacket fragment weighing 13.0 grains. (Classroom 8 bathroom)
- Submission#:** 079. #95 Envelope w/ "lead and copper like fragments"
79-1, one bullet jacket fragment weighing 13.9 grains. (Classroom 8 bathroom)
79-2, one lead fragment weighing 10.8 grains.
79-3, one lead fragment weighing 4.0 grains.
- Submission#:** 080. #98 Envelope w/ "one (1) lead and copper projectile"
80-1, one jacketed hollow point bullet weight 139.4 grains. (Classroom 8 above ceiling tile)
- Submission#:** 081. #101 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
81-1, one bullet jacket fragment weighing 14.0 grains. OCME 01 02 03 12)
81-2, one lead fragment weighing 19.3 grains.
- Submission#:** 082. #102 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
82-1, numerous lead and jacket fragments with a total weight of 6.9 grains. OCME 01 02 03 12)
- Submission#:** 083. #103 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17592 (Hochsprung)"
83-1, one bullet jacket fragment weighing 5.0 grains. OCME 12-17592 (Hochsprung)
83-2, one bullet jacket fragment weighing 14.5 grains.
- Submission#:** 084. #104 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12) /One vial with two teeth"
Three vials OCME 01 02 03 12)
84-1, two teeth
84-2, one bullet jacket fragment weighing 13.9 grains.
84-3, bullet jacket fragment weighing 13.4 grains, lead fragment weighing 16.7 grains, lead fragment weighing 12.2 grains.
- Submission#:** 085. #105 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
Seven vials OCME 01 02 03 12)
85-1, one bullet jacket fragment weighing 13.0 grains (vial # 853)
85-2, one bullet jacket fragment weighing 14.2 grains, one lead fragment weighing 20.5 grains. (vial # 854)
85-3, one bullet jacket fragment weighing 13.6 grains, (vial # 855)
85-4, one bullet jacket fragment weighing 11.8 grains, (vial # 856)
85-5, one bullet jacket fragment weighing 44.9 grains, (vial # 857)
85-6, one bullet jacket fragment weighing 13.5 grains, lead fragment weighing 28.8 grains, lead fragment weighing 2.4 grains. (vial #858)
85-7, lead and jacket fragment weighing a total of 24.1 grains. (vial # 859)

Report Continued

RESULTS OF EXAMINATION(Continued) :

- Submission#: 086. #106 Envelope w/ "four (4) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17595 (Sherlach)"
Four vials OCME 12-17595 (Sherlach)
86-1, one bullet jacket fragment weighing 9.4 grains (R hip)
86-2, one bullet jacket fragment weighing 46.2 grains. (R back)
86-3, lead bullet core weighing 28.5 grains, (R armpit)
86-4, one bullet jacket fragment weighing 14.2 grains, (L chest)
- Submission#: 087. #107 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
One vial OCME 01 02 03 12)
87-1, one bullet jacket fragment weighing 13.3 grains.
- Submission#: 088. #108 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
Three vials OCME 01 02 03 12)
88-1a, one bullet jacket fragment weighing 14.4 grains, one lead fragment weighing 14.4 grains.(arm)
88-1b, one bullet jacket fragment weighing 13.4 grains, one lead fragment weighing 26.9 grains.(arm)
88-2, one bullet jacket fragment weighing 13.5 grains, one lead fragment weighing 26.6 grains. (head)
88-3, one bullet jacket fragment weighing 17.5 grains.(L chest)
- Submission#: 089. #109 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
One vial OCME 01 02 03 12)
89-1, one bullet jacket fragment weighing 16.4 grains.
89-2, one bullet jacket fragment weighing 11.9 grains.
- Submission#: 090. #110 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
One vial OCME 01 02 03 12)
90-1, one bullet jacket fragment weighing 15.3 grains.
90-2, one bullet jacket fragment weighing 13.9 grains.
90-3, one lead fragment weighing 21.9 grains.
- Submission#: 091. #111 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
One vial OCME 01 02 03 12)
91-1, one bullet jacket fragment weighing 14.3 grains.
91-2, one bullet jacket fragment weighing 13.4 grains.
91-3, one lead fragment weighing 23.9 grains.
91-4, one lead fragment weighing 18.2 grains.
- Submission#: 092. #112 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12)"
One vial OCME 01 02 03 12)
92-1, one bullet jacket fragment weighing 10.6 grains.
92-2, one lead fragment weighing 9.0 grains.
92-3, one lead fragment weighing 1.4 grains.
- Submission#: 093. #113 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17603 (Murphy)"
One vial OCME 12-17603 (Murphy)
93-1, one bullet jacket fragment weighing 13.5 grains.
93-2, one bullet jacket fragment weighing 13.3 grains.
93-3, one bullet jacket fragment weighing 13.2 grains.
93-4, one lead fragment weighing 8.2 grains.
93-5, one lead fragment weighing 8.0 grains.

Report Continued

RESULTS OF EXAMINATION(Continued) :

- Submission#: 094. #114 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One vial OCME 01 02 03 12)
94-1, one bullet jacket fragment weighing 13.9 grains.
94-2, one lead fragment weighing 12.6 grains.
94-3, one lead fragment weighing 2.6 grains.
94-4, one lead fragment weighing 2.4 grains.
- Submission#: 095. #115 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One vial OCME 01 02 03 12
95-1, one bullet jacket fragment weighing 13.3 grains.
95-2, one bullet jacket fragment weighing 10.7 grains.
- Submission#: 096. #116 Envelope w/ "three (3) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17606 (Russo) /one vial with teeth, one vial with clothing"
Three vials OCME 12-17606 (Russo)
96-1, one bullet jacket fragment weighing 13.8 grains, bullet core 27.9 grains, lead fragment 7.3 grains. (clothing)
96-2, one bullet jacket fragment weighing 14.2 grains, bullet jacket fragment 30.2 grains, lead fragment 9.1 grains.
96-3, two teeth and part of jaw
- Submission#: 097. #117 Envelope w/ "one (1) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One plastic vial OCME 01 02 03 12
97-1, one bullet jacket fragment weighing 38.2 grains
97-2, one bullet jacket fragment weighing 14.3 grains
97-3, one bullet jacket fragment weighing 13.6 grains
97-4, one bullet jacket fragment weighing 14.8 grains
97-5, one lead fragment weighing 19.4 grains
97-6, one lead fragment weighing 4.5 grains
97-7, one lead fragment weighing 2.7 grains
- Submission#: 098. #118 Envelope w/ "seven (7) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 12-17609 (Devino) "
Seven plastic vials OCME 12-17609 (Devino)
98-1, one bullet jacket fragment weighing 13.1 grains, lead fragment weighing 10.9 grains (head)
98-2, one bullet jacket fragment weighing 3.0 grains, (by head)
98-3, one bullet jacket bullet weighing 47.4 grains, (R abdominal wall)
98-4, one bullet jacket fragment weighing 11.7 grains, lead fragment weighing 22.9 grains (L glut max)
98-5, one lead fragment weighing 4.6 grains (L calf)
98-6, one bullet jacket fragment weighing 15.3 grains (R calf)
98-7, one lead fragment weighing 3.3 grains (L lower leg)
- Submission#: 099. #119 Envelope w/ "two (2) clear plastic vials containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
Two plastic vials OCME 01 02 03 12
99-1, one bullet jacket fragment weighing 43.7 grains, (chest)
99-2, one bullet jacket fragment weighing 12.7 grains, (clothing)
- Submission#: 100. #120 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One plastic vial OCME 01 02 03 12
100-1, one jacketed bullet weighing 47.1 grains
100-2, one bullet jacket fragment weighing 13.5 grains
100-3 one lead bullet core weighing 28.5 grains

Report Continued**RESULTS OF EXAMINATION(Continued) :**

- Submission#:** 101. #121 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One plastic vial OCME 01 02 03 12)
101-1, one bullet jacket fragment weighing 31.4 grains
101-2, one bullet jacket fragment weighing 41.8 grains
- Submission#:** 102. #122 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12 "
One plastic vial OCME 01 02 03 12)
102-1, one bullet jacket fragment weighing 13.2 grains
102-2, one bullet jacket fragment weighing 13.3 grains
102-3, one bullet jacket fragment weighing 13.2 grains
102-4, one bullet jacket fragment weighing 14.1 grains
102-5, one bullet jacket fragment weighing 13.0 grains
102-6, one bullet jacket fragment weighing 12.6 grains
102-7, one lead fragment weighing 25.8grains
102-8, one leadfragment weighing 26.2 grains
102-9, one lead fragment weighing 20.9 grains
- Submission#:** 103. #123 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 01 02 03 12
One plastic vial OCME 01 02 03 12
103-1, one bullet jacket fragment weighing 15.4 grains
103-2, one bullet jacket fragment weighing 46.1 grains
103-3, one bullet jacket fragment weighing 37.1 grains
103-4, one bullet jacket fragment weighing 8.9 grains
103-5, one lead fragment weighing 15.0 grains
103-6, one lead fragment weighing 5.5 grains
- Submission#:** 104. #124 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy of ME# 12-17610 (Soto) "
Three plastic vials OCME 12-17610 (Soto)
104-1, one bullet jacket fragment weighing 13.3 grains
104-2, one bullet jacket fragment weighing 13.7 grains, lead fragment weighing 30.2 grains.
104-3, one bullet jacket fragment weighing 13.2 grains, lead bullet core weighing 33.1 grains.
- Submission#:** 105. #125 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy/ sink area"
One plastic vial "copper and lead fragments seized during autopsy sink area"
105-1, one bullet jacket fragment weighing 20.8 grains. lead fragment weighing 4.1 grains.
- Submission#:** 106. #126 Envelope w/ "one (1) clear plastic vial containing cooper/lead fragments seized during autopsy. Printed label of Mary Sherlach (ME# 12-17595) /Black handwritten noted ME# 12-17609"
One plastic vial OCME 12-17609 (Sherlach)
106-1, one bullet jacket fragment weighing 13.3 grains. lead fragment weighing 1.8 grains. (R axila)
- Submission#:** 108. #505 Box w/ "one (1) Saiga 12 shotgun. serial # H08402282 with two magazines containing 20 rounds of Winchester 12 gauge shotgun rounds"
Izhmash semiautomatic shotgun, model Saiga-12, serial number H08402282, 12 gauge. Submitted with the shotgun were two ten cartridge capacity AGP Arms Inc. 12 gauge magazines which were suitable with the shotgun. There were a total of twenty Winchester 9 Pellet OO Buck 12 gauge shotgun shells which had been loaded in the magazines.
- Submission#:** 109. #506 Envelope w/ "one (1) bullet like projectile"
One envelope containing "bullet like projectile" from 2004 Honda Civic Ct. Reg 144WWD
109-1, one bullet jacket fragment weighing 11.8 grains
- Submission#:** 120. #85 Envelope w/ "lead and copper like fragments"
Two (2) pieces of bullet jacketing and one (1) lead fragment with a total weight of 43.5 grains. (classroom 10 east wall)

Report Continued

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RESULTS OF EXAMINATION(Continued) :

- Submission#:** 121. #96 Envelope w/ "one (1) lead and copper like fragment"
One (1) bullet jacket and lead fragment weighing 29.6 grains. (classroom 10 north wall)
- Submission#:** 122. #129 Envelope w/ "copper / lead like fragment"
One (1) jacket and lead fragment weighing 51.6 grains. (class room 10 east wall)
- Submission#:** 123. #37c Bag w/ "one (1) 10mm casing removed from existing package of 37"
One (1) Starline 10mm auto discharged cartridge case.

RESULTS OF OPERABILITY EXAMINATION :

Submission#: 002 Item #17 Box w/ "Bushmaster Cal .223 Mod XM15-E2S, serial #L534858, 1 round removed from chamber and PMAG inserted with 14 live rounds."

Manufacturer of Firearm: Bushmaster	Model: XM15-E2S	Caliber: 5.56 x 45
Type of Firearm: Rifle Semi-Automatic	Type of Action: S/A	Serial Number: L534858
Barrel Length: 16"	Overall Length: 34 1/2"	Capacity: 30 in mag
Firearm operational : Yes	Tests on File: nine from submitted NIBIN Entry: Yes magazine	

Submission#: 056 #19 Box w/ "one (1) Glock 10mm serial #SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining"

Manufacturer of Firearm: Glock	Model: 20	Caliber: 10mm
Type of Firearm: Pistol Semiautomatic	Type of Action: Safe Action	Serial Number: SMA461
Barrel Length: 4 1/2"	Overall Length: 8"	Capacity: 15 in mag
Firearm operational : Yes	Tests on File: 3 cartridge cases and 3 bullets	

Submission#: 057 #20 Box w/ "one (1) Sig Sauer P226 9mm serial- UU 676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining"

Manufacturer of Firearm: Sig Sauer	Model: P226	Caliber: 9 mm
Type of Firearm: Pistol Semiautomatic	Type of Action: S/A D/A	Serial Number: UU676027
Barrel Length: 4.5"	Overall Length: 8 1/4"	Capacity: 20 in mag
Firearm operational : Yes	Tests on File: 3 cartridge cases and 3 bullets	

Submission#: 108 #505 Box w/ "one (1) Saiga 12 shotgun. serial # HO8402282 with two magazines containing 20 rounds of Winchester 12 guage shotgun rounds"

Manufacturer of Firearm: Izhmash	Model: Saiga-12	Caliber: 12 Gauge
Type of Firearm: Shotgun Semi-Automatic	Type of Action: S/A	Serial Number: H08402282
Barrel Length: 19"	Overall Length: 39 1/4"	Capacity: 10 in mag
Firearm operational : Yes	Tests on File: 2 12 gauge OO buck NIBIN Entry: No shells	

RESULTS OF EXAMINATION:

The Bushmaster rifle in submission #2 was examined and found to be safe for test firing purposes. A total of nine (9) cartridges were test fired during the examination of the firearm. The cartridges used to test fire were from the fourteen (14) S&B 5.56 mm X 45 caliber cartridges that had been submitted with the rifle. The test fires were used for comparative purposes and they will be retained on file with the Firearm Section of the laboratory.

Report Continued

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10

RESULTS OF EXAMINATION(Continued):

The rifle was tested using the submitted 30 cartridge capacity magazine in this submission. I found the rifle to be operable without malfunction. It is a semiautomatic rifle and no alterations were found that altered the functioning of the firearm.

NIBIN database entry was made of the test fired cartridge cases and no candidate for comparison was located during a review of the correlation results of the database.

A direct comparative examination was made of the discharged cartridge cases in the following submissions to the test fired cartridge cases from submission #2 the Bushmaster rifle. Submissions # 48, #49, #64, #65, #66, #76, and #77 had a total of fourteen (14) discharged S&B 5.56 mm x 45 caliber cartridge cases. A positive identification was made of each cartridge case to the test fires. Marks in the firing pin impressions of the primers of each cartridge were used for the comparisons and identifications. There was sufficient agreement found in these marks for the identifications.

A direct comparative examination was made of the bullet fragments or bullet evidence in the following submissions to the test fires from submission #2 the Bushmaster rifle. Submissions # 62, #78, #79, #81, #82, #83, #84, #85, #86, #87, #88, #89, #90, #91, #92, #93, #94, #95, #96, #97, #98, #99, #100, #101, #102, #103, #104, #105, #106, and #109 had a total of 117 separate individual items of evidence. These items consisted of fragmented bullet jackets, bullets and lead fragments.

The bullet jackets that had intact base areas all had the stamping of S&B on the base which is consistent with the ammunition that is loaded in the S&B 5.56 x 45 mm caliber cartridges that were examined. The general rifling characteristics of the fired bullet jackets that had them present were consistent to the general rifling characteristics of the test fired bullets from the Bushmaster rifle in submission #2.

No positive identification could be made to any of the bullet evidence submissions noted above in 5.56 mm caliber. The physical condition of the bullet jacket surfaces were severely damaged and corroded. They all lacked individual striated marks of sufficient agreement for the identification process. The test fires also exhibited a lack of individual striated marks on the bullet surface for comparison purposes. The condition can be caused by fouling in the barrel of the rifle and the ammunition itself. The Bushmaster rifle cannot be eliminated as having fired the 5.56 caliber bullet evidence examined.

None of this evidence was fired by the other firearms submitted in submissions #56 (Glock 10 mm), #57 (Sig 9 mm), or #108 (Izhmash 12 gauge).

The Glock semiautomatic pistol in submission #56 was found to be safe for test firing purposes. The submitted magazine and three (3) cartridges from laboratory ammunition were used to test fire the pistol. The firearm was found to be operable without malfunction. The test fires will be held on file with this laboratory in the Firearms section.

NIBIN database entry was made of the fired cartridge cases and no candidates for comparison were located during the review of the correlations of the database.

A direct comparative examination was made of the test fires from this pistol to the discharged 10 mm auto caliber cartridge cases in submissions #50 and #123. They were both of the same Starline manufacturer and caliber to the cartridges which had been submitted with submission #56. A

RESULTS OF EXAMINATION(Continued):

positive identification was made of each cartridge case to the test fires. The comparison and identification was made using the aperture shearing marks on the primer surface of the cartridge cases. There was sufficient agreement found for the identification of these cartridge cases.

A direct comparative examination was made of the the 10 mm caliber bullet in submission #80 and the bullet fragments submitted in submissions #120, #121, #122. The general firing characteristics on the bullet and bullet jacket fragments were consistent with the Glock pistol in submission #56. No positive identification could be made during these examinations. The rifling characteristics of a Glock pistol in this caliber and the evidence examined all have polygonal rifling which is not a traditional cut rifling style. They all lacked sufficient striae for the comparison and identification process. They cannot be eliminated from being fired from the Glock pistol in submission #56. They could not have been fired in submissions #2 (Bushmaster 5.56 mm), #57 (Siig 9 mm) or #108 (Izhmash 12 gauge) firearms.

The Sig Sauer semiautomatic pistol in submission #57 was examined and found to be safe for test firing purposes. Three (3) cartridges from our laboratory ammunition were used to test fire the pistol. The firearm was found to be operable without malfunction using the submitted magazine with the pistol. The test fires will be retained on file with the Firearm section of the laboratory.

NIBIN database entry was made of the test fired cartridge cases. No candidates for comparison was located after a review of the correlation of database results.

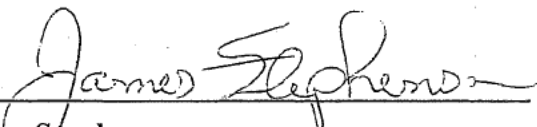
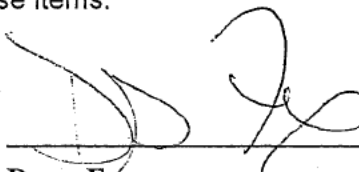
There was no physical evidence presented of a fired bullet or cartridge case found for comparison to the test fires from this pistol.

The Izhmash semiautomatic shotgun was examined and found to safe for test firing purposes. Two (2) 12 gauge shotgun shells from our laboratory were used to test fired the shotgun which was found to be operable without malfunction. The test fired shells will be retained on file with the Firearms section of the laboratory.

No NIBIN database entry was made of the test fires from the shotgun. Shotgun fired shells are not entered into our NIBIN database.

There was no physical evidence in this caliber for examination to the test fires.

The evidence in submissions #51, #52, #53, #54, #55, #58, #59, #60, #61, #63, #67, #68, #69, #70, #71, #72, #73, #74, #75, and #107 were not further identified. An administrative descion was made with the Division adminstration and the State's Attorney's Office not to conduct any further examintions by the Firearms section at this time on these items.


James Stephenson
Forensic Science Examiner 2
Doug Fox
State Police Firearms Examiner



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00162620.pdf
Page 1 of 2

Report #: 1200704597 - 00162620

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER FLYNN, WILLIAM A.	BADGE NO 0644
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

REQUEST FOR LAB EXAMINATION OF ADAM LANZA'S GAME SYSTEMS

ACTION TAKEN: On Thursday July 25, 2013 I transported the following items to the Forensic Lab in Meriden for the purpose of having them analyzed by the computer crimes section. All items were seized from the Lanza home located at 36 Yogananda Street in Sandy Hook CT. The items are as follows:

- Exhibit #3 One Sony Play Station 2 with Controller + memory card
Exhibit #12 One (1) Microsoft "XBOX" with partially obliterated serial number
Exhibit #43 One (1) XBOX 360

These items were received as evidence at that lab at 1358 hours and assigned submission #'s 126, 127 and 128. At the time of the submission of these items I also presented a prepared Request for Examination of Physical Evidence form and Incoming Evidence Checklist (QR-CC-1) as well as a copy of the search and seizure warrant that granted the authority to examine the evidence. Copies of the Request for examination form, Incoming Evidence Checklist and search warrant are attached to this report. Also attached to this report is a copy of the evidence receipt given to me upon the completion of the submission.

The documents noted above have been uploaded into LEAS and are accessible through the Major Crime Tab.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC WILLIAM A FLYNN/	INVESTIGATOR I.D.#: 0644	REPORT DATE: 12/02/2013 09:32 am 05738	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

CASE STATUS: Case active.a

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:
/TFC WILLIAM A FLYNN/

INVESTIGATOR I.D.#:
0644

REPORT DATE:
12/02/2013 09:32 am 05739

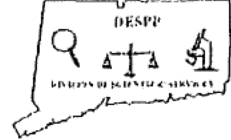
SUPERVISOR SIGNATURE
/SGT JEFFREY T COVELLO/

SUPERVISOR I.D.#:
0167



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Receipt

Date: 7/25/13
 Time: 1:58 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

AGENCY CASE #: ^{Squad} CFSI200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

Penni S Rosen
 Evidence Control Officer

Submission #:	Description:
126	#3 Bag w/ "One Sony Play Station 2 with controller & memory card"
127	#12 Bag w/ "One Microsoft Xbox with Partially obliterated serial number"
128	#43 Bag w/ "One Xbox 360"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division are detailed on our website. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. The laboratory reserves the right to use contract laboratories to perform case analysis as needed. This contract serves to inform you as the client of this potential event. In the event a contract laboratory is used the name and address of the contract laboratory will be stated on the laboratory report to the submitting agency. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Director prior to case analysis.

☒ Barcode/Local No. Correspond

126513

DELIVERED TO LAB BY (Please Print):

DELIVERED TO LAB BY (Signature):

Det - William Flynn



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services
REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

00162620.pdf

ID-12-002105



9I18T3U90TX7Q7

CSP - Western District Major Crime Squad

CFS1200704597

☐ Forensic Science Laboratory

☐ Toxicology/Controlled Substance Laboratory

☒ Computer Crime and Electronic Evidence Laboratory

LABORATORY USE ONLY

Case Previously Submitted? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				Examined By Other Agency? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If "Yes," Laboratory ID Number: <u>ID-12-2105</u>				If "Yes," specify:			
Name of Submitting Agency: Connecticut State Police, Western District Major Crime Squad							
Agency Address including Zip Code: Troop A Southbury 90 Lakeside Road, Southbury CT 06488				Incident Type: <u>Homicide</u>			
Telephone: 203-267-2200				Incident Town: <u>Sandy Hook</u>			
				Incident Date: <u>12/14/2012</u> <u>597</u>			
				Agency Case Number: <u>1200704559- WFL 11/25/13</u>			
Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
				lanza, adam	04/22/1992	W	M
Brief History of Case: On the date of the incident the above named suspect entered Sandy Hook school with a rifle and began shooting teachers students. His actions resulted in deaths of twenty students and six faculty members.							
Item #	Describe Each Item of Evidence					Type of Examination Requested	
Bag ³	ONE SONY PLAY STATION 2 WITH CONTROLLER + MEMORY CARD					GAMING HISTORY, USER NAMES + PASSWORDS	
Bag ¹²	ONE(1) MICROSOFT "XBOX" WITH PARTIALLY OBLITERATED SERIAL NUMBER					GAMING HISTORY, USER NAMES + PASSWORDS	
Bag ⁴³	ONE(1) XBOX 360					GAMING HISTORY, USER NAMES + PASSWORDS	
Is total property loss or damage over \$2,000.00? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> N/A (If "No" was checked, please contact the Laboratory prior to submission of evidence)							
Additional Information:							
Person Requesting Examination (Print Name) FLYNN, WILLIAM A.				Date of Request 07/25/2013			
Person Submitting Evidence (Print Name) Flynn, William A.				Date of Submission 07/25/2013			

*All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory

278 Colony Street, Meriden, Connecticut 06451
Telephone (203) 639-6500 Fax (203) 639-6484

Connecticut Department of Emergency Services and Public Protection

Division of Scientific Services • Computer Crimes & Electronic Evidence Laboratory

INCOMING EVIDENCE CHECKLIST

Initials: _____

Submitting Agency: CSP - WDMC

Agency Case #: CFS-12-0070459

Staff	Date
Laboratory Case #	

1. Has anyone turned on any of the evidence or looked at the content contained on any of the media (e.g. floppy disks, compact discs or zip disks) being submitted?

☒ No ☐ Yes - Please explain:

Was this examination performed by another forensic lab?

☐ Yes (Cannot examine without approval.)

☐ No

Provide the dates and times computer(s) or media was accessed:

2. Is the submitting officer aware of any privileged information that may be contained on the evidence being submitted? (i.e. Attorney-client communication, published articles)

☒ No ☐ Yes - Please explain:

3. Are there any specific words or phrases that would assist the examiner in the analysis of the media?

☒ No ☐ Yes - Please list below:

4. Are there any specific e-mail addresses that would assist the examiner in the analysis of the media?

☒ No ☐ Yes - Please list below:

☐

5. Is there any other information that would assist the examiner in the analysis of the media?

☐ No ☒ Yes - Please explain:

EVIDENCE SUBMITTED BELONGS TO ADAM LANZA - THE SHOOTER @ SANDY HOOK SCHOOL.

Laboratory Use Only	
<input checked="" type="checkbox"/>	Check here and initial to confirm that the Laboratory barcode labels on all of the submitted evidence match with the Request for Examination of Physical Evidence form (CFS-997-C) and the Laboratory Evidence Receipt.
Initials: _____	
<input checked="" type="checkbox"/>	Check here and initial to confirm that this form has been filled out properly and all questions have been answered.
Initials: _____	

ID-12-002105



9I18T3U90TX7PC

CSP - Western District Major Crime Squad

CFS1200704597

QR-CC-1
Revision #: 1
Date: 12-10-2011

Page 1 of 1

SEARCH AND SEIZURE WARRANT

STATE OF CONNECTICUT
SUPERIOR COURT

SEARCH AND SEIZURE WARRANT

The foregoing Affidavit and Application for Search and Seizure Warrant having been presented to and been considered by the undersigned, a Judge of the Superior Court or a Judge Trial Referee, and the foregoing Affidavit having been subscribed and sworn to by the affiant(s) before me at the time it was presented, the undersigned (a) is satisfied therefrom that grounds exist for said application, and (b) finds that said affidavit established grounds and probable cause for the undersigned to issue this Search and Seizure Warrant, such probable cause being the following: From said affidavit, the undersigned finds that there is probable cause for the undersigned to believe that the property described in the foregoing affidavit and application is within or upon the person, if any, named or described in the foregoing affidavit and application, or the place or thing, if any, described in the foregoing affidavit and application, under the conditions and circumstances set forth in the foregoing affidavit and application, and that, therefore, a Search and Seizure warrant should issue for said property.

NOW THEREFORE, by Authority of the State of Connecticut, I hereby command any Police Officer of a regularly organized police department, any State Police Officer, any Inspector in the Division of Criminal Justice, or any conservation officer, special conservation officer or patrol officer acting pursuant to C.G.S. § 28-6 to whom these presents shall come within ten days after the date of this warrant to enter into or upon and search the place or thing described in the foregoing affidavit and application, or search the person described in the foregoing affidavit and application or both, to wit:

The residence of Nancy and Adam Lanza, 36 Yogananda Street in Sandy Hook, CT. The residence is a 2 story colonial style structure, with an attached two car garage. The house is pale yellow with dark green shutters and a dark green front door. The full address, 36 Yogananda Street is listed on the mailbox located in front of the house.

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CSP - Western District Major Crime Squad

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for the property described in the foregoing affidavit and application, to wit:

Computers (including gaming devices and cellular telephones), zip disks, CD's, CDR's, DVD's, and other electronic storage media because; (1) The objects themselves may be instrumentalities, fruits, or evidence of a crime and (2) The objects may have been used to collect and store information about crimes in the form of electronic "data" (as defined by Connecticut General Statutes 53a-250(8)). Such data may include image files, video files, text files, or other electronically stored documents. Connecticut General Statutes define a "computer" as a programmable, electronic device capable of accepting and processing data, such as a gaming console, cellular telephone, and other similar devices.

☒ submit the property described in the foregoing affidavit and application to laboratory analysis and examination.

Department of Public Safety Computer and Electronics Unit (278 Colony St in Meriden, CT) and/or other recognized and accredited forensic science laboratory for forensic examination and review.

and upon finding said property to seize the same, take and keep it in custody until the further order of the court, and with reasonable promptness make due return of this warrant accompanied by a written inventory of all property seized.

☒ The foregoing request that the judge or judge trial referee dispense with the requirement of C.G.S. § 54-33c that a copy of the warrant application and affidavit(s) in support of the warrant be given to the owner, occupant or person named therein and that the affidavit in support of such request also be included in such nondelivery is hereby:

NOT TO EXCEED 2 WEEKS BEYOND DATE WARRANT IS EXECUTED

☒ GRANTED for a period of

Dec. 28, 2012

This order, or any extension thereof, dispensing with said requirement shall not limit disclosure of such application and affidavits to the attorney for a person arrested in connection with or subsequent to the execution of the search warrant unless, upon motion of the prosecuting authority within two weeks of such arraignment the court finds that the state's interest in continuing nondisclosure substantially outweighs the defendant's right to disclosure.

☐ DENIED.

☐ Service of this Search Warrant upon the customer whose financial records are being sought is hereby waived, pursuant to C.G.S. § 36a-43 (a).

(NOTE: AFFIANT'S OATH MUST BE TAKEN PRIOR TO JUDGE / JUDGE TRIAL REFEREE SIGNING BELOW)

(This is page 7 of a 8 page Affidavit and Application.)

Signed at <u>Newtown</u> , Connecticut, on: <u>Dec. 14, 2012</u>	Date <u>Dec. 14, 2012</u>	At (Time) <u>7:25</u>	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Signature (Judge/Judge Trial Referee) <u>[Signature]</u>	Print name of Judicial Officer <u>Hon. John F. Blawie</u>		

RETURN AND INVENTORY PROPERTY SEIZED ON SEARCH AND SEIZURE WARRANT

Inventory control number		
Judicial District of <u>Danbury</u>	G.A. <u>3</u>	At (Address of Court) <u>146 White St Danbury</u>
Docket number <u>CR-</u>	Uniform arrest number	Police case number <u>CFS12-00705354 / 12-00704559</u>
Date of seizure <u>12-14-12</u>		Companion case number <u>CFS12-00704559</u>

Then and there by virtue of and pursuant to the authority of the foregoing warrant, I searched the person, place or thing named therein, to wit:

The residence of Nancy Lansa, 36 Yogananda St., Sandy Hook, CT. The residence is a 2 story colonial style structure, with an attached two car garage. The home is pale yellow with dark green shutters. The full address, 36 Yogananda St. is listed on the mailbox located in front of the house.

and found thereon or therein, seized, and now hold in custody, the following property:

☒ Total Cash Seized: none, consisting of

- Item #1 - "Seagate" Barracuda 500gb hard drive, damaged.
- Item #2 - One custom built desktop computer with no hard drive.
- Item #3 - One "Sony Playstation 2" game console with controller and 8mb memory card.
- Item #4 - One Dell laptop, Inspiron 6000, SN - 05
- Item #5 - One "Apple iPhone".
- Item #12 - One "Microsoft Xbox" with partially obliterated serial number.
- Item #19 - One "Naturalizer" shoe box containing misc. video game parts and memory cards.
- Item #24 - One "Transcend" Storjet 160gb external USB hard drive.
- Item #26 - One hard drive platter.
- Item #27 - One "LG" Verizon cell phone with battery.
- Item #31 - One "Iyarea" USB device.
- Item #38 - One "Brother" MFG-J825DW fax machine.
- Item #41 - One AT&T telephone with digital answering system.
- Item #43 - One "XBox 360" game console, SN 05
- Item #44 - One "Western Digital" WD800 80gb internal IDE hard drive.
- Item #58 - Contents of white plastic bag to include misc. vehicle paperwork, 6 verbatim CD-R's, handwritten notes regarding the addresses of local gun shops, and a Garmin Nuvi GPS unit with cord.

ID-12-002105



9I18T3U90TX7MQ

CSP - Western District Major Crime Squad

CFS1200704597

and I gave a copy of such warrant to Owner, and son deceased. No copy distributed., the owner or occupant of the dwelling, structure, motor vehicle or place designated therein, or to the person named therein, on (Date) _____.

(This is page 6 of a 6 page Affidavit and Application.)

Date 12-14-12 Signed (Officer's signature and department) [Signature] CSP

NOTE: Form JD-CR-61, pages 1 - 6 must be supplemented by Form JD-CR-52.

**Connecticut State Police
Western District Major Crime
Troop G**

To : SGT DeCesare, #205
From : Trooper Bukowski, #763
Subject : Evidence repackaging: 12-00704559/12-00705354
Date : 7-25-13

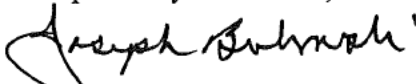
Sir,

On 7-24-13 I repackaged evidence that was returned to Western District Major Crime from the FBI lab. In the evidence returned were exhibits from two separate case numbers, CFS-12-00704559, the original case number for the Sandy Hook Elementary School (SHES) shooting, and CFS-12-00705354, the case number established for the murder investigation of Nancy Lanza at 36 Yogananda Street in Sandy Hook. The evidence was being repackaged to be submitted to the Connecticut forensic lab for examination by the state. A copy of a warrant showing case number 12-00704559, giving the authority to examine the evidence labeled 12-00705354, was faxed to Troop G to accompany the evidence to be submitted to the lab.

The writing on the packages for exhibits #3, #12 and #43 show they were seized from 36 Yogananda Street, under case #12-00705354, the case number for the murder of Nancy Lanza. Page 6 of the warrant for case number 12-00704559, the overall case number for the shooting at SHES, show that exhibits #3, #12 and #43 being seized pursuant to that case number for the overall shooting. The case number on the evidence does not correspond to the case number on the warrant. Page 6 of the warrant for 12-00704559 records the evidence seized for that case, but is labeled for 12-00705354.

On 7-25-13 I alerted Detective Bill Flynn of the discrepancy prior to him delivering the evidence to the lab for examination. I was later informed by Det. Flynn that a totally separate case number had been established solely for the collection of evidence to eliminate case number crossovers.

Respectfully Submitted,



Trooper Joseph Bukowski, #763



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00166546.pdf
Page 1 of 1

Report #: 1200704597 - 00166546

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

ACTION TAKEN:

On Monday, 29 July 2013, I received the three attached laboratory reports from the SPFL.

MAJOR CRIME TAB:

-00 166 521; Multimedia & Enhancement Section; DVD 'Car 18' - this report states that the evidence had been received along with this report, however, I did not receive this evidence. I contacted Forensic Science Examiner 1 Rachel M. MALONEY, who told me that Detective Alison PETERS from WDMC-Troop A had previously received this evidence.

-00166 522; DNA Section; Supplemental DNA Report 5.

-00 166 523; Criminalistics Forensic Biology Section Supplemental Report #2.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

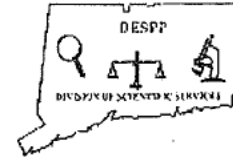
DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:21 am 05746	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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-00 166 5 23



STATE OF CONNECTICUT
DEPARTMENT OF
EMERGENCY SERVICES AND PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Director

CRIMINALISTICS
FORENSIC BIOLOGY SECTION
SUPPLEMENTAL REPORT #2

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime Squad
452-B Bantam Road
Litchfield, CT 06759

AGENCY CASE #: CFS1200704597

TOWN OF INCIDENT: Newtown

DATE OF REQUEST: 03/28/2013

DATE OF REPORT: 07/09/2013

REPORT TO: Commanding Officer

EVIDENCE EXAMINED:

For a complete list of evidence previously examined and the results of examination, please refer to the Forensic Biology Reports dated 01/07/2013 and 01/25/2013.

51. 5.56 X 45 S&B cartridge (#9)
52. 5.56 X 45 S&B cartridge (#10)
53. 5.56 X 45 S&B cartridge (#11)
54. 5.56 X 45 S&B cartridge (#12)
55. Two (2) black 5.56 magazines taped together (#18)
56. Glock 10mm handgun, round, magazine with rounds (#19)
 - 56-1. Glock handgun
 - 56-2. Chambered cartridge
 - 56-3. Magazine
 - 56-4. Cartridges
57. Sig Sauer 9mm handgun, magazine and rounds (#20)
 - 57-1. 9mm handgun
 - 57-2. Magazine
 - 57-3. Cartridges
58. 10mm Auto cartridge (#22WD)
59. 10mm Auto cartridge (#23)

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EVIDENCE EXAMINED CONTINUED:

- 60. 10mm Auto cartridge (#24)
- 61. 10mm Auto cartridge (#25)
- 63. 5.56 X 45 S&B cartridge (#34)
- 67. 5.56 X 45 S&B cartridge (#40)
- 68. Two Sig Sauer magazines with rounds and one Plus 2 magazine with rounds (#41)
 - 68-1. Magazine
 - 68-2. Cartridges from magazine #68-1
 - 68-3. Magazine
 - 68-4. Cartridges from magazine #68-3
 - 68-5. Mec-Gar magazine
 - 68-6. Cartridges from magazine #68-5
- 69. One black PMAG 5.56 magazine with rounds (#42)
 - 69-1. Magazine
 - 69-2. Cartridges
- 70. Two Glock magazines with rounds (#43)
 - 70-1. Magazine
 - 70-2. Cartridges from #70-1
 - 70-3. Magazine
 - 70-4. Cartridges from #70-3
- 71. Two Glock 10 mm magazines with rounds (#44)
 - 71-1. Magazine
 - 71-2. Cartridges from #71-1
 - 71-3. Magazine
 - 71-4. Cartridges from #71-3
- 72. Two Sig Sauer magazines with cartridges and one Glock magazine with cartridges (#45)
 - 72-1. Sig Sauer magazine
 - 72-2. Cartridges from #72-1
 - 72-3. Sig Sauer magazine
 - 72-4. Cartridges from #72-3
 - 72-5. Glock magazine
 - 72-6. Cartridges from #72-5
- 73. Two (2) black PMAG 5.56 magazines with cartridges (#46)
- 74. Three PMAG magazines, two with cartridges (#47)
 - 74-1. PMAG magazine
 - 74-2. Cartridges from #74-1
 - 74-3. PMAG magazine
 - 74-4. Cartridges from #74-3
 - 74-5. Empty PMAG magazine
- 75. 5.56 X 45 cartridge (#48)

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EVIDENCE EXAMINED CONTINUED:

- 107. 5.56 X 45 S&B cartridges (#503)
- 108. 12 gauge shotgun, magazines and shotgun shells (#505)
 - 108-1. Shotgun
 - 108-2. Magazine
 - 108-3. Shotgun shells from 108-2
 - 108-4. Magazine
 - 108-5. Shotgun shells from 108-4
- 110. C Sport zippered sweatshirt (#500)
- 111. C Sport zippered sweatshirt (#501)

EXAMINATION METHOD:

All examinations were conducted macroscopically unless otherwise noted.
Serological results reflect the analysis of a portion of the sample tested.

RESULTS OF EXAMINATION:

- 1. Submissions #51, #52, #53, #54, #63, #67, #75 and #107 each consisted of one (1) 5.56 X 45 S&B cartridge.

Samples (#51-S1, #52-S1, #53-S1, #54-S1, #63-S1, #67-S1, #75-S1 and #107-S1) were collected from these cartridges for DNA analysis.
- 2. Submission #55 consisted of two (2) 5.56 X 45 PMAG 30 magazines taped together with gray duct tape.
 - A. Numerous reddish-brown stains were noted on these magazines and duct tape.
 - 1) The stains tested gave positive results with a screening test for the presence of blood.
 - 2) No further serological testing was conducted on these stains at this time.
 - B. A sample (#55-S1) was collected from unstained areas of these magazines for DNA analysis.
 - C. Tissue with hair-like fibers (#55-S2) was collected from this submission.
- 3. Submission #56 consisted of items #56-1 (Glock handgun), #56-2 (chambered cartridge), #56-3 (magazine) and #56-4 (cartridges).
 - A. Item #56-1 consisted of a 10mm Glock Model 20 handgun with the serial number SMA461.
 - 1) Samples were collected from the handle (#56-1S1), slide's grip area (#56-1S2) and trigger (#56-1S3) of this handgun for DNA analysis.

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**RESULTS OF
EXAMINATION
CONTINUED:**

3.
 - 2) Hair-like fibers (#56-1S4) were removed from the front of the barrel and front sight area.
 - 3) Reddish-brown stains located on the muzzle area of the barrel gave a positive result with a screening test for the presence of blood.

One (1) of these stains (#56-1S5) gave a positive result with a confirmatory test for the presence of human glycophorin A, a component of human blood.
- B. Item #56-2 consisted of a 10mm (*-*) AUTO cartridge.

A sample (#56-2S1) was collected from this cartridge for DNA analysis.
- C. Item #56-3 consisted of a 10mm Glock magazine.

A sample (#56-3S1) was collected from this magazine for DNA analysis.
- D. Item #56-4 consisted of eight (8) 10mm (*-*) AUTO cartridges removed from item #56-3.

A sample (#56-4S1) was collected from these cartridges for DNA analysis.
4. Submission #57 consisted of items #57-1 (9mm handgun), #57-2 (magazine) and #57-3 (cartridges).
 - A. Item #57-1 consisted of a 9mm Sig Sauer P226 handgun with the serial number UU676027.

Samples were collected from the handle (#57-1S1), slide's grip area (#57-1S2) and trigger (#57-1S3) of this handgun.
 - B. Item #57-2 consisted of a Mec-Gar Plus 2 (MG-P226-9) magazine.

A sample (#57-2S1) was collected from this magazine for DNA analysis.
 - C. Item #57-3S1 consisted of twenty (20) cartridges removed from item #57-2. These cartridges were comprised of nineteen (19) 9mm SPEER Luger+P hollow point cartridges and one (1) FC Luger cartridge.

A sample (#57-3S1) was collected from these cartridges for DNA analysis.

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**RESULTS OF
EXAMINATION
CONTINUED:**

5. Submissions #58, #59, #60 and #61 each consisted of one (1) 10mm (*-*) AUTO cartridge. A slight impression mark was present on the primer area of submission #58.
 - A. Reddish-brown stains were present on submission #58.
 - 1) The stain tested gave a positive result with screening test for the presence of blood.
 - 2) No further serological testing was conducted on these stains at this time.
 - B. Samples (#58-S1, #59-S1, #60-S1 and #61-S1) were collected from these cartridges for DNA analysis.
6. Submission #68 consisted of items #68-1 (magazine), #68-2 (cartridges from magazine #68-1), #68-3 (magazine), #68-4 (cartridges from magazine #68-3), #68-5 (Mec-Gar magazine) and #68-6 (cartridges from magazine #68-5).
 - A. Item #68-1 consisted of a 9mm P226 Sig Sauer magazine.

A sample (#68-1S1) was collected from this magazine for DNA analysis.
 - B. Item #68-2 consisted of twenty (20) 9mm Win Luger cartridges removed from item #68-1.

A sample (#68-2S1) was collected from these cartridges for DNA analysis.
 - C. Item #68-3 consisted of a 9mm P226 Sig Sauer magazine.

A sample (#68-3S1) was collected from this magazine for DNA analysis.
 - D. Item #68-4 consisted of twenty (20) 9mm Win Luger cartridges removed from item #68-3.

A sample (#68-4S1) was collected from these cartridges for DNA analysis.
 - E. Item #68-5 consisted of a 9mm Mec-Gar Plus 2 magazine.

A sample (#68-5S1) was collected from this magazine for DNA analysis.
 - F. Item #68-6 consisted of twenty (20) 9mm Win Luger cartridges removed from item #68-5.

A sample (#68-6S1) was collected from these cartridges for DNA analysis.

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**RESULTS OF
EXAMINATION
CONTINUED:**

7. Submission #69 consisted of items #69-1 (magazine) and #69-2 (cartridges).
 - A. Item #69-1 consisted of a black 5.56 X 45 PMAG 30 magazine.

A sample (#69-1S1) was collected from this magazine for DNA analysis.
 - B. Item #69-2 consisted of thirty (30) 5.56 X 45 S&B cartridges removed from 69-1.

A sample (#69-2S1) was collected from these cartridges for DNA analysis.
8. Submission #70 consisted of items #70-1 (magazine), #70-2 (cartridges from #70-1), #70-3 (magazine) and #70-4 (cartridges from #70-3).
 - A. Item #70-1 consisted of a 10mm Glock magazine.

A sample (#70-1S1) was collected from this magazine for DNA analysis.
 - B. Item #70-2 consisted of fifteen (15) 10mm (*-*) AUTO cartridges removed from item #70-1.

A sample (#70-2S1) was collected from these cartridges for DNA analysis.
 - C. Item #70-3 consisted of a 10mm Glock magazine.

A sample (#70-3S1) was collected from this magazine for DNA analysis.
 - D. Item #70-4 consisted of fifteen (15) 10mm (*-*) AUTO cartridges removed from item #70-3.

A sample (#70-4S1) was collected from these cartridges for DNA analysis
9. Submission #71 consisted of items #71-1 (magazine), #71-2 (cartridges from #71-1), #71-3 (magazine) and #71-4 (cartridges from #71-3).
 - A. Item #71-1 consisted of a 10mm Glock magazine.

A sample (#71-1S1) was collected from this magazine for DNA analysis.
 - B. Item #71-2 consisted of fifteen (15) 10mm (*-*) AUTO cartridges removed from item #71-1.

A sample (#71-2S1) was collected from these cartridges for DNA analysis.

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**RESULTS OF
EXAMINATION
CONTINUED:**

9. C. Item #71-3 consisted of a 10mm Glock magazine.
A sample (#71-3S1) was collected from this magazine for DNA analysis.
- D. Item #71-4 consisted of fifteen (15) 10mm (*-*) AUTO cartridges removed from item #71-3.
A sample (#71-4S1) was collected from these cartridges for DNA analysis
10. Submission #72 consisted of items #72-1 (Sig Sauer magazine), #72-2 (cartridges from #72-1), #72-3 (Sig Sauer magazine), #72-4 (cartridges from #72-3), #72-5 (Glock magazine) and #72-6 (cartridges from #72-5).
- A. Item #72-1 consisted of a 9mm P226 Sig Sauer magazine.
A sample (#72-1S1) was collected from this magazine for DNA analysis.
- B. Item #72-2 consisted of twenty (20) 9mm Win Luger hollow point cartridges removed from item #72-1.
A sample (#72-2S1) was collected from these cartridges for DNA analysis.
- C. Item #72-3 consisted of a 9mm P226 Sig Sauer magazine.
A sample (#72-3S1) was collected from this magazine for DNA analysis.
- D. Item #72-4 consisted of twenty (20) 9mm FC Luger cartridges removed from item #72-3.
A sample (#72-4S1) was collected from these cartridges for DNA analysis:
- E. Item #72-5 consisted of a 10mm Glock magazine.
- 1) A sample (#72-5S1) was collected from this magazine for DNA analysis.
- 2) A faint reddish-brown staining was present on the base of item #72-5.
- a) The area tested gave a positive result with a screening test for the presence of blood.

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**RESULTS OF
EXAMINATION
CONTINUED:**

10. E. 2) b) No further serological testing was conducted on these stains at this time.

F. Item #72-6 consisted of fifteen (15) 10mm (*-*) AUTO cartridges removed from item #72-5.

A sample (#72-6S1) was collected from these cartridges for DNA analysis.

11. Submission #73 consisted of two (2) black PMAG 5.56 magazines taped together with clear packing tape. Thirty (30) 5.56 X 45 S&B cartridges were loaded into each magazine.

A. A sample (#73-S1) was collected from the magazines for DNA analysis.

B. Samples (#73-S2 and #73-S3) were collected from the cartridges removed from each magazine.

12. Submission #74 consisted of items #74-1 (PMAG magazine), #74-2 (cartridges from #74-1), #74-3 (PMAG magazine), #74-4 (cartridges from #74-3) and #74-5 (empty PMAG magazine).

A. Item #74-1 consisted of a 5.56 X 45 PMAG magazine.

1) Reddish-brown stains located on the right side of this magazine gave positive results with a screening test for the presence of blood.

No further serological testing was conducted on these stains at this time.

2) A sample (#74-1S1) was collected from the unstained areas of this magazine for DNA analysis.

B. Item #74-2 consisted of ten (10) 5.56 X 45 S&B cartridges removed from item #74-1.

A sample (#74-2S1) was collected from these cartridges for DNA analysis.

C. Item #74-3 consisted of a 5.56 X 45 PMAG magazine.

1) Reddish-brown stains located on the left side of this magazine gave positive results with a screening test for the presence of blood.

No further serological testing was conducted on these stains at this time.

2) A sample (#74-3S1) was collected from the unstained areas of this magazine for DNA analysis.

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**RESULTS OF
EXAMINATION
CONTINUED:**

12. D. Item #74-4 consisted of thirteen (13) 5.56 X 45 S&B cartridges removed from item #74-3.
- A sample (#74-4S1) was collected from these cartridges for DNA analysis.
- E. Item #74-5 consisted of an empty 5.56 X 45 PMAG magazine.
- 1) A faint reddish-brown stain located on the right side of this magazine gave a positive result with a screening test for the presence of blood.
- No further serological testing was conducted on this stain at this time.
- 2) A sample (#74-5S1) was collected from the unstained areas of this magazine for DNA analysis.
13. Submission #108 consisted of items #108-1 (shotgun), #108-2 (magazine), #108-3 (shotgun shells from #108-2), #108-4 (magazine) and #108-5 (shotgun shells from #108-4).
- A. Item #108-1 consisted of a 12 gauge Saiga-12 shotgun with the serial number H08402282.
- Samples were collected from the forearm (#108-1S1), stock (#108-1S2), trigger (#108-1S3) and receiver/bolt (#108-1S4) areas of this shotgun for DNA analysis.
- B. Item #108-2 consisted of a magazine.
- A sample (#108-2S1) was collected from this magazine for DNA analysis.
- C. Item #108-3 consisted of ten (10) 12 gauge Winchester 00 Buck shotgun shells removed from item #108-2.
- A sample (#108-3S1) was collected from these shotgun shells for DNA analysis.
- D. Item #108-4 consisted of a magazine.
- A sample (#108-4S1) was collected from this magazine for DNA analysis.
- C. Item #108-5 consisted of ten (10) 12 gauge Winchester 00 Buck shotgun shells removed from item #108-4.
- A sample (#108-5S1) was collected from these shotgun shells for DNA analysis.

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**RESULTS OF
 EXAMINATION
 CONTINUED:**

14. Submission #110 consisted of a black, "C Sport & Company" zippered sweatshirt.
 - A. A sample (#110-S1) was collected from the neckline and cuff areas of this sweatshirt for DNA analysis.
 - B. A brown stain located on the back left shoulder of this sweatshirt gave a positive result with a screening test for the presence of blood.
 - 1) Since further analysis may consume this stain, no further serological testing was conducted at this time.
 - 2) This stain (#110-S2) was collected for DNA analysis.
 - C. Hair-like fibers (#110-S3) were removed from this sweatshirt.
15. Submission #111 consisted of a black, "C Sport & Company" zippered sweatshirt, size Adult M.
 - A. A sample (#111-S1) was collected from the neckline and cuff areas of this sweatshirt for DNA analysis.
 - B. Hair-like fibers (#111-S2) were removed from this sweatshirt.
16. Items #51-S1, #52-S1, #53-S1, #54-S1, #55-S1, #55-S2, #56-1S1, #56-1S2, #56-1S3, #56-1S4, #56-1S5, #56-2S1, #56-3S1, #56-4S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1, #57-3S1, #58-S1, #59-S1, #60-S1, #61-S1, #63-S1, #67-S1, #68-1S1, #68-2S1, #68-3S1, #68-4S1, #68-5S1, #68-6S1, #69-1S1, #69-2S1, #70-1S1, #70-2S1, #70-3S1, #70-4S1, #71-1S1, #71-2S1, #71-3S1, #71-4S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, #72-6S1, #73-S1, #73-S2, #73-S3, #74-1S1, #74-2S1, #74-3S1, #74-4S1, #74-5S1, #75-S1, #107-S1, #108-1S1, #108-1S2, #108-1S3, #108-1S4, #108-2S1, #108-3S1, #108-4S1, #108-5S1, #110-S1, #110-S2, #110-S3, #111-S1 and #111-S2 were retained at the Laboratory.
17. Items #51-S1, #52-S1, #53-S1, #54-S1, #55-S1, #56-1S1, #56-1S2, #56-1S3, #56-2S1, #56-3S1, #56-4S1, #57-1S1, #57-1S2, #57-1S3, #57-2S1, #57-3S1, #58-S1, #59-S1, #60-S1, #61-S1, #63-S1, #67-S1, #68-1S1, #68-2S1, #68-3S1, #68-4S1, #68-5S1, #68-6S1, #69-1S1, #69-2S1, #70-1S1, #70-2S1, #70-3S1, #70-4S1, #71-1S1, #71-2S1, #71-3S1, #71-4S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, #72-6S1, #73-S1, #73-S2, #73-S3, #74-1S1, #74-2S1, #74-3S1, #74-4S1, #74-5S1, #75-S1, #107-S1, #108-1S1, #108-1S2, #108-1S3, #108-1S4, #108-2S1, #108-3S1, #108-4S1, #108-5S1, #110-S1, #110-S2 and #111-S1 were forwarded to the DNA Section for further testing.

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**RESULTS OF
EXAMINATION
CONTINUED:**

18. Submissions #56, #57 and #108 were forwarded to the Firearms Section for further analysis.

* Further analysis upon request

This report reflects the test results, conclusions, interpretations and/or findings of the Analyst and Technical Reviewer as indicated by their signatures below.



Analyst
Lucinda A. Lopes-Phelan
Forensic Science Examiner 3

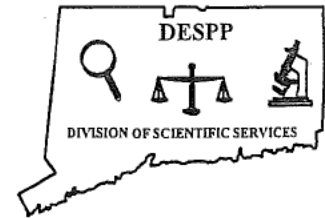


Technical Reviewer
Joy C. Reho
Forensic Science Examiner 2



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

DNA SECTION SUPPLEMENTAL DNA REPORT V

LABORATORY CASE #: ID12-002105

SUBMITTING AGENCY: CSP - WDMCS
452B Bantam Rd
Litchfield, CT 06759

CSP - EDMCS
401 West Thames St
Norwich, CT 06360

Office of the Chief Medical Examiner
11 Shuttle Rd
Farmington, CT 06032

AGENCY CASE #: CFS12-00704597 (WDMCS)
CFS12-00711626 (WDMCS)
CFS12-00705354 (EDMCS)
12-17618 (OCME)
12-17626 (OCME)

TOWN OF INCIDENT: Newtown, CT

DATE OF REQUEST: 06/06/13

DATE OF REPORT: 07/08/13

REPORT TO: Commanding Officers of above
Dr. H. Wayne Carver, II

EVIDENCE EXAMINED:

51-S1	Swabbing – 5.56X45 S&B cartridge
52-S1	Swabbing – 5.56X45 S&B cartridge
53-S1	Swabbing – 5.56X45 S&B cartridge
54-S1	Swabbing – 5.56X45 S&B cartridge
58-S1	Swabbing – 10mm Auto cartridge
59-S1	Swabbing – 10mm Auto cartridge
60-S1	Swabbing – 10mm Auto cartridge
61-S1	Swabbing – 10mm Auto cartridge
63-S1	Swabbing – 5.56X45 S&B cartridge

278 Colony Street, Meriden, Connecticut 06451
Phone (203) 639-6400 Fax (203) 639-6485

An Affirmative Action / Equal Opportunity Employer

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 Newtown, CT
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EVIDENCE EXAMINED CONTINUED:

67-S1 Swabbing – 5.56X45 S&B cartridge
 72-1S1 Swabbing – Sig Sauer magazine
 72-2S1 Swabbing – Twenty cartridges from 72-1
 72-3S1 Swabbing – Sig Sauer magazine
 72-4S1 Swabbing – Twenty cartridges from 72-3
 72-5S1 Swabbing – Glock magazine
 72-6S1 Swabbing – Fifteen cartridges from 72-5
 74-1S1 Swabbing – unstained areas of PMAG magazine
 74-2S1 Swabbing – Ten cartridges from 74-1
 74-3S1 Swabbing – unstained areas of PMAG magazine
 74-4S1 Swabbing – thirteen cartridges from 74-3
 74-5S1 Swabbing – unstained areas of empty PMAG magazine
 75-S1 Swabbing – 5.56 X 45 cartridge
 108-1S1 Swabbing – forearm area of Saiga-12 shotgun
 108-1S2 Swabbing – stock area of Saiga-12 shotgun
 108-1S3 Swabbing – trigger area of Saiga-12 shotgun
 108-1S4 Swabbing – receiver/bolt areas of Saiga-12 shotgun
 108-2S1 Swabbing – magazine
 108-3S1 Swabbing – ten 12 gauge 00 Buck shotgun shells
 108-4S1 Swabbing – magazine
 108-5S1 Swabbing – ten 12 gauge 00 Buck shotgun shells
 #13-S2 Known blood, N. Lanza
 #14 Swabbing from liver – A. Lanza

RESULTS OF EXAMINATION:

1. DNA was previously extracted and analyzed from item #13-S2 and submission #14 (see DNA Report dated 02/01/13). DNA was extracted from items #51-S1, #52-S1, #53-S1, #54-S1, #58-S1, #59-S1, #60-S1, #61-S1, #63-S1, #67-S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, #72-6S1, #74-1S1, #74-2S1, #74-3S1, #74-4S1, #74-5S1, #75-S1, #108-1S1, #108-1S2, #108-1S3, #108-1S4, #108-2S1, #108-3S1, #108-4S1, and #108-5S1. DNA was purified according to standard laboratory protocols.

2A. Extracted material obtained from items #51-S1, #52-S1, #53-S1, #54-S1, #58-S1, #59-S1, #60-S1, #61-S1, #63-S1, #67-S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, #72-6S1, #74-1S1, #74-2S1, #74-3S1, #74-4S1, #74-5S1, #75-S1, #108-1S1, #108-1S2, #108-1S3, #108-1S4, #108-2S1, #108-3S1, #108-4S1, and #108-5S1 was amplified by the AmpF/STR Identifiler Plus procedure as described in laboratory protocols. STR alleles were separated and detected by standard laboratory protocols. Insufficient amplification products were detected from items #51-S1, #52-S1, #54-S1, #60-S1, #61-S1, #72-6S1, #108-1S4, and #108-3S1 to generate DNA profiles, therefore, no comparisons could be made for these items.

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SUPPLEMENTAL DNA REPORT V

RESULTS OF EXAMINATION CONTINUED:

2B. The following results were obtained on the amplified items:

Identifiler / Idenifiler Plus Alleles Detected

Item #	D8S1179	D21S11	D7S820	CSF1PO	D3S1358	TH01	D13S317	D16S539	D2S1338
13-S2	13,15	29,32.2	10	10,11	15,16	6,7	9,11	12,13	17,22
14	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
53-S1	*	NR	NR	NR	*	NR	NR	NR	NR
58-S1	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
59-S1	13,14	28,32.2	8,12	10,12	15,18	7,9.3	12	12,14	17,23
63-S1	13,15	28,29	8,10	12	16,18	9.3	11	12,14	17
67-S1	8,13,*	29,30.2,32.2,*	10,11	10,13	14,16	6,7	11,12	12,13	17
72-1S1	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
72-2S1	8,*	NR	NR	NR	NR	*	NR	NR	*
72-3S1	8,13,*	30.2,32.2,*	10,11	10,13,*	14,16	6,7,8,*	11,12,*	12,13	17
72-4S1	8,13	30.2,32.2	10,11	10,13	14,16	6,7	11,12	12,13	17
72-5S1	8,12,13,14	30,30.2,31.2, 32.2	10,11	10,12,13	14,16,18	6,7,9.3	11,12	11,12,13	17,24
74-1S1	8,12,13, 14,15,*	28,30,31,31.2, 32.2	8,9,10, 11,12	10,11,12	14,15,16, 18	6,7,8,9,9.3	8,11,12,13	9,10,11, 12,13	17,18,19, 20,24
74-2S1	8,13,14,*	30,31.2,*	8,11,12	10,*	15,16,18	6,9,9.3,*	12,13	11,12,13	17,*
74-3S1	8,10,11, 12,13,14, 15	28,30,31,31.2, 32.2,*	8,9,10, 11,12	10,11,12	15,16,17, 18	6,7,8,9,9.3	8,9,10,11, 12,13	9,10,11, 12,13	17,18,19, 20,23,24
74-4S1	8,13,14, 15,*	29,30,31,31.2, 32.2	8,11,12, *	10,11,12	14,15,16, 17,18	6,7,9,9.3	11,12,13	10,11,12, 13	17,18,19
74-5S1	8,10,11, 12,13,14, 15	28,29,30,31, 31.2,32.2	8,9,10, 11,12	10,11,12	15,16,17, 18	6,7,9,9.3	8,9,11,12, 13	9,10,11, 12,13	17,18,19, 20,23,24
75-S1	*	NR	NR	*	NR	NR	NR	NR	NR
108-1S1	12,13,14,*	30,31.2	11	12	15,16,18	6,7,9.3	8,12	9,11,12, 13,*	24
108-1S2	8,12,13,14	30,*	10,11	12,*	14,16,18	6,7,9,9.3	11,12	11,12,13	17,24
108-1S3	8,13,14	30.2,31.2, 32.2,*	10,11	*	14,16,18	6,7	11,12	12,13	17
108-2S1	12,13,14	30,31.2	11	12	16,18,*	6,7,9.3	12	11,13,*	24
108-4S1	13,14,*	NR	NR	*	*	NR	NR	*	NR
108-5S1	13,*	NR	NR	NR	NR	NR	*	NR	NR

* = additional minor peak(s) detected. NR = No Results.

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 12-17626 (OCME)

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SUPPLEMENTAL DNA REPORT V

RESULTS OF EXAMINATION CONTINUED:

Identifiler / Identifiler Plus Alleles Detected

Item #	D19S433	vWA	TPOX	D18S51	AMEL	D5S818	FGA
13-S2	14,15.2	14,19	8,12	11,17	X	11,12	21,23
14	13,15.2	14	11,12	13,17	X,Y	12	20,23
53-S1	NR	NR	8	NR	NR	NR	NR
58-S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
59-S1	13,2,15	17,19	8,12	13,14	X	12,13	22,27
63-S1	13,16	15,16	11	16,17	X	11	21,22
67-S1	13,15.2,*	14	8,10,11,12	13,17	X,Y	12	20,23
72-1S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
72-2S1	*	*	NR	NR	*	NR	*
72-3S1	13,15.2,*	14	11,12,*	13,17,*	X,Y	11,12	20,23
72-4S1	13,15.2	14	11,12	13,17	X,Y	12	20,23
72-5S1	12,13,15,15.2	14,16,18	8,10,11,12	13,17,*	X,Y	11,12	20,21,22,23
74-1S1	12,13,14,15,*	14,16,17,18, 19,*	8,11	12,13,14, 16,20,*	X,Y	11,12,13, 14	20,21,22,23, 24
74-2S1	12,14,*	14,16,17	8,10,11	13,15,18	X,*	11,12,13	23
74-3S1	12,13,14,15	14,15,16,17, 18	8,11,*	13,15,16, 18,19,20,*	X,Y	11,12,13, 14	20,21,22,23, 24
74-4S1	11,12,13,14	14,16,17,18, 19	8,11	12,13,14,15	X,Y	11,12,13,*	22,23,24,*
74-5S1	12,13,14,15	14,16,17,18	8,10,11	12,13,14, 15,16,18, 20,21,*	X,Y	9,11,12,13, 14	20,21,22,23, 24
75-S1	NR	NR	NR	16	NR	NR	NR
108-1S1	12,13,14,15,15.2	14,16,17,18	8,10,*	18,*	X,Y	11,12	21,22,*
108-1S2	12,13,14,15,15.2	16,18,*	8,10	18,21	X,Y	11,12,*	21,22
108-1S3	12,13,15,15.2	14,16	8,11,12	13,17,*	X,Y	11,12	23,*
108-2S1	12,15	16,18,*	8,10	21,*	X,Y	11,*	21,22
108-4S1	*	NR	*	NR	Y,*	*	NR
108-5S1	*	*	NR	NR	NR	NR	NR

* = additional minor peak(s) detected. NR = No Results.

3. Items #51-S1, #52-S1, #53-S1, #54-S1, #58-S1, #59-S1, #60-S1, #61-S1, #63-S1, #67-S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, #72-6S1, #74-1S1, #74-2S1, #74-3S1, #74-4S1, #74-5S1, #75-S1, #108-1S1, #108-1S2, #108-1S3, #108-1S4, #108-2S1, #108-3S1, #108-4S1, and #108-5S1 were consumed in testing.

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CONCLUSIONS:

4. The results are consistent with A. Lanza (submission #14) being the source of the DNA profiles from items #58-S1 (swabbing – 10mm Auto cartridge), #72-1S1 (swabbing – Sig Sauer magazine), and #72-4S1 (swabbing – Twenty cartridges from 72-3). The expected frequency of individuals who could be the source of the DNA profiles from items #58-S1, #72-1S1, and #72-4S1 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.
5. The results demonstrate that item #67-S1 (swabbing – 5.56X45 S&B cartridge) is a mixture. The results are consistent with item #72-3S1 (swabbing – Sig Sauer magazine) being a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profiles from items #67-S1 and #72-3S1. The expected frequency of individuals who could be a contributor to the DNA profiles from items #67-S1 and #72-3S1 is less than 1 in 7 billion in the African American, Caucasian, and Hispanic populations.
6. The results demonstrate that item #72-5S1 (swabbing – Glock magazine) is a mixture. A. Lanza (submission #14) is included as a contributor to the DNA profile from item #72-5S1. The expected frequency of individuals who could be a contributor to the DNA profile from item #72-5S1 is approximately 1 in 6.4 billion in the African American population, approximately 1 in 30 million in the Caucasian population, and approximately 1 in 110 million in the Hispanic population.
7. The results demonstrate that item #108-1S3 (swabbing – trigger area of Saiga-12 shotgun) is a mixture. A. Lanza (submission #14) cannot be eliminated as a contributor to the DNA profile from item #108-1S3. The expected frequency of individuals who cannot be eliminated as a contributor to the DNA profile (at all loci tested except CSF1PO and FGA) from item #108-1S3 is less than 1 in 7 billion in the African American population, approximately 1 in 2.6 billion in the Caucasian population, and approximately 1 in 1.6 billion in the Hispanic population.
8. Insufficient amplification products were detected from item #72-2S1 (Swabbing – Twenty cartridges from 72-1) for comparison to the known DNA profile of A. Lanza (submission #14).
9. The results eliminate N. Lanza (item #13-S2) as the source of, or contributor to, the DNA profiles from items #58-S1, #67-S1, #72-1S1, #72-2S1, #72-3S1, #72-4S1, #72-5S1, and #108-1S3.

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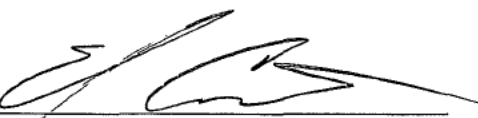
SUPPLEMENTAL DNA REPORT V

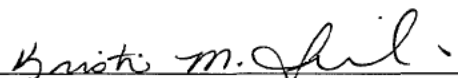
CONCLUSIONS CONTINUED:

10. The results eliminate N. Lanza (item #13-S2) and A. Lanza (submission #14) as the source of, or contributor to, the DNA profiles from items #53-S1 (swabbing – 5.56X45 S&B cartridge), #59-S1 (swabbing – 10mm Auto cartridge), #63-S1 (swabbing – 5.56X45 S&B cartridge), #74-1S1 (swabbing – unstained areas of PMAG magazine), #74-2S1 (swabbing – Ten cartridges from 74-1), #74-3S1 (swabbing – unstained areas of PMAG magazine), #74-4S1 (swabbing – thirteen cartridges from 74-3), #74-5S1 (swabbing – unstained areas of empty PMAG magazine), #75-S1 (swabbing – 5.56 X 45 cartridge), #108-1S1 (swabbing – forearm area of Saiga-12 shotgun), #108-1S2 (swabbing – stock area of Saiga-12 shotgun), #108-2S1 (swabbing – magazine), #108-4S1 (swabbing – magazine), and #108-5S1 (swabbing – ten 12 gauge 00 Buck shotgun shells).

11. The profile from item #108-2S1 (swabbing – magazine) was searched against the Connecticut and National DNA Databases. No matching profiles were found. These profile results will be searched periodically. If another suspect is developed, please notify the examiner as soon as possible.

This report reflects the test results, conclusions, interpretations, and/or the findings of the analyst as indicated by their signature below.


Erie J. Carita (Analyst)
Forensic Science Examiner 1

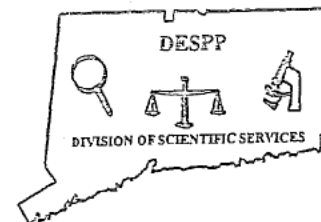

Kristin M. Sasinouski (Technical Reviewer)
Forensic Science Examiner 1

-00 166 521



STATE OF CONNECTICUT

DEPARTMENT OF
EMERGENCY SERVICES and PUBLIC PROTECTION
DIVISION OF SCIENTIFIC SERVICES



Guy M. Vallaro, Ph.D.
Division Director

MULTI MEDIA
AND
IMAGE ENHANCEMENT SECTION

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP – Western District Major Crime Squad
90 Lakeside Rd.
Southbury, CT 06488

AGENCY CASE #: CFS-12-00704597

TOWN OF INCIDENT: Newtown

DATE OF REQUEST: 02/26/2013

DATE OF REPORT: 04/17/2013

REPORT TO: Detective Michael Mudry

EVIDENCE SUBMITTED:

32. DVD – “Car #18” (#356D)

RESULTS OF EXAMINATION:

1. Submission #32 consisted of one (1) DVD labeled “Newtown Police Mobile Video Recorder Car #18 – Ofc Chapman 12/14/2012 1 of 1 Evidence”. This DVD contained four (4) .VOB files and other miscellaneous files.
2. One (1) of the .VOB files (“VTS_01_1.VOB”) was imported into video editing software and the amplitude in the areas where gunshots were heard was increased. This file was saved as “Sequence 01.wmv”.
3. DVDs were made for the submitting agency of the original video files and the enhanced video file. (#32-M1 and #32-M2)
4. Copies of the DVDs were retained at the Laboratory. (#32-M3 Archive and #32-M4 Archive)

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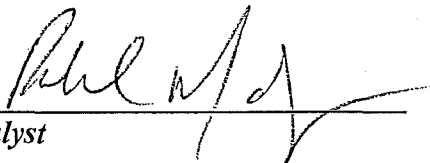
**RESULTS OF EXAMINATION
CONTINUED:**

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COMMENTS:

Your evidence along with any media generated is being returned with this report.

This report reflects the test results, conclusions, interpretations and/or findings of the analyst and technical reviewer as indicated by their signatures below.


Analyst

**Rachel M. Maloney
Forensic Science Examiner 1**


Technical Reviewer

**Lucinda A. Lopes-Phelan
Forensic Science Examiner 2**



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00166569.pdf
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Report #: 1200704597 - 00166569

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUPSIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

LAB: ID-12-002105

ACTION TAKEN:

On Monday, 29 July 2013 at approximately 0925 hours, I received the following exhibits from the Forensic Laboratory in Meriden:

EXHIBITS: 9 through 12, 18, 22WD, 23, 24, 25, 34, 40 through 48, 500, 501 503 and Laboratory submission# 125.

The evidence was brought to Western District Major Crime and placed in the WDMC Evidence room at approximately 1515 hours.

ATTACHMENT / MAJOR CRIME TAB

Three page receipt from the Forensic Laboratory / -00 166 568

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT, FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUPSIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 10:17 am 05766	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
---	-----------------------------	---	--	---------------------------

DEC 02 2013



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



**Evidence Return
Receipt**

CFS12-00 704 597

Date: 7/29/13

LABORATORY CASE #: ID-12-002105

Time: 9:25 AM

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: 1217626

CFS1200704597

TOWN (if applicable): Newtown

RETURNED BY (Signature):

Penni Rosen

Submission #:	Description:
051	#9 Envelope w/ "one (1) S&B 60 5.56x45 live round"
052	#10 Envelope w/ "one (1) S&B 60 5.56x45 live round"
053	#11 Envelope w/ "one (1) S&B 60 5.56x45 live round"
054	#12 Envelope w/ "one (1) S&B 60 5.56x45 live round"
055	#18 Bag w/ "two (2) black PMAG 5.56 magazines, duct taped together -no rounds"
058	#22WD Envelope w/ "one (1) 10mm AUTO live round"
059	#23 Envelope w/ "one (1) 10mm AUTO live round"
060	#24 Envelope w/ "one (1) 10mm AUTO live round"
061	#25 Envelope w/ "one (1) 10mm AUTO live round"
063	#34 Envelope w/ "one (1) 5.56 live round"
067	#40 Envelope w/ "one (1) S&B 60 5.56x45 live round"
068	#41 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds"
068-1	Magazine
068-2	Cartridges from magazine 68-1
068-3	Magazine
068-4	Cartridges from magazine 68-3
068-5	Mec-Gar magazine
068-6	Cartridges from magazine 68-5
069	#42 Envelope w/ "one (1) black PMAG 5.56 magazine with thirty (30) live rounds"
069-1	Magazine
069-2	Cartridges
070-	#43 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
070-1	Magazine
070-2	Cartridges from 70-1
070-3	Magazine

RETURNED TO (Please Print):

Rupsis S A

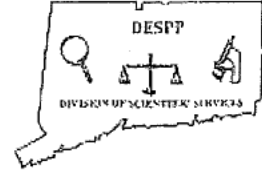
RETURNED TO (Signature):

Rupsis, Steven
- Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return
Receipt

Date: 7/29/13

Time: 9:25 AM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime Sc

LOCAL CASE #: 1217626

TOWN (if applicable): ^{CPS 1200704547} Newtown

RETURNED BY (Signature):

Penni Rosen

070-4	Cartridges from 70-3
071	#44 Bag w/ "two (2) Glock 10mm magazines with fifteen (15) rounds each"
071-1	Magazine
071-2	Cartridges from 71-1
071-3	Magazine
071-4	Cartridges from 71-3
072	#45 Bag w/ "two (2) Sig Sauer magazines each with twenty (20) rounds, one (1) Glock magazine 10mm with fifteen (15) rounds"
072-1	Sig Sauer magazine
072-2	Cartridges from magazine 72-1
072-3	Sig Sauer magazine
072-4	Cartridges from 72-3
072-5	Glock magazine
072-6	Cartridges from 72-5
073	#46 Bag w/ "two (2) black PMAG 5.56 magazines with thirty (30) rounds remaining"
074	#47 Bag w/ "three (3) black colored PMAG 5.56 magazines. one mag empty, one mag with ten (10) rounds, one mag with thirteen (13) rounds"
074-1	PMAG magazine
074-2	Cartridges from 74-1
074-3	PMAG magazine
074-4	Cartridges from 74-3
074-5	Empty PMAG magazine
075	#48 Envelope w/ "one (1) 5.56 live round"
107	#503 Envelope w/ "one (1) S&B 60 56x45 round"
110	#500 Bag w/ "one (1) C-Sport brand black zipper up hooded sweatshirt. no size listed"
111	#501 Bag w/ "one (1) C-Sport brand black zipper up hooded sweatshirt. no size listed"

RETURNED TO (Please Print):

Rypas S.A.

RETURNED TO (Signature):

[Signature]

Rupsis, Steven
 - Western District Major Crime S



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
 Meriden, CT 06451
 Telephone: 203-639-6400
 Fax: 203-639-6484



Evidence Return
Receipt

Date: 7/29/13
 Time: 9:25 AM

LABORATORY CASE #: ID-12-002105
 SUBMITTING AGENCY: Office of the Chief Medical Examiner
 LOCAL CASE #: 1217626
 TOWN (if applicable): Newtown

RETURNED BY (Signature):

Penn Rosen

Penni Rosen

Submission #:	Description:
125	Plastic bag w/ "Autopsy samples - victim knowns"

23 ITEMS TOTAL.

NO SUB ITEMS.

RETURNED TO (Please Print):

Rupsis, S.A.

RETURNED TO (Signature):

Rupsis, Steven

Rupsis, Steven
 - Western District Major Crime S
 05/69



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00173337.pdf
Page 1 of 1

Report #: 1200704597 - 00173337

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

CFS12-00 704 597

Exhibits 506 to 510 to forensic laboratory.

ACTION TAKEN:

On Wednesday, 07 August 2013 at approximately 1205 hours, I removed the above exhibit from the Western District Major Crime Evidence Room and drove it to the forensic laboratory, Meriden.

I turned the evidence over to evidence control officer Cara Niazi at approximately 1318 hours.

Attachments / MAJOR CRIME TAB

Lab Receipts & Lab Request / -00173334

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

DEC 02 2013

INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 12/02/2013 09:55 am 05770	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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-00 173 334



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



Evidence Receipt

Date: 8/7/13
Time: 1:18 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime

AGENCY CASE #: ~~CFSI~~^{Squad}200704597

TOWN (if applicable): Newtown

RECEIVED AT LAB BY (Signature):

[Signature]
Cava Niazi

Evidence Control Officer

Submission #:	Description:
109	#506 Envelope w/ "one (1) bullet like projectile"
130	#507 Envelope w/ "bullet-like projectile fragments - (located front pass side of trunk CT 144WMD)"
131	#508 Envelope w/ "several bullet-like projectile fragments - (located front pass 'A' pillar CT 144WMD)"
132	#509 Envelope w/ "several bullet-like projectile fragments - (located underneath CT 600TVG)"
133	#510 Envelope w/ "one bullet-like projectile - (located rear driver side CT 913UNY)"

Agencies submitting evidence to the Division of Scientific Services Laboratories for specific analysis agree to allow the laboratory to determine the appropriate methodology for the evidence submitted. Descriptions of analyses offered by the Division are detailed on our website. If the laboratory needs to deviate from standard test methodologies you or your agency will be contacted prior to the analysis being performed. The laboratory reserves the right to use contract laboratories to perform case analysis as needed. This contract serves to inform you as the client of this potential event. In the event a contract laboratory is used the name and address of the contract laboratory will be stated on the laboratory report to the submitting agency. Any concerns or specific requests about the required testing can be discussed with the section supervisor or Director prior to case analysis.

☒ Barcode/Local No. Correspond CN

DELIVERED TO LAB BY (Please Print):

RUPSI, S.A. #1260

DELIVERED TO LAB BY (Signature):

[Signature]

Detective - Steven Rupsis

Page 1 of 1



STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION
Division of Scientific Services

REQUEST FOR EXAMINATION OF PHYSICAL EVIDENCE

☒ Forensic Science Laboratory

☐ Toxicology/Controlled Substance Laboratory

☐ Computer Crime and Electronic Evidence Laboratory

ID-12-002105



9IYD53UM0SJE6R

CSP - Western District Major Crime Squad

CFS1200704597

Case Previously Submitted? ☒ YES ☐ NO
If "Yes," Laboratory ID Number: 12-002105

Examined By Other Agency? ☐ Yes ☒ No
If "Yes," specify: N/A

Name of Submitting Agency: CT STATE POLICE - WESTERN DISTRICT MAJOR CRIME

Agency Address including Zip Code:
452 BANTAM ROAD, LITCHFIELD, CT 06759

Incident Type: Mass Homicide

Incident Town: Newtown

Incident Date: 14 December 2012

Telephone (203) 537.2714 (DET Steven RUPSIS)

Agency Case Number: CFS12-00 704 597

Name of Victim (Last, First, M.I.)	DOB	Race	Sex	Name of Suspect (Last, First, M.I.)	DOB	Race	Sex
				LANZA, Adam		White	Male

Brief History of Case:

Mass Homicide - Sandy Hook Elementary School.

Item #	Describe Each Item of Evidence	Type of Examination Requested
506	One bullet-like projectile - (Located Front Driver side of trunk CT 144WMD)	MICROSCOPIC then DNA (SEE ADDITIONAL INFORMATION)
507	Bullet-like projectile fragments - (Located Front Pass side of trunk CT 144WMD)	MICROSCOPIC then DNA (SEE ADDITIONAL INFORMATION)
508	Several bullet-like projectile fragments - (Located Front Pass 'A' Pillar CT 144WMD)	MICROSCOPIC then DNA (SEE ADDITIONAL INFORMATION)
509	Several bullet-like projectile fragments - (Located underneath CT 600TVG)	MICROSCOPIC then DNA (SEE ADDITIONAL INFORMATION)
510	One bullet-like projectile - (Located Rear Driver side CT 913UNY)	MICROSCOPIC then DNA (SEE ADDITIONAL INFORMATION)

Is total property loss or damage over \$2,000.00? ☐ YES ☐ NO ☒ N/A

(If "No" was checked, please contact the Laboratory prior to submission of evidence)

Additional Information: THIS REQUEST IS TO DETERMINE IF ANY OF THESE EXHIBITS HAD ANY CONTACT WITH A HUMAN

***** BODY. IF ANY RESULT IS POSITIVE, IT IS REQUESTED THAT POSITIVE RESULTS BE COMPARED TO VICTIMS.

Person Requesting Examination (Print Name)

DELVECCHIA, LIEUTENANT

Date of Request

07 AUGUST 2013

Person Submitting Evidence (Print Name)

RUPSIS, DETECTIVE

Date of Submission

07 AUGUST 2013

**All hard evidence must be fumed prior to submission unless other arrangements have been made with the Laboratory*

278 Colony Street, Meriden, Connecticut 06451

Telephone (203) 639-6400 Fax (203) 639-6484

EVIDENCE TRANSFER RECEIPT



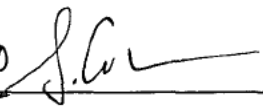
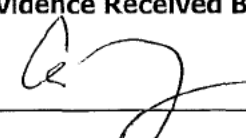
EVIDENCE TRANSFER TRANSACTION

Evidence Relinquished By: Rupsis, Steven		Agency: PIN Entered []
Evidence Received By: Niazi, Cara		Agency: PIN Entered [X]
VIA: Note:		
Date & Time:	8/7/13 13:12:03	Hours
Operator:	Cara Niazi	

LABORATORY CASE INFORMATION

<u>Lab Case #</u>	<u>Lab Evidence #</u>	<u>Evidence Description</u>	<u>Evidence Type</u>	<u>Notes</u>
ID-12-002105	109	#506 Envelope w/ "one (1) bullet like projectile"		

SIGNATURES

Evidence Relinquished By: RUPSIS, S.A. #1260 	Evidence Received By:  8/7/13
--	---

EVIDENCE TRANSFER RECEIPT





EVIDENCE TRANSFER TRANSACTION

Evidence Relinquished By: Niazi, Cara	Agency: PIN Entered [X]
Evidence Received By: Evidence Receiving - Incoming (room 206)	Agency: PIN Entered []
VIA: Note:	
Date & Time: 8/7/13 13:12:05 Hours Operator: Cara Niazi	

LABORATORY CASE INFORMATION

<u>Lab Case #</u>	<u>Lab Evidence #</u>	<u>Evidence Description</u>	<u>Evidence Type</u>	<u>Notes</u>
ID-12-002105	109	#506 Envelope w/ "one (1) bullet like projectile"		

SIGNATURES

Evidence Relinquished By:  8/7/13	Evidence Received By: 
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00187025.pdf
Page 1 of 1

Report #: 1200704597 - 00187025

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER WALKLEY, ARTHUR H.	BADGE NO 0589
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending


Action taken:

That on 08/21/2013, this Detective completed a one-hundred and four (104) page "Photograph Report", detailing the seven hundred and sixty (760) digital images captured by this Detective during the processing of the Sandy Hook Elementary School. (Refer to attached "Photography Report" for further details)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 25 2013

INVESTIGATOR SIGNATURE: /TFC ARTHUR H WALKLEY/	INVESTIGATOR I.D.#: 0589	REPORT DATE: 11/21/2013 02:32 pm 05775	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
--	-----------------------------	---	--	---------------------------

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 1 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER


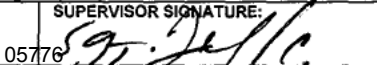
PHOTOGRAPH REPORT


Beginning on Friday December 14th, 2012 and concluding on Thursday December 20th, 2012 Detectives from the Western District Major Crime Squad (WDMCS) were tasked with the processing of a "Mass Murder/Shooting", located at the Sandy Hook Elementary School, #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut. Detectives from the WDMCS were responsible for the interior processing of the school. This Detective was assigned to take digital images as a standard procedural function during the processing of the scene.

The digital camera utilized was a Nikon D300 with a Nikon SB900 synchronized strobe flash unit where necessary.



The original images were copied from the compact flash card in the camera onto a compact disc for archival storage by the CSP Forensic Laboratory, Photography Section. See the attached compact discs for the images referenced in this report.

- Photo #1-** Overall view, facing southeast from the northwestern area of the northern parking lot, depicting the northwestern area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #2-** Overall view, facing southeast from the northwestern area of the northern parking lot, depicting the main (northern) entrance area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #3-** Overall view, facing south from the northern parking lot, depicting the main (northern) entrance area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #4-** Overall view, facing southeast from the northern parking lot, depicting the northern side of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey C. Pivello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 2 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #5-** Overall view, facing southeast from the northern parking lot, depicting the northern side of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #6-** Overall view, facing south from north of the northern (main) entrance, depicting the main (northern) entrance area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #7-** Overall view, facing southwest from north of the northern (main) entrance, depicting the main (northern) entrance area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #8-** Overall view, facing south from north of the northern (main) entrance, depicting exterior walkway area to the main (northern) entrance of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #9-** Overall view, facing south from north of the northern (main) entrance, depicting exterior walkway area to the main (northern) entrance of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #10-** Overall view, facing south from north of the northern (main) entrance, depicting exterior walkway area to the main (northern) entrance of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #11-** Overall view, facing south from north of the northern (main) entrance, depicting exterior walkway area to the main (northern) entrance of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective A. Wakley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #12-

Overall view, facing south from north of the northern (main) entrance, depicting the main (northern) entrance area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #13-

Overall view, facing south from the northernmost entrance doors of the northern (main) entrance, depicting the southernmost entrance doors of the main (northern) entrance of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #14-

Overall view, facing south from the southernmost entrance doors of the main (northern) entrance, depicting the southeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #15-

Overall view, facing south from the southernmost entrance doors of the main (northern) entrance, depicting the southeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #16-



Overall view, facing southwest from the southernmost entrance doors of the main (northern) entrance, depicting the southern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #17-

Overall view, facing southwest from the southernmost entrance doors of the main (northern) entrance, depicting the southwestern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #18-

Overall view, facing southwest from the southernmost entrance doors of the main (northern) entrance, depicting the southwestern area of the main lobby of Sandy Hook Elementary School, located

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Detective A. Walkley #589		Sergeant Jeffrey Covello			

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at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #19-

Overall view, facing west from the southernmost entrance doors of the main (northern) entrance, depicting the western area of the main lobby of Sandy Hook Elementary School, located at #12

Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #20-

Overall view, facing northwest from the southernmost entrance doors of the main (northern) entrance, depicting the northern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #21-

Overall view, facing northwest from the southernmost entrance doors of the main (northern) entrance, depicting the northeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #22-



Overall view, facing north from the southeastern area of the main lobby, depicting the northeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #23-

Overall view, facing west from the southeastern area of the main lobby, depicting the southwestern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #24-


Overall view, facing northwest from the southeastern area of the main lobby, depicting the northwestern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

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- Photo #25-** Overall view, facing north from the southeastern area of the main lobby, depicting the northeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #26-** Overall view, facing east from the southeastern area of the main lobby, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #27-** Overall view, facing east from the southeastern area of the main lobby, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #28-** Overall view, facing east from the southwestern area of the main lobby, depicting the view east across the lobby, towards the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #29-** Overall view, facing northeast from the southwestern area of the main lobby, depicting the northeastern area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #30-** Overall view, facing northeast from the southwestern area of the main lobby, depicting the northern area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #31-** Overall view, facing north from the southwestern area of the main lobby, depicting the northwestern area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

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Detective A. Walkley #589		Sergeant Jeffrey Covello			

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- Photo #32-** Overall view, facing south from the southwestern area of the main lobby, depicting the view down the western hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #33-** Overall view, facing south from the northwestern area of the main lobby, depicting the view south across the main lobby towards the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #34-** Overall view, facing southeast from the northwestern area of the main lobby, depicting the southern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #35-** Overall view, facing southeast from the northwestern area of the main lobby, depicting the southeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #36-** Overall view, facing east from the northwestern area of the main lobby, depicting the northern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #37-** Overall view, facing southeast from the northeastern area of the main lobby, depicting the southeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #38-** Overall view, facing south from the northeastern area of the main lobby, depicting the southern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the

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Detective A. Walkley #589		Sergeant Jeffrey Covello			

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Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #39-

Overall view, facing southwest from the northeastern area of the main lobby, depicting the southwestern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #40-

Overall view, facing southwest from the northeastern area of the main lobby, depicting the western area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #41-

Overall view, facing west from the northeastern area of the main lobby, depicting the northern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #42-



Overall view, facing northeast from the central area of the main lobby, depicting the northeastern area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #43-

Overall view, facing south from the southwestern area of the main lobby, depicting the view down the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #44-

Overall view, facing southeast from the northern area of the west hallway, depicting the entrance to the "Men's" room, located in the northern area of the east wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

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Photo #45-

Overall view, facing southeast from the northern area of the west hallway, depicting the water fountain area, south of the entrance to the "Men's" room, located in the northern area of the east wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #46-

Overall view, facing southeast from the northern area of the west hallway, depicting the entrance to the "Women's" room, south of the water fountain area, located in the northern area of the east wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #47-

Overall view, facing south from the northern area of the west hallway, depicting the view southward down the western hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #48-

Overall view, facing southwest from the northern area of the west hallway, depicting the northern area of the west wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #49-


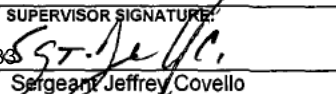
Overall view, facing southwest from the northern area of the west hallway, depicting the northern area of the west wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #50-

Overall view, facing south from the northern area of the west hallway, depicting the view southward down the western hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #51-

Overall view, facing southeast from the northern area of the west hallway, depicting the entrance to the "Women's" room, south of

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the water fountain area, located in the northern area of the east wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #52-

Overall view, facing southwest from the northern area of the west hallway, depicting the southern entrance to the "Cafeteria", located on the west wall, across and south of the "Women's" room, located in the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #53-

Overall view, facing north from the west hallway, just south of the southern "Cafeteria" entrance, depicting the view towards the western area of the main lobby of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #54-



Distant view, facing northwest from the southern "Cafeteria" entrance, depicting the location of a suspected bullet strike, located on the western wall of the west hallway, north of the southern "Cafeteria" entrance, of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #55-

Medium view, facing northwest from the southern "Cafeteria" entrance, depicting the location of a suspected bullet strike (Photo#54) located on the western wall of the west hallway, north of the southern "Cafeteria" entrance, of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #56-

Medium view, facing northwest from the southern "Cafeteria" entrance, depicting the location of a suspected bullet strike (Photo#54) located on the western wall of the west hallway, north of the southern "Cafeteria" entrance, of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

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Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #57-

Close-up view, depicting a suspected bullet strike (Photo#54) located on the western wall of the west hallway, north of the southern "Cafeteria" entrance, of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #58-

Medium view, facing west, just north of suspected bullet strike (Photo #54), depicting the location of two (2) suspected bullet strikes, first (1st) located on the north side of the southern picture, and the second (2nd) located on the bottom of the northern picture frame, on the western wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #59-



Close-up view, facing west, just north of suspected bullet strike (Photo #54), depicting the location of the suspected bullet strike, located on the north side of the picture (Photo #58), on the western wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #60-

Medium view, facing west, just north of suspected bullet strike (Photo #54), depicting the location of the suspected bullet strike, located on the bottom of the picture frame (Photo #58), on the western wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #61-

Close-up view, facing west, just north of suspected bullet strike (Photo #54), depicting the location of the suspected bullet strike, located on the bottom of the picture frame (Photo #58), on the western wall of the west hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #62-

Overall view, facing east from the western area of the north hallway/southeast area of the main lobby, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #63-

Overall view, facing southeast from the western area of the north hallway/southeast area of the main lobby, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #64-


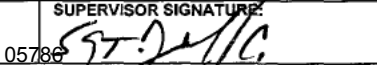
Overall view, facing east from the western area of the north hallway/southeast area of the main lobby, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #65-

Overall view, facing northeast from the western area of the north hallway/southeast area of the main lobby, depicting the northern wall, on the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #66-

Overall view, facing south from the western area of the north hallway, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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Photo #67-

Overall view, facing south from the western area of the north hallway, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #68-

Overall view, facing east from western area of the north hallway, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #69-

Overall view, facing southeast from the western area of the north hallway, depicting the entrance to the room marked "**Storage Room 11A-5**", located on the southern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #70-



Overall view, facing northeast from the western area of the north hallway, depicting the entrance to the room marked "**#12 Grade 1 Miss Roig**", located on the northern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #71-

Overall view, facing southeast from the western area of the north hallway, depicting the entrance to the room marked "**#9 Conference Room**", located on the southern wall, east of the room marked "**Storage Room 11A-5**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #72-

Overall view, facing east from western area of the north hallway, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05787 Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 13 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #73-

Overall view, facing southeast from the western area of the north hallway, depicting the entrance to the room marked "**#9 Conference**", located on the southern wall, east of the room marked "**Storage Room 11A-5**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #74-

Overall view, facing northeast from the western area of the north hallway, depicting the entrance to room marked "**#10 Grade 1 Miss Soto**", located on the northern wall, east of the room marked "**#12 Grade 1 Miss Roig**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #75-



Overall view, facing southeast from the central area of the north hallway, depicting the entrance to the room marked "**#7 Grade 2 Mrs. Wexler**", located on the south wall, east of the room marked "**#9 Conference**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #76-

Overall view, facing east from central area of the north hallway, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #77-

Overall view, facing northeast from the central area of the north hallway, depicting the entrance to room marked "**#8 Grade 1 Mrs. D'Amato**", located on the northern wall, east of the room marked "**#10 Grade 1 Miss Soto**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 14 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #78-

Overall view, facing southeast from the central area of the north hallway, depicting the entrance to the room marked **"#5 Grade 2 Mrs. Amy Taylor"**, located on the south wall, east of the room marked **"#7 Grade 2 Mrs. Wexler"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #79-

Overall view, facing east from central area of the north hallway, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #80-

Overall view, facing northeast from the eastern area of the north hallway, depicting the entrance to room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**, located on the northern wall, east of the room marked **"#8 Grade 1 Mrs. D'Amato"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #81-



Overall view, facing southeast from the eastern area of the north hallway, depicting the entrance to the room marked **"#3 Special Education Mrs. Kelly MacLaren"**, located on the south wall, east of the room marked **"#5 Grade 2 Mrs. Amy Taylor"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #82-

Overall view, facing east from eastern area of the north hallway, depicting the view east down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #83-

Overall view, facing northeast from the eastern area of the north hallway, depicting the entrance to room marked **"#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray"**, located on the northern wall, east of the room marked **"#6 Special Education**

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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Mrs. Kerri Sommers and Mrs. Laura Esposito", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #84-

Overall view, facing northeast from the eastern area of the north hallway, depicting the entrance to room marked **"#2 Probe"**, located on the northern wall, east of the room marked **"#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #85-

Overall view, facing east from the eastern area of the north hallway, depicting the easternmost area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #86-



Overall view, facing southeast from the eastern area of the north hallway, depicting the entrance to the room marked **"Kindergarten Room 1 Mrs. Suzanne Perry and Ms. Pisani"**, located on the south wall, east of the east hallway and the room marked **"#3 Special Education Mrs. Kelly MacLaren"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #87-

Overall view, facing south from the eastern area of the north hallway, depicting the view south, down the east hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #88-

Overall view, facing west from eastern area of the north hallway, depicting the view west down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Obello			


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Photo #89-

Overall view, facing northwest from the eastern area of the north hallway, depicting the entrance to room marked **"#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray"**, located on the northern wall, west of the room marked **"#2 Probe"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #90-

Overall view, facing southwest from the eastern area of the north hallway, depicting the entrance to the room marked **"#3 Special Education Mrs. Kelly MacLaren"**, located on the south wall, west of the east hallway and west of the room marked **"Kindergarten Room 1 Mrs. Suzanne Perry and Ms. Pisani"**, located on the south wall, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #91-

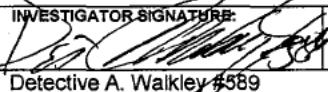
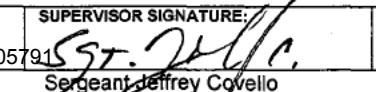
Overall view, facing northwest from the eastern area of the north hallway, depicting the entrance to room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**, located on the northern wall, west of the room marked **"#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #92-

Overall view, facing southwest from the central area of the north hallway, depicting the entrance to the room marked **"#5 Grade 2 Mrs. Amy Taylor"**, located on the south wall, west of the room marked **"#3 Special Education Mrs. Kelly MacLaren"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #93-

Overall view, facing northwest from the central area of the north hallway, depicting the entrance to room marked **"#8 Grade 1 Mrs. D'Amato"**, located on the northern wall, west of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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Detective A. Walkley #589

Sergeant Jeffrey Covello

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Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #94-

Overall view, facing west from central area of the north hallway, depicting the view west down the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #95-

Overall view, facing southwest from the central area of the north hallway, depicting the entrance to the room marked "**#7 Grade 2 Mrs. Wexler**", located on the south wall, west of the room marked "**#5 Grade 2 Mrs. Amy Taylor**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #96-



Overall view, facing northwest from the western area of the north hallway, depicting the entrance to room marked "**#10 Grade 1 Miss Soto**", located on the northern wall, west of the room marked "**#8 Grade 1 Mrs. D'Amato**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #97-

Overall view, facing southwest from the western area of the north hallway, depicting the entrance to the room marked "**#9 Conference**", located on the southern wall, west of the room marked "**#7 Grade 2 Mrs. Wexler**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #98-

Overall view, facing northwest from the western area of the north hallway, depicting the entrance to the room marked "**#12 Grade 1 Miss Roig**", located on the northern wall, west of the room marked "**#10 Grade 1 Miss Soto**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

Detective A. Wakley #589

Sergeant Jeffrey Covello


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Photo #99-

Overall view, facing southwest from the western area of the north hallway, depicting the entrance to the room marked "**Storage Room 11A-5**", located on the southern wall, west of the room marked "**#9 Conference**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #100-

Overall view, facing northwest from the western area of the north hallway, depicting the entrance to the room marked "**#12 Grade 1 Miss Roig**", located on the northern wall, west of the room marked "**#10 Grade 1 Miss Soto**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #101-



Overall view, facing west from the western area of the north hallway, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #102-

Overall view, facing southwest from the western area of the north hallway, depicting the locations of **Dawn Hochsprung** (dob-03 [REDACTED]) #3 {OCME# 12-17592} and **Mary Sherlach** (dob-03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


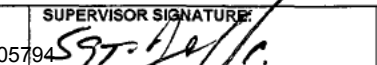
Photo #103-


Distant view, facing south from the northernmost area of the front/main entrance patio area, depicting the locations of letter placards "A" through "G", which were seized as **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings; located on the front/main entrance patio area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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<small>Detective A. Walkley #589</small>					

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- Photo #104-** Close-up view, depicting **Placard A**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #105-** Close-up view, depicting **Placard B**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #106-** Close-up view, depicting **Placard C**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #107-** Close-up view, depicting **Placard D**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #108-** Close-up view, depicting **Placard E**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #109-** Close-up view, depicting **Placard F**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #110-** Close-up view, depicting **Placard G**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #5**, seven (7) brass colored S&B 60 5.56x45 casings.
- Photo #111-** Distant view, facing southeast from the area of the southern entrance doors of the north (main) entrance, depicting the locations of letter placards "H" through "O", which were seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings; which were located in the main lobby area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #112-** Distant view, facing southeast from the western area of the main lobby, depicting the locations of letter placards "P" through "U", which were seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings; which were located in the main lobby


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Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 20 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	



area of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


- Photo #113-** Close-up view, depicting **Placard H**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #114-** Close-up view, depicting **Placard I**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #115-** Close-up view, depicting **Placard J**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #116-** Close-up view, depicting **Placard K**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #117-** Close-up view, depicting **Placard L**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #118-** Close-up view, depicting **Placard M**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #119-** Close-up view, depicting **Placard N**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #120-** Close-up view, depicting **Placard O**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #121-** Close-up view, depicting **Placard P**, brass colored S&B 60 5.56x45 casing, and **Placard Q**, brass colored S&B 60 5.56x45 casing, which were seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.

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Detective A. Walkley #589		05795 Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 21 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #122-** Close-up view, depicting **Placard R**, brass colored S&B 60 5.56x45 casing, and **Placard S**, brass colored S&B 60 5.56x45 casing, which were seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #123-** Close-up view, depicting **Placard T**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #124-** Close-up view, depicting **Placard U**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #125-** Close-up view, depicting **Placard V**, brass colored S&B 60 5.56x45 casing, which was seized as part of **Exhibit #6-** sixteen (16) brass colored S&B 60 5.56x45 casings.
- Photo #126-** Medium view, facing south from the western area of the north hallway/southeast area of the main lobby, depicting the blood-like stains located on the south wall, in the area of **Dawn Hochsprung** (dob 03 [REDACTED]) #3 {OCME# 12-17592}; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #127-** Close-up view, depicting the westernmost (Photo #126) blood-like stain located on the south wall, in the area of **Dawn Hochsprung** (dob 03 [REDACTED]) #3 {OCME# 12-17592}.
- Photo #128-** Close-up view, depicting the easternmost (Photo #126) blood-like stain located on the south wall, in the area of **Dawn Hochsprung** (dob 03 [REDACTED]) #3 {OCME# 12-17592}.
- Photo #129-** Close-up view, depicting the easternmost (Photo #126) blood-like stain located on the south wall, in the area of **Dawn Hochsprung** (dob 03 [REDACTED]) #3 {OCME# 12-17592}.
- Photo #130-** Close-up view, depicting the blood-like stain located on the south wall, in the area of **Mary Sherlach** (dob 03 [REDACTED]) #4 {OCME# 12-17595} in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589		05796 Sergeant Jeffrey Covello			

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Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #131-

Close-up view, depicting the blood-like stain located on the south wall, in the area of **Mary Sherlach (03 [REDACTED]) #4 {OCME# 12-17595}** in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #132-

Distant view, facing southwest from the western area of the north hallway, depicting the locations of **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}** and **Mary Sherlach (dob-03 [REDACTED]) #4 {OCME# 12-17595}** in the western area of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #133-

Close-up view, depicting the "Identification Tag" marked #3 12-17592 on the body of **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}**.

Photo #134-

Medium view, depicting the upper body of **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}**.

Photo #135-

Medium view, depicting the body of **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}**.

Photo #136-

Medium view, depicting the upper body of **Mary Sherlach (dob-03 [REDACTED]) #4 {OCME# 12-17595}**.

Photo #137-



Medium view, depicting injury on the body of **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}**.


Photo #138-

Medium view, depicting the face, right side, of the **Dawn Hochsprung (dob-03 [REDACTED]) #3 {OCME# 12-17592}**.



Photo #139-


Close-up view, depicting the "Identification Tag" marked #4 12-17595 on the body of **Mary Sherlach (dob-03 [REDACTED]) #4 {OCME# 12-17595}**.

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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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- Photo #140-** Close-up view, depicting the facial area of **Mary Sherlach** (dob-03 [REDACTED] #4 {OCME# 12-17595}.
- Photo #141-** Close-up view, depicting the injury on the body of **Mary Sherlach** (dob-03 [REDACTED] #4 {OCME# 12-17595}.
- Photo #142-** Overall view, facing northeast from the western area of the north hallway, depicting the entrance to the room marked "**#12 Grade 1 Miss Roig**", located on the northern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #143-** Overall view, depicting the room identifier to the room marked "**#12 Grade 1 Miss Roig**", located on the northern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #144-** Overall view, facing west from the southeastern area of the room, depicting the southwestern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #145-** Overall view, facing northwest from the southeastern area of the room, depicting the western area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #146-** Overall view, facing northwest from the southeastern area of the room, depicting the northern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #147-** Overall view, facing north from the southeastern area of the room, depicting the northeastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Dickinson Drive in the Town of Sandy Hook (Newtown),
Connecticut; as found by members of the WDMCS.

Photo #148- Overall view, facing south from the northeastern area of the room, depicting the southeastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #149- Overall view, facing southwest from the northeastern area of the room, depicting the southern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


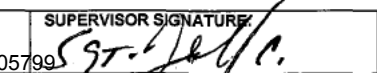
Photo #150- Overall view, facing southwest from the northeastern area of the room, depicting the western area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #151- Overall view, facing west from the northeastern area of the room, depicting the northwestern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #152- Overall view, facing east from the northwestern area of the room, depicting the northeastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #153- Overall view, facing southeast from the northwestern area of the room, depicting the eastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #154- Overall view, facing southeast from the northwestern area of the room, depicting the southern area of the room marked "**#12 Grade**

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/31/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 25 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

1 Miss Roig"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #155- Overall view, facing south from the northwestern area of the room, depicting the southwestern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #156- Overall view, facing south from the southwestern area of the room, depicting the bathroom entrance area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #157- Overall view, facing north from the southwestern area of the room, depicting the western area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #158- Overall view, facing northeast from the southwestern area of the room, depicting the northeastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #159- Overall view, facing northeast from the southwestern area of the room, depicting the eastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #160- Overall view, facing east from the southwestern area of the room, depicting the southeastern area of the room marked "**#12 Grade 1 Miss Roig**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05800 Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 26 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #161-** Overall view, facing north from the western area of the north hallway, depicting the entrance to the room marked "**#10 Grade 1 Miss Soto**", located on the northern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #162-** Overall view, depicting the room identifier to the room marked "**#10 Grade 1 Miss Soto**", located on the northern wall of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #163-** Overall view, facing west from the southeastern area of the room, depicting the southwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #164-** Overall view, facing northwest from the southeastern area of the room, depicting the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #165-** Overall view, facing northwest from the southeastern area of the room, depicting the northwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #166-** Overall view, facing northwest from the southeastern area of the room, depicting the northern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #167-** Overall view, facing north from the southeastern area of the room, depicting the northeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 27 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #168- Overall view, facing south from the northeastern area of the room, depicting the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #169- Overall view, facing southwest from the northeastern area of the room, depicting the southern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #170- Overall view, facing southwest from the northeastern area of the room, depicting the southwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #171- Overall view, facing southwest from the northeastern area of the room, depicting the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #172- Overall view, facing southwest from the northeastern area of the room, depicting the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #173- Overall view, facing west from the northeastern area of the room, depicting the northwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #174- Overall view, facing east from the northwestern area of the room, depicting the northeastern area of the room marked "**#10 Grade 1**

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05802 Sergeant Jeffrey Covello			

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #175- Overall view, facing southeast from the northwestern area of the room, depicting the eastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #176- Overall view, facing southeast from the northwestern area of the room, depicting the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #177- Overall view, facing southeast from the northwestern area of the room, depicting the southern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #178- Overall view, facing southeast from the northwestern area of the room, depicting the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #179- Overall view, facing south from the northwestern area of the room, depicting the southwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #180- Overall view, facing south from the southwestern area of the room, depicting the bathroom entrance area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

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- Photo #181-** Overall view, facing north from the southwestern area of the room, depicting the northwestern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #182-** Overall view, facing northeast from the southwestern area of the room, depicting the northern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #183-** Overall view, facing northeast from the southwestern area of the room, depicting the northeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #184-** Overall view, facing northeast from the southwestern area of the room, depicting the eastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #185-** Overall view, facing northeast from the southwestern area of the room, depicting the eastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #186-** Overall view, facing east from the southwestern area of the room, depicting the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #187-** Medium view, depicting one (1) Bushmaster cal. .223 mod XM15-E2S, Serial-L534858, (**Exhibit #17**) located on the ground, in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05804 Sergeant Jeffrey Covello			

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the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #188-

Overall view, depicting the position of **Mrs. Ann Marie Murphy** (dob 03 [REDACTED]) #7 {OCME# 12-17603} and 01 02 03 12 [REDACTED], located on the center west side of the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #189-

Overall view, depicting the position of 01 02 03 12 [REDACTED], located in the center west side, just south and east of **Mrs. Ann Marie Murphy** (dob- 03 [REDACTED]) #7 {OCME# 12-17603} and 01 02 03 12 [REDACTED], of the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #190-


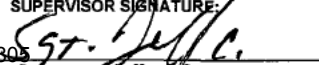
Overall view, depicting the position of 01 02 03 12 [REDACTED], located near the northwest corner, just northwest of **Mrs. Ann Marie Murphy** (dob- 03 [REDACTED]) #7 {OCME# 12-17603} and 01 02 03 12 [REDACTED], of the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #191-

Overall view, depicting the position of **Victoria Soto** (dob- 03 [REDACTED]) #10 {OCME# 12-17610}, located south of the north wall, just northeast of 01 02 03 12 [REDACTED] of the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #192-

Overall view, depicting the position of 01 02 03 12 [REDACTED], located on the north side of the northernmost cluster of desks, just southwest of **Victoria Soto** (dob 03 [REDACTED]) #10 {OCME# 12-17610}, of the room marked

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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"#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #193-

Overall view, depicting the position of [REDACTED] 01 02 03 12 [REDACTED], located near the northwest corner, just northwest of **Mrs. Ann Marie Murphy** 03 [REDACTED] #7 {OCME# 12-17603} and [REDACTED] 01 02 03 12 [REDACTED], of the room marked **"#10 Grade 1 Miss Soto";** Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #194-

Medium view, depicting one (1) Glock 10mm Serial-SMA461 (**Exhibit #19**), located on the southeastern area of the floor of the room marked **"#10 Grade 1 Miss Soto";** Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #195-


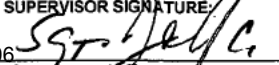
Overall view, depicting the position of **Adam Lanza "the shooter"**, (dob-04/22/1992) #27 {OCME# 12-17618}, located northwest of the entrance to the room marked **"#10 Grade 1 Miss Soto";** Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #196-

Overall view, depicting the position of "the shooter", (dob-04/22/1992) #27 {OCME# 12-17618}, located northwest of the entrance to the room marked **"#10 Grade 1 Miss Soto";** Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #197-

Overall view, depicting the room identifier to the room marked **"#8 Grade 1 Mrs. D'Amato"**, located on the northern wall, east of the room marked **"#10 Grade 1 Miss Soto"** of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
<small>Detective A. Walkley #589</small>					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 32 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #198-** Overall view, facing north from the southeastern area of the room, depicting the northeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #199-** Overall view, facing northwest from the southeastern area of the room, depicting the northern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #200-** Overall view, facing northwest from the southeastern area of the room, depicting the northwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #201-** Overall view, facing northwest from the southeastern area of the room, depicting the western area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #202-** Overall view, facing west from the southeastern area of the room, depicting the southwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #203-** Overall view, depicting the floor area just west of the entrance of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.
- Photo #204-** Overall view, depicting the floor area just west of the entrance of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 33 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Photo #205- Overall view, facing south from the southwestern area of the room, depicting the position of [REDACTED] 01 02 03 12 [REDACTED] in the bathroom area of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


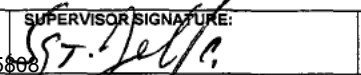
Photo #206- Overall view, facing southwest from the bathroom entrance, depicting the position of [REDACTED] 01 02 03 12 [REDACTED] in the bathroom area of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #207- Overall view, facing southwest from just north of the bathroom entrance, depicting the bathroom area of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #208- Overall view, facing west from the bathroom entrance, depicting the position of [REDACTED] 01 02 03 12 [REDACTED] in the bathroom area of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #209- Overall view, facing southwest from the bathroom entrance, depicting the position of [REDACTED] 01 02 03 12 [REDACTED] in the bathroom area of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #210- Overall view, facing south from just north of the bathroom entrance, depicting the southern wall of the bathroom of the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello					


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 34 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #211- Overall view, facing southwest from just northeast of the bathroom entrance, depicting the southeastern corner of the bathroom of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #212- Overall view, facing southwest from just northeast of the bathroom entrance, depicting the western wall of the bathroom of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #213- Overall view, facing southwest from just northeast of the bathroom entrance, depicting the ceiling of the bathroom of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #214- Overall view, facing west from the area of the southwest corner, depicting the southwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #215- Overall view, facing northwest from the area of the southwest corner, depicting the southwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #216- Overall view, facing north from the area of the southwest corner, depicting the northwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #217- Overall view, facing north from the area of the southwest corner, depicting the northwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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<small>Detective A. Walkley #589 Sergeant Jeffrey Covello</small>					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 35 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Dickinson Drive in the Town of Sandy Hook (Newtown),
Connecticut; as found by members of the WDMCS.

Photo#218-

Overall view, facing northeast from the area of the southwest corner, depicting the northern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #219-

Overall view, facing northeast from the area of the southwest corner, depicting the northeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #220-

Overall view, facing northeast from the area of the southwest corner, depicting the eastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #221-

Overall view, facing east from the area of the southwest corner, depicting the southeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #222-


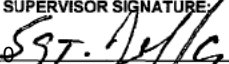
Overall view, facing east from the area of the southwest corner, depicting the southeastern floor area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #223-

Overall view, facing south from the northwest corner, depicting the southwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #224-

Overall view, facing southeast from the northwest corner, depicting the southern area of the room marked "**#8 Grade 1 Mrs.**

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 36 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #225- Overall view, facing southeast from the northwest corner, depicting the southeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


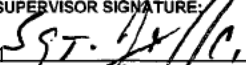
Photo #226- Overall view, facing southeast from the northwest corner, depicting the eastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #227- Overall view, facing east from the northwest corner, depicting the northeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #228- Overall view, facing south from the northeast corner, depicting the southeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #229- Overall view, facing southwest from the northeast corner, depicting the southern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #230- Overall view, facing southwest from the northeast corner, depicting the southwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Cavello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 37 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #231- Overall view, facing southwest from the northeast corner, depicting the western area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.



Photo #232- Overall view, facing west from the northeast corner, depicting the northwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #233- Overall view, facing west from the northeast corner, depicting the northwestern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #234- Overall view, depicting the position of **01 02 03 12** located in the southeastern area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #235- Overall view, depicting the position of **01 02 03 12** located in the south central area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #236- Overall view, depicting the positions of **01 02 03 12** and **01 02 03 12** located in the south central area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 05812 Sgt. Jeffrey Covello					


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 38 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #237-

Overall view, depicting the position of [REDACTED] 01 02 03 12 located in the south central area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #238-

Overall view, depicting the positions of [REDACTED] 01 02 03 12 and [REDACTED] 01 02 03 12 located in the south central area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #239-


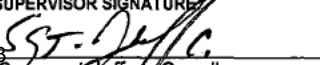
Overall view, depicting the position of [REDACTED] 01 02 03 12 located in the south central area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #240-

Overall view, depicting the positions of Rachel D'Avin [REDACTED] 03 [REDACTED] #23 {OCME# 12-17609}, Lauren Rousseau [REDACTED] 03 [REDACTED] #22 {OCME# 12-17606}, [REDACTED] 01 02 03 12 [REDACTED] 01 02 03 12, and [REDACTED] 01 02 03 12 located in the south western area of the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #241-

Overall view, depicting the room identifier to the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", located on the northern wall, east of the room marked "**#8 Grade 1 Mrs. D'Amato**", of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello					


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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #242-

Overall view, depicting the room identifier to the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**, located on the northern wall, east of the room marked **"#8 Grade 1 Mrs. D'Amato"**, of the north hallway of Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #243-

Overall view, facing west from the southeastern area of the room, depicting the southwestern area of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #244-

Overall view, facing northwest from the southeastern area of the room, depicting the western area of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #245-



Overall view, facing northwest from the southeastern area of the room, depicting the northwestern area of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #246-

Overall view, facing northwest from the southeastern area of the room, depicting the northern area of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #247-

Overall view, facing north from the southeastern area of the room, depicting the northeastern area of the room marked **"#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05814 Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 40 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #248-

Overall view, facing east from the northwestern area of the room, depicting the northeastern area of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #249-

Overall view, facing southeast from the northwestern area of the room, depicting the eastern area of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #250-

Overall view, facing southeast from the northwestern area of the room, depicting the southeastern area of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #251-

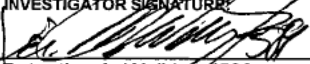

Overall view, facing southeast from the northwestern area of the room, depicting the southern area of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.


Photo #252-

Overall view, facing south from the northwestern area of the room, depicting the southwestern area of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut; as found by members of the WDMCS.

Photo #253-

Medium view, depicting the position of **01 02 03 12**, who was located in the room

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #254-

Close-up view, depicting the Identification Tag of 01 02 03 12 [REDACTED] who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #255-

Medium view, depicting the position of 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #256-

Medium view, depicting the right leg of 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #257-


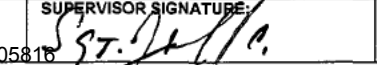
Identification photo of 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #258-

Medium view, depicting the position of 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.



Photo #259-

Close-up view, depicting the Identification Tag of 01 02 03 12 [REDACTED] who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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- Photo #260-** Identification photo of [REDACTED] 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #261-** Close-up view, depicting the facial area, right side, of [REDACTED] 01 02 03 12 [REDACTED], who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #262-** Medium view, depicting the position of Mrs. Ann Marie Murphy (dob [REDACTED] 03 [REDACTED]) #7 {OCME# 12-17603}, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #263-** Close-up view, depicting the Identification Tag of Mrs. Ann Marie Murphy (dob [REDACTED] 03 [REDACTED]) #7 {OCME# 12-17603}, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #264-** Medium view, depicting the upper back area of Mrs. Ann Marie Murphy (dob [REDACTED] 03 [REDACTED]) #7 {OCME# 12-17603}, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #265-** Close-up view, depicting the upper back area of Mrs. Ann Marie Murphy (dob [REDACTED] 03 [REDACTED]) #7 {OCME# 12-17603}, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #266-** Identification photo of Mrs. Ann Marie Murphy (dob [REDACTED] 03 [REDACTED]) #7 {OCME# 12-17603}, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #267- Medium view, depicting the position of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #268- Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

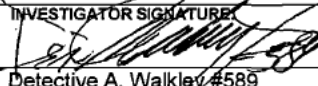
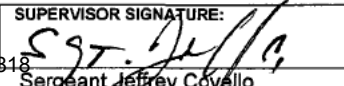
Photo #269- Identification photo of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #270- Close-up view, depicting the facial area, left side, of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #271- Close-up view, depicting the facial area, left side, of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #272- Medium view, depicting the position of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #273- Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked **"#10 Grade 1 Miss Soto"**; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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Photo #274- Medium view, depicting the position of **01 02 03 12** who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #275- Identification photo of **01 02 03 12** who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


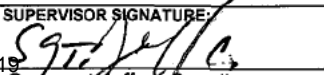
Photo #276- Identification photo of **01 02 03 12**, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #277- Medium view, depicting the position of **Victoria Soto (dob 03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #278- Close-up view, depicting the Identification Tag of **Victoria Soto (dob 03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #279- Close-up view, depicting the Sandy Hook School Staff picture identification card worn by **Victoria Soto (dob 03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #280- Medium view, depicting the right leg area of **Victoria Soto (dob 03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 45 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #281- Close-up view, depicting the right leg area of **Victoria Soto (dob-03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #282- Medium view, depicting the right abdominal area of **Victoria Soto (dob-03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

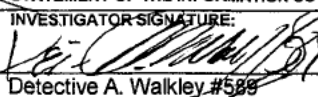

Photo #283- Close-up view, depicting the right shoulder area of **Victoria Soto (dob-03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #284- Identification photo of **Victoria Soto (dob-03 [REDACTED]) #10 {OCME# 12-17610}**, who was located in the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #285- Medium view, depicting the position of **01 02 03 12 [REDACTED]**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #286- Close-up view, depicting the Identification Tag of **01 02 03 12 [REDACTED]**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #287- Close-up view, depicting the abdominal area of **01 02 03 12 [REDACTED]** who was located in the room

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  05828 Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 46 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #288-

Close-up view, depicting the left hand area of 01 02 03 12 [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #289-

Medium view, depicting the right knee area of 01 02 03 12 [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #290-

Close-up view, depicting the right knee area of 01 02 03 12 [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #291-



Identification photo of 01 02 03 12 [REDACTED] who was located in the room marked "#10 Grade 1 Miss Soto"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #292-

Close-up view, depicting the right shoulder area of 01 02 03 12 [REDACTED], who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


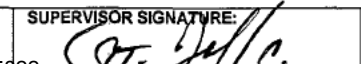
Photo #293-


Medium view, depicting the position of 01 02 03 12 [REDACTED], who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


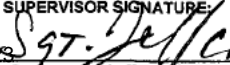
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 47 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #294-** Close-up view, depicting the Identification Tag of ^{01 02 03 12} [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #295-** Close-up view, depicting the neck area, left side, of ^{01 02 03 12} [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #296-** Identification photo of ^{01 02 03 12} [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #297-** Medium view, depicting the position of ^{01 02 03 12} [REDACTED] who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #298-** Close-up view, depicting the Identification Tag of ^{01 02 03 12} [REDACTED], who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #299-** Identification photo of ^{01 02 03 12} [REDACTED], who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #300-** Medium view, depicting the position ^{01 02 03 12} [REDACTED], who was located in the room marked "#8 Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		05822 Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 48 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #301-** Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #302-** Identification photo of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #303-** Medium view, depicting the position of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #304-** Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #305-** Identification photo of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #306-** Close-up view, depicting the abdominal area of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #307-** Medium view, depicting the position of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 49 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #308- Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #309- Identification photo of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


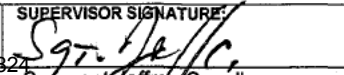
Photo #310- Medium view, depicting the position of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #311- Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #312- Identification photo of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #313- Medium view, depicting the position of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #314- Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #315- Close-up view, depicting the upper back area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #316- Close-up view, depicting the rear head area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


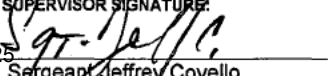
Photo #317- Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #318- Close-up view, depicting the front neck area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #319- Medium view, depicting the position of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #320- Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #321- Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School,

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #322- Close-up view, depicting the chest area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #323- Close-up view, depicting the right hand area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.



Photo #324- Medium view, depicting the position of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #325- Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #326- Medium view, depicting the body of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #327- Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #328- Medium view, depicting the position of **01 02 03 12**, who was located in

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #329- Close-up view, depicting the Identification Tag of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

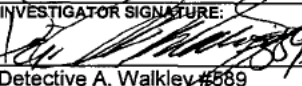
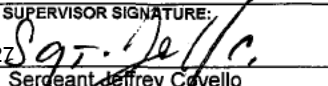
Photo #330- Close-up view, depicting the rear head area of **01 02 03 12** [REDACTED] who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #331- Identification photo of **01 02 03 12** [REDACTED], who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #332- Medium view, depicting the position of **Lauren Rousseau (dob-03 [REDACTED] #22 {OCME# 12-17606}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.



Photo #333- Close-up view, depicting the Identification Tag of **Lauren Rousseau (dob-03 [REDACTED] #22 {OCME# 12-17606}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #334- Identification photo of **Lauren Rousseau (dob-03 [REDACTED] #22 {OCME# 12-17606}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Cavello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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- Photo #335-** Identification photo of **Lauren Rousseau (dob 03 [REDACTED]) #22 {OCME# 12-17606}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #336-** Medium view, depicting the position of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #337-** Close-up view, depicting the Identification Tag of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #338-** Medium view, depicting the head, left side, of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #339-** Close-up view, depicting the head, left side, of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #340-** Close-up view, depicting the left arm of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #341-** Identification photo of **Rachel D'Avino (dob 03 [REDACTED]) #23 {OCME# 12-17609}**, who was located in the room marked "**#8**

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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Grade 1 Mrs. D'Amato"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #342- Medium view, depicting the position of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

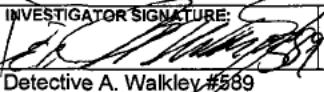
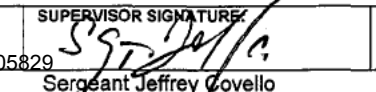
Photo #343- Close-up view, depicting the Identification Tag of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #344- Medium view, depicting the body of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #345- Close-up view, depicting the Identification Tag of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


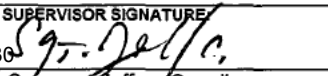
Photo #346- Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #347- Medium view, depicting the position of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #348-** Medium view, depicting the position of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #349-** Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #350-** Medium view, depicting the body of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #351-** Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #352-** Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #353-** Medium view, depicting the position of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #354-** Close-up view, depicting the Identification Tag of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


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Photo #355- Medium view, depicting the body of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


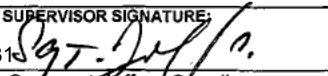
Photo #356- Close-up view, depicting the Identification Tag of **01 02 03 12** who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #357- Close-up view, depicting the neck area of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #358- Identification photo of **01 02 03 12**, who was located in the room marked "**#8 Grade 1 Mrs. D'Amato**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #359- Medium view, depicting the locations of **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining, **Exhibit #22**, one (1) 10mm Auto live round, **Exhibit #23**, one (1) 10mm Auto live round, as well as the body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #360- Close-up view, depicting the Identification Tag of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, who was located in the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


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Photo #361-

Distant view, depicting the location of **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from chamber and PMAG inserted with fourteen (14) live rounds, **Exhibit #18**, two (2) black PMAG 5.56 magazines, duct taped together-no rounds, and **Exhibit #34**, one (1) 5.56 live round, located in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #362-

Medium view, depicting **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from chamber and PMAG inserted with fourteen (14) live rounds, located in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #363-



Close-up view, depicting **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from chamber and PMAG inserted with fourteen (14) live rounds, located in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #364-

Medium view, depicting **Exhibit #18**, two (2) black PMAG 5.56 magazines, duct taped together-no rounds, and **Exhibit #34**, one (1) 5.56 live round, located in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #365-

Close-up view, depicting **Exhibit #18**, two (2) black PMAG 5.56 magazines, duct taped together-no rounds, located in the western area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

CASE STATUS:				
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		05832 Sergeant Jeffrey Covello		


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Photo #366-

Distant view, depicting the locations of **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining, **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining, **Exhibit #22**, one (1) 10mm Auto live round, **Exhibit #23**, one (1) 10mm Auto live round, as well as the body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #367-

Medium view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #368-



Medium view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


Photo #369-

Close-up view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #370-

Medium view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining, **Exhibit #23**, one (1) 10mm Auto live round, located in the left front pants pocket the body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School,

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
<small>Detective A. Walkley #589</small>					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 59 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #371-

Close-up view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining, located in the left front pants pocket of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.

Photo #372-

Medium view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.

Photo #373-

Close-up view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.

Photo #374-

Close-up view, depicting hair-like fibers located on the front of **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.

Photo #375-

Medium view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.

Photo #376-


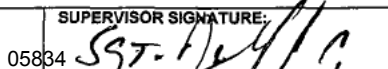
Medium view, depicting **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.


Photo #377-

Medium view, depicting the magazine from **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.

Photo #378-



Close-up view, depicting the round which was chambered from **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round


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TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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Detective A. Walkley #589 Sergeant Jeffrey Covello					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 60 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	



partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining.


- Photo #379-** Medium view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #380-** Close-up view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #381-** Medium view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #382-** Close-up view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #383-** Medium view, depicting **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #384-** Close-up view, depicting the magazine from **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining.
- Photo #385-** Close-up view, depicting **Exhibit #43**, two (2) Glock 10mm magazines with fifteen (15) rounds each; located in the left rear pants pocket of "the shooter".
- Photo #386-** Close-up view, depicting **Exhibit #44**, two (2) Glock 10mm magazines with fifteen (15) rounds each; located in the left rear pants pocket of "the shooter".
- Photo #387-** Close-up view, depicting **Exhibit #42**, one (1) black PMAG 5.56 magazine with thirty (30) live rounds; located under the body of "the shooter".

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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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- Photo #388-** Close-up view, depicting **Exhibit #42**, one (1) black PMAG 5.56 magazine with thirty (30) live rounds; located under the body of "the shooter".
- Photo #389-** Close-up view, depicting **Exhibit #39**, one (1) Winchester 12 ga shotgun shell, located in the right lower pant cargo pocket of "the shooter" and **Exhibit #40** one (1) S&B 60 5.56x45 live round, located in the left lower pant cargo pocket of "the shooter".
- Photo #390-** Close-up view, depicting **Exhibit #41**, two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds, located in the left upper vest of "the shooter".
- Photo #391-** Close-up view, depicting **Exhibit #45**, two (2) Sig Sauer magazines each with twenty rounds, one (1) Glock magazine 10mm with fifteen rounds, located in the right upper vest of "the shooter".
- Photo #392-** Close-up view, depicting **Exhibit #46**, two (2) black PMAG 5.56 magazines with thirty (30) rounds in each, located in the right lower vest of "the shooter".
- Photo #393-** Medium view, depicting **Exhibit #46**, two (2) black PMAG 5.56 magazines with thirty (30) rounds in each, located in the right lower vest of "the shooter".
- Photo #394-** Distant view, depicting, **Exhibit #19**, one (1) Glock 10mm Serial#SMA461, one (1) round partially loaded, round removed from barrel, with magazine of eight (8) rounds remaining, **Exhibit #20**, one (1) Sig Sauer P226 9mm, Serial-UU676027 handgun, chamber empty, magazine of eighteen (18) Speer 9mm Luger rounds remaining, **Exhibit #39**, one (1) Winchester 12 ga shotgun shell, located in the right lower pant cargo pocket, **Exhibit #40** one (1) S&B 60 5.56x45 live round, located in the left lower pant cargo pocket, **Exhibit #41**, two (2) Sig Sauer magazines each with twenty (20) rounds and one (1) Plus 2 magazine with eighteen (18) rounds, located in the left upper vest, **Exhibit #42**, one (1) black PMAG 5.56 magazine with thirty (30) live rounds, located under the body of "the shooter", **Exhibit #43**, two (2) Glock 10mm magazines with fifteen (15) rounds each; located in the left rear


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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 62 of 104
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pants pocket, **Exhibit #44**, two (2) Glock 10mm magazines with fifteen (15) rounds each, located in the left rear pants, **Exhibit #45**, two (2) Sig Sauer magazines each with twenty rounds, one (1) Glock magazine 10mm with fifteen rounds, located in the right upper vest, **and Exhibit #46**, two (2) black PMAG 5.56 magazines with thirty (30) rounds in each, located in the right lower vest of "the shooter".

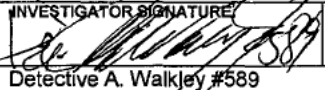
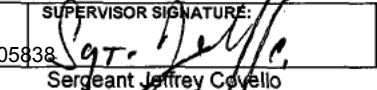
- Photo #395-** Medium view, depicting the body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #396-** Close-up view, depicting the Identification Tag of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #397-** Identification photo of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #398-** Medium view, depicting the lower body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #399-** Medium view, depicting the upper body of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #400-** Close-up view, depicting the head, left side, of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook


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Detective A. Walkley #589		Sergeant Jeffrey Covello		

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Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.


- Photo #401-** Close-up view, depicting the head, right side, of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #402-** Close-up view, depicting the right hand of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #403-** Close-up view, depicting the left hand of "the shooter" (dob-04/22/1992) #27 {OCME# 12-17618}, located in the southeastern area of the room marked "**#10 Grade 1 Miss Soto**"; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #404-** Distant view, facing southeast from the western area of the main lobby, depicting the location of **Exhibit #133**, one (1) glass table with bullet holes, located along the south wall of the main lobby; Sandy Hook Elementary School, located at #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut.
- Photo #405-** Medium view, depicting bullet hole(s) on the front glass face of **Exhibit #133**, one (1) glass table with bullet holes, located along the south wall of the main lobby.
- Photo #406-** Medium view, depicting the location bullet strike, located on the south wall of the main lobby, beneath the west side of **Exhibit #133**, one (1) glass table with bullet holes.
- Photo #407-** Close-up view, depicting the bullet strike, located on the south wall of the main lobby, beneath the west side of **Exhibit #133**, one (1) glass table with bullet holes.

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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13



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- Photo #408-** Distant view, depicting the location of two (2) bullet strikes on the south wall of the main lobby, beneath and west of **Exhibit #133**, one (1) glass table with bullet holes.
- Photo #409-** Close-up view, depicting the upper bullet strike on the south wall of the main lobby, beneath and west of **Exhibit #133**, one (1) glass table with bullet holes; from Photo #408.
- Photo #410-** Close-up view, depicting the lower bullet strike on the south wall of the main lobby, beneath and west of **Exhibit #133**, one (1) glass table with bullet holes; from Photo #408.
- Photo #411-** Distant view, facing southwest from the western area of the main lobby, depicting the location of bullet strike on the base of the west wall of the west hallway/lobby, just south of the northern entrance to the cafeteria.
- Photo #412-** Medium view, depicting the location of bullet strike on the base of the west wall of the west hallway, south of the main lobby.
- Photo #413-** Distant view, facing southwest from the northern area of the west hallway, depicting the location of three (3) bullet strikes on the west wall of the west hallway, south of the main lobby.
- Photo #414-** Medium view, depicting the location of two (2) of the bullet strikes on the west wall of the west hallway, south of the main lobby; from Photo #413.
- Photo #415-** Close-up view, depicting one (1) of the bullet strikes on the west wall of the west hallway, south of the main lobby; from Photo #413.
- Photo #416-** Close-up view, depicting one (1) of the bullet strikes on the west wall of the west hallway, south of the main lobby; from Photo #413.
- Photo #417-** Medium view, depicting one (1) of the bullet strikes on the west wall of the west hallway, south of the main lobby; from Photo #413.

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TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 65 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #418-** Close-up view, depicting one (1) of the bullet strikes on the west wall of the west hallway, south of the main lobby; from Photo #413.
- Photo #419-** Medium view, facing south from the western area of the main lobby, depicting the location of a bullet strike, located on the corner of the south wall of the main lobby and the northeast corner of the west hallway.
- Photo #420-** Close-up view, depicting the location of a bullet strike, located on the corner of the south wall of the main lobby and the northeast corner of the west hallway.
- Photo #421-** Medium view, facing southwest from the main entrance/patio area, depicting two (2) bullet strikes; one (1) on the rear south edge of magazine rack; and one (1) on the northeastern edge of table, located in the northeastern area of the main lobby.
- Photo #422-** Medium view, depicting the bullet strike on the rear south edge of the magazine rack located in the northeastern area of the main lobby (Photo #421).
- Photo #423-** Close-up view, depicting the bullet strike on the rear south edge of the magazine rack located in the northeastern area of the main lobby (Photo #421).
- Photo #424-** Medium view, depicting the bullet strike on the northeastern edge of table, located in the northeastern area of the main lobby (Photo #421).
- Photo #425-** Close-up view, depicting the bullet strike on the northeastern edge of table, located in the northeastern area of the main lobby (Photo #421).
- Photo #426-** Medium view, depicting bullet strike on the rear seat portion of chair located in the main lobby area.
- Photo #427-** Close-up view, depicting bullet strike on the rear seat portion of chair located in the main lobby area (Photo #426).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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Detective A. Walkley #589		Sergeant Jeffrey Covello		APPROVAL DATE: 8/30/13


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Photo #428-

Distant view, facing southeast from the western area of the north hallway, depicting **Exhibit #7**, one (1) lead projectile, located on the floor at the base of the door marked "**#9 Conference Room**", and two (2) bullet strikes; one (1) bullet strike located on the lower wood portion of the door marked "**#9 Conference Room**", and one bullet strike (1) located on the edge of the south wall, by the door edge marked "**#9 Conference Room**", located on the southern wall, in the north hallway.

Photo #429-

Medium view, depicting two (2) bullet strikes; one (1) bullet strike located on the lower wood portion of the door marked "**#9 Conference Room**", and one (1) bullet strike located on the edge of the south wall, by the door edge marked "**#9 Conference Room**", on the southern wall, in the north hallway (Photo #428).

Photo #430-

Close-up view, depicting one (1) bullet strike located on the lower wood portion of the door marked "**#9 Conference Room**", (Photo #428).

Photo #431-

Close-up view, depicting one (1) bullet strike located on the edge of the south wall, by the door edge marked "**#9 Conference Room**", on the southern wall, in the north hallway (Photo #428).

Photo #432-

Distant view, depicting the location of **Exhibit #7**, one (1) lead-like projectile, located on the south side of the floor of the hallway, in the area of the eastern edge of the entrance to the room marked "**#9 Conference Room**", and **Exhibit #8**, one (1) brass colored 10mm AUTO casing, located along the south wall of the hallway, east of the door marked "**#9 Conference Room**".

Photo #433-

Medium view, depicting **Exhibit #7**, one (1) lead-like projectile, located on the south side of the floor of the hallway, in the area of the eastern edge of the entrance to the room marked "**#9 Conference Room**".

Photo #434-

Close-up view, depicting **Exhibit #7**, one (1) lead-like projectile, located on the south side of the floor of the hallway, in the area of the eastern edge of the entrance to the room marked "**#9 Conference Room**".



CASE STATUS:

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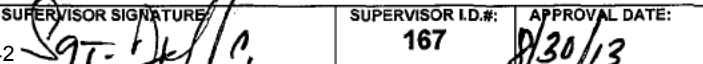
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello



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- Photo #435-** Medium view, depicting **Exhibit #8**, one (1) brass colored 10mm AUTO casing, located along the south wall of the hallway, east of the door marked "**#9 Conference Room**".
- Photo #436-** Close-up view, depicting **Exhibit #8**, one (1) brass colored 10mm AUTO casing, located along the south wall of the hallway, east of the door marked "**#9 Conference Room**".
- Photo #437-** Distant view, facing east, depicting the location of **Exhibit #9**, one (1) S&B 60 5.56x45 live round, **Exhibit #10**, one (1) S&B 60 5.56x45 live round, **Exhibit #11**, one (1) S&B 60 5.56x45 live round, **Exhibit #12**, one (1) S&B 60 5.56x45 live round, and **Exhibit #13**, one (1) PMAG 5.56x45 black plastic-like magazine containing eleven (11) 5.56 live rounds, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #438-** Medium view, depicting **Exhibit #9**, one (1) S&B 60 5.56x45 live round, **Exhibit #10**, one (1) S&B 60 5.56x45 live round, **Exhibit #11**, one (1) S&B 60 5.56x45 live round, **Exhibit #12**, one (1) S&B 60 5.56x45 live round, and **Exhibit #13**, one (1) PMAG 5.56x45 black plastic-like magazine containing eleven (11) 5.56 live rounds, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #439-** Close-up view, depicting **Exhibit #9**, one (1) S&B 60 5.56x45 live round, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #440-** Close-up view, depicting **Exhibit #9**, one (1) S&B 60 5.56x45 live round, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE			
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 
Detective A. Walkley #589		SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13 Sergeant Jeffrey Coyello	

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 68 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #441-** Close-up view, depicting **Exhibit #10**, one (1) S&B 60 5.56x45 live round, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #442-** Close-up view, depicting **Exhibit #11**, one (1) S&B 60 5.56x45 live round, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #443-** Close-up view, depicting **Exhibit #12**, one (1) S&B 60 5.56x45 live round, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #444-** Close-up view, depicting **Exhibit #13**, one (1) PMAG 5.56x45 black plastic-like magazine containing eleven (11) 5.56 live rounds, located along the north wall, west of the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**", and east of the room marked "**#8 Grade 1 Mrs. D'Amato**", in the north hallway.
- Photo #445-** Distant view, facing southeast from the eastern end of the north hallway, depicting the location of **Exhibit #14**, one (1) 5.56 copper-like jacketed projectile, located on the floor at the eastern end of the north hallway, by the entrance to the room marked "**Kindergarten Room 1 Mrs. Suzanne Perry and Ms. Pisani**", located on the south wall, east of the east hallway, in the north hallway.
- Photo #446-** Medium view, depicting **Exhibit #14**, one (1) 5.56 copper-like jacketed projectile, located on the floor at the eastern end of the north hallway, by the entrance to the room marked "**Kindergarten Room 1 Mrs. Suzanne Perry and Ms. Pisani**", located on the south wall, east of the east hallway, in the north hallway.
- Photo #447-** Close-up view, depicting **Exhibit #14**, one (1) 5.56 copper-like jacketed projectile, located on the floor at the eastern end of the

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Detective A. Walkley #589		Sergeant Jeffrey Covello			

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north hallway, by the entrance to the room marked **"Kindergarten Room 1 Mrs. Suzanne Perry and Ms. Pisani"**, located on the south wall, east of the east hallway, in the north hallway.

Photo #448-

Distant view, facing east from the east end of the north hallway, depicting the location of three (3) bullet strikes, one (1) bullet strike located on the lower south side of the wooden door marked **"1C Custodial Closet"**, one (1) bullet strike located on the lower area of the wall, south of the room marked **"1C Custodial Closet"**, and one (1) bullet strike located on the lower south side of the east wall, south of the room marked **"1C Custodial Closet"**, located on the wall at the east end of the north hallway.

Photo #449-

Medium view, depicting the location of two (2) bullet strikes, one (1) bullet strike located on the lower south side of the wooden door marked **"1C Custodial Closet"**, and one (1) bullet strike located on the lower area of the wall, south of the room marked **"1C Custodial Closet"**, located on the wall at the east end of the north hallway (Photo #448).

Photo #450-

Close-up view, depicting the location of one (1) bullet strike, located on the lower south side of the wooden door marked **"1C Custodial Closet"**, located on the east end of the north hallway (Photo #448).

Photo #451-

Medium view, depicting one (1) bullet strike located on the lower area of the wall, south of the room marked **"1C Custodial Closet"**, located on the east end of the north hallway (Photo #448).

Photo #452-

Close-up view, depicting one (1) bullet strike located on the lower area of the wall, south of the room marked **"1C Custodial Closet"**, located on the east end of the north hallway (Photo #448).

Photo #453-

Medium view, depicting one (1) bullet strike located on the lower south side of the east wall, south of the room marked **"1C Custodial Closet"**, located on the wall at the east end of the north hallway.

Photo #454-

Close-up view, depicting one (1) bullet strike located on the lower south side of the east wall, south of the room marked **"1C**



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Detective A. Walkley #589


Sergeant Jeffrey Obello

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Custodial Closet", located on the wall at the east end of the north hallway.


- Photo #455-** Overall view, depicting **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds; which was located in the western area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #456-** Medium view, depicting the stock and receiver areas of the Bushmaster from **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds.
- Photo #457-** Medium view, depicting the receiver and barrel areas of the Bushmaster from **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds.
- Photo #458-** Overall view, depicting **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds; which was located in the western area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #459-** Medium view, depicting the barrel area of the Bushmaster from **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds.
- Photo #460-** Medium view, depicting the stock and receiver areas of the Bushmaster from **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds.
- Photo #461-** Medium view, depicting the receiver areas of the Bushmaster from **Exhibit #17**, one (1) Bushmaster Cal .223 Mod XM15-E2S, Serial-L534858, one (1) round removed from the chamber and PMAG inserted with fourteen (14) live rounds.

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- Photo #462-** Distant view, facing south from the western area of the main lobby, depicting the location of **Exhibit #15**, one (1) copper-like projectile, located on the hallway floor, near the entrance doors (center) to the gymnasium, in the west hallway.
- Photo #463-** Distant view, depicting the location of **Exhibit #15**, one (1) copper-like projectile, located on the hallway floor, near the entrance doors (center) to the gymnasium, in the west hallway.
- Photo #464-** Medium view, depicting **Exhibit #15**, one (1) copper-like projectile, located on the hallway floor, near the entrance doors (center) to the gymnasium, in the west hallway.
- Photo #465-** Close-up view, depicting **Exhibit #15**, one (1) copper-like projectile, located on the hallway floor, near the entrance doors (center) to the gymnasium, in the west hallway.
- Photo #466-** Close-up view, depicting **Exhibit #15**, one (1) copper-like projectile, located on the hallway floor, near the entrance doors (center) to the gymnasium, in the west hallway.
- Photo #467-** Distant view, facing south from the area of gymnasium, depicting the location of **Exhibit #16**, one (1) copper-like projectile, located on the hallway floor, near the southern end of the west hallway.
- Photo #468-** Medium view, depicting the location of **Exhibit #16**, one (1) copper-like projectile, located on the hallway floor, near the southern end of the west hallway.
- Photo #469-** Medium view, depicting **Exhibit #16**, one (1) copper-like projectile, located on the hallway floor, near the southern end of the west hallway.
- Photo #470-** Close-up view, depicting **Exhibit #16**, one (1) copper-like projectile, located on the hallway floor, near the southern end of the west hallway.
- Photo #471-** Close-up view, depicting **Exhibit #16**, one (1) copper-like projectile, located on the hallway floor, near the southern end of the west hallway.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 05846 Sergeant Jeffrey Covello					



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 72 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #472-** Distant view, facing east from the western entrance, depicting the location of **Exhibit #18**, two (2) black PMAG 5.56 magazines, duct taped together with no rounds, located on the western floor area, **Exhibit #25**, one (1) 10mm AUTO live round, located on the eastern floor area, **Exhibit #27**, one (1) 5.56 lead projectile, located on the western floor area, **Exhibit #33**, one (1) black threaded nut, consistent with the sling attachment to the Bushmaster from Exhibit #17, located on the western floor area, **and Exhibit #34**, one (1) 5.56 live round, located on the western floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #473-** Medium view, depicting **Exhibit #18**, two (2) black PMAG 5.56 magazines, duct taped together with no rounds, **and Exhibit #34**, one (1) 5.56 live round, located on the western floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #474-** Distant view, facing northeast from the southern area of the room, depicting the location of **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #475-** Medium view, depicting **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #476-** Close-up view, depicting the tag for hat from **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #477-** Distant view, facing south from the eastern area of the room, depicting the location of **Exhibit #22**, one (1) 10mm AUTO live round, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #478-** Medium view, depicting **Exhibit #22**, one (1) 10mm AUTO live round, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".

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Detective A. Walkley #589		05847 Sergeant Jeffrey Covello			


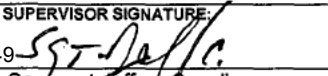
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 73 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #479-** Close-up view, depicting **Exhibit #22**, one (1) 10mm AUTO live round, located on the southeastern floor area; of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #480-** Distant view, depicting the location of **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS, **Exhibit #23**, one (1) 10mm AUTO live round, **Exhibit #24**, one (1) 10mm AUTO live round, and **Exhibit #25**, one (1) 10mm AUTO live round; located on the eastern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #481-** Close-up view, depicting **Exhibit #23**, one (1) 10mm AUTO live round; located on the eastern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #482-** Medium view, depicting bullet hole located on the top of **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS.
- Photo #483-** Close-up view, depicting bullet hole located on the top of **Exhibit #21**, one (1) black colored Flexfit boonie style hat, with BLS.
- Photo #484-** Close-up view, depicting **Exhibit #24**, one (1) 10mm AUTO live round; located on the eastern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #485-** Close-up view, depicting **Exhibit #25**, one (1) 10mm AUTO live round; located on the eastern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #486-** Distant view, depicting the location of **Exhibit #26**, one (1) 5.56 projectile, **Exhibit #27**, one (1) 5.56 lead projectile, **Exhibit #28**, one (1) lead projectile, **Exhibit #29**, one (1) lead projectile, **Exhibit #30**, one (1) 5.56 copper jacket, **Exhibit #33**, one (1) black threaded nut, consistent with sling attachment to Bushmaster from **Exhibit #17**, and **Exhibit #34**, one (1) 5.56 live round; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #487-** Close-up view, depicting **Exhibit #26**, one (1) 5.56 projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".

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Detective A. Walkley #589		Sergeant Jeffrey Covello			

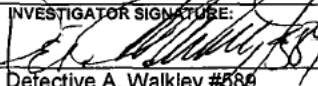

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 74 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #488-** Close-up view, depicting **Exhibit #27**, one (1) 5.56 lead projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #489-** Close-up view, depicting **Exhibit #28**, one (1) lead projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #490-** Close-up view, depicting **Exhibit #29**, one (1) lead projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #491-** Close-up view, depicting **Exhibit #30**, one (1) 5.56 copper jacket; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #492-** Distant view, facing east from the northwest area of the room, depicting the location of **Exhibit #31**, one (1) 5.56 copper jacket with lead projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #493-** Close-up view, depicting **Exhibit #31**, one (1) 5.56 copper jacket with lead projectile; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #494-** Distant view, facing northwest from the northwestern area of the room, depicting the location of **Exhibit #32**, one (1) 5.56 copper jacket, located on the floor of the western area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #495-** Close-up view, depicting **Exhibit #32**, one (1) 5.56 copper jacket, located on the floor of the western area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #496-** Distant view, depicting the location of **Exhibit #26**, one (1) 5.56 projectile, **Exhibit #33**, one (1) black threaded nut, consistent with sling attachment to Bushmaster from **Exhibit #17**, and **Exhibit #34**, one (1) 5.56 live round; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".

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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 75 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

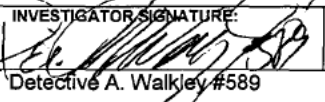
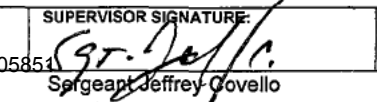
- Photo #497-** Close-up view, depicting **Exhibit #33**, one (1) black threaded nut, consistent with sling attachment to Bushmaster from Exhibit #17; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #498-** Distant view, depicting the location of **Exhibit #26**, one (1) 5.56 projectile, **Exhibit #33**, one (1) black threaded nut, consistent with sling attachment to Bushmaster from Exhibit #17, and **Exhibit #34**, one (1) 5.56 live round; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #499-** Close-up view, depicting **Exhibit #34**, one (1) 5.56 live round; located on the western floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #500-** Distant view, facing southeast from central area of the room, depicting the location of **Exhibit #47**, three (3) black colored PMAG 5.56 magazines; one (1) mag empty, one (1) mag with ten (10) rounds and one (1) mag with thirteen (13) rounds and **Exhibit #48**, one (1) 5.56 live round; located on the southern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #501-** Close-up view, depicting **Exhibit #47**, three (3) black colored PMAG 5.56 magazines; one (1) mag empty, one (1) mag with ten (10) rounds and one (1) mag with thirteen (13) rounds; located on the southern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #502-** Close-up view, depicting **Exhibit #48**, one (1) 5.56 live round; located on the southern floor area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #503-** Distant view, facing north from the eastern area of the north hallway, depicting the location of **Exhibit #49**, one (1) Federal Tactical 12 ga. shotgun shell, located on the floor, just north of the entrance to the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**".
- Photo #504-** Close-up view, depicting **Exhibit #49**, one (1) Federal Tactical 12 ga. shotgun shell, located on the floor, just north of the entrance to


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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 76 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER



the room marked "**#6 Special Education Mrs. Kerri Sommers and Mrs. Laura Esposito**".

- Photo #505-** Overall view, facing southwest from the northeastern area of the room, depicting **Placard #54**, southwestern area of the room, and **Placard #53**, northwestern area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #506-** Overall view, facing southwest from the eastern area of the room, depicting **Placard #37**, southwestern area of the room, **Placard #38**, southeastern area of the room, **Placard #35**, northwestern area of the room, and **Placard #36**, northeastern area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #507-** Overall view, facing northwest, from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #508-** Overall view, facing northeast, from the southwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #509-** Overall view, facing east, from the northwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #510-** Overall view, facing southeast, from the northwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #511-** Overall view, facing southwest, from the northeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".

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- Photo #512-** Overall view, facing north, from the southwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #513-** Overall view, depicting the vertical angle of BH#1; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #514-** Overall view, depicting the vertical angle of BH#1; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #515-** Overall view, depicting the horizontal angle of BH#1; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #516-** Overall view, depicting the vertical angle of BH#2; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #517-** Overall view, depicting the vertical angle of BH#2; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #518-** Overall view, depicting the horizontal angle of BH#2; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #519-** Overall view, depicting the vertical angle of BH#3; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #520-** Overall view, depicting the vertical angle of BH#3; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #521-** Overall view, depicting the horizontal angle of BH#3; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #522-** Overall view, depicting the vertical angle of BH#4; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #523-** Overall view, depicting the vertical angle of BH#4; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #524-** Overall view, depicting the horizontal angle of BH#4; in the room marked "**#10 Grade 1 Miss Soto**".



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Detective A. Walkley #589

Sergeant Jeffrey Covello



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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #525-** Overall view, facing southeast, from the northwestern area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #526-** Overall view, facing west, from the southeastern area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #527-** Overall view, facing southwest, from the northeastern area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #528-** Overall view, depicting the vertical angle of BH#34; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #529-** Overall view, depicting the vertical angle of BH#34; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #530-** Overall view, depicting the horizontal angle of BH#34; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #531-** Overall view, depicting the vertical angle of BH#35; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #532-** Overall view, depicting the vertical angle of BH#35; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #533-** Overall view, depicting the horizontal angle of BH#35; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #534-** Overall view, facing west from the southeastern area of the room, depicting the cabinet/sink areas, with scales in place; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #535-** Overall view, facing west from the southeastern area of the room, depicting the cabinet/sink areas, with scales in place; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			



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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #536-** Overall view, depicting the lower cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #537-** Overall view, depicting the cabinet/sink areas, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #538-** Overall view, depicting the upper cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #539-** Overall view, depicting the lower cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #540-** Overall view, depicting the lower cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #541-** Overall view, facing south from the center area of the room, depicting the southern wall of the room; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #542-** Overall view, depicting the cabinet/sink areas, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #543-** Overall view, depicting the lower cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #544-** Overall view, depicting the cabinet/sink areas, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #545-** Overall view, depicting the upper cabinet/sink area, with scales in place; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #546-** Overall view, facing south from the western area of the room, depicting the exterior side of the bathroom door, with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #547-** Overall view, depicting the entrance to the room marked "#10 Grade 1 Miss Soto".

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589		Sergeant Jeffrey Covello			

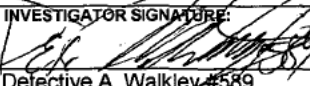
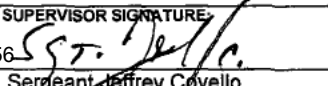
 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 80 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #548-** Overall view, facing west from the southeastern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #549-** Overall view, facing northwest from the southeastern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #550-** Overall view, facing north from the southeastern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #551-** Overall view, facing south from the northeastern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #552-** Overall view, facing southwest from the northeastern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #553-** Overall view, facing west from the northeastern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #554-** Overall view, facing east from the northwestern area of the room, depicting the northeast area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #555-** Overall view, facing southeast from the northwestern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked "**#10 Grade 1 Miss Soto**".

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Detective A. Walkley #589		Sergeant Jeffrey Covello		

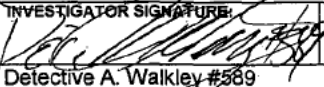

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 81 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #556-** Overall view, facing south from the northwestern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #557-** Overall view, facing north from the southwestern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #558-** Overall view, facing northeast from the southwestern area of the room, depicting the northeast area of the room, after the established quadrants had been laid out in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #559-** Overall view, facing east from the southwestern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #560-** Distant view, facing southwest from the western end of the north hallway, depicting the location of **Exhibit #78**, one (1) 5.56 brass-like casing, located just north of the south wall on the western end of the north hallway.
- Photo #561-** Medium view, depicting **Exhibit #78**, one (1) 5.56 brass-like casing, located just north of the south wall on the western end of the north hallway.
- Photo #562-** Close-up view, depicting **Exhibit #78**, one (1) 5.56 brass-like casing, located just north of the south wall on the western end of the north hallway.
- Photo #563-** Overall view, depicting the room identifier to the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #564-** Overall view, facing west from the southeastern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked **"#8 Grade 1 Mrs. D'Amato"**.

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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 82 of 104
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #565-** Overall view, facing northwest from the southeastern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #566-** Overall view, facing north from the southeastern area of the room, depicting the northeast area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #567-** Overall view, facing west from the northeastern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #568-** Overall view, facing southwest from the northeastern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #569-** Overall view, facing south from the northeastern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #570-** Overall view, facing east from the northwestern area of the room, depicting the northeast area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #571-** Overall view, facing southeast from the northwestern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #572-** Overall view, facing south from the northwestern area of the room, depicting the southwest area of the room, after the established quadrants had been laid out in the room marked "**#8 Grade 1 Mrs. D'Amato**".


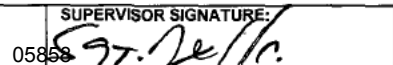
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Detective A. Walkley #589

Sergeant Jeffrey Covello



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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #573-** Overall view, facing north from the southwestern area of the room, depicting the northwest area of the room, after the established quadrants had been laid out in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #574-** Overall view, facing northeast from the southwestern area of the room, depicting the northeast area of the room, after the established quadrants had been laid out in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #575-** Overall view, facing east from the southwestern area of the room, depicting the southeast area of the room, after the established quadrants had been laid out in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #576-** Overall view, facing southeast, from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35); in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #577-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #578-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #579-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #580-** Overall view, facing southeast, from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #581-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #582-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #583-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #584-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #585-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #586-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #587-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #588-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #589-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #590-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".
- Photo #591-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".



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Detective A. Walkley #589

Sergeant Jeffrey Covello



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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	


- Photo #592-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #593-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #594-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #595-** Overall view, depicting the trajectory path of two (2) of the projectiles (BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #596-** Overall view, depicting the room identifier to the room marked "**#10 Grade 1 Miss Soto**".
- Photo #597-** Overall view, facing west, from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #598-** Overall view, facing northwest, from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #599-** Overall view, facing north, from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #600-** Overall view, facing south, from the northeastern area of the room, depicting the southeastern area of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #601-** Overall view, facing southwest, from the northeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".

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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			



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- Photo #602-** Overall view, facing west, from the northeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #603-** Overall view, facing east, from the northwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #604-** Overall view, facing southeast, from the northeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #605-** Overall view, facing south, from the northwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #606-** Overall view, facing north, from the southwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #607-** Overall view, facing northeast, from the southwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #608-** Overall view, facing east, from the southwestern area of the room, depicting the southeastern area of the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #609-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #610-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked **"#10 Grade 1 Miss Soto"**.

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- Photo #611-** Overall view, facing north, from the southern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #612-** Overall view, facing northeast, from the southwestern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #613-** Overall view, facing southwest, from the north/center area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4); in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #614-** Distant view, depicting the location of **Exhibit #84**, lead and copper-like fragments with wood, located in the west wall, just above the floor of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #615-** Medium view, depicting **Exhibit #84**, lead and copper-like fragments with wood, located in the west wall, just above the floor of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #616-** Close-up view, depicting **Exhibit #84**, lead and copper-like fragments with wood, located in the west wall, just above the floor of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #617-** Overall view, facing northwest, from the eastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4) with scale; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #618-** Overall view, facing northwest, from the eastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4) with scale; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #619-** Overall view, facing northwest, from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4) with scale; in the room marked "**#10 Grade 1 Miss Soto**".

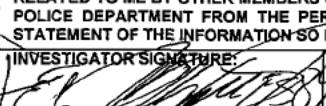

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Detective A. Walkley #589

Sergeant Jeffrey Covello

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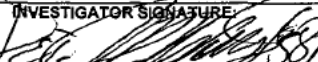

- Photo #620-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4) with scale; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #621-** Overall view, facing northwest, from the southern area of the room, depicting the trajectory path of four (4) of the projectiles (BH#1 through BH#4) with scale; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #622-** Distant view, facing east from the central area of the room, depicting the location of bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #623-** Medium view, depicting the bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #624-** Close-up view, depicting the bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #625-** Distant view, depicting the location of bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked "**#10 Grade 1 Miss Soto**"; with scale.
- Photo #626-** Medium view, depicting bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked "**#10 Grade 1 Miss Soto**"; with scale.
- Photo #627-** Close-up view, depicting bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from

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the east wall of the room marked "#10 Grade 1 Miss Soto"; with scale.

- Photo #628-** Distant view, depicting the location of bullet strike on corrugated metal ceiling, above the drop ceiling, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #629-** Medium view, depicting the location of bullet strike on corrugated metal ceiling, above the drop ceiling, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #630-** Close-up view, depicting the bullet strike on corrugated metal ceiling, above the drop ceiling, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #631-** Distant view, facing east from the southwestern area of the room, depicting the trajectory, for SBH #1 Rm 10, on the floor, approximately ten feet nine inches (10' 9") from the east wall and three feet six inches (3' 6") from the south wall, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #632-** Close-up view, depicting the trajectory measurement, for SBH #1 Rm 10, on the floor, approximately ten feet nine inches (10' 9") from the east wall and three feet six inches (3' 6") from the south wall, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #633-** Distant view, facing west from the southeastern area of the room, depicting the trajectory for SBH #1 Rm 10, on the floor, approximately ten feet nine inches (10' 9") from the east wall and three feet six inches (3' 6") from the south wall, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #634-** Distant view, facing south from the northeastern area of the room, depicting the trajectory, for SBH #1 Rm 10, on the floor, approximately ten feet nine inches (10' 9") from the east wall and three feet six inches (3' 6") from the south wall, in the room marked "#10 Grade 1 Miss Soto"; with scale.
- Photo #635-** Distant view, facing southeast from the western area of the room, depicting the trajectory, for SBH #1 Rm 10, on the floor, approximately ten feet nine inches (10' 9") from the east wall and

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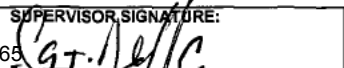
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three feet six inches (3' 6") from the south wall, in the room marked **"#10 Grade 1 Miss Soto"**; with scale.

- Photo #636-** Distant view, depicting the location of bullet hole in drop ceiling, marked SBH #1 Rm 10, located in the ceiling, approximately eight feet one inch (8' 1") from the south wall and five feet two inches (5' 2") from the east wall of the room marked **"#10 Grade 1 Miss Soto"**; with scale.
- Photo #637-** Close-up view, depicting the vertical angle for the trajectory of SBH #1 Rm 10, in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #638-** Medium view, facing southeast from the southwestern area of the room, depicting the trajectory, for SBH #1 Rm 10, with scale; in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #639-** Close-up view, depicting the trajectory, for SBH #1 Rm 10, with scale; in the room marked **"#10 Grade 1 Miss Soto"** (Photo #638).
- Photo #640-** Close-up view, depicting the horizontal angle for the trajectory of SBH #1 Rm 10, in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #641-** Distant view, facing south from the western area of the room, depicting the exterior door handle for the bathroom located in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #642-** Close-up view, depicting the exterior door handle for the bathroom located in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #643-** Close-up view, depicting the interior door handle for the bathroom located in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #644-** Close-up view, depicting **Exhibit #85**, lead and copper-like fragments, which was located in the east wall of the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #645-** Overall view, depicting the upper south wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #646-** Overall view, depicting the lower south wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.



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- Photo #647-** Overall view, depicting the lower south wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #648-** Overall view, depicting the upper east wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #649-** Overall view, depicting the lower east wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #650-** Overall view, depicting the upper west wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #651-** Overall view, depicting the lower west wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #652-** Overall view, depicting the upper north wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #653-** Overall view, depicting the lower north wall of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #654-** Overall view, depicting the ceiling of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #655-** Overall view, depicting the upper west wall and ceiling of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #656-** Overall view, depicting the upper east wall and ceiling of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #657-** Overall view, depicting the upper south wall and ceiling of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #658-** Overall view, depicting the floor of the bathroom, with scales, in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #659-** Distant view, facing south from the eastern area of the room, depicting the location of **Exhibit #86**, one (1) black colored

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Detective A. Walkley #589


Sergeant Jeffrey Covello

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	



Blackberry cellular phone with Sprint logo, located on the bookshelf just west of the entrance in the room marked "**#12 Grade 1 Miss Roig**".


- Photo #660-** Close-up view, depicting **Exhibit #86**, one (1) black colored Blackberry cellular phone with Sprint logo, located on the bookshelf just west of the entrance in the room marked "**#12 Grade 1 Miss Roig**".
- Photo #661-** Close-up view, depicting the door handle that was swabbed for **Exhibit #87**, located on the room 12 side of the access door between the room marked "**#12 Grade 1 Miss Roig**" and the room marked "**#10 Grade 1 Miss Soto**".
- Photo #662-** Close-up view, depicting the door handle that was swabbed for **Exhibit #88**, located on the room 10 side of the access door between the room marked "**#12 Grade 1 Miss Roig**" and the room marked "**#10 Grade 1 Miss Soto**".
- Photo #663-** Medium view, depicting the location of BLS, which was swabbed as **Exhibit #89**, located on the eastern lower door trim for the room marked "**#9 Conference**".
- Photo #664-** Medium view, depicting the location of BLS, which was swabbed as **Exhibit #90**, located on the southeastern floor of the room marked "**#10 Grade 1 Miss Soto**".
- Photo #665-** Distant view, depicting the location of **Exhibit #91**, one (1) 8.5" x 11" piece of paper with physiological substance, located on the east wall, above the white board in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #666-** Medium view, depicting **Exhibit #91**, one (1) 8.5" x 11" piece of paper with physiological substance, located on the east wall, above the white board in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #667-** Overall view, depicting the upper cabinet/sink area, with scales in place; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

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- Photo #668-** Distant view, depicting **BLS #1** through **BLS #5** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #669-** Medium view, depicting **BLS #1 (W 1.2mm/L 3mm= 24 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #670-** Close-up view, depicting **BLS #1 (W 1.2mm/L 3mm= 24 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #671-** Medium view, depicting **BLS #2 (W 1mm/L 2.2mm=27 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #672-** Close-up view, depicting **BLS #2 BLS #2 (W 1mm/L 2.2mm=27 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #673-** Medium view, depicting **BLS #3 (W 1.4mm/L 4.2mm=19 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #674-** Close-up view, depicting **BLS #3 (W 1.4mm/L 4.2mm=19 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #675-** Medium view, depicting **BLS #4 (W 3.2mm/L 11mm=17 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #676-** Close-up view, depicting **BLS #4 (W 3.2mm/L 11mm=17 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

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- Photo #677-** Medium view, depicting **BLS #5 (W 2mm/L 6mm=19 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #678-** Close-up view, depicting **BLS #5 (W 2mm/L 6mm=19 degrees)** of BLS Pattern #1, located on the southernmost upper cabinet on the west wall; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #679-** Distant view, depicting the location of **Exhibit #93**, one (1) copper jacket type fragment, located on the southwestern floor area of the room marked "**#2 Probe**".
- Photo #680-** Close-up view, depicting **Exhibit #93**, one (1) copper jacket type fragment, located on the southwestern floor area of the room marked "**#2 Probe**".
- Photo #681-** Distant view, depicting **BLS #1 through BLS #5** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #682-** Medium view, depicting **BLS #1 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #683-** Close-up view, depicting **BLS #1 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #684-** Medium view, depicting **BLS #2 (W 2mm/L 4.2mm= 28 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #685-** Close-up view, depicting **BLS #2 (W 2mm/L 4.2mm= 28 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #686-** Medium view, depicting **BLS #3 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #687-** Close-up view, depicting **BLS #3 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #688-** Medium view, depicting **BLS #4 (W 1.2mm/L 2.2mm= 33 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #689-** Close-up view, depicting **BLS #4 (W 1.2mm/L 2.2mm= 33 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #690-** Medium view, depicting **BLS #5 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #691-** Close-up view, depicting **BLS #5 (W 1mm/L 2.2mm= 27 degrees)** of BLS Pattern #2, located on the exterior side of the north wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #692-** Distant view, facing west from the southeastern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #693-** Distant view, facing northwest from the southeastern area of the room, depicting the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #694-** Distant view, facing southwest from the northeastern area of the room, depicting the yellow colored strings used as a visual aid to

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display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #695-

Distant view, facing south from the northwestern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #696-



Medium view, facing southwest from the western area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".


Photo #697-

Distant view, facing south from the northwestern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #698-

Medium view, facing south from the western area of the room, depicting the yellow colored strings used as a visual aid to display

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the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #699-

Medium view, facing southwest from the western area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #700-



Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35); in the room marked "**#8 Grade 1 Mrs. D'Amato**".


Photo #701-

Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #702-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1

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and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #703-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #704-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #705-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #706-

Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #707-



Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".


Photo #708-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #709-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #710-

Overall view, facing west from the western area of the room, depicting the trajectory path of two (2) of the projectiles (BR#1 and BR#2) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #711-

Distant view, depicting the location of **Exhibit #94**, one (1) brass-like 5.56 casing, located in the bushes south of the main entry patio/walkway, and north of the main lobby windows.

Photo #712-

Medium view, depicting **Exhibit #94**, one (1) brass-like 5.56 casing, located in the bushes south of the main entry patio/walkway, and north of the main lobby windows.

Photo #713-



Close-up view, depicting **Exhibit #94**, one (1) brass-like 5.56 casing, located in the bushes south of the main entry patio/walkway, and north of the main lobby windows.

Photo #714-

Distant view, facing southwest from the northeastern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

Photo #715-

Distant view, facing southwest from the northeastern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "#8 Grade 1 Mrs. D'Amato".

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Photo #716-

Medium view, facing south from the western area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #717-



Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".


Photo #718-

Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34 & BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #719-



Medium view, facing west from the southern area of the room, depicting the yellow colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #1**, located on the southernmost upper cabinet on the west wall; the orange colored strings used as a visual aid to display the calculated results for **BLS #1 through BLS #5 in Pattern #2**, located on the exterior side of the north wall of the bathroom as well as the trajectory path of four (4) of the projectiles (BR#1, BR#2, BH#34


CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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Detective A. Walkley #589		Sergeant Jeffrey Covello		

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& BH#35) with scale; in the room marked "**#8 Grade 1 Mrs. D'Amato**".

- Photo #720-** Distant view, facing north from the eastern area of the room, depicting the location of **Exhibit #96**, one (1) lead and copper-like fragment, located on the bottom eastern edge of the venetian blind; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #721-** Close-up view, depicting **Exhibit #96**, one (1) lead and copper-like fragment, located on the bottom eastern edge of the venetian blind; in the room marked "**#10 Grade 1 Miss Soto**".
- Photo #722-** Distant view, depicting the location of **Exhibit #95**, lead and copper-like fragments, located in the corner between the lower south and west walls of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #723-** Medium view, depicting **Exhibit #95**, lead and copper-like fragments, located in the corner between the lower south and west walls of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #724-** Close-up view, depicting the trajectory rod for bullet hole marked **BR#1**, located on the south wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #725-** Close-up view, depicting the vertical angle for bullet hole marked **BR#1**, located on the south wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #726-** Close-up view, depicting the trajectory rod for bullet hole marked **BR#2**, located on the south wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #727-** Close-up view, depicting the vertical angle for bullet hole marked **BR#2**, located on the south wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".
- Photo #728-** Close-up view, depicting the horizontal angle for bullet hole marked **BR#1**, located on the south wall of the bathroom; in the room marked "**#8 Grade 1 Mrs. D'Amato**".



CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589		Sergeant Jeffrey Covello			

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- Photo #729-** Close-up view, depicting the horizontal angle for bullet hole marked **BR#2**, located on the south wall of the bathroom; in the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #730-** Overall view, depicting the room identifier to the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #731-** Distant view, facing southeast from the western area of the room, depicting the trajectory, for SBH #1 Rm 10, in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #732-** Medium view, depicting the location of bullet strike on corrugated metal ceiling, above the drop ceiling, in the room marked **"#10 Grade 1 Miss Soto"**.
- Photo #733-** Overall view, depicting the room identifier to the room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #734-** Medium view, depicting the location of **Exhibit #98**, one (1) lead and copper projectile, located on top of ceiling tile in room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #735-** Medium view, depicting the location of **Exhibit #98**, one (1) lead and copper projectile, located on top of ceiling tile in room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #736-** Close-up view, depicting **Exhibit #98**, one (1) lead and copper projectile, which was located on top of ceiling tile in room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #737-** Close-up view, depicting **Exhibit #98**, one (1) lead and copper projectile, which was located on top of ceiling tile in room marked **"#8 Grade 1 Mrs. D'Amato"**.
- Photo #738-** Overall view, depicting the room identifier to the room marked **"#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray"**.
- Photo #739-** Distant view, facing northwest from the southeast area of the room, depicting the location of **Exhibit #99**, one (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 3/4 ", located on the south central area


CASE STATUS:
☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/21/13 05877	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 103 of 104
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of the room marked "**#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray**".

- Photo #740-** Close-up view, depicting **Exhibit #99**, one (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 ¾ ", located on the south central area of the room marked "**#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray**".
- Photo #741-** Close-up view, depicting **Exhibit #99**, one (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 ¾ ", which was located on the south central area of the room marked "**#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray**".
- Photo #742-** Close-up view, depicting **Exhibit #99**, one (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 ¾ ", which was located on the south central area of the room marked "**#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray**".
- Photo #743-** Close-up view, depicting **Exhibit #99**, one (1) blue colored Tactical Rifle slug 12 gauge, 70mm, 2 ¾ ", which was located on the south central area of the room marked "**#4 OT. PT. Room Mrs. Bradbury, Mrs. Day, Mrs. Murray**".
- Photo #744-** Overall view, depicting the room identifier to the room marked "**#12 Grade 1 Miss Roig**".
- Photo #745-** Overall view, depicting the location of the "Emergency Response Plan" packet, hanging on the south wall adjacent to the east side of the entrance door to the room marked "**#12 Grade 1 Miss Roig**".
- Photo #746-** Overall view, depicting the room identifier to the room marked "**#10 Grade 1 Miss Soto**".
- Photo #747-** Overall view, depicting the location of the "Emergency Response Plan" packet, hanging on the south wall adjacent to the east side of the entrance door to the room marked "**#10 Grade 1 Miss Soto**".
- Photo #748-** Overall view, depicting the room identifier to the room marked "**#8 Grade 1 Mrs. D'Amato**".

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Photo #749- Overall view, depicting the location of the "Emergency Response Plan" packet, hanging on the south wall adjacent to the east side of the entrance door to the room marked "**#8 Grade 1 Mrs. D'Amato**".

Photo #750- Overall view, depicting the room identifier to the room marked "**#9 Conference**".

Photo #751- Medium view, depicting the location of **Exhibit #82**, Emergency Evacuation sketch map, located on the wall by the eastern trim of the door to the room marked "**#9 Conference**".

Photo #752- Closing photo

Photo #753- Closing photo

Photo #754- Closing photo

Photo #755- Closing photo

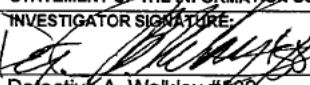
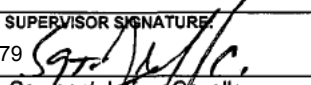
Photo #756- Closing photo

Photo #758- Closing photo

Photo #759- Closing photo

Photo #760- Closing photo

End of Photo Report

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00187029.pdf
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Report #: 1200704597 - 00187029

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER WALKLEY, ARTHUR H.	BADGE NO 0589
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending


Action taken:

That on 08/23/2013, this Detective completed a fifty-three (53) page "Photograph Report", detailing the six-hundred and forty-six (646) digital images captured during the processing of the "Victims" clothing items. (Refer to attached "Photograph Report" for further details)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: /TFC ARTHUR H WALKLEY/	INVESTIGATOR I.D.#: 0589	REPORT DATE: 11/21/2013 02:33 pm 05880	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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NOV 25 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 1 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

PHOTOGRAPH REPORT

(Clothing)

Beginning on Monday December 17th, 2012 and concluding on Tuesday December 18th, 2012 Detectives from the Western District Major Crime Squad (WDMCS), were tasked with the processing of the clothing items worn by the "Victim's" of the "Mass Murder/Shooting", located at the Sandy Hook Elementary School, #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut. This Detective was assigned to take digital images as a standard procedural function during the processing of the clothing items.

The digital camera utilized was a Nikon D300 with a Nikon SB900 synchronized strobe flash unit where necessary.

The original images were copied from the compact flash card in the camera onto a compact disc for archival storage by the CSP Forensic Laboratory, Photography Section. See the attached compact discs for the images referenced in this report.

Clothing worn by 01 02 03 12

Exhibit #77

Photos #1 through Photo #31

Photo #1- 01 02 03 12

Photo #2-

Photo #3-

Photo #4-

Photo #5-

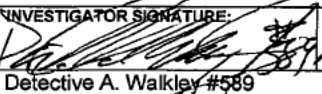

CASE STATUS:

☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE

TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 2 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #6-

01 02 03 12

Photo #7-

Photo #8-

Photo #9-

Photo #10-

Photo #11-

Photo #12-

Photo #13-

Photo #14-



Photo #15-

Photo #16-

Photo #17-

Photo #18-

Photo #19-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 3 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #20-

01 02 03 12

Photo #21-

Photo #22-

Photo #23-

Photo #24-

Photo #25-

Photo #26-



Photo #27-


Photo #28-

Photo #29-

Photo #30-

Photo #31-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
<small>Detective A. Walkley #589 05888 Sergeant Jeffrey Covello</small>					

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 4 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by 01 02 03 12

Exhibit #76

Photos #32 through Photo #53

Photo #32- 01 02 03 12

Photo #33-

Photo #34-

Photo #35-

Photo #36-

Photo #37-



Photo #38-

Photo #39-

Photo #40-

Photo #41-

Photo #42-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 5 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #43-

01 02 03 12

Photo #44-

Photo #45-

Photo #46-

Photo #47-

Photo #48-



Photo #49-

Photo #50-

Photo #51-


Photo #52-

Photo #53-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 6 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by 01 02 03 12

Exhibit #75

Photos #54 through Photo #82

Photo #54-

01 02 03 12

Photo #55-

Photo #56-

Photo #57-

Photo #58-

Photo #59-



Photo #60-

Photo #61-

Photo #62-

Photo #63-

Photo #64-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 7 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #65-

01 02 03 12

Photo #66-

Photo #67-

Photo #68-

Photo #69-

Photo #70-

Photo #71-

Photo #72-

Photo #73-



Photo #74-

Photo #75-

Photo #76-

Photo #77-

Photo #78-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 8 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #79-

01 02 03 12

Photo #80-

Photo #81-

Photo #82-

Clothing worn by 01 02 03 12

Exhibit #74

Photos #83 through Photo #103

Photo #83-

01 02 03 12


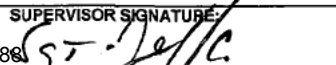
Photo #84-

Photo #85-

Photo #86-

Photo #87-

Photo #88-

CASE STATUS:				
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TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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Detective A. Walkley #589		Sergeant Jeffrey Covello		


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 9 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #89-

01 02 03 12

Photo #90-

Photo #91-

Photo #92-

Photo #93-

Photo #94-

Photo #95-

Photo #96-

Photo #97-



Photo #98-

Photo #99-

Photo #100-

Photo #101-

Photo #102-

CASE STATUS:				
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 10 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #103-

01 02 03 12

Clothing worn by 01 02 03 12

Exhibit #73

Photos #104 through Photo #126

Photo #104-

01 02 03 12

Photo #105-

Photo #106-

Photo #107-

Photo #108-


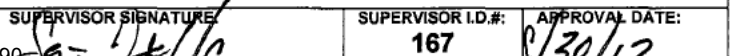
Photo #109-

Photo #110-

Photo #111-

Photo #112-

Photo #113-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE			
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 
Detective A. Walkley #589		SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13	


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 11 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #114-

01 02 03 12

Photo #115-

Photo #116-

Photo #117-

Photo #118-

Photo #119-

Photo #120-

Photo #121-

Photo #122-

Photo #123-



Photo #124-

Photo #125-

Photo #126-


CASE STATUS:
☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 12 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by 01 02 03 12

Exhibit #72

Photos #127 through Photo #145

Photo #127-

01 02 03 12

Photo #128-

Photo #129-

Photo #130-

Photo #131-

Photo #132-



Photo #133-

Photo #134-

Photo #135-

Photo #136-

Photo #137-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05:09	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 13 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

Photo #138-

01 02 03 12

Photo #139-

Photo #140-

Photo #141-

Photo #142-

Photo #143-

Photo #144-

Photo #145-

Clothing worn by Mrs. Dawn Hochsprung

(dob-03 [REDACTED])

{OCME #12-17592}

Exhibit #71

Photos #146 through Photo #184

Photo #146-



Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #71** as **Dawn Hochsprung (dob-03 [REDACTED]) {OCME #12-17592}**.


Photo #147-

Overall view, depicting **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (front).



Photo #148-

Close-up view, depicting the tag for **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 5 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 14 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #149-** Close-up view, depicting the tag for **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (front).
- Photo #150-** Overall view, depicting **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (rear).
- Photo #151-** Close-up view, depicting **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (rear).
- Photo #152-** Close-up view, depicting **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (rear).
- Photo #153-** Close-up view, depicting **Exhibit #71(A)**, one (1) grey and red hooded sweatshirt (rear).
- Photo #154-** Overall view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (front).
- Photo #155-** Close-up view, depicting the tag for **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small.
- Photo #156-** Close-up view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (front).
- Photo #157-** Close-up view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (front).
- Photo #158-** Overall view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (rear).
- Photo #159-** Close-up view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (rear).
- Photo #160-** Close-up view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (rear).
- Photo #161-** Close-up view, depicting **Exhibit #71(B)**, one (1) red long sleeve JCrew shirt size small (rear).
- Photo #162-** Overall view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (front).



CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 15 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #163-** Close-up view, depicting the tag for **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M.
- Photo #164-** Close-up view, depicting the tag for **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M.
- Photo #165-** Close-up view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (front).
- Photo #166-** Close-up view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (front).
- Photo #167-** Close-up view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (front).
- Photo #168-** Overall view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (rear).
- Photo #169-** Close-up view, depicting **Exhibit #71(C)**, one (1) pair of Levis blue jeans size 4M (rear).
- Photo #170-** Overall view, depicting **Exhibit #71(D)**, one (1) tan Wonderbra size 34A (front).
- Photo #171-** Close-up view, depicting the tag for **Exhibit #71(D)**, one (1) tan Wonderbra size 34A.
- Photo #172-** Close-up view, depicting **Exhibit #71(D)**, one (1) tan Wonderbra size 34A (front).
- Photo #173-** Overall view, depicting **Exhibit #71(D)**, one (1) tan Wonderbra size 34A (rear).
- Photo #174-** Close-up view, depicting **Exhibit #71(D)**, one (1) tan Wonderbra size 34A (rear).
- Photo #175-** Overall view, depicting **Exhibit #71(E)**, one (1) pair of pink Hanes underwear (front).
- Photo #176-** Close-up view, depicting the tag for **Exhibit #71(E)**, one (1) pair of pink Hanes underwear.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 16 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #177- Overall view, depicting **Exhibit #71(E)**, one (1) pair of pink Hanes underwear (rear).

Photo #178- Close-up view, depicting **Exhibit #71(E)**, one (1) pair of pink Hanes underwear (rear).

Photo #179- Overall view, depicting **Exhibit #71(F)**, one (1) pair of socks.

Photo #180- Overall view, depicting **Exhibit #71(F)**, one (1) pair of socks.

Photo #181- Overall view, depicting **Exhibit #71(G)**, one (1) pair of brown boots.

Photo #182- Overall view, depicting **Exhibit #71(G)**, one (1) pair of brown boots.

Photo #183- Overall view, depicting **Exhibit #71(G)**, one (1) pair of brown boots.

Photo #184- Overall view, depicting **Exhibit #71(G)**, one (1) pair of brown boots.

Clothing worn by 01 02 03 12

Exhibit #70



Photos #185 through Photo #208

Photo #185- 01 02 03 12

Photo #186-

Photo #187-

Photo #188-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello		


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 17 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #189-

01 02 03 12

Photo #190-

Photo #191-

Photo #192-

Photo #193-

Photo #194-

Photo #195-

Photo #196-

Photo #197-



Photo #198-

Photo #199-

Photo #200-

Photo #201-

Photo #202-

CASE STATUS:				
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		

8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 18 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #203-

01 02 03 12

Photo #204-

Photo #205-

Photo #206-

Photo #207-

Clothing worn by 01 02 03 12

Exhibit #69

Photos #208 through Photo #228

Photo #208-

01 02 03 12



Photo #209-

Photo #210-

Photo #211-

Photo #212-

Photo #213-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05:58	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	
Detective A. Walkley #589		Sergeant Jeffrey Covello			APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 19 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #214-

01 02 03 12

Photo #215-

Photo #216-

Photo #217-

Photo #218-

Photo #219-

Photo #220-

Photo #221-

Photo #222-



Photo #223-

Photo #224-

Photo #225-

Photo #226-

Photo #227-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello				


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 20 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #228-

01 02 03 12

Clothing worn by Miss Rachel D'Avino

(dob-03 [REDACTED])

{OCME #12-17609}



Exhibit #68

Photos #229 through Photo #269

- Photo #229-** Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #68** as Rachel D'Avino (dob-03 [REDACTED]) {OCME #12-17609}.
- Photo #230-** Overall view, depicting **Exhibit #68(A)**, one (1) grey black white Alan Lane short sleeve sweater (front).
- Photo #231-** Close-up view, depicting **Exhibit #68(A)**, one (1) grey black white Alan Lane short sleeve sweater (front).
- Photo #232-** Overall view, depicting **Exhibit #68(A)**, one (1) grey black white Alan Lane short sleeve sweater (rear).
- Photo #233-** Close-up view, depicting **Exhibit #68(A)**, one (1) grey black white Alan Lane short sleeve sweater (rear).
- Photo #234-** Overall view, depicting **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (front).
- Photo #235-** Close-up view, depicting the tag for **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (front).
- Photo #236-** Close-up view, depicting **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (front).
- Photo #237-** Close-up view, depicting **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (front).
- Photo #238-** Close-up view, depicting **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (front).


CASE STATUS:
☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.



INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0500	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 21 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #239-** Overall view, depicting **Exhibit #68(B)**, one (1) white Mossimo long sleeve shirt (rear).
- Photo #240-** Overall view, depicting **Exhibit #68(C)**, one (1) white shirt with straps (front).
- Photo #241-** Close-up view, depicting the tag for **Exhibit #68(C)**, one (1) white shirt with straps.
- Photo #242-** Close-up view, depicting **Exhibit #68(C)**, one (1) white shirt with straps (front).
- Photo #243-** Close-up view, depicting **Exhibit #68(C)**, one (1) white shirt with straps (front).
- Photo #244-** Overall view, depicting **Exhibit #68(C)**, one (1) white shirt with straps (rear).
- Photo #245-** Overall view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #246-** Close-up view, depicting the tag for **Exhibit #68(D)**, one (1) pair black Style & Co. jeans.
- Photo #247-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #248-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #249-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #250-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #251-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (front).
- Photo #252-** Overall view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

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REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- Photo #253-** Close-up view, depicting **Exhibit #68(D)**, one (1) pair black Style & Co. jeans (rear).
- Photo #254-** Overall view, depicting **Exhibit #68(E)**, one (1) pink bra (front).
- Photo #255-** Close-up view, depicting **Exhibit #68(E)**, one (1) pink bra (front).
- Photo #256-** Overall view, depicting **Exhibit #68(E)**, one (1) pink bra (rear).
- Photo #257-** Close-up view, depicting **Exhibit #68(E)**, one (1) pink bra (rear).
- Photo #258-** Overall view, depicting **Exhibit #68(F)**, one (1) pair green Hanes underwear (front).
- Photo #259-** Close-up view, depicting the tag for **Exhibit #68(F)**, one (1) pair green Hanes underwear.
- Photo #260-** Overall view, depicting **Exhibit #68(F)**, one (1) pair green Hanes underwear (rear).
- Photo #261-** Overall view, depicting **Exhibit #68(G)**, one (1) pair white socks.
- Photo #262-** Overall view, depicting **Exhibit #68(G)**, one (1) pair white socks.
- Photo #263-** Overall view, depicting **Exhibit #68(H)**, one (1) pair black Pucci glasses.
- Photo #264-** Overall view, depicting **Exhibit #68(H)**, one (1) pair black Pucci glasses.
- Photo #265-** Overall view, depicting **Exhibit #68(I)**, one (1) pair New Balance sneakers size 11.
- Photo #266-** Close-up view, depicting the tag for **Exhibit #68(I)**, one (1) pair New Balance sneakers size 11.
- Photo #267-** Overall view, depicting **Exhibit #68(I)**, one (1) pair New Balance sneakers size 11.
- Photo #268-** Overall view, depicting **Exhibit #68(I)**, one (1) pair New Balance sneakers size 11.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 5 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 23 of 53
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Photo #269-

Overall view, depicting **Exhibit #68(I)**, one (1) pair New Balance sneakers size 11.

Clothing worn by 01 02 03 12

Exhibit #67

Photos #270 through Photo #291

Photo #270-

01 02 03 12

Photo #271-

Photo #272-

Photo #273-

Photo #274-

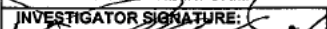

Photo #275-

Photo #276-

Photo #277-

Photo #278-

Photo #279-

CASE STATUS:					
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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Detective A. Walkley #589		Sergeant Jeffrey Covello			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 24 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #280- 01 02 03 12 [REDACTED]

Photo #281- [REDACTED]

Photo #282- 01 02 03 12 [REDACTED]

Photo #283- 01 02 03 12 [REDACTED]

Photo #284- [REDACTED]

Photo #285- [REDACTED]

Photo #286- [REDACTED]



Photo #287- [REDACTED]


Photo #288- [REDACTED]

Photo #289- [REDACTED]

Photo #290- [REDACTED]

Photo #291- [REDACTED]

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05904	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello		

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 25 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by 01 02 03 12

Exhibit #66

Photos #292 through Photo #314

Photo #292-

01 02 03 12

Photo #293-

Photo #294-

Photo #295-

Photo #296-

Photo #297-

Photo #298-

Photo #299-

Photo #300-

Photo #301-

Photo #302-



CASE STATUS:

☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE

TYPE OF EXCEPTIONAL CLEARANCE:

☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 26 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #303-

01 02 03 12

Photo #304-

Photo #305-

Photo #306-

Photo #307-

Photo #308-

Photo #309-



Photo #310-


Photo #311-

Photo #312-

Photo #313-

Photo #314-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 27 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by Mrs. Ann Marie Murphy



(03 [REDACTED])

{OCME #12-17603}

Exhibit #65


Photos #315 through Photo #352

- Photo #315-** Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #65** as **Mrs. Ann Marie Murphy (dob-03 [REDACTED] {OCME #12-17603})**.
- Photo #316-** Overall view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (front).
- Photo #317-** Close-up view, depicting the tag for **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater.
- Photo #318-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (front).
- Photo #319-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (front).
- Photo #320-** Overall view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (rear).
- Photo #321-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (rear).
- Photo #322-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (rear).
- Photo #323-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (rear).
- Photo #324-** Close-up view, depicting **Exhibit #65(A)**, one (1) pink Ralph Lauren long sleeve sweater (rear).
- Photo #325-** Overall view, depicting **Exhibit #65(B)**, one (1) tan top with straps (front).



CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 28 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #326-** Close-up view, depicting the tag for **Exhibit #65(B)**, one (1) tan top with straps.
- Photo #327-** Overall view, depicting **Exhibit #65(B)**, one (1) tan top with straps (rear).
- Photo #328-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (front).
- Photo #329-** Close-up view, depicting the tag for **Exhibit #65(C)**, one (1) pair beige Chico slacks.
- Photo #330-** Close-up view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks.
- Photo #331-** Close-up view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks.
- Photo #332-** Close-up view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks.
- Photo #333-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #334-** Close-up view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #335-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #336-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #337-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #338-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).
- Photo #339-** Overall view, depicting **Exhibit #65(C)**, one (1) pair beige Chico slacks (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05908	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 29 of 53
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Photo #340- Overall view, depicting **Exhibit #65(D)**, one (1) tan colored bra (front).

Photo #341- Overall view, depicting **Exhibit #65(D)**, one (1) tan colored bra (rear).

Photo #342- Overall view, depicting **Exhibit #65(E)**, one (1) pair white Jockey underwear (front).

Photo #343- Close-up view, depicting the tag for **Exhibit #65(E)**, one (1) pair white Jockey underwear.

Photo #344- Overall view, depicting **Exhibit #65(E)**, one (1) pair white Jockey underwear (rear).

Photo #345- Overall view, depicting **Exhibit #65(F)**, one (1) pair black socks.

Photo #346- Overall view, depicting **Exhibit #65(F)**, one (1) pair black socks.

Photo #347- Close-up view, depicting **Exhibit #65(F)**, one (1) pair black socks.



Photo #348- Overall view, depicting **Exhibit #65(G)**, one (1) pair Life Stride dress shoes size 8M.


Photo #349- Close-up view, depicting the tag for **Exhibit #65(G)**, one (1) pair Life Stride dress shoes size 8M.

Photo #350- Overall view, depicting **Exhibit #65(G)**, one (1) pair Life Stride dress shoes size 8M.

Photo #351- Overall view, depicting **Exhibit #65(G)**, one (1) pair Life Stride dress shoes size 8M.

Photo #352- Overall view, depicting **Exhibit #65(G)**, one (1) pair Life Stride dress shoes size 8M.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 5 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 30 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by 01 02 03 12

Exhibit #64

Photos #353 through Photo #386

Photo #353-

01 02 03 12

Photo #354-

01 02 03 12

Photo #355-

Photo #356-

Photo #357-

Photo #358-



Photo #359-

Photo #360-

Photo #361-

Photo #362-

Photo #363-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05910	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello					


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 31 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #364-

01 02 03 12

Photo #365-

Photo #366-

Photo #367-

Photo #368-

Photo #369-

Photo #370-

Photo #371-

Photo #372-

Photo #373-

Photo #374-



Photo #375-

Photo #376-

Photo #377-

CASE STATUS:
☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 32 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #378-

01 02 03 12

Photo #379-

Photo #380-

Photo #381-

Photo #382-

Photo #383-

Photo #384-

Photo #385-

Photo #386-

Clothing worn by 01 02 03 12

Exhibit #63



Photos #387 through Photo #411

Photo #387-

01 02 03 12

Photo #388-

01 02 03 12

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0512	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Coyello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 33 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #389-

01 02 03 12

Photo #390-

Photo #391-

Photo #392-

Photo #393-

Photo #394-

Photo #395-

Photo #396-

Photo #397-



Photo #398-

Photo #399-

Photo #400-

Photo #401-

Photo #402-

CASE STATUS:				
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		

APPROVAL DATE:
8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 34 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #403-

01 02 03 12

Photo #404-

Photo #405-

Photo #406-

Photo #407-

Photo #408-

Photo #409-

Photo #410-

Photo #411-

Clothing worn by 01 02 03 12


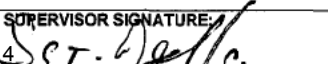
Exhibit #62

Photos #412 through Photo #458

Photo #412-

01 02 03 12

Photo #413-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05914	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 35 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #414-

01 02 03 12

Photo #415-

Photo #416-

Photo #417-

Photo #418-

Photo #419-

Photo #420-

Photo #421-

Photo #422-



Photo #423-

Photo #424-

Photo #425-

Photo #426-

Photo #427-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 36 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #428-

01 02 03 12

Photo #429-

Photo #430-

Photo #431-

Photo #432-

Photo #433-

Photo #434-

Photo #435-

Photo #436-



Photo #437-

Photo #438-

Photo #439-

Photo #440-

Photo #441-

CASE STATUS:				
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 37 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #442-

01 02 03 12

Photo #443-

Photo #444-

Photo #445-

Photo #446-

Photo #447-

Photo #448-

Photo #449-

Photo #450-



Photo #451-

Photo #452-

Photo #453-

Photo #454-

Photo #455-

CASE STATUS:					
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TYPE OF EXCEPTIONAL CLEARANCE:					
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello					


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 38 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #456-

01 02 03 12

Photo #457-

Photo #458-

Clothing worn by 01 02 03 12

Exhibit #61

Photos #459 through Photo #475

Photo #459-

01 02 03 12

Photo #460-

01 02 03 12

Photo #461-


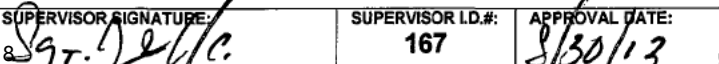
Photo #462-

Photo #463-

Photo #464-

Photo #465-

Photo #466-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE			
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED			
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0518	SUPERVISOR SIGNATURE: 
Detective A. Walkley #589		Sergeant Jeffrey Covello	


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 39 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #467-

01 02 03 12

Photo #468-

Photo #469-

Photo #470-

Photo #471-

Photo #472-

Photo #473-

Photo #474-

Photo #475-

Clothing worn by 01 02 03 12

Exhibit #60



Photos #476 through Photo #496

Photo #476-

01 02 03 12

Photo #477-

01 02 03 12

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0519	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 40 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #478-

01 02 03 12

Photo #479-

Photo #480-

Photo #481-

Photo #482-

Photo #483-

Photo #484-

Photo #485-

Photo #486-



Photo #487-

Photo #488-

Photo #489-

Photo #490-

Photo #491-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 41 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #492-

01 02 03 12

Photo #493-

Photo #494-

Photo #495-

Photo #496-

Clothing worn by Miss Lauren Rousseau

(dob-03 [REDACTED])

{OCME #12-17606}

Exhibit #59

Photos #497 through Photo #522

Photo #497-

Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #59** as Miss Lauren Rousseau (dob-03 [REDACTED]) {OCME #12-17606}

Photo #498-

Overall view, depicting **Exhibit #59(A)**, one (1) grey white Sonoma blouse sweater (front).

Photo #499-

Close-up view, depicting the tag for **Exhibit #59(A)**, one (1) grey white Sonoma blouse sweater.

Photo #500-



Close-up view, depicting **Exhibit #59(A)**, one (1) grey white Sonoma sweater blouse (front).

Photo #501-

Overall view, depicting **Exhibit #59(A)**, one (1) grey white Sonoma blouse sweater (rear).

Photo #502-

Close-up view, depicting **Exhibit #59(A)**, one (1) grey white Sonoma sweater blouse (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>					
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05921	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 42 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #503- Overall view, depicting **Exhibit #59(B)**, one (1) grey top with straps (front).

Photo #504- Close-up view, depicting **Exhibit #59(B)**, one (1) grey top with straps (front).

Photo #505- Overall view, depicting **Exhibit #59(B)**, one (1) grey top with straps (rear).

Photo #506- Overall view, depicting **Exhibit #59(C)**, one (1) brown Soma bra (front).

Photo #507- Close-up view, depicting the tag for **Exhibit #59(C)**, one (1) brown Soma bra (front).

Photo #508- Overall view, depicting **Exhibit #59(C)**, one (1) brown Soma bra (rear).

Photo #509- Overall view, depicting **Exhibit #59(D)**, one (1) pair NY & Co. blue jeans size 12 (front).

Photo #510- Overall view, depicting the tag for **Exhibit #59(D)**, one (1) pair NY & Co. blue jeans size 12.

Photo #511- Overall view, depicting **Exhibit #59(D)**, one (1) pair NY & Co. blue jeans size 12 (rear).

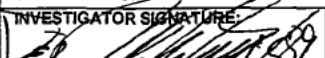

Photo #512- Close-up view, depicting **Exhibit #59(D)**, one (1) pair NY & Co. blue jeans size 12 (rear).


Photo #513- Close-up view, depicting **Exhibit #59(D)**, one (1) pair NY & Co. blue jeans size 12 (rear).

Photo #514- Overall view, depicting **Exhibit #59(E)**, one (1) pair pink with lace underwear (front).

Photo #515- Overall view, depicting **Exhibit #59(E)**, one (1) pair pink with lace underwear (rear).

Photo #516- Overall view, depicting **Exhibit #59(F)**, one (1) pair blue argyle Sonoma socks.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05922	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 43 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #517-** Overall view, depicting **Exhibit #59(F)**, one (1) pair blue argyle Sonoma socks.
- Photo #518-** Overall view, depicting **Exhibit #59(G)**, one (1) pair black leather zip-up Nine West boots with gel soles size 8M.
- Photo #519-** Close-up view, depicting the tag for **Exhibit #59(G)**, one (1) pair black leather zip-up Nine West boots with gel soles size 8M.
- Photo #520-** Overall view, depicting **Exhibit #59(G)**, one (1) pair black leather zip-up Nine West boots with gel soles size 8M.
- Photo #521-** Overall view, depicting **Exhibit #59(G)**, one (1) pair black leather zip-up Nine West boots with gel soles size 8M.
- Photo #522-** Overall view, depicting **Exhibit #59(G)**, one (1) pair black leather zip-up Nine West boots with gel soles size 8M.

Clothing worn by Mrs. Mary Sherlach


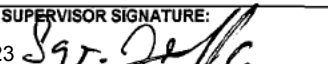
(dob-03 [REDACTED])


{OCME #12-17595}

Exhibit #58



Photos #523 through Photo #548


- Photo #523-** Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #58** as Mrs. Mary Sherlach (dob-03 [REDACTED]) {OCME #12-17595}
- Photo #524-** Overall view, depicting **Exhibit #58(A)**, one (1) blue Collection Eighteen scarf like item.
- Photo #525-** Close-up view, depicting the tag for **Exhibit #58(A)**, one (1) blue Collection Eighteen scarf like item.
- Photo #526-** Overall view, depicting **Exhibit #58(B)**, one (1) blue black Soft Surroundings long sleeve shirt (front).
- Photo #527-** Close-up view, depicting the tag for **Exhibit #58(B)**, one (1) blue black Soft Surroundings long sleeve shirt.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 5 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
<small>THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.</small>				
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 44 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #528-** Overall view, depicting **Exhibit #58(B)**, one (1) blue black Soft Surroundings long sleeve shirt (rear).
- Photo #529-** Close-up view, depicting **Exhibit #58(B)**, one (1) blue black Soft Surroundings long sleeve shirt (rear).
- Photo #530-** Overall view, depicting **Exhibit #58(C)**, one (1) tan tank top shirt (front).
- Photo #531-** Close-up view, depicting the tag for **Exhibit #58(C)**, one (1) tan tank top shirt.
- Photo #532-** Overall view, depicting **Exhibit #58(C)**, one (1) tan tank top shirt (rear).
- Photo #533-** Close-up view, depicting **Exhibit #58(C)**, one (1) tan tank top shirt (rear).
- Photo #534-** Overall view, depicting **Exhibit #58(D)**, one (1) beige bra (front).
- Photo #535-** Overall view, depicting **Exhibit #58(D)**, one (1) beige bra (rear).
- Photo #536-** Overall view, depicting **Exhibit #58(E)**, one (1) pair Levis blue jeans (front).
- Photo #537-** Close-up view, depicting the tag for **Exhibit #58(E)**, one (1) pair Levis blue jeans (front).
- Photo #538-** Overall view, depicting **Exhibit #58(E)**, one (1) pair Levis blue jeans (rear).
- Photo #539-** Close-up view, depicting **Exhibit #58(E)**, one (1) pair Levis blue jeans (rear).
- Photo #540-** Overall view, depicting **Exhibit #58(F)**, one (1) pair blue underwear (front).
- Photo #541-** Overall view, depicting **Exhibit #58(F)**, one (1) pair blue underwear (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 45 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #542-** Close-up view, depicting **Exhibit #58(F)**, one (1) pair blue underwear (rear).
- Photo #543-** Close-up view, depicting **Exhibit #58(F)**, one (1) pair blue underwear (rear).
- Photo #544-** Overall view, depicting **Exhibit #58(G)**, one (1) pair blue crew socks.
- Photo #545-** Overall view, depicting **Exhibit #58(G)**, one (1) pair blue crew socks.
- Photo #546-** Overall view, depicting **Exhibit #58(H)**, one (1) pair brown leather Spiegel shoes size 8M.
- Photo #547-** Close-up view, depicting the tag for **Exhibit #58(H)**, one (1) pair brown leather Spiegel shoes size 8M.
- Photo #548-** Close-up view, depicting the tag for **Exhibit #58(H)**, one (1) pair brown leather Spiegel shoes size 8M.

Clothing worn by 01 02 03 12

Exhibit #57



Photos #549 through Photo #587

Photo #549- 01 02 03 12

Photo #550-

Photo #551-

Photo #552-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.					
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0525	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 46 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #553-

01 02 03 12

Photo #554-

Photo #555-

Photo #556-

Photo #557-

Photo #558-

Photo #559-

Photo #560-

Photo #561-



Photo #562-

Photo #563-

Photo #564-

Photo #565-

Photo #566-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05926	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 47 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #567-

01 02 03 12

Photo #568-

Photo #569-

Photo #570-

Photo #571-

Photo #572-

Photo #573-

Photo #574-

Photo #575-



Photo #576-

Photo #577-

Photo #578-

Photo #579-

Photo #580-

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 0527	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13
Detective A. Walkley #589 Sergeant Jeffrey Covello				


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 48 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #581-

01 02 03 12

Photo #582-

Photo #583-

Photo #584-

Photo #585-

Photo #586-

Photo #587-

Clothing worn by 01 02 03 12

Exhibit #56

Photos #588 through Photo #605

Photo #588-

01 02 03 12

Photo #589-



01 02 03 12

Photo #590-

Photo #591-

CASE STATUS:
☐ 1 ACTIVE ☐ 2 CLEARED BY ARREST ☒ 3 SUSPENDED ☐ 4 EXCEPTIONAL CLEARANCE ☐ 6 NO CRIMINAL ASPECT ☐ F FUGITIVE
TYPE OF EXCEPTIONAL CLEARANCE:
☐ A OFFENDER DECEASED ☐ D VICTIM UNCOOPERATIVE ☐ B PROSECUTION DECLINED ☐ E JUVENILE-NO CUSTODY ☐ C EXTRADITION DENIED

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05928	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
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Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 49 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #592-

01 02 03 12

Photo #593-

Photo #594-

Photo #595-

Photo #596-

Photo #597-

Photo #598-

Photo #599-

Photo #600-


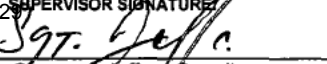
Photo #601-


Photo #602-

Photo #603-

Photo #604-

Photo #605-

CASE STATUS:				
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TYPE OF EXCEPTIONAL CLEARANCE:				
<input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167
Detective A. Walkley #589		Sergeant Jeffrey Covello		APPROVAL DATE: 8/30/13

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 50 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Clothing worn by Miss Victoria Soto



(dob-03 [REDACTED])


{OCME #12-17610}

Exhibit #55



Photos #606 through Photo #646


- Photo #606-** Overall view, depicting "Photo Card", identifying the wearer of the items within **Exhibit #55** as **Victoria Soto (dob-03 [REDACTED] {OCME #12-17610})**
- Photo #607-** Overall view, depicting **Exhibit #55(A)**, green wool scarf.
- Photo #608-** Close-up view, depicting the tag for **Exhibit #55(A)**, green wool scarf.
- Photo #609-** Overall view, depicting **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater (front).
- Photo #610-** Close-up view, depicting the tag for **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater.
- Photo #611-** Close-up view, depicting **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater (front).
- Photo #612-** Close-up view, depicting **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater (front).
- Photo #613-** Close-up view, depicting **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater (front).
- Photo #614-** Overall view, depicting **Exhibit #55(B)**, one (1) white long sleeve turtleneck sweater (rear).
- Photo #615-** Overall view, depicting **Exhibit #55(C)**, one (1) green tank top (front).
- Photo #616-** Close-up view, depicting **Exhibit #55(C)**, one (1) green tank top (front).
- Photo #617-** Close-up view, depicting **Exhibit #55(C)**, one (1) green tank top (front).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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<small>Detective A. Waikley #589 Sergeant Jeffrey Cavello</small>					



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 51 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #618-** Close-up view, depicting the tag for **Exhibit #55(C)**, one (1) green tank top.
- Photo #619-** Overall view, depicting **Exhibit #55(C)**, one (1) green tank top (rear).
- Photo #620-** Overall view, depicting **Exhibit #55(D)**, one (1) green Old Navy tank top (front).
- Photo #621-** Close-up view, depicting the tag for **Exhibit #55(D)**, one (1) green Old Navy tank top.
- Photo #622-** Close-up view, depicting **Exhibit #55(D)**, one (1) green Old Navy tank top (front).
- Photo #623-** Close-up view, depicting **Exhibit #55(D)**, one (1) green Old Navy tank top (front).
- Photo #624-** Overall view, depicting **Exhibit #55(D)**, one (1) green Old Navy tank top (rear).
- Photo #625-** Overall view, depicting **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6 (front).
- Photo #626-** Close-up view, depicting the tag for **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6.
- Photo #627-** Close-up view, depicting the tag for **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6.
- Photo #628-** Close-up view, depicting **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6 (front).
- Photo #629-** Overall view, depicting **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6 (rear).
- Photo #630-** Close-up view, depicting **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6 (rear).
- Photo #631-** Close-up view, depicting **Exhibit #55(E)**, one (1) pair Old Navy blue jeans size 6 (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589		Sergeant Jeffrey Cavello			

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 52 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #632-** Overall view, depicting **Exhibit #55(F)**, one (1) black Victoria Secret bra size 36B (front).
- Photo #633-** Close-up view, depicting the tag for **Exhibit #55(F)**, one (1) black Victoria Secret bra size 36B.
- Photo #634-** Close-up view, depicting **Exhibit #55(F)**, one (1) black Victoria Secret bra size 36B (front).
- Photo #635-** Overall view, depicting **Exhibit #55(F)**, one (1) black Victoria Secret bra size 36B (rear).
- Photo #636-** Close-up view, depicting **Exhibit #55(F)**, one (1) black Victoria Secret bra size 36B (front).
- Photo #637-** Overall view, depicting **Exhibit #55(G)**, one (1) pair pink with black trim underwear (front).
- Photo #638-** Close-up view, depicting **Exhibit #55(G)**, one (1) pair pink with black trim underwear (front).
- Photo #639-** Overall view, depicting **Exhibit #55(G)**, one (1) pair pink with black trim underwear (rear).
- Photo #640-** Overall view, depicting **Exhibit #55(H)**, one (1) pair black socks with green shamrocks.
- Photo #641-** Overall view, depicting **Exhibit #55(H)**, one (1) pair black socks with green shamrocks.
- Photo #642-** Overall view, depicting **Exhibit #55(I)**, one (1) pair brown leather boots.
- Photo #643-** Close-up view, depicting the tag for **Exhibit #55(I)**, one (1) pair brown leather boots.
- Photo #644-** Overall view, depicting **Exhibit #55(I)**, one (1) pair brown leather boots.
- Photo #645-** Overall view, depicting **Exhibit #55(I)**, one (1) pair brown leather boots.

CASE STATUS:					
<input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE:					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13
Detective A. Walkley #589		Sergeant Jeffrey Covello			




 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 53 of 53
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #646-

Overall view, depicting **Exhibit #55(I)**, one (1) pair brown leather boots.

End of Photo Report

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/23/13 05933	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00187030.pdf
Page 1 of 1

Report #: 1200704597 - 00187030

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐


CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER WALKLEY, ARTHUR H.	BADGE NO 0589
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

Action taken:

That on 08/24/2013, this Detective completed a seven (7) page "Photography Report" detailing the eighty-nine (89) digital images captured during the processing of "the shooter's" clothing items. (Refer to attached "Photography Report" for further details)

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC ARTHUR H WALKLEY/	INVESTIGATOR I.D.#: 0589	REPORT DATE: 11/21/2013 02:34 pm 05934	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

NOV 25 2013

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 1 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

PHOTOGRAPH REPORT


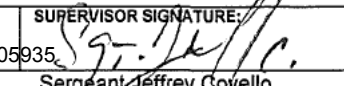
("the shooter's" clothing)


On Thursday January 17th, 2013 Detectives from the Western District Major Crime Squad (WDMCS), were tasked with the processing of the clothing items (**Exhibit #83**), worn by Adam Lanza, "the shooter", (dob-04/22/1992) {OCME #12-17618}, as part of the on-going "Mass Murder/Shooting" investigation, located at the Sandy Hook Elementary School, #12 Dickinson Drive in the Town of Sandy Hook (Newtown), Connecticut. This Detective was assigned to take digital images as a standard procedural function during the processing of the clothing items. The clothing items were marked as **Exhibit #83(B) through Exhibit #83(P); with Exhibit #83(A)**, being postmortem fingerprints, which were not photographed for this report.

The digital camera utilized was a Nikon D300 with a Nikon SB900 synchronized strobe flash unit where necessary.



The original images were copied from the compact flash card in the camera onto a compact disc for archival storage by the CSP Forensic Laboratory, Photography Section. See the attached compact discs for the images referenced in this report.


- Photo #1-** Overall view, depicting **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #2-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #3-** Medium view, depicting the left glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #4-** Close-up view depicting the tag for **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #5-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #6-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #7-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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INVESTIGATOR SIGNATURE:  Detective A. Walkley #589	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/24/13	SUPERVISOR SIGNATURE:  Sergeant Jeffrey Covello	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13



 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 2 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- Photo #8-** Close-up view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #9-** Medium view, depicting the left glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #10-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #11-** Close-up view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #12-** Close-up view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #13-** Medium view, depicting the right glove from **Exhibit #83(B)**, one (1) pair of black fingerless "toesox" gloves.
- Photo #14-** Overall view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (front).
- Photo #15-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (front).
- Photo #16-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (front).
- Photo #17-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (front).
- Photo #18-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (front).
- Photo #19-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest.
- Photo #20-** Close-up view, depicting the tag for **Exhibit #83(C)**, one (1) green Eddie Bauer vest.
- Photo #21-** Overall view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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Detective A. Walkley #589		Sergeant Jeffrey Covello		

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 3 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- Photo #22-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (rear).
- Photo #23-** Medium view, depicting **Exhibit #83(C)**, one (1) green Eddie Bauer vest (rear).
- Photo #24-** Overall view, depicting **Exhibit #83(D)**, one (1) black Old Navy polo shirt (front).
- Photo #25-** Medium view, depicting **Exhibit #83(D)**, one (1) black Old Navy polo shirt (front).
- Photo #26-** Medium view, depicting **Exhibit #83(D)**, one (1) black Old Navy polo shirt (front).
- Photo #27-** Close-up view, depicting the tag for **Exhibit #83(D)**, one (1) black Old Navy polo shirt.
- Photo #28-** Overall view, depicting **Exhibit #83(D)**, one (1) black Old Navy polo shirt (rear).
- Photo #29-** Overall view, depicting **Exhibit #83(D)**, one (1) black Old Navy polo shirt (rear).
- Photo #30-** Overall view, depicting **Exhibit #83(E)**, one (1) black t-shirt (front).
- Photo #31-** Medium view, depicting **Exhibit #83(E)**, one (1) black t-shirt (front).
- Photo #32-** Medium view, depicting **Exhibit #83(E)**, one (1) black t-shirt (front).
- Photo #33-** Close-up view, depicting the tag for **Exhibit #83(E)**, one (1) black t-shirt.
- Photo #34-** Overall view, depicting **Exhibit #83(E)**, one (1) black t-shirt (rear).
- Photo #35-** Medium view, depicting **Exhibit #83(E)**, one (1) black t-shirt (rear).

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED				
THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN, DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/24/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167 APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 4 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #36- Medium view, depicting **Exhibit #83(E)**, one (1) black t-shirt (rear).

Photo #37- Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #38- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #39- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #40- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #41- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #42- Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #43- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #44- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).


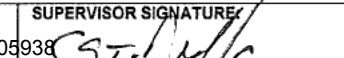
Photo #45- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #46- Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #47- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).


Photo #48- Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).

Photo #49- Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (front).


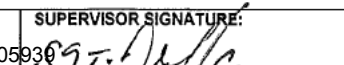
CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
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Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597 Page 5 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER

- Photo #50-** Close-up view, depicting the tag for **Exhibit #83(F)**, one (1) pair black cargo pants (front).
- Photo #51-** Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #52-** Overall view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #53-** Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #54-** Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #55-** Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #56-** Medium view, depicting **Exhibit #83(F)**, one (1) pair black cargo pants (rear).
- Photo #57-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #58-** Close-up view, depicting the tag for **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #59-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #60-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #61-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #62-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #63-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).



CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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Detective A. Walkley #589

Sergeant Jeffrey Covello

 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 6 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

- Photo #64-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #65-** Overall view, depicting **Exhibit #83(G)**, one (1) black Nunn Bush shoe (right).
- Photo #66-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #67-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #68-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #69-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #70-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #71-** Close-up view, depicting the tag for **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #72-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #73-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #74-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #75-** Overall view, depicting **Exhibit #83(H)**, one (1) black Nunn Bush shoe (left).
- Photo #76-** Overall view, depicting **Exhibit #83(I)**, one (1) black holster.
- Photo #77-** Overall view, depicting **Exhibit #83(I)**, one (1) black holster.

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE				
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Detective A. Walkley #589

Sergeant Jeffrey Covello


 State of Connecticut, Department of Public Safety- Investigation Report (DPS-302-C) (Revised 12/07/04)	DPS INCIDENT NUMBER: CFS-12-00704597	Page 7 of 7
REPORT TYPE: <input type="checkbox"/> INITIAL <input type="checkbox"/> ASSIST <input checked="" type="checkbox"/> SUPP <input type="checkbox"/> RE-OPEN <input type="checkbox"/> CLOSING	ATTACHMENTS: <input type="checkbox"/> STATEMENTS <input type="checkbox"/> TELETYPE <input checked="" type="checkbox"/> PHOTOS <input type="checkbox"/> SKETCH MAP <input type="checkbox"/> EVIDENCE <input type="checkbox"/> OTHER	

Photo #78- Overall view, depicting **Exhibit #83(J)**, one (1) black 5.11 web belt.

Photo #79- Close-up view, depicting the tag for **Exhibit #83(J)**, one (1) black 5.11 web belt.

Photo #80- Overall view, depicting **Exhibit #83(K)**, one (1) pair black suspenders.

Photo #81- Overall view, depicting **Exhibit #83(L)**, one (1) pair black boxers (front).

Photo #82- Close-up view, depicting the tag for **Exhibit #83(L)**, one (1) pair black boxers.

Photo #83- Overall view, depicting **Exhibit #83(L)**, one (1) pair black boxers (rear).

Photo #84- Overall view, depicting **Exhibit #83(M)**, one (1) black sock (left).

Photo #85- Overall view, depicting **Exhibit #83(M)**, one (1) black sock (left).



Photo #86- Overall view, depicting **Exhibit #83(N)**, one (1) black sock (right).

Photo #87- Overall view, depicting **Exhibit #83(N)**, one (1) black sock (right).

Photo #88- Overall view, depicting **Exhibit #83(O)**, one (1) ear plug (right).

Photo #89- Overall view, depicting **Exhibit #83(O)**, one (1) ear plug (left).

End of Photo Report

CASE STATUS: <input type="checkbox"/> 1 ACTIVE <input type="checkbox"/> 2 CLEARED BY ARREST <input checked="" type="checkbox"/> 3 SUSPENDED <input type="checkbox"/> 4 EXCEPTIONAL CLEARANCE <input type="checkbox"/> 6 NO CRIMINAL ASPECT <input type="checkbox"/> F FUGITIVE					
TYPE OF EXCEPTIONAL CLEARANCE: <input type="checkbox"/> A OFFENDER DECEASED <input type="checkbox"/> D VICTIM UNCOOPERATIVE <input type="checkbox"/> B PROSECUTION DECLINED <input type="checkbox"/> E JUVENILE-NO CUSTODY <input type="checkbox"/> C EXTRADITION DENIED					
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INVESTIGATOR SIGNATURE: 	INVESTIGATOR I.D.#: 589	REPORT DATE: 08/24/13	SUPERVISOR SIGNATURE: 	SUPERVISOR I.D.#: 167	APPROVAL DATE: 8/30/13

Detective A. Walkley #589

Sergeant Jeffrey Covello



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00222656.pdf
Page 1 of 1

Report #: 1200704597 - 00222656

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER DOWNS, MICHAEL A.	BADGE NO 0502
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

1=NONE 2=BURNED 3=COUNTERFEIT/FORGED 4=DAMAGED/DEST 5=RECOVERED 6=SEIZED 7=STOLEN 8=UNKNOWN 9=IMPOUNDED/FOUND T=TOWED E=EVIDENCE A=ABANDONED

CODE	QTY.	DESCRIPTION	BRAND	MODEL	YEAR	STATE	REG	MAKE	MODEL	COLOR	VIN/SERIAL NO.	EST.VALUE
E	1	One (1) glass table with bullet holes										

ACTION TAKEN:

On 10/09/13 at approximately 0730 hours, I obtained Exhibit #133 from Troop A Evidence Officer TFC Mo #998. I transported the exhibit to Troop L and turned it over to WDMC Evidence Officer TFC Rupsis #1260 at approximately 1145 hours. The exhibit was secured in the WDMC Evidence Room.

CASE STATUS:

This case remains ACTIVE.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

NOV 21 2013

INVESTIGATOR SIGNATURE: /TFC MICHAEL A DOWNS/	INVESTIGATOR I.D.#: 0502	REPORT DATE: 11/20/2013 08:51 am 05942	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167
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Connecticut State Police

SP-839-C (REV 05/10)

EVIDENCE INVENTORY FORM

DATE: 12/14/2012

CASE NUMBER: 1200704597 TOWN/CITY: Newtown

TIME COMMENCED: _____

LOCATION SEARCHED: 12 Dickison DR

TIME SECURED: _____

EXHIBIT #	DESCRIPTION	WHERE LOCATED	SEIZING OFFICER	TIME	FIELD TEST	REMARKS
000133	One (1) glass table with bullet holes	Scene: school , main lobby southwall	TFC DANIEL SLIBY	20:31	No	BASEMENT



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00235016.pdf
Page 1 of 3

Report #: 1200704597 - 00235016

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☒ Evidence: ☐ Other: ☒

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUSSO, JOSEPH J.	BADGE NO 0449	
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable		CASE STATUS Active

ACTION TAKEN:

On December 14, 2012 I was assigned by Sgt. Telford #257 of the Collision Analysis and Reconstruction Squad to assist members of the Major Crime unit in the investigation of a school shooting. This portion of the investigation, which only included forensically mapping the incident location, was done in accordance with the principles taught through the Institute of Police Technology and Management at the University of North Florida in Jacksonville, Florida as well as other trainings and my experiences.

Upon my arrival, the initial survey of the physical evidence found that this incident involved points of evidence both inside and outside of the school.

I was assigned to forensically map the evidence as indicated by Detectives from the Major Crime Unit and complete this information in the form of a detailed map.

LOCATION:

This incident was located on Dickinson Drive in Sandy Hook, CT.

PHYSICAL EVIDENCE:

Members of the Major Crime Unit observed and placarded points of evidence within the crime scene to which I was advised and eventually

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC JOSEPH J RUSSO/	INVESTIGATOR I.D.#: 0449	REPORT DATE: 10/23/2013 12:38 pm 05944	SUPERVISOR SIGNATURE /SGT WILLIAM H TELFORD/	SUPERVISOR I.D.#: 0257

NOV 13 2013



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

documented.

DETAILED DIAGRAM:

Utilizing the below listed equipment I obtained the necessary measurements to prepare a scaled diagram.

Impulse Laser: DPS # 36534

MapStar Angle Encoder: DPS # 36532

TDS Recon Hand Held: DPS # 40182

I along with TFC A. Cretella #1039, TFC J. Foley #745, and TFC M. Pereira #360 set forth a plan that would allow us to document the outside areas including the front portion of the school and the parking lot.

TFC J. Foley #745 operated the instrument while TFC A. Cretella #1039 and I position prism poles on points of interest and evidence.

The outside scene was completed with two (2) separate sets of documentation that were merged to complete the final map. Both sets of measurements are included in this report.

The inside of the school was done in a similar fashion as the outside. TFC J. Foley #745 operated the instrument throughout the documentation while TFC A. Cretella #1039, TFC M. Pereira #360 and I positioned the prism poles at different points of evidence.

Each room as well as the hallway was done individually and merged together to produce the final map. Additionally I utilized photographs obtained by Major Crime personnel to add room items such as desks, chairs, cubbys, shelves, and other non-evidentiary items.

The mapping process for the inside provided six (6) separate sets of data points which are included in this report.

The outside scene was comprised of two (2) separate mapping locations that produced a total of 340 data points.

The inside scene was comprised of six (6) separate mapping locations that produced a total of 327 data points.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:

/TFC JOSEPH J RUSSO/

INVESTIGATOR I.D.#:

0449

REPORT DATE:

10/23/2013 12:38 pm 05945

SUPERVISOR SIGNATURE

/SGT WILLIAM H TELFORD/

SUPERVISOR I.D.#:

0257



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

With the above referenced material I completed two (2) separate maps for the outside scene as well as two (2) separate maps for the inside scene.

With my submission of these documents, my involvement in this case is complete.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:

/TFC JOSEPH J RUSSO/

INVESTIGATOR I.D.#:

0449

REPORT DATE:

10/23/2013 12:38 pm 05946

SUPERVISOR SIGNATURE

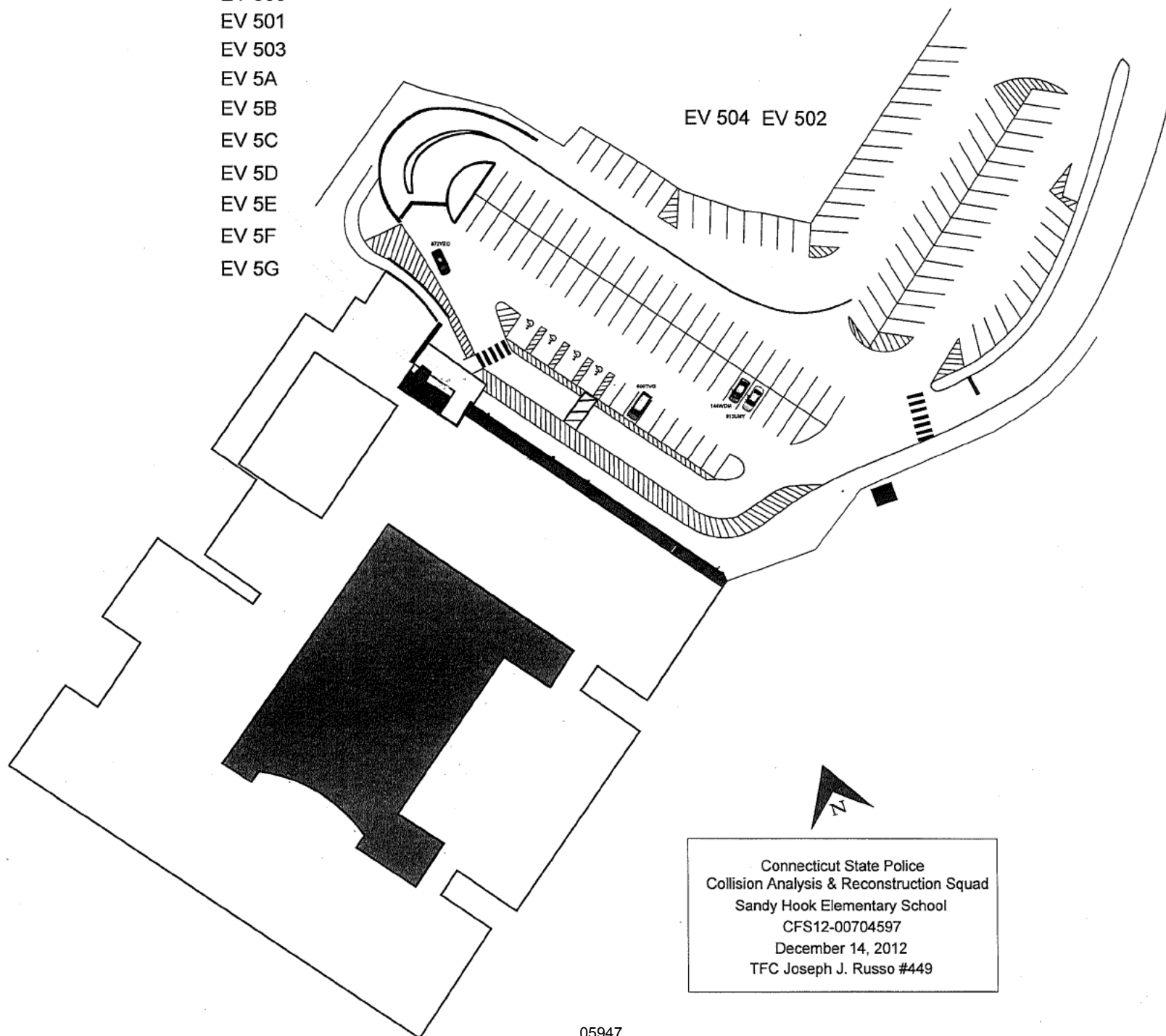
/SGT WILLIAM H TELFORD/

SUPERVISOR I.D.#:

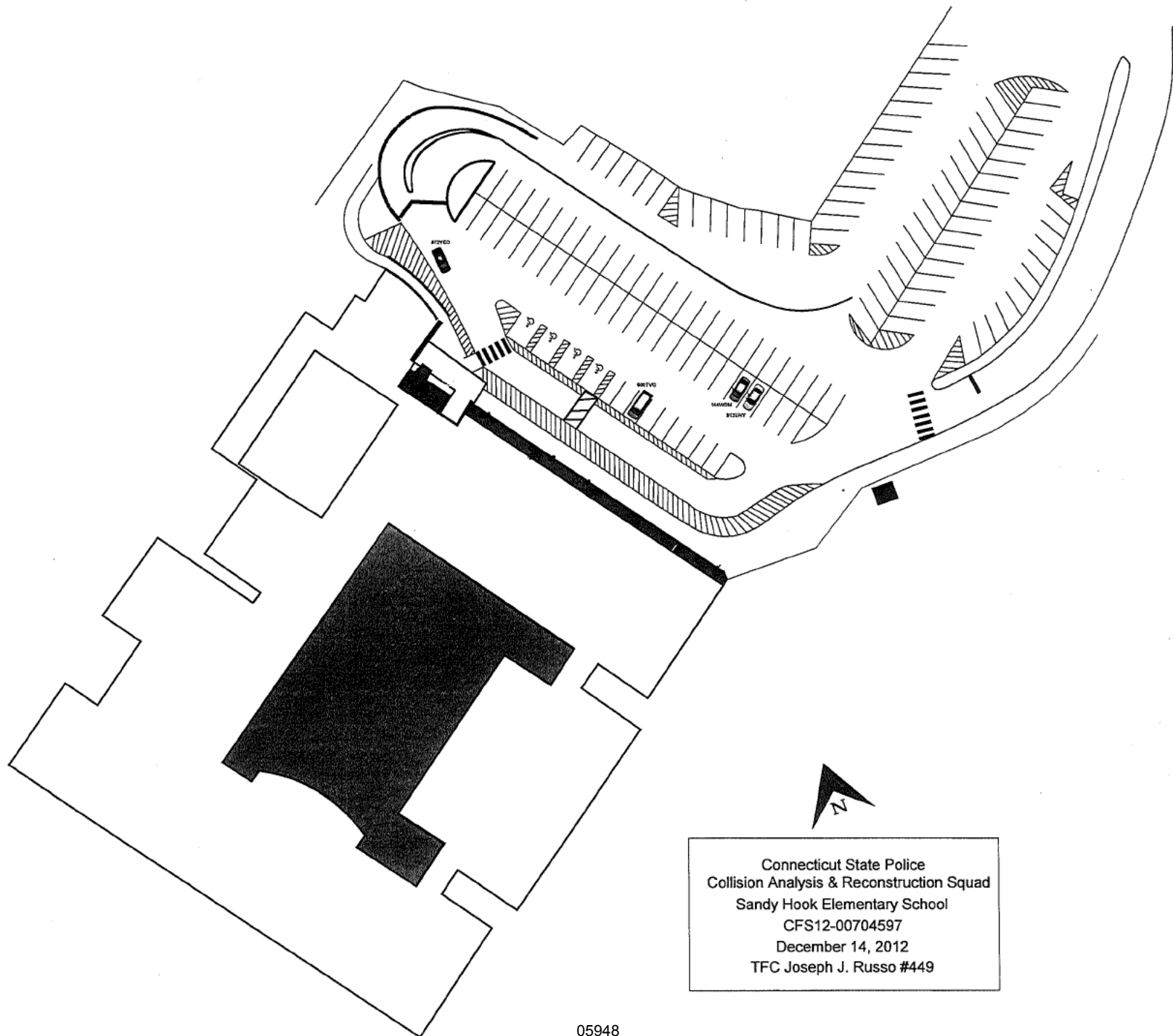
0257

EV 500
EV 501
EV 503
EV 5A
EV 5B
EV 5C
EV 5D
EV 5E
EV 5F
EV 5G

EV 504 EV 502



Connecticut State Police
Collision Analysis & Reconstruction Squad
Sandy Hook Elementary School
CFS12-00704597
December 14, 2012
TFC Joseph J. Russo #449



Connecticut State Police
Collision Analysis & Reconstruction Squad
Sandy Hook Elementary School
CFS12-00704597
December 14, 2012
TFC Joseph J. Russo #449

Inside School

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:64.800,R:0.000,D:				
2	31.840	0.000	3.977	
I:64.800,R:0.000,D:\$PLTIT,HV,31.84,F,0.00,D,-2.56,D,31.87,F*48				
3	17.170	-10.754	0.019	BH11
I:64.800,R:84.000,D:\$PLTIT,HV,20.26,F,327.94,D,4.57,D,20.32,F*6F				
4	23.025	-16.021	0.052	BH10
I:64.800,R:84.000,D:\$PLTIT,HV,28.05,F,325.17,D,3.37,D,28.10,F*66				
5	22.213	-14.304	0.030	BH11A
I:64.800,R:84.000,D:\$PLTIT,HV,26.42,F,327.22,D,3.53,D,26.47,F*61				
6	6.714	3.950	0.025	BH1
I:64.800,R:84.000,D:\$PLTIT,HV,7.79,F,30.47,D,11.78,D,7.96,F*69				
7	1.678	4.784	0.425	BH4
I:64.800,R:0.000,D:\$PLTIT,HV,5.07,F,70.67,D,-44.48,D,7.10,F*44				
8	2.028	5.445	0.339	BH3
I:64.800,R:0.000,D:\$PLTIT,HV,5.81,F,69.57,D,-41.03,D,7.71,F*4C				
9	1.515	5.006	6.822	BH9
I:64.800,R:0.000,D:\$PLTIT,HV,5.23,F,73.16,D,15.21,D,5.42,F*64				
10	-8.583	9.790	2.942	BH6
I:64.800,R:0.000,D:\$PLTIT,HV,13.02,F,131.24,D,-10.69,D,13.25,F*74				
11	-8.911	9.928	5.444	BH7
I:64.800,R:0.000,D:\$PLTIT,HV,13.34,F,131.91,D,0.19,D,13.34,F*64				
12	-37.220	118.408	6.722	BH15
I:64.800,R:0.000,D:\$PLTIT,HV,124.12,F,107.45,D,0.61,D,124.13,F*66				
13	-34.387	119.605	5.313	IGNORE
I:64.800,R:0.000,D:\$PLTIT,HV,124.45,F,106.04,D,-0.04,D,124.45,F*4D				
14	-34.498	119.521	4.966	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,124.40,F,106.10,D,-0.20,D,124.41,F*4F				
15	-42.284	117.769	5.029	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,125.13,F,109.75,D,-0.17,D,125.13,F*46				
16	-20.076	46.817	-0.289	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,50.94,F,113.21,D,0.35,D,50.94,F*61				
17	-12.026	47.914	-0.134	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,49.40,F,104.09,D,0.54,D,49.40,F*6A				
18	1.341	5.024	0.014	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,5.20,F,75.05,D,6.74,D,5.23,F*56				
19	1.904	-24.085	-0.090	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,24.16,F,274.52,D,1.21,D,24.16,F*63				
20	27.066	-16.769	-0.033	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,31.84,F,328.22,D,1.02,D,31.85,F*6C				
21	23.962	-6.659	0.155	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,24.87,F,344.47,D,1.74,D,24.88,F*6A				
22	33.512	-3.647	0.000	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,33.71,F,353.79,D,1.02,D,33.72,F*6C				
23	30.709	5.161	0.036	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,31.14,F,9.54,D,1.17,D,31.15,F*69				
24	14.295	8.977	-0.515	OFFICE
I:64.800,R:72.000,D:\$PLTIT,HV,16.88,F,32.13,D,0.29,D,16.88,F*5F				

25	17.393	10.014	-0.600	OFFICE
I:64.800,R:72.000,D:\$PLTIT,HV,20.07,F,29.93,D,-0.00,D,20.07,F*7B				
26	51.420	11.862	-0.121	R13
I:64.800,R:72.000,D:\$PLTIT,HV,52.77,F,12.99,D,0.52,D,52.78,F*5C				
27	54.728	12.867	-0.080	R13
I:64.800,R:72.000,D:\$PLTIT,HV,56.22,F,13.23,D,0.53,D,56.22,F*52				
28	47.804	19.479	-0.185	11A5
I:64.800,R:72.000,D:\$PLTIT,HV,51.62,F,22.17,D,0.46,D,51.63,F*52				
29	50.708	20.272	-0.190	11A5
I:64.800,R:72.000,D:\$PLTIT,HV,54.61,F,21.79,D,0.43,D,54.61,F*5D				
30	63.336	24.363	-0.067	R9
I:64.800,R:72.000,D:\$PLTIT,HV,67.86,F,21.04,D,0.45,D,67.86,F*51				
31	66.287	25.127	-0.192	R9
I:64.800,R:72.000,D:\$PLTIT,HV,70.89,F,20.76,D,0.33,D,70.89,F*54				
32	77.371	20.024	-0.126	R10
I:64.800,R:72.000,D:\$PLTIT,HV,79.92,F,14.51,D,0.34,D,79.92,F*51				
33	80.731	20.969	-0.178	R10
I:64.800,R:72.000,D:\$PLTIT,HV,83.41,F,14.56,D,0.29,D,83.41,F*5A				
34	77.321	28.771	-0.240	R7
I:64.800,R:72.000,D:\$PLTIT,HV,82.50,F,20.41,D,0.25,D,82.50,F*57				
35	80.560	29.640	-0.255	R7
I:64.800,R:72.000,D:\$PLTIT,HV,85.84,F,20.20,D,0.23,D,85.84,F*56				
36	103.585	28.143	-0.188	R8
I:64.800,R:72.000,D:\$PLTIT,HV,107.34,F,15.20,D,0.22,D,107.34,F*51				
37	106.801	29.197	-0.194	R8
I:64.800,R:72.000,D:\$PLTIT,HV,110.72,F,15.29,D,0.21,D,110.73,F*5A				
38	99.086	35.341	-0.086	R5
I:64.800,R:72.000,D:\$PLTIT,HV,105.20,F,19.63,D,0.28,D,105.21,F*51				
39	106.631	37.823	-0.264	R5
I:64.800,R:72.000,D:\$PLTIT,HV,113.14,F,19.53,D,0.17,D,113.14,F*5F				
40	129.189	44.963	-0.146	R3
I:64.800,R:72.000,D:\$PLTIT,HV,136.79,F,19.19,D,0.19,D,136.79,F*5F				
41	132.538	46.051	-0.233	R3
I:64.800,R:72.000,D:\$PLTIT,HV,140.31,F,19.16,D,0.15,D,140.31,F*5C				
42	129.603	36.259	-0.248	R6
I:64.800,R:72.000,D:\$PLTIT,HV,134.58,F,15.63,D,0.15,D,134.58,F*52				
43	132.733	37.210	-0.119	R6
I:64.800,R:72.000,D:\$PLTIT,HV,137.85,F,15.66,D,0.20,D,137.85,F*51				
44	156.951	44.946	-0.258	R4
I:64.800,R:72.000,D:\$PLTIT,HV,163.26,F,15.98,D,0.12,D,163.26,F*51				
45	160.164	45.896	-0.280	R4
I:64.800,R:72.000,D:\$PLTIT,HV,166.61,F,15.99,D,0.11,D,166.61,F*53				
46	152.328	52.094	-0.263	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,160.99,F,18.88,D,0.12,D,160.99,F*5D				
47	160.893	54.397	-0.333	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,169.84,F,18.68,D,0.09,D,169.84,F*59				
48	167.288	47.969	-0.235	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,174.03,F,16.00,D,0.12,D,174.04,F*54				
49	164.805	55.783	-0.327	WALL
I:64.800,R:72.000,D:\$PLTIT,HV,173.99,F,18.70,D,0.09,D,173.99,F*50				
50	121.412	35.872	-0.246	ev13
I:64.800,R:72.000,D:\$PLTIT,HV,126.60,F,16.46,D,0.16,D,126.60,F*55				
51	123.379	34.494	-0.175	EV12
I:64.800,R:72.000,D:\$PLTIT,HV,128.11,F,15.62,D,0.19,D,128.11,F*5F				

52	122.004	34.064	-0.158	EV11
I:64.800,R:72.000,D:\$PLTIT,HV,126.67,F,15.60,D,0.20,D,126.67,F*57				
53	121.108	33.814	-0.381	EV10
I:64.800,R:72.000,D:\$PLTIT,HV,125.74,F,15.60,D,0.10,D,125.74,F*54				
54	119.786	33.603	-0.166	EV9
I:64.800,R:72.000,D:\$PLTIT,HV,124.41,F,15.67,D,0.20,D,124.41,F*50				
55	163.537	55.163	-0.419	ev14
I:64.800,R:72.000,D:\$PLTIT,HV,172.59,F,18.64,D,0.06,D,172.59,F*5A				
56	109.853	38.427	0.070	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,116.38,F,19.28,D,0.33,D,116.38,F*55				
57	109.323	37.451	-0.318	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,115.56,F,18.91,D,0.14,D,115.56,F*53				
58	107.021	37.101	-0.284	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,113.27,F,19.12,D,0.16,D,113.27,F*5B				
59	105.479	35.928	-0.367	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,111.43,F,18.81,D,0.12,D,111.43,F*54				
60	102.857	35.557	-0.372	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,108.83,F,19.07,D,0.12,D,108.83,F*5B				
61	74.419	20.191	-0.290	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,77.11,F,15.18,D,0.23,D,77.11,F*5B				
62	72.130	19.233	-0.326	MEDICAL BAG
I:64.800,R:72.000,D:\$PLTIT,HV,74.65,F,14.93,D,0.21,D,74.65,F*5B				
63	69.938	25.843	-0.119	EV8
I:64.800,R:72.000,D:\$PLTIT,HV,74.56,F,20.28,D,0.37,D,74.56,F*5B				
64	66.325	24.943	0.117	EV7
I:64.800,R:72.000,D:\$PLTIT,HV,70.86,F,20.61,D,0.58,D,70.86,F*5F				
65	66.231	25.304	1.349	BH12
I:64.800,R:0.000,D:\$PLTIT,HV,70.90,F,20.91,D,-3.27,D,71.01,F*7F				
66	66.328	25.302	2.325	BH13
I:64.800,R:0.000,D:\$PLTIT,HV,70.99,F,20.88,D,-2.48,D,71.06,F*7I				
67	35.097	14.516	-0.474	0102
I:64.800,R:72.000,D:\$PLTIT,HV,37.98,F,22.47,D,0.19,D,37.98,F*5C				
68	38.301	14.603	-0.221	0102
I:64.800,R:72.000,D:\$PLTIT,HV,40.99,F,20.87,D,0.53,D,40.99,F*5C				
69	36.880	13.343	-0.196	6W
I:64.800,R:72.000,D:\$PLTIT,HV,39.22,F,19.89,D,0.59,D,39.22,F*52				
70	36.578	11.253	-0.179	6V
I:64.800,R:72.000,D:\$PLTIT,HV,38.27,F,17.10,D,0.63,D,38.27,F*55				
71	35.790	13.581	-0.179	6M
I:64.800,R:72.000,D:\$PLTIT,HV,38.28,F,20.78,D,0.63,D,38.29,F*5E				
72	31.192	13.803	-0.183	6L
I:64.800,R:72.000,D:\$PLTIT,HV,34.11,F,23.87,D,0.70,D,34.11,F*5E				
73	31.378	12.347	-0.141	6K
I:64.800,R:72.000,D:\$PLTIT,HV,33.72,F,21.48,D,0.78,D,33.73,F*56				
74	31.901	10.421	-0.249	6J
I:64.800,R:72.000,D:\$PLTIT,HV,33.56,F,18.09,D,0.60,D,33.56,F*51				
75	30.001	13.282	0.219	6N
I:64.800,R:72.000,D:\$PLTIT,HV,32.81,F,23.88,D,1.43,D,32.82,F*53				
76	29.580	12.923	0.183	6O
I:64.800,R:72.000,D:\$PLTIT,HV,32.28,F,23.60,D,1.39,D,32.29,F*5A				
77	30.050	9.245	-0.018	6I
I:64.800,R:72.000,D:\$PLTIT,HV,31.44,F,17.10,D,1.06,D,31.44,F*57				
78	26.773	5.491	0.020	6H
I:64.800,R:72.000,D:\$PLTIT,HV,27.33,F,11.59,D,1.30,D,27.34,F*5E				

79	19.627	6.885	0.057	6P
I:64.800,R:72.000,D:\$PLTIT,HV,20.80,F,19.33,D,1.81,D,20.81,F*56				
80	19.674	6.994	0.042	6Q
I:64.800,R:72.000,D:\$PLTIT,HV,20.88,F,19.57,D,1.76,D,20.89,F*5C				
81	18.842	9.825	-0.033	6R
I:64.800,R:72.000,D:\$PLTIT,HV,21.25,F,27.54,D,1.53,D,21.25,F*54				
82	18.503	10.121	-0.026	6S
I:64.800,R:72.000,D:\$PLTIT,HV,21.09,F,28.68,D,1.56,D,21.10,F*59				
83	14.625	7.420	-0.050	6T
I:64.800,R:72.000,D:\$PLTIT,HV,16.40,F,26.90,D,1.92,D,16.41,F*51				
84	15.026	6.080	0.009	6U
I:64.800,R:72.000,D:\$PLTIT,HV,16.21,F,22.03,D,2.15,D,16.22,F*51				
85	26.497	5.290	-0.185	6H
I:64.800,R:72.000,D:\$PLTIT,HV,27.02,F,11.29,D,0.88,D,27.02,F*5C				
86	31.880	0.033	3.930	REF
I:64.800,R:0.000,D:\$PLTIT,HV,31.88,F,0.06,D,-2.64,D,31.91,F*44				

Inside school

Inside school

Pt	North	East	Elev	Description Inst Point	Note
1	0.000	0.000	0.000		
2	31.840	0.000	3.977		
3	17.170	-10.754	0.019	BH11	
4	23.025	-16.021	0.052	BH10	
5	22.213	-14.304	0.030	BH11A	
6	6.714	3.950	0.025	BH1	
7	1.678	4.784	0.425	BH4	
8	2.028	5.445	0.339	BH3	
9	1.515	5.006	6.822	BH9	
10	-8.583	9.790	2.942	BH6	
11	-8.911	9.928	5.444	BH7	
12	-37.220	118.408	6.722	BH15	
13	-34.387	119.605	5.313	IGNORE	
14	-34.498	119.521	4.966	WALL	
15	-42.284	117.769	5.029	WALL	
16	-20.076	46.817	-0.289	WALL	
17	-12.026	47.914	-0.134	WALL	
18	1.341	5.024	0.014	WALL	
19	1.904	-24.085	-0.090	WALL	
20	27.066	-16.769	-0.033	WALL	
21	23.962	-6.659	0.155	WALL	
22	33.512	-3.647	0.000	WALL	
23	30.709	5.161	0.036	WALL	
24	14.295	8.977	-0.515	OFFICE	
25	17.393	10.014	-0.600	OFFICE	
26	51.420	11.862	-0.121	R13	
27	54.728	12.867	-0.080	R13	
28	47.804	19.479	-0.185	11A5	
29	50.708	20.272	-0.190	11A5	
30	63.336	24.363	-0.067	R9	
31	66.287	25.127	-0.192	R9	
32	77.371	20.024	-0.126	R10	
33	80.731	20.969	-0.178	R10	
34	77.321	28.771	-0.240	R7	
35	80.560	29.640	-0.255	R7	
36	103.585	28.143	-0.188	R8	
37	106.801	29.197	-0.194	R8	
38	99.086	35.341	-0.086	R5	
39	106.631	37.823	-0.264	R5	
40	129.189	44.963	-0.146	R3	
41	132.538	46.051	-0.233	R3	
42	129.603	36.259	-0.248	R6	
43	132.733	37.210	-0.119	R6	
44	156.951	44.946	-0.258	R4	
45	160.164	45.896	-0.280	R4	
46	152.328	52.094	-0.263	WALL	
47	160.893	54.397	-0.333	WALL	
48	167.288	47.969	-0.235	WALL	
49	164.805	55.783	-0.327	WALL	
50	121.412	35.872	-0.246	ev13	
51	123.379	34.494	-0.175	EV12	
52	122.004	34.064	-0.158	EV11	
53	121.108	33.814	-0.381	EV10	
54	119.786	33.603	-0.166	EV9	
55	163.537	55.163	-0.419	ev14	
56	109.853	38.427	0.070	MEDICAL BAG	
57	109.323	37.451	-0.318	MEDICAL BAG	
58	107.021	37.101	-0.284	MEDICAL BAG	
59	105.479	35.928	-0.367	MEDICAL BAG	

			Inside school	
60	102.857	35.557	-0.372	MEDICAL BAG
61	74.419	20.191	-0.290	MEDICAL BAG
62	72.130	19.233	-0.326	MEDICAL BAG
63	69.938	25.843	-0.119	EV8
64	66.325	24.943	0.117	EV7
65	66.231	25.304	1.349	BH12
66	66.328	25.302	2.325	BH13
67	35.097	14.516	-0.474	01 02
68	38.301	14.603	-0.221	01 02
69	36.880	13.343	-0.196	6W
70	36.578	11.253	-0.179	6V
71	35.790	13.581	-0.179	6M
72	31.192	13.803	-0.183	6L
73	31.378	12.347	-0.141	6K
74	31.901	10.421	-0.249	6J
75	30.001	13.282	0.219	6N
76	29.580	12.923	0.183	6O
77	30.050	9.245	-0.018	6I
78	26.773	5.491	0.020	6H
79	19.627	6.885	0.057	6P
80	19.674	6.994	0.042	6Q
81	18.842	9.825	-0.033	6R
82	18.503	10.121	-0.026	6S
83	14.625	7.420	-0.050	6T
84	15.026	6.080	0.009	6U
85	26.497	5.290	-0.185	6H
86	31.880	0.033	3.930	REF

RM12

RM 12

Pt	North	East	Elev	Description	Note
1	0.000	0.000	0.000	Inst Point	
2	17.310	0.000	5.896		
3	16.583	-1.497	8.449	WALL	
4	-1.681	-18.223	8.801	WALL	
5	-17.955	2.122	8.905	WALL	
6	-13.580	5.550	8.869	WALL	
7	-15.764	8.224	8.923	WALL	
8	-4.865	16.987	8.934	WALL	
9	-3.154	14.777	8.902	WALL	
10	2.282	19.024	8.910	WALL	
11	-0.301	16.757	6.655	IGNORE	
12	-2.904	15.195	0.145	DOOR	
13	-0.162	17.879	0.012	DOOR	
14	-14.515	5.086	0.163	DOOR	
15	-15.880	3.977	0.164	DOOR	
16	7.755	12.311	0.152	DOOR	
17	9.565	10.086	0.082	DOOR	
18	17.320	0.003	5.884	REF	

RM 12

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:64.800,R:0.000,D:				
2	17.310	0.000	5.896	
I:64.800,R:0.000,D:\$PLTIT,HV,17.31,F,0.00,D,1.64,D,17.32,F*67				
3	16.583	-1.497	8.449	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,16.65,F,354.84,D,10.38,D,16.92,F*5B				
4	-1.681	-18.223	8.801	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,18.30,F,264.73,D,10.53,D,18.61,F*50				
5	-17.955	2.122	8.905	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,18.08,F,173.26,D,10.97,D,18.42,F*57				
6	-13.580	5.550	8.869	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,14.67,F,157.77,D,13.31,D,15.07,F*53				
7	-15.764	8.224	8.923	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,17.78,F,152.45,D,11.21,D,18.12,F*50				
8	-4.865	16.987	8.934	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,17.67,F,105.98,D,11.31,D,18.02,F*5C				
9	-3.154	14.777	8.902	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,15.11,F,102.05,D,13.05,D,15.51,F*52				
10	2.282	19.024	8.910	WALL
I:64.800,R:0.000,D:\$PLTIT,HV,19.16,F,83.16,D,10.38,D,19.48,F*6A				
11	-0.301	16.757	6.655	IGNORE
I:64.800,R:0.000,D:\$PLTIT,HV,16.76,F,91.03,D,4.28,D,16.81,F*5A				
12	-2.904	15.195	0.145	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,15.47,F,100.82,D,2.76,D,15.48,F*60				
13	-0.162	17.879	0.012	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,17.88,F,90.52,D,1.96,D,17.89,F*56				
14	-14.515	5.086	0.163	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,15.38,F,160.69,D,2.84,D,15.40,F*6E				
15	-15.880	3.977	0.164	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,16.37,F,165.94,D,2.67,D,16.39,F*65				
16	7.755	12.311	0.152	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,14.55,F,57.79,D,2.96,D,14.57,F*54				
17	9.565	10.086	0.082	DOOR
I:64.800,R:72.000,D:\$PLTIT,HV,13.90,F,46.52,D,2.81,D,13.91,F*58				
18	17.320	0.003	5.884	REF
I:64.800,R:0.000,D:\$PLTIT,HV,17.32,F,0.01,D,1.60,D,17.32,F*61				

RM 10

RM 10

Pt	North	East	Elev	Description	Note
1	0.000	0.000	0.000	Inst Point	
2	27.580	0.000	5.209		
3	6.633	6.619	0.148		01 02 03 12
4	11.720	6.800	0.165		
5	12.718	11.654	0.117		
6	14.557	8.327	0.117		
7	15.994	4.408	0.108		
8	16.342	9.295	0.140		
9	22.070	4.958	0.098	RIFLE #17	
10	19.369	4.736	0.101	RIFLE #17	
11	18.799	4.095	0.110	RIFLE #17	
12	18.934	4.319	0.080	#18 magazine	
13	17.657	-9.852	0.116	#20	
14	17.727	-12.551	0.066	Glock #19	
15	12.448	-9.973	0.217	Hat #21	
16	16.718	-8.923	0.127	feet	
17	17.485	-10.234	0.128	feet	
18	17.880	-9.205	0.073	feet	
19	19.765	-9.976	0.689	feet	
20	19.921	-12.065	0.052	DOOR	
21	18.627	-15.465	-0.011	DOOR	
22	27.462	0.993	0.053	DOOR	
23	29.066	2.574	0.084	DOOR	
24	16.259	-17.694	8.917	WALL	
25	-6.380	-3.161	8.834	WALL	
26	7.745	18.970	8.924	WALL	
27	30.309	4.887	8.993	WALL	
28	27.209	0.199	8.945	WALL	
29	30.052	-1.517	8.985	WALL	
30	22.604	-13.288	8.972	WALL	
31	20.058	-11.876	8.937	WALL	
32	16.260	-17.707	8.966	WALL	
33	20.756	11.336	0.126	DOOR	
34	23.279	9.571	0.170	DOOR	
35	21.161	-8.856	0.017	ev22	
36	16.799	-7.557	0.117	ev23	
37	13.750	-5.944	0.022	ev24	
38	11.361	-6.194	0.127	ev25	
39	16.378	6.498	0.014	ev26	
40	20.773	9.638	0.108	ev27	
41	14.289	8.566	0.100	ev28	
42	13.943	9.426	0.079	ev29	
43	11.757	10.571	0.093	ev30	
44	8.325	9.136	0.058	ev31	
45	12.749	15.862	0.124	ev32	
46	16.830	4.256	0.009	ev33	
47	-1.854	-5.979	1.200	BH18	
48	13.527	4.154	0.116	BH19	
49	15.866	3.274	0.152	BH20	
50	15.469	3.316	0.132	BH21	
51	15.956	5.447	0.180	BH22	
52	14.843	8.729	0.022	BH23	
53	13.383	9.288	0.009	BH24	
54	13.577	9.962	0.032	BH25	
55	14.043	10.274	0.057	BH26	
56	12.833	14.629	0.037	BH27	
57	12.451	14.981	0.045	BH28	
58	2.997	-0.709	0.204	RC	
59	2.543	-7.564	0.036	RC	
60	5.012	-5.846	0.031	RC	

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			RM 10	
61	8.947	-0.874	0.162	RC
62	7.982	-3.228	0.158	RC
63	5.492	-9.346	0.054	RC
64	10.018	-8.442	0.163	RC
65	10.294	-4.180	0.089	RC
66	11.695	-3.259	0.145	RC
67	10.609	-5.074	0.135	RC
68	11.519	-5.695	0.142	RC
69	15.387	-16.839	0.021	RC
70	15.282	-1.082	0.188	RC
71	20.099	-11.100	0.005	RC
72	10.931	1.139	0.119	RC
73	11.226	0.314	0.113	RC
74	21.903	-10.570	0.043	RC
75	21.359	-10.224	0.003	RC
76	16.370	-3.253	0.108	RC
77	21.442	-9.040	0.064	RC
78	14.624	-2.800	0.130	RC
79	20.013	-8.744	0.013	RC
80	13.666	-2.945	0.045	RC
81	13.239	-4.522	0.158	RC
82	20.443	-7.187	0.019	RC
83	13.574	-5.211	0.110	RC
84	13.813	-5.533	0.130	RC
85	21.892	-4.196	-0.007	RC
86	19.102	-3.385	0.042	RC
87	22.755	-2.484	0.039	RC
88	25.159	-1.750	0.040	RC
89	26.679	-5.036	0.058	RC
90	25.886	-3.633	-0.038	RC
91	21.711	-4.181	-0.005	PC
92	12.326	-9.265	2.922	SUICIDE BULLET
93	27.460	0.005	5.156	REF

RM 10

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:63.600,R:0.000,D:				
2	27.580	0.000	5.209	
I:63.600,R:0.000,D:\$PLTIT,HV,27.58,F,0.00,D,-0.19,D,27.58,F*42				
3	6.633	6.619	0.148	
I:63.600,R:72.000,D:\$PLTIT,HV,9.37,F,44.94,D,5.17,D,9.41,F*58				
4	11.720	6.800	0.165	
I:63.600,R:72.000,D:\$PLTIT,HV,13.55,F,30.12,D,3.65,D,13.58,F*5A				
5	12.718	11.654	0.117	
I:63.600,R:72.000,D:\$PLTIT,HV,17.25,F,42.50,D,2.71,D,17.27,F*52				
6	14.557	8.327	0.117	
I:63.600,R:72.000,D:\$PLTIT,HV,16.77,F,29.77,D,2.79,D,16.79,F*5E				
7	15.994	4.408	0.108	
I:63.600,R:72.000,D:\$PLTIT,HV,16.59,F,15.41,D,2.79,D,16.61,F*51				
8	16.342	9.295	0.140	
I:63.600,R:72.000,D:\$PLTIT,HV,18.80,F,29.63,D,2.56,D,18.81,F*59				
9	22.070	4.958	0.098	RIFLE #17
I:63.600,R:72.000,D:\$PLTIT,HV,22.62,F,12.66,D,2.02,D,22.63,F*55				
10	19.369	4.736	0.101	RIFLE #17
I:63.600,R:72.000,D:\$PLTIT,HV,19.94,F,13.74,D,2.30,D,19.96,F*55				
11	18.799	4.095	0.110	RIFLE #17
I:63.600,R:72.000,D:\$PLTIT,HV,19.24,F,12.29,D,2.41,D,19.26,F*5A				
12	18.934	4.319	0.080	#18 magazine
I:63.600,R:72.000,D:\$PLTIT,HV,19.42,F,12.85,D,2.30,D,19.43,F*59				
13	17.657	-9.852	0.116	#20
I:63.600,R:72.000,D:\$PLTIT,HV,20.22,F,330.84,D,2.31,D,20.24,F*6D				
14	17.727	-12.551	0.066	Glock #19
I:63.600,R:72.000,D:\$PLTIT,HV,21.72,F,324.70,D,2.02,D,21.74,F*63				
15	12.448	-9.973	0.217	Hat #21
I:63.600,R:72.000,D:\$PLTIT,HV,15.95,F,321.30,D,3.29,D,15.97,F*6E				
16	16.718	-8.923	0.127	feet
I:63.600,R:72.000,D:\$PLTIT,HV,18.95,F,331.91,D,2.50,D,18.96,F*6A				
17	17.485	-10.234	0.128	feet
I:63.600,R:72.000,D:\$PLTIT,HV,20.26,F,329.66,D,2.34,D,20.28,F*64				
18	17.880	-9.205	0.073	feet
I:63.600,R:72.000,D:\$PLTIT,HV,20.11,F,332.76,D,2.20,D,20.13,F*66				
19	19.765	-9.976	0.689	feet
I:63.600,R:72.000,D:\$PLTIT,HV,22.14,F,333.22,D,3.59,D,22.19,F*66				
20	19.921	-12.065	0.052	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,23.29,F,328.80,D,1.85,D,23.30,F*62				
21	18.627	-15.465	-0.011	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,24.21,F,320.30,D,1.63,D,24.22,F*62				
22	27.462	0.993	0.053	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,27.48,F,2.07,D,1.57,D,27.49,F*60				
23	29.066	2.574	0.084	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,29.18,F,5.06,D,1.54,D,29.19,F*65				
24	16.259	-17.694	8.917	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,24.03,F,312.58,D,8.56,D,24.30,F*61				
25	-6.380	-3.161	8.834	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,7.12,F,206.36,D,26.39,D,7.95,F*57				

26	7.745	18.970	8.924	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,20.49,F,67.79,D,10.03,D,20.81,F*6E				
27	30.309	4.887	8.993	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,30.70,F,9.16,D,6.86,D,30.92,F*6D				
28	27.209	0.199	8.945	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,27.21,F,0.42,D,7.63,D,27.45,F*61				
29	30.052	-1.517	8.985	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,30.09,F,357.11,D,6.98,D,30.32,F*69				
30	22.604	-13.288	8.972	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,26.22,F,329.55,D,7.97,D,26.48,F*6A				
31	20.058	-11.876	8.937	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,23.31,F,329.37,D,8.87,D,23.59,F*62				
32	16.260	-17.707	8.966	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,24.04,F,312.56,D,8.67,D,24.32,F*68				
33	20.756	11.336	0.126	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,23.65,F,28.64,D,2.00,D,23.67,F*5F				
34	23.279	9.571	0.170	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,25.17,F,22.35,D,1.98,D,25.19,F*5F				
35	21.161	-8.856	0.017	ev22
I:63.600,R:72.000,D:\$PLTIT,HV,22.94,F,337.29,D,1.79,D,22.95,F*65				
36	16.799	-7.557	0.117	ev23
I:63.600,R:72.000,D:\$PLTIT,HV,18.42,F,335.78,D,2.54,D,18.44,F*68				
37	13.750	-5.944	0.022	ev24
I:63.600,R:72.000,D:\$PLTIT,HV,14.98,F,336.62,D,2.76,D,15.00,F*66				
38	11.361	-6.194	0.127	ev25
I:63.600,R:72.000,D:\$PLTIT,HV,12.94,F,331.40,D,3.66,D,12.96,F*63				
39	16.378	6.498	0.014	ev26
I:63.600,R:72.000,D:\$PLTIT,HV,17.62,F,21.64,D,2.32,D,17.63,F*54				
40	20.773	9.638	0.108	ev27
I:63.600,R:72.000,D:\$PLTIT,HV,22.90,F,24.89,D,2.02,D,22.92,F*52				
41	14.289	8.566	0.100	ev28
I:63.600,R:72.000,D:\$PLTIT,HV,16.66,F,30.94,D,2.75,D,16.68,F*57				
42	13.943	9.426	0.079	ev29
I:63.600,R:72.000,D:\$PLTIT,HV,16.83,F,34.06,D,2.65,D,16.85,F*51				
43	11.757	10.571	0.093	ev30
I:63.600,R:72.000,D:\$PLTIT,HV,15.81,F,41.96,D,2.87,D,15.83,F*52				
44	8.325	9.136	0.058	ev31
I:63.600,R:72.000,D:\$PLTIT,HV,12.36,F,47.66,D,3.51,D,12.38,F*5D				
45	12.749	15.862	0.124	ev32
I:63.600,R:72.000,D:\$PLTIT,HV,20.35,F,51.21,D,2.32,D,20.36,F*50				
46	16.830	4.256	0.009	ev33
I:63.600,R:72.000,D:\$PLTIT,HV,17.36,F,14.19,D,2.34,D,17.37,F*5E				
47	-1.854	-5.979	1.200	BH18
I:63.600,R:72.000,D:\$PLTIT,HV,6.26,F,252.77,D,16.89,D,6.54,F*5				
48	13.527	4.154	0.116	BH19
I:63.600,R:72.000,D:\$PLTIT,HV,14.15,F,17.07,D,3.30,D,14.17,F*54				
49	15.866	3.274	0.152	BH20
I:63.600,R:72.000,D:\$PLTIT,HV,16.20,F,11.66,D,3.01,D,16.23,F*56				
50	15.469	3.316	0.132	BH21
I:63.600,R:72.000,D:\$PLTIT,HV,15.82,F,12.10,D,3.01,D,15.84,F*51				
51	15.956	5.447	0.180	BH22
I:63.600,R:72.000,D:\$PLTIT,HV,16.86,F,18.85,D,2.99,D,16.88,F*5F				
52	14.843	8.729	0.022	BH23
I:63.600,R:72.000,D:\$PLTIT,HV,17.22,F,30.46,D,2.40,D,17.24,F*56				

53	13.383	9.288	0.009	BH24
I:63.600,R:72.000,D:\$PLTIT,HV,16.29,F,34.76,D,2.49,D,16.31,F*57				
54	13.577	9.962	0.032	BH25
I:63.600,R:72.000,D:\$PLTIT,HV,16.84,F,36.27,D,2.49,D,16.86,F*5A				
55	14.043	10.274	0.057	BH26
I:63.600,R:72.000,D:\$PLTIT,HV,17.40,F,36.19,D,2.49,D,17.42,F*57				
56	12.833	14.629	0.037	BH27
I:63.600,R:72.000,D:\$PLTIT,HV,19.46,F,48.74,D,2.17,D,19.47,F*5D				
57	12.451	14.981	0.045	BH28
I:63.600,R:72.000,D:\$PLTIT,HV,19.48,F,50.27,D,2.19,D,19.49,F*5C				
58	2.997	-0.709	0.204	RC
I:63.600,R:72.000,D:\$PLTIT,HV,3.08,F,346.70,D,16.35,D,3.21,F*5B				
59	2.543	-7.564	0.036	RC
I:63.600,R:72.000,D:\$PLTIT,HV,7.98,F,288.58,D,5.27,D,8.01,F*67				
60	5.012	-5.846	0.031	RC
I:63.600,R:72.000,D:\$PLTIT,HV,7.70,F,310.61,D,5.42,D,7.74,F*65				
61	8.947	-0.874	0.162	RC
I:63.600,R:72.000,D:\$PLTIT,HV,8.99,F,354.42,D,5.48,D,9.03,F*68				
62	7.982	-3.228	0.158	RC
I:63.600,R:72.000,D:\$PLTIT,HV,8.61,F,337.98,D,5.69,D,8.65,F*6F				
63	5.492	-9.346	0.054	RC
I:63.600,R:72.000,D:\$PLTIT,HV,10.84,F,300.44,D,3.98,D,10.87,F*65				
64	10.018	-8.442	0.163	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.10,F,319.88,D,3.77,D,13.13,F*6C				
65	10.294	-4.180	0.089	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.11,F,337.90,D,4.06,D,11.14,F*6E				
66	11.695	-3.259	0.145	RC
I:63.600,R:72.000,D:\$PLTIT,HV,12.14,F,344.43,D,3.98,D,12.17,F*62				
67	10.609	-5.074	0.135	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.76,F,334.44,D,4.06,D,11.79,F*6E				
68	11.519	-5.695	0.142	RC
I:63.600,R:72.000,D:\$PLTIT,HV,12.85,F,333.69,D,3.75,D,12.87,F*68				
69	15.387	-16.839	0.021	RC
I:63.600,R:72.000,D:\$PLTIT,HV,22.81,F,312.42,D,1.81,D,22.83,F*6B				
70	15.282	-1.082	0.188	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.32,F,355.95,D,3.32,D,15.34,F*6C				
71	20.099	-11.100	0.005	RC
I:63.600,R:72.000,D:\$PLTIT,HV,22.96,F,331.09,D,1.76,D,22.97,F*6E				
72	10.931	1.139	0.119	RC
I:63.600,R:72.000,D:\$PLTIT,HV,10.99,F,5.95,D,4.26,D,11.02,F*6D				
73	11.226	0.314	0.113	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.23,F,1.60,D,4.14,D,11.26,F*64				
74	21.903	-10.570	0.043	RC
I:63.600,R:72.000,D:\$PLTIT,HV,24.32,F,334.24,D,1.75,D,24.33,F*67				
75	21.359	-10.224	0.003	RC
I:63.600,R:72.000,D:\$PLTIT,HV,23.68,F,334.42,D,1.70,D,23.69,F*62				
76	16.370	-3.253	0.108	RC
I:63.600,R:72.000,D:\$PLTIT,HV,16.69,F,348.76,D,2.77,D,16.71,F*62				
77	21.442	-9.040	0.064	RC
I:63.600,R:72.000,D:\$PLTIT,HV,23.27,F,337.14,D,1.88,D,23.28,F*6B				
78	14.624	-2.800	0.130	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.89,F,349.16,D,3.19,D,14.92,F*6F				
79	20.013	-8.744	0.013	RC
I:63.600,R:72.000,D:\$PLTIT,HV,21.84,F,336.40,D,1.87,D,21.85,F*6A				

80	13.666	-2.945	0.045	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.98,F,347.84,D,3.05,D,14.00,F*6B				
81	13.239	-4.522	0.158	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.99,F,341.14,D,3.51,D,14.02,F*62				
82	20.443	-7.187	0.019	RC
I:63.600,R:72.000,D:\$PLTIT,HV,21.67,F,340.63,D,1.90,D,21.68,F*62				
83	13.574	-5.211	0.110	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.54,F,339.00,D,3.19,D,14.56,F*67				
84	13.813	-5.533	0.130	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.88,F,338.17,D,3.19,D,14.91,F*6A				
85	21.892	-4.196	-0.007	RC
I:63.600,R:72.000,D:\$PLTIT,HV,22.29,F,349.15,D,1.78,D,22.30,F*6B				
86	19.102	-3.385	0.042	RC
I:63.600,R:72.000,D:\$PLTIT,HV,19.40,F,349.95,D,2.19,D,19.41,F*6E				
87	22.755	-2.484	0.039	RC
I:63.600,R:72.000,D:\$PLTIT,HV,22.89,F,353.77,D,1.85,D,22.90,F*66				
88	25.159	-1.750	0.040	RC
I:63.600,R:72.000,D:\$PLTIT,HV,25.22,F,356.02,D,1.68,D,25.23,F*6B				
89	26.679	-5.036	0.058	RC
I:63.600,R:72.000,D:\$PLTIT,HV,27.15,F,349.31,D,1.60,D,27.16,F*6F				
90	25.886	-3.633	-0.038	RC
I:63.600,R:72.000,D:\$PLTIT,HV,26.14,F,352.01,D,1.45,D,26.15,F*63				
91	21.711	-4.181	-0.005	PC
I:63.600,R:72.000,D:\$PLTIT,HV,22.11,F,349.10,D,1.80,D,22.12,F*62				
92	12.326	-9.265	2.922	SUICIDE BULLET
I:63.600,R:72.000,D:\$PLTIT,HV,15.42,F,323.07,D,13.22,D,15.84,F*5				
93	27.460	0.005	5.156	REF
I:63.600,R:0.000,D:\$PLTIT,HV,27.46,F,0.01,D,-0.30,D,27.46,F*48				

ROOM 6

RM 6

Pt	North	East	Elev	Description Inst Point	Note
1	0.000	0.000	0.000		
2	17.360	0.000	5.212		
3	21.182	4.622	8.909	WALL	
4	17.417	0.334	8.852	WALL	
5	20.014	-1.860	8.876	WALL	
6	11.006	-12.279	8.859	WALL	
7	8.784	-10.409	8.797	WALL	
8	4.220	-15.693	8.855	WALL	
9	-15.809	1.695	8.808	WALL	
10	1.248	21.514	8.771	WALL	
11	21.170	4.581	8.941	WALL	
12	19.075	2.440	6.642	DOOR	
13	17.552	0.800	6.654	DOOR	
14	4.767	18.392	6.665	DOOR	
15	2.338	20.024	6.708	DOOR	
16	-1.278	-10.170	6.544	DOOR	
17	-3.741	-8.732	6.616	DOOR	
18	9.195	-11.315	0.010	DOOR	
19	6.595	-13.739	-0.015	DOOR	

RM 6

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:62.400,R:0.000,D:				
2	17.360	0.000	5.212	
I:62.400,R:0.000,D:\$PLTIT,HV,17.36,F,0.00,D,0.04,D,17.36,F*63				
3	21.182	4.622	8.909	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,21.68,F,12.31,D,9.71,D,21.99,F*57				
4	17.417	0.334	8.852	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,17.42,F,1.10,D,11.84,D,17.80,F*55				
5	20.014	-1.860	8.876	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,20.10,F,354.69,D,10.36,D,20.44,F*5F				
6	11.006	-12.279	8.859	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,16.49,F,311.87,D,12.51,D,16.89,F*50				
7	8.784	-10.409	8.797	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,13.62,F,310.16,D,14.80,D,14.08,F*54				
8	4.220	-15.693	8.855	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,16.25,F,285.05,D,12.68,D,16.65,F*54				
9	-15.809	1.695	8.808	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,15.90,F,173.88,D,12.79,D,16.30,F*56				
10	1.248	21.514	8.771	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,21.55,F,86.68,D,9.41,D,21.84,F*57				
11	21.170	4.581	8.941	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,21.66,F,12.21,D,9.80,D,21.98,F*57				
12	19.075	2.440	6.642	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,19.23,F,7.29,D,4.29,D,19.28,F*6F				
13	17.552	0.800	6.654	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,17.57,F,2.61,D,4.73,D,17.63,F*65				
14	4.767	18.392	6.665	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,19.00,F,75.47,D,4.41,D,19.05,F*52				
15	2.338	20.024	6.708	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,20.16,F,83.34,D,4.28,D,20.21,F*51				
16	-1.278	-10.170	6.544	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,10.25,F,262.84,D,7.47,D,10.34,F*69				
17	-3.741	-8.732	6.616	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,9.50,F,246.81,D,8.48,D,9.60,F*69				
18	9.195	-11.315	0.010	DOOR
I:62.400,R:72.000,D:\$PLTIT,HV,14.58,F,309.10,D,3.18,D,14.60,F*6D				
19	6.595	-13.739	-0.015	DOOR
I:62.400,R:72.000,D:\$PLTIT,HV,15.24,F,295.64,D,2.95,D,15.26,F*67				

ROOM 8

RM 8

Pt	North	East	Elev	Description Inst Point	Note
1	0.000	0.000	0.000		
2	20.650	0.000	5.131		
3	23.425	-1.453	8.828	WALL	
4	16.565	-13.690	8.853	WALL	
5	14.110	-12.318	8.791	WALL	
6	10.621	-18.255	8.789	WALL	
7	-12.689	-5.032	8.747	WALL	
8	0.086	17.660	8.745	WALL	
9	23.234	5.113	8.826	WALL	
10	20.439	0.189	8.798	WALL	
11	23.406	-1.432	8.768	WALL	
12	21.707	2.661	6.580	DOOR	
13	20.420	0.652	6.488	DOOR	
14	-8.418	-7.448	6.578	DOOR	
15	-11.187	-5.906	6.567	DOOR	
16	14.453	-13.046	-0.102	DOOR	
17	12.543	-16.037	-0.106	DOOR	
18	10.902	-11.956	-0.127		01 02 03 12
19	15.173	-6.905	-0.039		
20	14.618	-6.305	-0.066		
21	11.653	-3.368	-0.039		
22	15.754	-3.507	-0.072		
23	17.519	-3.317	-0.093		
24	19.318	-1.670	-0.091		
25	16.523	-0.750	-0.102		
26	17.380	1.772	-0.084		
27	19.486	2.021	-0.125		
28	19.019	2.842	-0.126		
29	18.749	4.363	-0.145		
30	21.295	3.732	-0.160		
31	24.581	1.383	-0.597		
32	24.714	1.663	-0.596		
33	24.297	2.348	-0.909		
34	23.182	2.020	-1.240	BH36	
35	22.215	2.260	-2.406	BH35	
36	22.186	2.254	-3.564	BH34	
37	21.796	3.335	-0.096	BH33	
38	19.228	3.187	-0.053	BH29	
39	20.829	3.947	-1.151	BH32	
40	20.579	4.082	-0.861	BH31	
41	20.517	4.335	-1.029	BH30	
42	5.975	12.217	0.019	RC	
43	0.239	14.258	-0.122	RC	
44	6.385	13.296	-0.009	RC	
45	2.277	10.004	-0.095	RC	
46	8.405	12.121	-0.020	RC	
47	1.359	8.269	-0.095	RC	
48	10.463	11.463	-0.025	RC	
49	9.881	11.391	-0.037	RC	
50	9.704	11.556	-0.022	RC	
51	8.510	10.570	-0.069	RC	
52	8.168	10.152	-0.074	RC	
53	8.089	9.385	-0.047	RC	
54	7.003	8.996	-0.033	RC	
55	6.998	6.717	0.008	RC	
56	7.246	6.281	0.006	RC	
57	4.437	4.926	-0.126	RC	
58	8.770	6.771	0.092	RC	
59	10.162	6.230	0.010	RC	

ROOM 8

60	17.531	5.180	-0.103	RC
61	17.297	5.467	-0.133	RC
62	10.156	5.157	-0.044	RC
63	16.989	5.107	-0.142	RC
64	8.531	-1.365	-0.063	RC
65	17.707	7.266	2.032	RC
66	17.328	6.976	1.680	RC
67	17.941	7.223	-0.156	RC
68	16.580	6.504	0.392	RC
69	16.065	7.139	1.024	RC
70	15.924	7.565	-0.087	RC
71	16.485	8.891	-2.629	RC
72	14.218	6.321	-0.151	RC
73	9.573	9.088	-0.010	RC
74	13.105	6.770	-0.103	RC
75	9.443	7.517	-0.010	RC
76	13.013	6.945	-0.115	RC
77	10.314	9.349	0.013	RC
78	13.600	6.900	-0.090	RC
79	10.482	8.868	-0.016	RC
80	14.148	7.871	-0.044	RC
81	13.796	8.162	-0.087	RC
82	12.485	9.797	-0.035	RC
83	15.395	9.346	1.079	RC
84	14.448	9.351	0.884	RC
85	14.108	9.610	0.865	RC
86	17.596	-5.312	0.048	ev47
87	17.448	-5.967	0.034	ev47
88	18.158	-6.210	0.058	ev47
89	15.274	-10.403	-0.051	ev48
90	20.740	0.004	5.094	REF

RM 8

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:63.600,R:0.000,D:				
2	20.650	0.000	5.131	
I:63.600,R:0.000,D:\$PLTIT,HV,20.65,F,0.00,D,-0.47,D,20.66,F*4A				
3	23.425	-1.453	8.828	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,23.47,F,356.45,D,8.55,D,23.73,F*69				
4	16.565	-13.690	8.853	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,21.49,F,320.43,D,9.39,D,21.78,F*60				
5	14.110	-12.318	8.791	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,18.73,F,318.88,D,10.56,D,19.05,F*5F				
6	10.621	-18.255	8.789	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,21.12,F,300.19,D,9.38,D,21.41,F*68				
7	-12.689	-5.032	8.747	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,13.65,F,201.63,D,14.17,D,14.08,F*5E				
8	0.086	17.660	8.745	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,17.66,F,89.72,D,11.04,D,17.99,F*67				
9	23.234	5.113	8.826	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,23.79,F,12.41,D,8.43,D,24.05,F*52				
10	20.439	0.189	8.798	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,20.44,F,0.53,D,9.71,D,20.74,F*6D				
11	23.406	-1.432	8.768	WALL
I:63.600,R:0.000,D:\$PLTIT,HV,23.45,F,356.50,D,8.41,D,23.71,F*68				
12	21.707	2.661	6.580	DOOR
I:63.600,R:0.000,D:\$PLTIT,HV,21.87,F,6.99,D,3.35,D,21.90,F*62				
13	20.420	0.652	6.488	DOOR
I:63.600,R:0.000,D:\$PLTIT,HV,20.43,F,1.83,D,3.33,D,20.46,F*6B				
14	-8.418	-7.448	6.578	DOOR
I:63.600,R:0.000,D:\$PLTIT,HV,11.24,F,221.50,D,6.48,D,11.32,F*6E				
15	-11.187	-5.906	6.567	DOOR
I:63.600,R:0.000,D:\$PLTIT,HV,12.65,F,207.83,D,5.72,D,12.71,F*6C				
16	14.453	-13.046	-0.102	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,19.47,F,317.93,D,1.76,D,19.47,F*68				
17	12.543	-16.037	-0.106	DOOR
I:63.600,R:72.000,D:\$PLTIT,HV,20.36,F,308.03,D,1.67,D,20.37,F*6E				
18	10.902	-11.956	-0.127	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,16.18,F,312.36,D,2.03,D,16.19,F*62				
19	15.173	-6.905	-0.039	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,16.67,F,335.53,D,2.27,D,16.69,F*6D				
20	14.618	-6.305	-0.066	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,15.92,F,336.67,D,2.28,D,15.93,F*69				
21	11.653	-3.368	-0.039	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,12.13,F,343.88,D,3.12,D,12.15,F*65				
22	15.754	-3.507	-0.072	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,16.14,F,347.45,D,2.23,D,16.15,F*64				
23	17.519	-3.317	-0.093	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,17.83,F,349.28,D,1.95,D,17.85,F*68				
24	19.318	-1.670	-0.091	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,19.39,F,355.06,D,1.80,D,19.40,F*65				

25	16.523	-0.750	-0.102	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,16.54,F,357.40,D,2.07,D,16.55,F*66				
26	17.380	1.772	-0.084	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,17.47,F,5.82,D,2.02,D,17.48,F*67				
27	19.486	2.021	-0.125	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,19.59,F,5.92,D,1.68,D,19.60,F*6C				
28	19.019	2.842	-0.126	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,19.23,F,8.50,D,1.71,D,19.24,F*6A				
29	18.749	4.363	-0.145	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,19.25,F,13.10,D,1.65,D,19.26,F*55				
30	21.295	3.732	-0.160	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,21.62,F,9.94,D,1.43,D,21.62,F*65				
31	24.581	1.383	-0.597	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,24.62,F,3.22,D,0.24,D,24.62,F*62				
32	24.714	1.663	-0.596	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,24.77,F,3.85,D,0.24,D,24.77,F*6F				
33	24.297	2.348	-0.909	01 02 03
I:63.600,R:72.000,D:\$PLTIT,HV,24.41,F,5.52,D,-0.49,D,24.42,F*46				
34	23.182	2.020	-1.240	BH36
I:63.600,R:72.000,D:\$PLTIT,HV,23.27,F,4.98,D,-1.33,D,23.27,F*4E				
35	22.215	2.260	-2.406	BH35
I:63.600,R:72.000,D:\$PLTIT,HV,22.33,F,5.81,D,-4.37,D,22.39,F*4C				
36	22.186	2.254	-3.564	BH34
I:63.600,R:72.000,D:\$PLTIT,HV,22.30,F,5.80,D,-7.32,D,22.48,F*4E				
37	21.796	3.335	-0.096	BH33
I:63.600,R:72.000,D:\$PLTIT,HV,22.05,F,8.70,D,1.57,D,22.06,F*68				
38	19.228	3.187	-0.053	BH29
I:63.600,R:72.000,D:\$PLTIT,HV,19.49,F,9.41,D,1.90,D,19.51,F*6A				
39	20.829	3.947	-1.151	BH32
I:63.600,R:72.000,D:\$PLTIT,HV,21.20,F,10.73,D,-1.22,D,21.20,F*7E				
40	20.579	4.082	-0.861	BH31
I:63.600,R:72.000,D:\$PLTIT,HV,20.98,F,11.22,D,-0.44,D,20.98,F*7A				
41	20.517	4.335	-1.029	BH30
I:63.600,R:72.000,D:\$PLTIT,HV,20.97,F,11.93,D,-0.90,D,20.97,F*79				
42	5.975	12.217	0.019	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.60,F,63.94,D,3.03,D,13.61,F*5E				
43	0.239	14.258	-0.122	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.26,F,89.04,D,2.32,D,14.27,F*50				
44	6.385	13.296	-0.009	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.75,F,64.35,D,2.68,D,14.77,F*5D				
45	2.277	10.004	-0.095	RC
I:63.600,R:72.000,D:\$PLTIT,HV,10.26,F,77.18,D,3.38,D,10.27,F*57				
46	8.405	12.121	-0.020	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.75,F,55.26,D,2.64,D,14.77,F*51				
47	1.359	8.269	-0.095	RC
I:63.600,R:72.000,D:\$PLTIT,HV,8.38,F,80.67,D,4.13,D,8.40,F*57				
48	10.463	11.463	-0.025	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.52,F,47.61,D,2.49,D,15.54,F*5A				
49	9.881	11.391	-0.037	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.08,F,49.06,D,2.52,D,15.09,F*58				
50	9.704	11.556	-0.022	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.09,F,49.98,D,2.57,D,15.11,F*52				
51	8.510	10.570	-0.069	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.57,F,51.16,D,2.66,D,13.59,F*58				

52	8.168	10.152	-0.074	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.03,F,51.18,D,2.75,D,13.04,F*5D				
53	8.089	9.385	-0.047	RC
I:63.600,R:72.000,D:\$PLTIT,HV,12.39,F,49.24,D,3.02,D,12.40,F*53				
54	7.003	8.996	-0.033	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.40,F,52.10,D,3.35,D,11.42,F*56				
55	6.998	6.717	0.008	RC
I:63.600,R:72.000,D:\$PLTIT,HV,9.70,F,43.83,D,4.18,D,9.72,F*54				
56	7.246	6.281	0.006	RC
I:63.600,R:72.000,D:\$PLTIT,HV,9.59,F,40.92,D,4.21,D,9.62,F*57				
57	4.437	4.926	-0.126	RC
I:63.600,R:72.000,D:\$PLTIT,HV,6.63,F,47.99,D,4.95,D,6.65,F*5A				
58	8.770	6.771	0.092	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.08,F,37.67,D,4.09,D,11.11,F*57				
59	10.162	6.230	0.010	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.92,F,31.51,D,3.41,D,11.94,F*51				
60	17.531	5.180	-0.103	RC
I:63.600,R:72.000,D:\$PLTIT,HV,18.28,F,16.46,D,1.87,D,18.29,F*5D				
61	17.297	5.467	-0.133	RC
I:63.600,R:72.000,D:\$PLTIT,HV,18.14,F,17.54,D,1.79,D,18.15,F*5E				
62	10.156	5.157	-0.044	RC
I:63.600,R:72.000,D:\$PLTIT,HV,11.39,F,26.92,D,3.30,D,11.40,F*56				
63	16.989	5.107	-0.142	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.74,F,16.73,D,1.80,D,17.75,F*5C				
64	8.531	-1.365	-0.063	RC
I:63.600,R:72.000,D:\$PLTIT,HV,8.64,F,350.91,D,4.22,D,8.66,F*6F				
65	17.707	7.266	2.032	RC
I:63.600,R:72.000,D:\$PLTIT,HV,19.14,F,22.31,D,8.12,D,19.34,F*5C				
66	17.328	6.976	1.680	RC
I:63.600,R:72.000,D:\$PLTIT,HV,18.68,F,21.93,D,7.26,D,18.83,F*58				
67	17.941	7.223	-0.156	RC
I:63.600,R:72.000,D:\$PLTIT,HV,19.34,F,21.93,D,1.61,D,19.35,F*59				
68	16.580	6.504	0.392	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.81,F,21.42,D,3.51,D,17.84,F*50				
69	16.065	7.139	1.024	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.58,F,23.96,D,5.60,D,17.67,F*56				
70	15.924	7.565	-0.087	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.63,F,25.41,D,1.99,D,17.64,F*53				
71	16.485	8.891	-2.629	RC
I:63.600,R:72.000,D:\$PLTIT,HV,18.73,F,28.34,D,-5.88,D,18.83,F*7D				
72	14.218	6.321	-0.151	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.56,F,23.97,D,2.02,D,15.57,F*59				
73	9.573	9.088	-0.010	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.20,F,43.51,D,2.99,D,13.22,F*54				
74	13.105	6.770	-0.103	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.75,F,27.32,D,2.32,D,14.76,F*53				
75	9.443	7.517	-0.010	RC
I:63.600,R:72.000,D:\$PLTIT,HV,12.07,F,38.52,D,3.27,D,12.09,F*53				
76	13.013	6.945	-0.115	RC
I:63.600,R:72.000,D:\$PLTIT,HV,14.75,F,28.09,D,2.27,D,14.76,F*50				
77	10.314	9.349	0.013	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.92,F,42.19,D,2.93,D,13.94,F*57				
78	13.600	6.900	-0.090	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.25,F,26.90,D,2.29,D,15.27,F*51				

79	10.482	8.868	-0.016	RC
I:63.600,R:72.000,D:\$PLTIT,HV,13.73,F,40.23,D,2.85,D,13.75,F*5B				
80	14.148	7.871	-0.044	RC
I:63.600,R:72.000,D:\$PLTIT,HV,16.19,F,29.09,D,2.32,D,16.20,F*5C				
81	13.796	8.162	-0.087	RC
I:63.600,R:72.000,D:\$PLTIT,HV,16.03,F,30.61,D,2.19,D,16.04,F*5E				
82	12.485	9.797	-0.035	RC
I:63.600,R:72.000,D:\$PLTIT,HV,15.87,F,38.12,D,2.40,D,15.89,F*57				
83	15.395	9.346	1.079	RC
I:63.600,R:72.000,D:\$PLTIT,HV,18.01,F,31.26,D,5.64,D,18.10,F*56				
84	14.448	9.351	0.884	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.21,F,32.91,D,5.26,D,17.28,F*56				
85	14.108	9.610	0.865	RC
I:63.600,R:72.000,D:\$PLTIT,HV,17.07,F,34.26,D,5.24,D,17.14,F*55				
86	17.596	-5.312	0.048	ev47
I:63.600,R:72.000,D:\$PLTIT,HV,18.38,F,343.20,D,2.33,D,18.39,F*62				
87	17.448	-5.967	0.034	ev47
I:63.600,R:72.000,D:\$PLTIT,HV,18.44,F,341.12,D,2.28,D,18.45,F*6B				
88	18.158	-6.210	0.058	ev47
I:63.600,R:72.000,D:\$PLTIT,HV,19.19,F,341.12,D,2.26,D,19.21,F*6F				
89	15.274	-10.403	-0.051	ev48
I:63.600,R:72.000,D:\$PLTIT,HV,18.48,F,325.74,D,2.01,D,18.49,F*62				
90	20.740	0.004	5.094	REF
I:63.600,R:0.000,D:\$PLTIT,HV,20.74,F,0.01,D,-0.57,D,20.74,F*49				

ROOM #4

RM 4

Pt	North	East	Elev	Description	Note
1	0.000	0.000	0.000	Inst Point	
2	19.240	0.000	5.190		
3	22.064	-1.709	8.875	IGNORE	
4	13.296	-14.114	8.918	IGNORE	
5	21.974	-1.706	8.931	WALL	
6	13.231	-14.119	8.912	WALL	
7	10.812	-12.438	8.842	WALL	
8	7.022	-17.827	8.886	WALL	
9	-14.519	-2.817	8.887	WALL	
10	-13.831	-2.037	8.855	WALL	
11	-14.210	-1.770	8.883	WALL	
12	0.894	19.850	8.857	WALL	
13	22.545	4.796	8.925	WALL	
14	19.198	0.295	8.873	WALL	
15	22.037	-1.665	8.941	WALL	
16	13.857	10.507	6.691	DOOR	
17	16.362	8.590	6.664	DOOR	
18	20.460	2.483	6.641	DOOR	
19	19.106	0.734	6.618	DOOR	
20	11.199	-13.238	0.024	DOOR	
21	9.028	-16.010	0.035	DOOR	

RM 4

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:62.400,R:0.000,D:				
2	19.240	0.000	5.190	
I:62.400,R:0.000,D:\$PLTIT,HV,19.24,F,0.00,D,-0.03,D,19.24,F*49				
3	22.064	-1.709	8.875	IGNORE
I:62.400,R:0.000,D:\$PLTIT,HV,22.13,F,355.57,D,9.43,D,22.43,F*6D				
4	13.296	-14.114	8.918	IGNORE
I:62.400,R:0.000,D:\$PLTIT,HV,19.39,F,313.29,D,10.85,D,19.75,F*59				
5	21.974	-1.706	8.931	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,22.04,F,355.56,D,9.61,D,22.35,F*6B				
6	13.231	-14.119	8.912	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,19.35,F,313.14,D,10.86,D,19.70,F*5D				
7	10.812	-12.438	8.842	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,16.48,F,311.00,D,12.46,D,16.88,F*59				
8	7.022	-17.827	8.886	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,19.16,F,291.50,D,10.89,D,19.51,F*5B				
9	-14.519	-2.817	8.887	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,14.79,F,190.98,D,14.00,D,15.24,F*52				
10	-13.831	-2.037	8.855	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,13.98,F,188.38,D,14.65,D,14.45,F*5C				
11	-14.210	-1.770	8.883	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,14.32,F,187.10,D,14.43,D,14.78,F*54				
12	0.894	19.850	8.857	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,19.87,F,87.42,D,10.43,D,20.20,F*6F				
13	22.545	4.796	8.925	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,23.05,F,12.01,D,9.18,D,23.35,F*56				
14	19.198	0.295	8.873	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,19.20,F,0.88,D,10.83,D,19.55,F*5F				
15	22.037	-1.665	8.941	WALL
I:62.400,R:0.000,D:\$PLTIT,HV,22.10,F,355.68,D,9.61,D,22.41,F*60				
16	13.857	10.507	6.691	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,17.39,F,37.17,D,4.90,D,17.45,F*53				
17	16.362	8.590	6.664	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,18.48,F,27.70,D,4.53,D,18.53,F*5D				
18	20.460	2.483	6.641	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,20.61,F,6.92,D,4.00,D,20.66,F*69				
19	19.106	0.734	6.618	DOOR
I:62.400,R:0.000,D:\$PLTIT,HV,19.12,F,2.20,D,4.24,D,19.18,F*6F				
20	11.199	-13.238	0.024	DOOR
I:62.400,R:72.000,D:\$PLTIT,HV,17.34,F,310.23,D,2.72,D,17.36,F*61				
21	9.028	-16.010	0.035	DOOR
I:62.400,R:72.000,D:\$PLTIT,HV,18.38,F,299.42,D,2.60,D,18.40,F*68				

FRONT DOORS SCHOOL

Front School Doors

Pt	North	East	Elev	Description	Note
1	0.000	0.000	0.000	Inst Point	
2	37.460	0.000	-0.302		
3	43.063	-4.617	-0.250	IGNORE	
4	30.044	2.407	-0.473	IGNORE	
5	29.875	2.388	-0.481	AC1	
6	42.925	-4.595	-0.232	AC2	
7	45.121	-43.695	0.470	BLDG	
8	33.005	-33.951	0.416	BLDG	
9	20.329	-26.513	0.501	BLDG	
10	8.691	-21.414	0.174	BLDG	
11	5.925	-19.552	0.113	BLDG	
12	49.246	-38.711	0.475	WALL	
13	36.852	-28.750	0.396	WALL	
14	23.268	-20.680	0.388	WALL	
15	8.282	-14.467	-0.080	WALL	
16	8.307	-14.487	-0.030	SW	
17	-8.058	-10.240	0.276	SW	
18	-30.884	-4.500	0.552	SW	
19	-38.381	-12.515	0.584	SW	
20	-37.705	-13.234	0.589	BLDG	
21	-55.106	-7.392	1.094	BLDG	
22	-73.247	8.682	1.111	BLDG	
23	-10.451	-37.968	0.656	BLDG	
24	-22.039	-52.274	0.409	BLDG	
25	-25.007	-49.614	0.179	WINDOW	
26	-28.287	-46.268	0.549	WINDOW	
27	-31.792	-43.216	0.636	WINDOW	
28	-34.723	-40.569	0.522	WINDOW	
29	-38.403	-37.306	0.678	WINDOW	
30	-41.674	-34.341	0.576	DOOR	
31	-49.044	-28.133	0.679	DOOR	
32	-43.961	-32.163	0.740	DOOR	
33	-46.318	-30.102	0.689	DOOR	
34	-41.357	-35.310	0.964	SIDEWALK	
35	-33.093	-26.201	0.789	SIDEWALK	
36	-21.954	-36.624	0.789	SIDEWALK	
37	-17.435	-32.544	0.769	SIDEWALK	
38	-12.880	-36.271	0.696	SIDEWALK	
39	-16.296	-41.710	0.468	SIDEWALK	
40	-14.348	-43.358	0.585	SIDEWALK	
41	-39.679	-35.241	1.548	ROOF_	
42	-28.501	-22.834	1.299	ROOF_	
43	-18.953	-32.022	1.639	ROOF_	
44	-11.289	-38.655	1.588	ROOF_	
45	-39.031	-13.439	1.558	ROOF_	
46	-30.485	-3.792	1.434	ROOF_	
47	-2.578	-28.433	1.772	ROOF_	
48	-27.485	-14.892	0.710	5A	
49	-25.834	-23.122	0.703	5B	
50	-26.081	-24.143	0.704	5C	
51	-24.457	-26.784	0.736	5D	
52	-27.986	-26.903	0.717	5E	
53	-28.704	-26.210	0.693	5F	
54	-29.441	-26.930	0.703	5G	
55	37.300	0.007	-0.276	REF	

Front Doors School

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:63.600,R:85.200,D:				
2	37.460	0.000	-0.302	
I:63.600,R:85.200,D:\$PLTIT,HV,37.46,F,0.00,D,2.29,D,37.49,F*61				
3	43.063	-4.617	-0.250	IGNORE
I:63.600,R:85.200,D:\$PLTIT,HV,43.31,F,353.88,D,2.05,D,43.34,F*60				
4	30.044	2.407	-0.473	IGNORE
I:63.600,R:85.200,D:\$PLTIT,HV,30.14,F,4.58,D,2.52,D,30.17,F*68				
5	29.875	2.388	-0.481	AC1
I:63.600,R:85.200,D:\$PLTIT,HV,29.97,F,4.57,D,2.52,D,30.00,F*62				
6	42.925	-4.595	-0.232	AC2
I:63.600,R:85.200,D:\$PLTIT,HV,43.17,F,353.89,D,2.08,D,43.20,F*6D				
7	45.121	-43.695	0.470	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,62.81,F,315.92,D,2.07,D,62.85,F*6A				
8	33.005	-33.951	0.416	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,47.35,F,314.19,D,2.68,D,47.40,F*67				
9	20.329	-26.513	0.501	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,33.41,F,307.48,D,3.94,D,33.49,F*69				
10	8.691	-21.414	0.174	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,23.11,F,292.09,D,4.88,D,23.20,F*61				
11	5.925	-19.552	0.113	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,20.43,F,286.86,D,5.35,D,20.52,F*66				
12	49.246	-38.711	0.475	WALL
I:63.600,R:85.200,D:\$PLTIT,HV,62.64,F,321.83,D,2.08,D,62.68,F*6A				
13	36.852	-28.750	0.396	WALL
I:63.600,R:85.200,D:\$PLTIT,HV,46.74,F,322.04,D,2.69,D,46.79,F*60				
14	23.268	-20.680	0.388	WALL
I:63.600,R:85.200,D:\$PLTIT,HV,31.13,F,318.37,D,4.02,D,31.21,F*6E				
15	8.282	-14.467	-0.080	WALL
I:63.600,R:85.200,D:\$PLTIT,HV,16.67,F,299.79,D,5.89,D,16.76,F*6F				
16	8.307	-14.487	-0.030	SW
I:63.600,R:85.200,D:\$PLTIT,HV,16.70,F,299.83,D,6.05,D,16.79,F*64				
17	-8.058	-10.240	0.276	SW
I:63.600,R:85.200,D:\$PLTIT,HV,13.03,F,231.80,D,9.05,D,13.20,F*62				
18	-30.884	-4.500	0.552	SW
I:63.600,R:85.200,D:\$PLTIT,HV,31.21,F,188.29,D,4.31,D,31.30,F*6B				
19	-38.381	-12.515	0.584	SW
I:63.600,R:85.200,D:\$PLTIT,HV,40.37,F,198.06,D,3.38,D,40.44,F*6D				
20	-37.705	-13.234	0.589	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,39.96,F,199.34,D,3.42,D,40.04,F*61				
21	-55.106	-7.392	1.094	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,55.60,F,187.64,D,2.98,D,55.67,F*6F				
22	-73.247	8.682	1.111	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,73.76,F,173.24,D,2.26,D,73.82,F*69				
23	-10.451	-37.968	0.656	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,39.38,F,254.61,D,3.57,D,39.45,F*68				
24	-22.039	-52.274	0.409	BLDG
I:63.600,R:85.200,D:\$PLTIT,HV,56.73,F,247.14,D,2.23,D,56.77,F*64				

25	-25.007	-49.614	0.179	WINDOW
I:63.600,R:85.200,D:\$PLTIT,HV,55.56,F,243.25,D,2.04,D,55.59,F*6C				
26	-28.287	-46.268	0.549	WINDOW
I:63.600,R:85.200,D:\$PLTIT,HV,54.23,F,238.56,D,2.48,D,54.28,F*68				
27	-31.792	-43.216	0.636	WINDOW
I:63.600,R:85.200,D:\$PLTIT,HV,53.65,F,233.66,D,2.60,D,53.70,F*65				
28	-34.723	-40.569	0.522	WINDOW
I:63.600,R:85.200,D:\$PLTIT,HV,53.40,F,229.44,D,2.49,D,53.45,F*64				
29	-38.403	-37.306	0.678	WINDOW
I:63.600,R:85.200,D:\$PLTIT,HV,53.54,F,224.17,D,2.65,D,53.60,F*63				
30	-41.674	-34.341	0.576	DOOR
I:63.600,R:85.200,D:\$PLTIT,HV,54.00,F,219.49,D,2.52,D,54.05,F*60				
31	-49.044	-28.133	0.679	DOOR
I:63.600,R:85.200,D:\$PLTIT,HV,56.54,F,209.84,D,2.51,D,56.60,F*61				
32	-43.961	-32.163	0.740	DOOR
I:63.600,R:85.200,D:\$PLTIT,HV,54.47,F,216.19,D,2.67,D,54.53,F*6C				
33	-46.318	-30.102	0.689	DOOR
I:63.600,R:85.200,D:\$PLTIT,HV,55.24,F,213.02,D,2.58,D,55.29,F*67				
34	-41.357	-35.310	0.964	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,54.38,F,220.49,D,2.91,D,54.45,F*6A				
35	-33.093	-26.201	0.789	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,42.21,F,218.37,D,3.51,D,42.29,F*67				
36	-21.954	-36.624	0.789	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,42.70,F,239.06,D,3.47,D,42.78,F*61				
37	-17.435	-32.544	0.769	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,36.92,F,241.82,D,3.98,D,37.01,F*63				
38	-12.880	-36.271	0.696	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,38.49,F,250.45,D,3.71,D,38.58,F*64				
39	-16.296	-41.710	0.468	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,44.78,F,248.66,D,2.90,D,44.83,F*66				
40	-14.348	-43.358	0.585	SIDEWALK
I:63.600,R:85.200,D:\$PLTIT,HV,45.67,F,251.69,D,2.99,D,45.73,F*69				
41	-39.679	-35.241	1.548	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,53.07,F,221.61,D,3.61,D,53.17,F*64				
42	-28.501	-22.834	1.299	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,36.52,F,218.70,D,4.85,D,36.65,F*66				
43	-18.953	-32.022	1.639	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,37.21,F,239.38,D,5.28,D,37.37,F*6C				
44	-11.289	-38.655	1.588	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,40.27,F,253.72,D,4.81,D,40.41,F*6B				
45	-39.031	-13.439	1.558	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,41.28,F,199.00,D,4.65,D,41.42,F*6D				
46	-30.485	-3.792	1.434	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,30.72,F,187.09,D,6.01,D,30.89,F*63				
47	-2.578	-28.433	1.772	ROOF_
I:63.600,R:85.200,D:\$PLTIT,HV,28.55,F,264.82,D,7.13,D,28.78,F*67				
48	-27.485	-14.892	0.710	5A
I:63.600,R:85.200,D:\$PLTIT,HV,31.26,F,208.45,D,4.59,D,31.36,F*65				
49	-25.834	-23.122	0.703	5B
I:63.600,R:85.200,D:\$PLTIT,HV,34.67,F,221.83,D,4.13,D,34.76,F*6B				
50	-26.081	-24.143	0.704	5C
I:63.600,R:85.200,D:\$PLTIT,HV,35.54,F,222.79,D,4.03,D,35.63,F*68				
51	-24.457	-26.784	0.736	5D
I:63.600,R:85.200,D:\$PLTIT,HV,36.27,F,227.60,D,4.00,D,36.36,F*62				

52	-27.986	-26.903	0.717	5E
I:63.600,R:85.200,D:\$PLTIT,HV,38.82,F,223.87,D,3.71,D,38.90,F*6D				
53	-28.704	-26.210	0.693	5F
I:63.600,R:85.200,D:\$PLTIT,HV,38.87,F,222.40,D,3.67,D,38.95,F*60				
54	-29.441	-26.930	0.703	5G
I:63.600,R:85.200,D:\$PLTIT,HV,39.90,F,222.45,D,3.59,D,39.98,F*63				
55	37.300	0.007	-0.276	REF
I:63.600,R:85.200,D:\$PLTIT,HV,37.30,F,0.01,D,2.34,D,37.33,F*60				

Newtown School Shooting

Newtown school building/lot

Pt	North	East	Elev	Description	Note
1	0.000	0.000	0.000	Inst Point	
2	57.460	-0.050	-0.745		
3	59.169	3.091	-0.700	AC1	
4	46.780	12.220	-0.731	IGNORE	
5	46.719	12.178	-0.792	AC2	
6	108.553	-219.159	0.105	872YEO	
7	116.478	-223.466	0.175	872YEO	
8	111.470	-214.314	0.035	872YEO	
9	108.904	-252.267	0.821	BLDG	
10	94.789	-233.320	0.569	BLDG	
11	80.987	-219.762	0.212	BLDG	
12	78.559	-217.136	0.097	BLDG	
13	57.588	-229.608	1.023	BLDG	
14	68.157	-223.488	2.653	ROOF	
15	47.908	-191.014	2.750	ROOF	
16	36.648	-197.926	2.719	ROOF	
17	83.057	-212.591	0.071	WALL	
18	96.672	-224.686	0.362	WALL	
19	114.610	-248.493	0.761	WALL	
20	112.035	-228.591	0.333	EVD 501	
21	106.369	-218.282	0.089	EVD 500	
22	7.756	-161.474	6.457	BULLET HOLE	
23	8.034	-161.941	5.923	BULLET HOLE	
24	8.068	-162.059	6.036	BULLET HOLE	
25	8.737	-162.896	5.983	BULLET HOLE	
26	38.822	-198.244	0.691	BLDG	
27	32.199	-201.929	1.298	BLDG	
28	-52.700	-51.320	0.741	BLDG	
29	-139.098	-95.171	0.536	BLDG	
30	-243.316	-157.770	1.697	BLDG	
31	-123.566	-88.432	5.365	ROOF	
32	-54.580	-47.781	5.028	ROOF	
33	45.076	-193.242	0.571	CURB	
34	29.250	-166.734	0.105	CURB	
35	13.497	-139.920	0.180	CURB	
36	-2.507	-113.082	-0.008	CURB	
37	-18.923	-85.358	0.242	CURB	
38	-26.792	-70.383	0.206	CURB	
39	-30.248	-57.420	0.271	CURB	
40	-29.280	-45.539	0.193	CURB	
41	-24.875	-37.883	0.128	CURB	
42	-15.312	-25.565	-0.095	CURB	
43	-5.242	-12.679	-0.342	CURB	
44	7.940	9.157	-0.440	CURB	
45	20.003	33.596	-0.978	CURB	
46	37.436	68.691	-1.408	CURB	
47	54.630	97.589	-1.634	CURB	
48	106.006	-224.258	0.354	EVD 503	
49	-0.646	10.480	-0.015	FH	
50	108.531	-88.927	0.078	EVD 504	
51	133.732	-10.196	-0.983	EVD 502	
52	147.345	-14.837	-1.580	EP	
53	151.335	-43.309	-1.568	EP	
54	152.265	-54.309	-1.523	EP	
55	161.101	-87.835	-0.567	EP	
56	173.897	-109.593	-1.626	EP	
57	188.104	-138.783	-1.221	EP	
58	178.562	-151.914	-1.341	EP	
59	200.633	-190.927	0.120	EP	

Newtown School Shooting

60	208.734	-233.867	1.028	EP
61	212.497	-244.795	2.609	EP
62	200.243	-253.733	2.313	EP
63	179.350	-265.897	1.663	EP
64	141.148	-289.782	0.950	EP
65	36.271	-108.719	-0.199	600TVG
66	44.732	-103.617	-0.328	600TVG
67	41.588	-97.881	-0.306	600TVG
68	32.777	-103.263	-0.233	600TVG
69	49.285	-54.392	-0.393	144WDM
70	57.066	-50.452	-0.405	144WDM
71	46.435	-49.293	-0.450	144WDM
72	54.093	-45.244	-0.538	144WDM
73	45.307	-47.344	-0.301	913UNY
74	53.014	-42.761	-0.262	913UNY
75	41.912	-41.824	-0.422	913UNY
76	49.892	-37.760	-0.332	913UNY
77	32.453	-82.260	-0.348	VEH
78	24.440	-86.659	-0.220	VEH
79	21.500	-81.605	-0.123	VEH
80	29.232	-77.361	-0.323	VEH
81	27.130	-75.355	-0.271	VEH
82	19.976	-79.468	-0.154	VEH
83	16.542	-74.188	-0.156	VEH
84	24.019	-70.194	-0.244	VEH
85	10.980	-64.573	-0.073	VEH
86	18.645	-59.497	-0.055	VEH
87	7.692	-59.061	-0.110	VEH
88	15.489	-54.231	-0.299	VEH
89	36.533	-14.046	-0.382	VEH
90	28.212	-19.101	-0.301	VEH
91	31.061	-24.628	-0.345	VEH
92	40.235	-19.816	-0.360	VEH
93	45.459	-29.533	-0.421	VEH
94	37.481	-33.784	-0.359	VEH
95	48.274	-34.663	-0.374	VEH
96	40.568	-38.821	-0.298	VEH
97	60.232	-52.377	-0.542	VEH
98	52.069	-56.903	-0.423	VEH
99	55.197	-62.214	-0.487	VEH
100	63.011	-57.881	-0.527	VEH
101	63.931	-60.690	-0.615	VEH
102	55.606	-65.198	-0.450	VEH
103	66.583	-66.282	-0.626	VEH
104	58.690	-70.718	-0.500	VEH
105	60.528	-74.295	-0.511	VEH
106	67.993	-69.166	-0.558	VEH
107	63.923	-79.562	-0.472	VEH
108	71.334	-74.881	-0.539	VEH
109	73.334	-77.008	-0.622	VEH
110	65.422	-81.923	-0.516	VEH
111	68.743	-87.075	-0.515	VEH
112	76.302	-82.111	-0.635	VEH
113	70.643	-88.874	-0.595	VEH
114	78.539	-84.223	-0.813	VEH
115	73.752	-93.924	-0.574	VEH
116	81.195	-89.672	-0.722	VEH
117	82.293	-111.823	-0.576	VEH
118	90.433	-107.240	-0.755	VEH
119	85.488	-117.019	-0.606	VEH
120	93.161	-112.492	-0.696	VEH
121	88.185	-119.481	-0.567	VEH
122	95.804	-114.743	-0.765	VEH

Newtown School Shooting

123	91.565	-124.468	-0.582	VEH
124	98.711	-120.087	-0.735	VEH
125	101.494	-122.380	-0.785	VEH
126	94.134	-126.336	-0.605	VEH
127	97.091	-131.451	-0.660	VEH
128	104.296	-127.289	-0.764	VEH
129	98.129	-134.126	-0.634	VEH
130	106.521	-129.589	-0.795	VEH
131	101.474	-139.410	-0.665	VEH
132	109.505	-135.131	-0.773	VEH
133	109.758	-137.737	-0.755	VEH
134	101.392	-142.304	-0.614	VEH
135	104.621	-147.652	-0.526	VEH
136	112.326	-143.203	-0.675	VEH
137	105.073	-151.012	-0.466	VEH
138	113.955	-146.118	-0.745	VEH
139	108.749	-156.702	-0.502	VEH
140	117.490	-151.577	-0.694	VEH
141	112.572	-157.471	-0.578	VEH
142	120.180	-153.437	-0.397	VEH
143	115.573	-162.687	-0.563	VEH
144	123.017	-158.478	-0.554	VEH
145	115.729	-165.709	-0.471	VEH
146	123.834	-160.918	-0.676	VEH
147	118.521	-171.039	-0.566	VEH
148	126.441	-166.339	-0.632	VEH
149	127.252	-169.361	-0.647	VEH
150	120.401	-173.946	-0.539	VEH
151	123.457	-178.495	-0.495	VEH
152	130.105	-174.358	-0.643	VEH
153	124.144	-181.784	-0.433	VEH
154	133.229	-176.865	-0.036	VEH
155	127.455	-187.333	-0.499	VEH
156	136.348	-182.526	-0.411	VEH
157	130.503	-188.260	-0.441	VEH
158	139.760	-183.661	-0.468	VEH
159	132.891	-193.938	-0.271	VEH
160	142.504	-188.971	-0.258	VEH
161	133.623	-196.030	-0.419	VEH
162	140.793	-191.666	0.041	VEH
163	136.308	-201.024	-0.292	VEH
164	143.661	-196.792	-0.329	VEH
165	144.668	-178.714	-0.715	VEH
166	152.694	-173.869	-0.908	VEH
167	141.124	-172.974	-0.758	VEH
168	149.934	-168.046	-0.982	VEH
169	138.898	-169.821	-0.975	VEH
170	146.564	-165.021	-1.006	VEH
171	136.205	-164.643	-0.783	VEH
172	143.746	-159.814	-1.037	VEH
173	133.834	-161.893	-0.880	VEH
174	141.750	-157.319	-0.980	VEH
175	132.237	-154.994	-0.884	VEH
176	138.971	-151.819	-0.979	VEH
177	138.192	-148.400	-1.138	VEH
178	130.020	-153.585	-0.936	VEH
179	127.194	-148.347	-0.870	VEH
180	134.666	-143.305	-1.067	VEH
181	124.173	-146.835	-0.891	VEH
182	132.327	-142.152	-1.217	VEH
183	120.986	-140.958	-0.903	VEH
184	129.474	-136.628	-1.182	VEH
185	127.352	-134.436	-1.166	VEH

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186	119.453	-138.926	-0.921	VEH
187	116.360	-133.151	-0.996	VEH
188	124.212	-128.805	-1.169	VEH
189	116.666	-130.209	-0.949	VEH
190	124.052	-125.271	-1.246	VEH
191	115.174	-123.855	-0.931	VEH
192	120.902	-119.894	-1.219	VEH
193	118.714	-119.171	-1.143	VEH
194	111.189	-122.883	-1.217	VEH
195	116.020	-113.536	-1.095	VEH
196	108.458	-117.494	-1.223	VEH
197	113.245	-111.324	-1.091	VEH
198	105.858	-115.524	-0.942	VEH
199	103.198	-110.589	-1.012	VEH
200	110.043	-106.602	-1.023	VEH
201	109.582	-103.699	-0.989	VEH
202	101.985	-107.997	-1.085	VEH
203	98.827	-102.732	-1.031	VEH
204	106.545	-98.248	-1.264	VEH
205	107.614	-94.308	-1.051	VEH
206	100.258	-98.317	-1.097	VEH
207	97.790	-93.027	-0.975	VEH
208	104.736	-89.011	-1.001	VEH
209	101.441	-88.119	-1.074	VEH
210	94.709	-90.664	-1.124	VEH
211	100.207	-81.031	-1.053	VEH
212	91.855	-85.207	-0.975	VEH
213	96.629	-79.768	-0.953	VEH
214	88.714	-84.010	-0.963	VEH
215	93.819	-73.934	-0.970	VEH
216	85.567	-78.381	-1.025	VEH
217	92.642	-71.835	-0.972	VEH
218	83.991	-76.963	-0.927	VEH
219	80.632	-71.112	-0.905	VEH
220	89.400	-66.129	-0.977	VEH
221	86.945	-64.973	-1.044	VEH
222	79.349	-69.269	-0.987	VEH
223	83.560	-60.000	-0.979	VEH
224	76.568	-64.385	-0.821	VEH
225	83.634	-56.518	-0.843	VEH
226	75.629	-61.265	-0.688	VEH
227	72.159	-55.690	-0.832	VEH
228	80.538	-50.855	-0.887	VEH
229	76.592	-50.714	-0.805	VEH
230	70.024	-53.479	-0.785	VEH
231	66.849	-48.125	-0.748	VEH
232	74.374	-43.775	-0.784	VEH
233	67.276	-44.732	-0.804	VEH
234	76.185	-39.812	-0.774	VEH
235	72.856	-34.190	-0.767	VEH
236	63.460	-39.179	-0.833	VEH
237	61.347	-17.811	-0.605	VEH
238	53.135	-22.107	-0.613	VEH
239	57.902	-12.424	-0.629	VEH
240	49.625	-16.952	-0.598	VEH
241	54.812	-10.506	-0.621	VEH
242	47.045	-14.806	-0.693	VEH
243	51.177	-6.356	-0.570	VEH
244	43.660	-9.679	-0.537	VEH
245	40.211	-8.108	-0.481	VEH
246	48.193	-4.021	-0.477	VEH
247	44.954	1.193	-0.575	VEH
248	37.673	-3.442	-0.429	VEH

Newtown School Shooting

249	152.458	-60.301	-1.170	VEH
250	143.147	-60.585	-1.196	VEH
251	153.303	-67.263	-1.330	VEH
252	144.058	-67.788	-1.505	VEH
253	152.388	-70.510	-1.471	VEH
254	143.579	-70.650	-1.552	VEH
255	151.984	-77.406	-1.444	VEH
256	144.823	-76.615	-1.484	VEH
257	154.335	-79.352	-1.564	VEH
258	145.376	-80.384	-1.692	VEH
259	155.436	-85.770	-1.527	VEH
260	146.656	-86.352	-1.863	VEH
261	157.777	-88.106	-1.686	VEH
262	149.552	-92.582	-1.911	VEH
263	153.208	-98.018	-1.930	VEH
264	161.430	-93.014	-1.704	VEH
265	166.868	-104.352	-1.585	VEH
266	158.638	-108.866	-1.756	VEH
267	168.099	-112.660	-1.646	VEH
268	161.832	-114.202	-1.852	VEH
269	172.206	-111.405	-1.517	VEH
270	164.186	-116.035	-1.551	VEH
271	175.219	-116.547	-1.510	VEH
272	167.897	-121.180	-1.610	VEH
273	178.533	-118.842	-1.515	VEH
274	169.266	-123.295	-1.555	VEH
275	181.441	-125.121	-1.238	VEH
276	172.673	-129.035	-1.469	VEH
277	181.399	-128.913	-1.180	VEH
278	173.187	-133.420	-1.292	VEH
279	184.457	-134.065	-0.732	VEH
280	176.519	-138.210	-1.439	VEH
281	183.790	-136.794	-1.361	VEH
282	175.875	-141.004	-1.036	VEH
283	186.374	-142.287	-1.072	VEH
284	179.048	-146.445	-1.383	VEH
285	57.340	-0.050	-1.819	REF

Newtown school building/lot

Pt	North	East	Elev	Description
RawDat				
1	0.000	0.000	0.000	Inst Point
I:63.600,R:90.000,D:				
2	57.460	-0.050	-0.745	
I:63.600,R:90.000,D:\$PLTIT,HV,57.46,F,359.95,D,1.45,D,57.48,F*6A				
3	59.169	3.091	-0.700	AC1
I:63.600,R:90.000,D:\$PLTIT,HV,59.25,F,2.99,D,1.45,D,59.27,F*67				
4	46.780	12.220	-0.731	IGNORE
I:63.600,R:90.000,D:\$PLTIT,HV,48.35,F,14.64,D,1.74,D,48.37,F*50				
5	46.719	12.178	-0.792	AC2
I:63.600,R:90.000,D:\$PLTIT,HV,48.28,F,14.61,D,1.67,D,48.30,F*5C				
6	108.553	-219.159	0.105	872YEO
I:63.600,R:90.000,D:\$PLTIT,HV,244.57,F,296.35,D,0.54,D,244.58,F*62				
7	116.478	-223.466	0.175	872YEO
I:63.600,R:90.000,D:\$PLTIT,HV,252.00,F,297.53,D,0.54,D,252.01,F*6D				
8	111.470	-214.314	0.035	872YEO
I:63.600,R:90.000,D:\$PLTIT,HV,241.57,F,297.48,D,0.53,D,241.58,F*6E				
9	108.904	-252.267	0.821	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,274.77,F,293.35,D,0.63,D,274.79,F*62				
10	94.789	-233.320	0.569	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,251.84,F,292.11,D,0.63,D,251.86,F*69				
11	80.987	-219.762	0.212	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,234.21,F,290.23,D,0.59,D,234.22,F*62				
12	78.559	-217.136	0.097	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,230.91,F,289.89,D,0.57,D,230.92,F*64				
13	57.588	-229.608	1.023	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,236.72,F,284.08,D,0.78,D,236.74,F*68				
14	68.157	-223.488	2.653	ROOF
I:63.600,R:90.000,D:\$PLTIT,HV,233.65,F,286.96,D,1.19,D,233.70,F*69				
15	47.908	-191.014	2.750	ROOF
I:63.600,R:90.000,D:\$PLTIT,HV,196.93,F,284.08,D,1.44,D,196.99,F*6A				
16	36.648	-197.926	2.719	ROOF
I:63.600,R:90.000,D:\$PLTIT,HV,201.29,F,280.49,D,1.40,D,201.35,F*68				
17	83.057	-212.591	0.071	WALL
I:63.600,R:90.000,D:\$PLTIT,HV,228.24,F,291.34,D,0.57,D,228.26,F*6A				
18	96.672	-224.686	0.362	WALL
I:63.600,R:90.000,D:\$PLTIT,HV,244.60,F,293.28,D,0.60,D,244.61,F*62				
19	114.610	-248.493	0.761	WALL
I:63.600,R:90.000,D:\$PLTIT,HV,273.65,F,294.76,D,0.62,D,273.67,F*6F				
20	112.035	-228.591	0.333	EVD 501
I:63.600,R:90.000,D:\$PLTIT,HV,254.57,F,296.11,D,0.57,D,254.58,F*67				
21	106.369	-218.282	0.089	EVD 500
I:63.600,R:90.000,D:\$PLTIT,HV,242.82,F,295.98,D,0.54,D,242.83,F*68				
22	7.756	-161.474	6.457	BULLET HOLE
I:63.600,R:0.000,D:\$PLTIT,HV,161.66,F,272.75,D,0.41,D,161.67,F*66				
23	8.034	-161.941	5.923	BULLET HOLE
I:63.600,R:0.000,D:\$PLTIT,HV,162.14,F,272.84,D,0.22,D,162.15,F*6D				
24	8.068	-162.059	6.036	BULLET HOLE
I:63.600,R:0.000,D:\$PLTIT,HV,162.26,F,272.85,D,0.26,D,162.26,F*69				

25	8.737	-162.896	5.983	BULLET HOLE
I:63.600,R:0.000,D:\$PLTIT,HV,163.13,F,273.07,D,0.24,D,163.14,F*67				
26	38.822	-198.244	0.691	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,202.01,F,281.08,D,0.82,D,202.03,F*6C				
27	32.199	-201.929	1.298	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,204.48,F,279.06,D,0.98,D,204.51,F*64				
28	-52.700	-51.320	0.741	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,73.56,F,224.24,D,2.29,D,73.61,F*68				
29	-139.098	-95.171	0.536	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,168.54,F,214.38,D,0.93,D,168.56,F*63				
30	-243.316	-157.770	1.697	BLDG
I:63.600,R:90.000,D:\$PLTIT,HV,289.99,F,212.96,D,0.77,D,290.01,F*60				
31	-123.566	-88.432	5.365	ROOF
I:63.600,R:90.000,D:\$PLTIT,HV,151.95,F,215.59,D,2.85,D,152.14,F*68				
32	-54.580	-47.781	5.028	ROOF
I:63.600,R:90.000,D:\$PLTIT,HV,72.54,F,221.20,D,5.69,D,72.90,F*66				
33	45.076	-193.242	0.571	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,198.43,F,283.13,D,0.80,D,198.45,F*62				
34	29.250	-166.734	0.105	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,169.28,F,279.95,D,0.78,D,169.30,F*61				
35	13.497	-139.920	0.180	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,140.57,F,275.51,D,0.97,D,140.59,F*63				
36	-2.507	-113.082	-0.008	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,113.11,F,268.73,D,1.11,D,113.13,F*6C				
37	-18.923	-85.358	0.242	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,87.43,F,257.50,D,1.60,D,87.47,F*61				
38	-26.792	-70.383	0.206	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,75.31,F,249.16,D,1.83,D,75.35,F*61				
39	-30.248	-57.420	0.271	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,64.90,F,242.22,D,2.18,D,64.95,F*6D				
40	-29.280	-45.539	0.193	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,54.14,F,237.26,D,2.53,D,54.20,F*66				
41	-24.875	-37.883	0.128	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,45.32,F,236.71,D,2.94,D,45.38,F*63				
42	-15.312	-25.565	-0.095	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,29.80,F,239.08,D,4.04,D,29.88,F*6F				
43	-5.242	-12.679	-0.342	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,13.72,F,247.54,D,7.71,D,13.85,F*6E				
44	7.940	9.157	-0.440	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,12.12,F,49.07,D,8.26,D,12.25,F*55				
45	20.003	33.596	-0.978	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,39.10,F,59.23,D,1.79,D,39.12,F*57				
46	37.436	68.691	-1.408	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,78.23,F,61.41,D,0.58,D,78.24,F*5F				
47	54.630	97.589	-1.634	CURB
I:63.600,R:90.000,D:\$PLTIT,HV,111.84,F,60.76,D,0.29,D,111.85,F*5A				
48	106.006	-224.258	0.354	EVD 503
I:63.600,R:90.000,D:\$PLTIT,HV,248.05,F,295.30,D,0.59,D,248.06,F*65				
49	-0.646	10.480	-0.015	FH
I:63.600,R:90.000,D:\$PLTIT,HV,10.50,F,93.53,D,11.76,D,10.72,F*6A				
50	108.531	-88.927	0.078	EVD 504
I:63.600,R:90.000,D:\$PLTIT,HV,140.31,F,320.67,D,0.93,D,140.32,F*6E				
51	133.732	-10.196	-0.983	EVD 502
I:63.600,R:90.000,D:\$PLTIT,HV,134.12,F,355.64,D,0.52,D,134.13,F*60				

52	147.345	-14.837	-1.580	EP
I:63.600,R:90.000,D:\$PLTIT,HV,148.09,F,354.25,D,0.24,D,148.10,F*6C				
53	151.335	-43.309	-1.568	EP
I:63.600,R:90.000,D:\$PLTIT,HV,157.41,F,344.03,D,0.23,D,157.41,F*66				
54	152.265	-54.309	-1.523	EP
I:63.600,R:90.000,D:\$PLTIT,HV,161.66,F,340.37,D,0.24,D,161.66,F*62				
55	161.101	-87.835	-0.567	EP
I:63.600,R:90.000,D:\$PLTIT,HV,183.49,F,331.40,D,0.51,D,183.49,F*66				
56	173.897	-109.593	-1.626	EP
I:63.600,R:90.000,D:\$PLTIT,HV,205.55,F,327.78,D,0.16,D,205.55,F*69				
57	188.104	-138.783	-1.221	EP
I:63.600,R:90.000,D:\$PLTIT,HV,233.76,F,323.58,D,0.24,D,233.76,F*6E				
58	178.562	-151.914	-1.341	EP
I:63.600,R:90.000,D:\$PLTIT,HV,234.44,F,319.61,D,0.21,D,234.45,F*69				
59	200.633	-190.927	0.120	EP
I:63.600,R:90.000,D:\$PLTIT,HV,276.96,F,316.42,D,0.48,D,276.97,F*68				
60	208.734	-233.867	1.028	EP
I:63.600,R:90.000,D:\$PLTIT,HV,313.47,F,311.75,D,0.59,D,313.49,F*64				
61	212.497	-244.795	2.609	EP
I:63.600,R:90.000,D:\$PLTIT,HV,324.16,F,310.96,D,0.85,D,324.19,F*68				
62	200.243	-253.733	2.313	EP
I:63.600,R:90.000,D:\$PLTIT,HV,323.23,F,308.28,D,0.80,D,323.26,F*6B				
63	179.350	-265.897	1.663	EP
I:63.600,R:90.000,D:\$PLTIT,HV,320.73,F,304.00,D,0.69,D,320.75,F*69				
64	141.148	-289.782	0.950	EP
I:63.600,R:90.000,D:\$PLTIT,HV,322.33,F,295.97,D,0.56,D,322.34,F*63				
65	36.271	-108.719	-0.199	600TVG
I:63.600,R:90.000,D:\$PLTIT,HV,114.61,F,288.45,D,1.00,D,114.63,F*67				
66	44.732	-103.617	-0.328	600TVG
I:63.600,R:90.000,D:\$PLTIT,HV,112.86,F,293.35,D,0.95,D,112.88,F*6B				
67	41.588	-97.881	-0.306	600TVG
I:63.600,R:90.000,D:\$PLTIT,HV,106.35,F,293.02,D,1.02,D,106.37,F*6C				
68	32.777	-103.263	-0.233	600TVG
I:63.600,R:90.000,D:\$PLTIT,HV,108.34,F,287.61,D,1.04,D,108.35,F*69				
69	49.285	-54.392	-0.393	144WDM
I:63.600,R:90.000,D:\$PLTIT,HV,73.40,F,312.18,D,1.41,D,73.43,F*69				
70	57.066	-50.452	-0.405	144WDM
I:63.600,R:90.000,D:\$PLTIT,HV,76.17,F,318.52,D,1.35,D,76.19,F*63				
71	46.435	-49.293	-0.450	144WDM
I:63.600,R:90.000,D:\$PLTIT,HV,67.72,F,313.29,D,1.48,D,67.75,F*67				
72	54.093	-45.244	-0.538	144WDM
I:63.600,R:90.000,D:\$PLTIT,HV,70.52,F,320.09,D,1.35,D,70.54,F*6E				
73	45.307	-47.344	-0.301	913UNY
I:63.600,R:90.000,D:\$PLTIT,HV,65.53,F,313.74,D,1.66,D,65.56,F*61				
74	53.014	-42.761	-0.262	913UNY
I:63.600,R:90.000,D:\$PLTIT,HV,68.11,F,321.11,D,1.63,D,68.14,F*66				
75	41.912	-41.824	-0.422	913UNY
I:63.600,R:90.000,D:\$PLTIT,HV,59.21,F,315.06,D,1.72,D,59.24,F*67				
76	49.892	-37.760	-0.332	913UNY
I:63.600,R:90.000,D:\$PLTIT,HV,62.57,F,322.88,D,1.71,D,62.60,F*67				
77	32.453	-82.260	-0.348	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,88.43,F,291.53,D,1.20,D,88.45,F*6E				
78	24.440	-86.659	-0.220	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,90.04,F,285.75,D,1.26,D,90.06,F*6D				

79	21.500	-81.605	-0.123	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 84.39,F, 284.76,D, 1.41,D, 84.41,F*63				
80	29.232	-77.361	-0.323	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 82.70,F, 290.70,D, 1.30,D, 82.72,F*6B				
81	27.130	-75.355	-0.271	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 80.09,F, 289.80,D, 1.38,D, 80.11,F*6F				
82	19.976	-79.468	-0.154	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 81.94,F, 284.11,D, 1.43,D, 81.97,F*6C				
83	16.542	-74.188	-0.156	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 76.01,F, 282.57,D, 1.54,D, 76.04,F*68				
84	24.019	-70.194	-0.244	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 74.19,F, 288.89,D, 1.51,D, 74.21,F*6A				
85	10.980	-64.573	-0.073	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 65.50,F, 279.65,D, 1.86,D, 65.54,F*63				
86	18.645	-59.497	-0.055	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 62.35,F, 287.40,D, 1.97,D, 62.39,F*6D				
87	7.692	-59.061	-0.110	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 59.56,F, 277.42,D, 2.01,D, 59.60,F*65				
88	15.489	-54.231	-0.299	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 56.40,F, 285.94,D, 1.93,D, 56.44,F*6A				
89	36.533	-14.046	-0.382	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 39.14,F, 338.97,D, 2.66,D, 39.18,F*6F				
90	28.212	-19.101	-0.301	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 34.07,F, 325.90,D, 3.19,D, 34.13,F*64				
91	31.061	-24.628	-0.345	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 39.64,F, 321.59,D, 2.68,D, 39.68,F*6B				
92	40.235	-19.816	-0.360	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 44.85,F, 333.78,D, 2.35,D, 44.88,F*62				
93	45.459	-29.533	-0.421	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 54.21,F, 326.99,D, 1.88,D, 54.24,F*64				
94	37.481	-33.784	-0.359	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 50.46,F, 317.97,D, 2.09,D, 50.49,F*68				
95	48.274	-34.663	-0.374	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 59.43,F, 324.32,D, 1.76,D, 59.45,F*65				
96	40.568	-38.821	-0.298	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 56.15,F, 316.26,D, 1.94,D, 56.18,F*66				
97	60.232	-52.377	-0.542	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 79.82,F, 318.99,D, 1.19,D, 79.83,F*65				
98	52.069	-56.903	-0.423	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 77.13,F, 312.46,D, 1.32,D, 77.15,F*63				
99	55.197	-62.214	-0.487	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 83.17,F, 311.58,D, 1.18,D, 83.18,F*6E				
100	63.011	-57.881	-0.527	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 85.56,F, 317.43,D, 1.12,D, 85.57,F*66				
101	63.931	-60.690	-0.615	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 88.15,F, 316.49,D, 1.03,D, 88.16,F*6F				
102	55.606	-65.198	-0.450	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 85.69,F, 310.46,D, 1.17,D, 85.70,F*68				
103	66.583	-66.282	-0.626	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 93.95,F, 315.13,D, 0.96,D, 93.96,F*6E				
104	58.690	-70.718	-0.500	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 91.90,F, 309.69,D, 1.06,D, 91.92,F*67				
105	60.528	-74.295	-0.511	VEH
I: 63.600,R: 90.000,D: \$PLTIT,HV, 95.83,F, 309.17,D, 1.01,D, 95.84,F*6C				

106	67.993	-69.166	-0.558	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,96.99,F,314.51,D,0.97,D,97.00,F*6A				
107	63.923	-79.562	-0.472	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,102.06,F,308.78,D,0.97,D,102.07,F*6C				
108	71.334	-74.881	-0.539	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,103.42,F,313.61,D,0.92,D,103.43,F*6B				
109	73.334	-77.008	-0.622	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,106.34,F,313.60,D,0.85,D,106.35,F*6C				
110	65.422	-81.923	-0.516	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,104.84,F,308.61,D,0.92,D,104.85,F*61				
111	68.743	-87.075	-0.515	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,110.94,F,308.29,D,0.87,D,110.96,F*6A				
112	76.302	-82.111	-0.635	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,112.09,F,312.90,D,0.80,D,112.10,F*6E				
113	70.643	-88.874	-0.595	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,113.53,F,308.48,D,0.81,D,113.54,F*6E				
114	78.539	-84.223	-0.813	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,115.16,F,313.00,D,0.69,D,115.17,F*68				
115	73.752	-93.924	-0.574	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,119.42,F,308.14,D,0.78,D,119.43,F*67				
116	81.195	-89.672	-0.722	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,120.97,F,312.16,D,0.70,D,120.98,F*68				
117	82.293	-111.823	-0.576	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,138.84,F,306.35,D,0.67,D,138.84,F*65				
118	90.433	-107.240	-0.755	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,140.28,F,310.14,D,0.59,D,140.29,F*6D				
119	85.488	-117.019	-0.606	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,144.92,F,306.15,D,0.63,D,144.93,F*62				
120	93.161	-112.492	-0.696	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,146.06,F,309.63,D,0.59,D,146.07,F*65				
121	88.185	-119.481	-0.567	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,148.50,F,306.43,D,0.63,D,148.50,F*60				
122	95.804	-114.743	-0.765	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,149.48,F,309.86,D,0.55,D,149.48,F*63				
123	91.565	-124.468	-0.582	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,154.52,F,306.34,D,0.60,D,154.53,F*62				
124	98.711	-120.087	-0.735	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,155.45,F,309.42,D,0.54,D,155.46,F*69				
125	101.494	-122.380	-0.785	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,158.99,F,309.67,D,0.51,D,159.00,F*69				
126	94.134	-126.336	-0.605	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,157.55,F,306.69,D,0.58,D,157.56,F*63				
127	97.091	-131.451	-0.660	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,163.42,F,306.45,D,0.54,D,163.42,F*62				
128	104.296	-127.289	-0.764	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,164.56,F,309.33,D,0.50,D,164.57,F*69				
129	98.129	-134.126	-0.634	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,166.19,F,306.19,D,0.54,D,166.20,F*61				
130	106.521	-129.589	-0.795	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,167.75,F,309.42,D,0.48,D,167.76,F*64				
131	101.474	-139.410	-0.665	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,172.43,F,306.05,D,0.51,D,172.43,F*63				
132	109.505	-135.131	-0.773	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,173.93,F,309.02,D,0.47,D,173.94,F*6B				

133	109.758	-137.737	-0.755	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,176.12,F,308.55,D,0.47,D,176.13,F*6E				
134	101.392	-142.304	-0.614	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,174.73,F,305.47,D,0.52,D,174.74,F*62				
135	104.621	-147.652	-0.526	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,180.96,F,305.32,D,0.53,D,180.96,F*66				
136	112.326	-143.203	-0.675	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,182.00,F,308.11,D,0.48,D,182.01,F*61				
137	105.073	-151.012	-0.466	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,183.97,F,304.83,D,0.54,D,183.97,F*6A				
138	113.955	-146.118	-0.745	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,185.30,F,307.95,D,0.45,D,185.30,F*6E				
139	108.749	-156.702	-0.502	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,190.74,F,304.76,D,0.51,D,190.75,F*64				
140	117.490	-151.577	-0.694	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,191.78,F,307.78,D,0.45,D,191.79,F*6C				
141	112.572	-157.471	-0.578	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,193.57,F,305.56,D,0.48,D,193.58,F*61				
142	120.180	-153.437	-0.397	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,194.90,F,308.07,D,0.53,D,194.91,F*6C				
143	115.573	-162.687	-0.563	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,199.56,F,305.39,D,0.47,D,199.57,F*69				
144	123.017	-158.478	-0.554	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,200.62,F,307.82,D,0.47,D,200.63,F*6B				
145	115.729	-165.709	-0.471	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,202.12,F,304.93,D,0.49,D,202.13,F*66				
146	123.834	-160.918	-0.676	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,203.05,F,307.58,D,0.43,D,203.06,F*6A				
147	118.521	-171.039	-0.566	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,208.09,F,304.72,D,0.45,D,208.09,F*64				
148	126.441	-166.339	-0.632	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,208.94,F,307.24,D,0.43,D,208.95,F*63				
149	127.252	-169.361	-0.647	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,211.84,F,306.92,D,0.42,D,211.85,F*6E				
150	120.401	-173.946	-0.539	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,211.55,F,304.69,D,0.45,D,211.55,F*6E				
151	123.457	-178.495	-0.495	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,217.03,F,304.67,D,0.45,D,217.03,F*60				
152	130.105	-174.358	-0.643	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,217.55,F,306.73,D,0.41,D,217.55,F*63				
153	124.144	-181.784	-0.433	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,220.13,F,304.33,D,0.46,D,220.14,F*65				
154	133.229	-176.865	-0.036	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,221.43,F,306.99,D,0.56,D,221.44,F*66				
155	127.455	-187.333	-0.499	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,226.58,F,304.23,D,0.43,D,226.59,F*67				
156	136.348	-182.526	-0.411	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,227.83,F,306.76,D,0.45,D,227.84,F*65				
157	130.503	-188.260	-0.441	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,229.07,F,304.73,D,0.44,D,229.08,F*6B				
158	139.760	-183.661	-0.468	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,230.79,F,307.27,D,0.43,D,230.79,F*61				
159	132.891	-193.938	-0.271	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,235.10,F,304.42,D,0.47,D,235.11,F*64				

160	142.504	-188.971	-0.258	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,236.68,F,307.02,D,0.47,D,236.69,F*63				
161	133.623	-196.030	-0.419	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,237.24,F,304.28,D,0.43,D,237.25,F*6C				
162	140.793	-191.666	0.041	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,237.82,F,306.30,D,0.54,D,237.83,F*61				
163	136.308	-201.024	-0.292	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,242.88,F,304.14,D,0.45,D,242.88,F*64				
164	143.661	-196.792	-0.329	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,243.65,F,306.13,D,0.44,D,243.66,F*63				
165	144.668	-178.714	-0.715	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,229.93,F,308.99,D,0.37,D,229.93,F*68				
166	152.694	-173.869	-0.908	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,231.40,F,311.29,D,0.32,D,231.41,F*6F				
167	141.124	-172.974	-0.758	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,223.24,F,309.21,D,0.37,D,223.24,F*6A				
168	149.934	-168.046	-0.982	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,225.21,F,311.74,D,0.31,D,225.21,F*65				
169	138.898	-169.821	-0.975	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,219.39,F,309.28,D,0.32,D,219.40,F*68				
170	146.564	-165.021	-1.006	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,220.71,F,311.61,D,0.31,D,220.71,F*61				
171	136.205	-164.643	-0.783	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,213.68,F,309.60,D,0.38,D,213.69,F*61				
172	143.746	-159.814	-1.037	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,214.95,F,311.97,D,0.31,D,214.95,F*68				
173	133.834	-161.893	-0.880	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,210.05,F,309.58,D,0.36,D,210.06,F*66				
174	141.750	-157.319	-0.980	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,211.76,F,312.02,D,0.33,D,211.76,F*65				
175	132.237	-154.994	-0.884	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,203.74,F,310.47,D,0.37,D,203.75,F*63				
176	138.971	-151.819	-0.979	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,205.82,F,312.47,D,0.34,D,205.82,F*63				
177	138.192	-148.400	-1.138	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,202.78,F,312.96,D,0.30,D,202.78,F*6B				
178	130.020	-153.585	-0.936	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,201.23,F,310.25,D,0.36,D,201.23,F*67				
179	127.194	-148.347	-0.870	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,195.41,F,310.61,D,0.39,D,195.41,F*68				
180	134.666	-143.305	-1.067	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,196.65,F,313.22,D,0.33,D,196.66,F*65				
181	124.173	-146.835	-0.891	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,192.30,F,310.22,D,0.39,D,192.30,F*6F				
182	132.327	-142.152	-1.217	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,194.21,F,312.95,D,0.29,D,194.22,F*63				
183	120.986	-140.958	-0.903	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,185.76,F,310.64,D,0.40,D,185.77,F*62				
184	129.474	-136.628	-1.182	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,188.23,F,313.46,D,0.31,D,188.23,F*66				
185	127.352	-134.436	-1.166	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,185.18,F,313.45,D,0.32,D,185.19,F*67				
186	119.453	-138.926	-0.921	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,183.22,F,310.69,D,0.40,D,183.22,F*6E				

187	116.360	-133.151	-0.996	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,176.83,F,311.15,D,0.39,D,176.83,F*6A				
188	124.212	-128.805	-1.169	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,178.94,F,313.96,D,0.33,D,178.94,F*69				
189	116.666	-130.209	-0.949	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,174.83,F,311.86,D,0.41,D,174.83,F*6F				
190	124.052	-125.271	-1.246	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,176.30,F,314.72,D,0.31,D,176.31,F*67				
191	115.174	-123.855	-0.931	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,169.13,F,312.92,D,0.43,D,169.13,F*6B				
192	120.902	-119.894	-1.219	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,170.27,F,315.24,D,0.33,D,170.27,F*66				
193	118.714	-119.171	-1.143	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,168.21,F,314.89,D,0.36,D,168.21,F*65				
194	111.189	-122.883	-1.217	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,165.72,F,312.14,D,0.34,D,165.72,F*65				
195	116.020	-113.536	-1.095	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,162.33,F,315.62,D,0.39,D,162.33,F*6E				
196	108.458	-117.494	-1.223	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,159.90,F,312.71,D,0.35,D,159.90,F*67				
197	113.245	-111.324	-1.091	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,158.80,F,315.49,D,0.40,D,158.80,F*69				
198	105.858	-115.524	-0.942	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,156.69,F,312.50,D,0.46,D,156.69,F*60				
199	103.198	-110.589	-1.012	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,151.26,F,313.02,D,0.45,D,151.27,F*64				
200	110.043	-106.602	-1.023	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,153.21,F,315.91,D,0.44,D,153.22,F*6B				
201	109.582	-103.699	-0.989	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,150.87,F,316.58,D,0.46,D,150.87,F*6C				
202	101.985	-107.997	-1.085	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,148.54,F,313.36,D,0.43,D,148.55,F*65				
203	98.827	-102.732	-1.031	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,142.55,F,313.89,D,0.47,D,142.55,F*64				
204	106.545	-98.248	-1.264	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,144.93,F,317.32,D,0.37,D,144.94,F*60				
205	107.614	-94.308	-1.051	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,143.09,F,318.77,D,0.46,D,143.10,F*67				
206	100.258	-98.317	-1.097	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,140.42,F,315.56,D,0.45,D,140.42,F*62				
207	97.790	-93.027	-0.975	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,134.97,F,316.43,D,0.52,D,134.98,F*6C				
208	104.736	-89.011	-1.001	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,137.45,F,319.64,D,0.50,D,137.45,F*6B				
209	101.441	-88.119	-1.074	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,134.37,F,319.02,D,0.48,D,134.38,F*6D				
210	94.709	-90.664	-1.124	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,131.11,F,316.25,D,0.47,D,131.12,F*64				
211	100.207	-81.031	-1.053	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,128.87,F,321.04,D,0.51,D,128.88,F*68				
212	91.855	-85.207	-0.975	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,125.29,F,317.15,D,0.56,D,125.30,F*6D				
213	96.629	-79.768	-0.953	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,125.30,F,320.46,D,0.57,D,125.30,F*66				

214	88.714	-84.010	-0.963	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,122.18,F,316.56,D,0.58,D,122.19,F*6C				
215	93.819	-73.934	-0.970	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,119.45,F,321.76,D,0.59,D,119.46,F*69				
216	85.567	-78.381	-1.025	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,116.04,F,317.51,D,0.58,D,116.05,F*6A				
217	92.642	-71.835	-0.972	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,117.23,F,322.21,D,0.60,D,117.23,F*61				
218	83.991	-76.963	-0.927	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,113.92,F,317.50,D,0.64,D,113.93,F*64				
219	80.632	-71.112	-0.905	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,107.51,F,318.59,D,0.69,D,107.52,F*6D				
220	89.400	-66.129	-0.977	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,111.20,F,323.51,D,0.63,D,111.20,F*64				
221	86.945	-64.973	-1.044	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,108.54,F,323.23,D,0.61,D,108.54,F*63				
222	79.349	-69.269	-0.987	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,105.33,F,318.88,D,0.66,D,105.34,F*6A				
223	83.560	-60.000	-0.979	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,102.87,F,324.32,D,0.68,D,102.88,F*62				
224	76.568	-64.385	-0.821	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,100.04,F,319.94,D,0.79,D,100.04,F*6F				
225	83.634	-56.518	-0.843	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,100.94,F,325.95,D,0.77,D,100.95,F*6E				
226	75.629	-61.265	-0.688	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,97.33,F,320.99,D,0.89,D,97.34,F*60				
227	72.159	-55.690	-0.832	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,91.15,F,322.34,D,0.86,D,91.16,F*6E				
228	80.538	-50.855	-0.887	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,95.25,F,327.73,D,0.79,D,95.26,F*68				
229	76.592	-50.714	-0.805	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,91.86,F,326.49,D,0.87,D,91.87,F*63				
230	70.024	-53.479	-0.785	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,88.11,F,322.63,D,0.92,D,88.12,F*69				
231	66.849	-48.125	-0.748	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,82.37,F,324.25,D,1.01,D,82.38,F*6A				
232	74.374	-43.775	-0.784	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,86.30,F,329.52,D,0.94,D,86.31,F*64				
233	67.276	-44.732	-0.804	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,80.79,F,326.38,D,0.99,D,80.80,F*6D				
234	76.185	-39.812	-0.774	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,85.96,F,332.41,D,0.95,D,85.98,F*62				
235	72.856	-34.190	-0.767	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,80.48,F,334.86,D,1.02,D,80.50,F*67				
236	63.460	-39.179	-0.833	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,74.58,F,328.31,D,1.05,D,74.60,F*63				
237	61.347	-17.811	-0.605	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,63.88,F,343.81,D,1.43,D,63.90,F*65				
238	53.135	-22.107	-0.613	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,57.55,F,337.41,D,1.58,D,57.57,F*6B				
239	57.902	-12.424	-0.629	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,59.22,F,347.89,D,1.52,D,59.24,F*66				
240	49.625	-16.952	-0.598	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,52.44,F,341.14,D,1.75,D,52.46,F*65				

241	54.812	-10.506	-0.621	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,55.81,F,349.15,D,1.62,D,55.84,F*6D				
242	47.045	-14.806	-0.693	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,49.32,F,342.53,D,1.75,D,49.34,F*61				
243	51.177	-6.356	-0.570	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,51.57,F,352.92,D,1.81,D,51.60,F*64				
244	43.660	-9.679	-0.537	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,44.72,F,347.50,D,2.13,D,44.75,F*65				
245	40.211	-8.108	-0.481	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,41.02,F,348.60,D,2.40,D,41.05,F*6F				
246	48.193	-4.021	-0.477	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,48.36,F,355.23,D,2.04,D,48.39,F*6C				
247	44.954	1.193	-0.575	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,44.97,F,1.52,D,2.07,D,45.00,F*6B				
248	37.673	-3.442	-0.429	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,37.83,F,354.78,D,2.68,D,37.87,F*62				
249	152.458	-60.301	-1.170	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,163.95,F,338.42,D,0.36,D,163.96,F*6F				
250	143.147	-60.585	-1.196	VEH
I:63.600,R:90.000,D:\$PLTIT,HV,155.44,F,337.06,D,0.37,D,155.44,F*62				
251	153.303	-67.263	-1.330	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,167.41,F,336.31,D,0.64,D,167.42,F*62				
252	144.058	-67.788	-1.505	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,159.21,F,334.80,D,0.61,D,159.22,F*6F				
253	152.388	-70.510	-1.471	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,167.91,F,335.17,D,0.59,D,167.91,F*68				
254	143.579	-70.650	-1.552	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,160.02,F,333.80,D,0.59,D,160.03,F*61				
255	151.984	-77.406	-1.444	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,170.56,F,333.01,D,0.59,D,170.57,F*68				
256	144.823	-76.615	-1.484	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,163.84,F,332.12,D,0.60,D,163.85,F*61				
257	154.335	-79.352	-1.564	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,173.54,F,332.79,D,0.54,D,173.55,F*6B				
258	145.376	-80.384	-1.692	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,166.12,F,331.06,D,0.52,D,166.13,F*66				
259	155.436	-85.770	-1.527	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,177.53,F,331.11,D,0.54,D,177.54,F*60				
260	146.656	-86.352	-1.863	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,170.19,F,329.51,D,0.45,D,170.20,F*60				
261	157.777	-88.106	-1.686	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,180.71,F,330.82,D,0.48,D,180.72,F*62				
262	149.552	-92.582	-1.911	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,175.89,F,328.24,D,0.42,D,175.90,F*66				
263	153.208	-98.018	-1.930	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,181.88,F,327.39,D,0.40,D,181.89,F*6E				
264	161.430	-93.014	-1.704	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,186.31,F,330.05,D,0.46,D,186.32,F*63				
265	166.868	-104.352	-1.585	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,196.81,F,327.98,D,0.47,D,196.82,F*60				
266	158.638	-108.866	-1.756	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,192.40,F,325.54,D,0.43,D,192.40,F*65				
267	168.099	-112.660	-1.646	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,202.36,F,326.17,D,0.44,D,202.37,F*67				

268	161.832	-114.202	-1.852	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,198.07,F,324.79,D,0.39,D,198.08,F*69				
269	172.206	-111.405	-1.517	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,205.10,F,327.10,D,0.47,D,205.11,F*62				
270	164.186	-116.035	-1.551	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,201.05,F,324.75,D,0.47,D,201.06,F*60				
271	175.219	-116.547	-1.510	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,210.44,F,326.37,D,0.46,D,210.45,F*67				
272	167.897	-121.180	-1.610	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,207.06,F,324.18,D,0.44,D,207.06,F*6B				
273	178.533	-118.842	-1.515	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,214.47,F,326.35,D,0.45,D,214.48,F*68				
274	169.266	-123.295	-1.555	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,209.41,F,323.93,D,0.45,D,209.42,F*6D				
275	181.441	-125.121	-1.238	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,220.40,F,325.41,D,0.51,D,220.41,F*63				
276	172.673	-129.035	-1.469	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,215.56,F,323.23,D,0.46,D,215.57,F*67				
277	181.399	-128.913	-1.180	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,222.54,F,324.60,D,0.52,D,222.55,F*62				
278	173.187	-133.420	-1.292	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,218.62,F,322.39,D,0.50,D,218.63,F*6A				
279	184.457	-134.065	-0.732	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,228.03,F,323.99,D,0.62,D,228.04,F*66				
280	176.519	-138.210	-1.439	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,224.19,F,321.94,D,0.45,D,224.20,F*61				
281	183.790	-136.794	-1.361	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,229.11,F,323.34,D,0.46,D,229.11,F*60				
282	175.875	-141.004	-1.036	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,225.42,F,321.28,D,0.55,D,225.43,F*6C				
283	186.374	-142.287	-1.072	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,234.48,F,322.64,D,0.52,D,234.49,F*60				
284	179.048	-146.445	-1.383	VEH
I:63.600,R:102.000,D:\$PLTIT,HV,231.31,F,320.72,D,0.45,D,231.31,F*62				
285	57.340	-0.050	-1.819	REF
I:63.600,R:102.000,D:\$PLTIT,HV,57.34,F,359.95,D,1.38,D,57.35,F*6F				



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00245001.pdf
Page 1 of 1

Report #: 1200704597 - 00245001

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☐ Sketchmap: ☐ Evidence: ☒ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER RUP SIS, STEVEN A.	BADGE NO 1260
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

CFS12-00 704 559

Lab ID: 12-00 2105

On Monday, 04 November 2013 at 1356 hours, I retrieved exhibit 374 from the Forensic Laboratory, Meriden, to include a Laboratory made exhibit '134 optical disks containing Report and Attachments' which is a report by the Lab.

I drove the exhibit to Western District Major Crime, Litchfield, and secured it in the Evidence Room at approximately 1609 hours.

Attachment

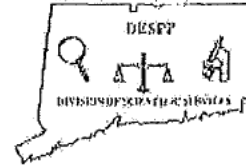
One 'Evidence Return' receipt from the lab

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC STEVEN A RUP SIS/	INVESTIGATOR I.D.#: 1260	REPORT DATE: 11/04/2013 04:46 pm	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167



STATE OF CONNECTICUT
Department of Emergency Services and
Public Protection
Division of Scientific Services

278 Colony Street
Meriden, CT 06451
Telephone: 203-639-6400
Fax: 203-639-6484



**Evidence Return
Receipt**

Date: 11/4/13

Time: 1:56 PM

LABORATORY CASE #: ID-12-002105

SUBMITTING AGENCY: CSP - Western District Major Crime S

LOCAL CASE #: ~~1217626~~ 1200 704 ~~597~~

TOWN (if applicable): Newtown

RETURNED BY (Signature):

Cara Niazi
Cara Niazi

Submission #: Description:

- 134 ☒ Item # 374 Bag with " External Hard Drive " I/O Magic " with power cord."
134-C1 ☒ Three optical disks containing Report and Attachments — CREATED BY LAB

LAB CHANGED CASE #
FROM CFS-12-00 704 ~~597~~
559
WHERE THIS PAPERWORK
WILL BE FILED.

RETURNED TO (Please Print):

Rupsis, S.A. #1260

RETURNED TO (Signature):

J2

Rupsis, Steven
- Western District Major Crime S

Page 1 of 1.



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00249198.pdf
Page 1 of 3

Report #: 1200704597 - 00249198

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER FUSARO, LOUIS	BADGE NO 0019	INVESTIGATING OFFICER GUERRA, CARLO E.	BADGE NO 0420
INCIDENT ADDRESS 00012 Dickenson Dr Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS

Action Taken:

On the date of 12-13-2012 I was assigned to a prisoner escort with Trooper First Class Cournoyer # 1315 through our assigned unit, Traffic Services Unit. The escort was from Corrigan-Radgowski Correctional Facility located in Montville, Connecticut to Danbury, Connecticut Superior Court.

While en route to Danbury Superior Court I heard on the troop radio, Channel 1 Troop A, about an "Active Shooter" at Sandy Hook Elementary School Newtown. As the troop was putting this information over the air we were passing exit 11 on I-84.

Tfc. Cournoyer responded to the scene immediately as the call came over the air. I completed the escort to Danbury Superior Court and then respond to the scene from there. I informed the troop that I was responding and acknowledged when I signed off at the scene.

I entered the building to the left side utilizing the side door and started assisting with escorting children and adults out of the building. I re-entered and started with clearing classrooms that were located to the front of the school. The classrooms had adjoining doors and we were able to go from one classroom to the other. As we were clearing the rooms we came across the room which appeared the shooter was most active. It was requested by another trooper that was already in the room that I take some photos of the scene before he started to alter the scene in an attempt to find anyone that might still be alive. With my personal cell phone I took six (6) photos of the scene as the other trooper actively continued the search. I continued with team to clear classrooms looking for children and adults that were hiding in different places throughout the school.

The following day, December 15, 2012, I met with the Western District Major Crime Team, Sgt. Jeffrey Covello # 167 at the scene of Sandy Hook Elementary School. Sgt. Covello took my personal cell phone and downloaded the photos onto his assigned laptop making additional files onto his

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INVESTIGATOR SIGNATURE: /TFC CARLO E GUERRA/	INVESTIGATOR I.D.#: 0420	REPORT DATE: 12/15/2012 01:07 pm	SUPERVISOR SIGNATURE /SGT GREG M GUERRA/	SUPERVISOR I.D.#: 0273



**STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)**

laptop, thumb drive and CDs.

The photos were logged into evidence by the Western District Major Crime Team as exhibit # 51 at 11:10 hours by Sgt. Cavello.

After the copies were verified to have copied successfully to his equipment my files on the cell phone were deleted and verified by Sgt. Covello. The photos are no longer available or retrievable on my personal cell phone.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE: OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT: OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.

INVESTIGATOR SIGNATURE:

/TFC CARLO E GUERRA/

INVESTIGATOR I.D.#:

0420

REPORT DATE:

12/15/2012 01:07 pm

05998

SUPERVISOR SIGNATURE

/SGT GREG M GUERRA/

SUPERVISOR I.D.#:

0273



STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC SAFETY-
INVESTIGATION REPORT (DPS-302-E) (REVISED 2/3/06)

00257965.pdf
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Report #: 1200704597 - 00257965

Report Type: Initial Report: ☐ Prosecutors Report: ☐ Supplement: ☒ Re-open: ☐ Assist: ☐ Closing: ☐

Attachments: Statements: ☐ Teletype: ☐ Photos: ☒ Sketchmap: ☐ Evidence: ☐ Other: ☐

CFS NO 1200704597	INCIDENT DATE 12/14/2012	TIME 10:13	INCIDENT DATE 12/14/2012	TIME	PRIMARY OFFICER KEITH, KAROLINE A.	BADGE NO 0019	INVESTIGATING OFFICER TRANQUILLO, MICHAEL J.	BADGE NO 0464
INCIDENT ADDRESS 00012 Dickinson Dr Dr/ Newtown 06482					APARTMENT NO	TOWN CD T097	TYPE OF EXCEPTIONAL CLEARANCE Not Applicable	CASE STATUS Pending

BACK UP PHOTO REPORT

SCENE / EVIDENCE

ACTION TAKEN:

Beginning on Friday December 14, 2012 at approximately 1722hrs and concluding on Thursday December 20, 2012, a series of photographs were taken during the processing of the scene of a school shooting at the Sandy Hook Elementary School, located at 12 Dickenson Drive in the Town of Newtown CT. The investigation into this shooting was being conducted by the Connecticut State Police in conjunction with the Newtown Police Department and Federal Bureau of Investigation. Various additional local, state, and federal agencies assisted. These photographs were taken as back up to the primary photographs taken by Detective Walkley #589.

A total of one thousand, three hundred, and forty four (1,344) images were taken utilizing my departmentally issued Nikon digital SLR D300 programmable camera with attached Nikon Speed Light SB-910 electronic flash, utilized when needed. A Verbatim 4GB Compact flash card was used to store the images until they could be burned to a DVD-R in their original form. Original images are stored and remain on file at the CSP-Photo lab in Meriden CT.

End of supplemental report.

THE UNDERSIGNED, AN INVESTIGATOR HAVING BEEN DULY SWORN DEPOSES AND SAYS THAT: I AM THE WRITER OF THE ATTACHED POLICE REPORT PERTAINING TO THIS INCIDENT NUMBER. THAT THE INFORMATION CONTAINED THEREIN WAS SECURED AS A RESULT OF (1) MY PERSONAL OBSERVATION AND KNOWLEDGE; OR (2) INFORMATION RELAYED TO ME BY OTHER MEMBERS OF MY POLICE DEPARTMENT OR OF ANOTHER POLICE DEPARTMENT; OR (3) INFORMATION SECURED BY MYSELF OR ANOTHER MEMBER OF A POLICE DEPARTMENT FROM THE PERSON OR PERSONS NAMED OR IDENTIFIED THEREIN, AS INDICATED IN THE ATTACHED REPORT. THAT THE REPORT IS AN ACCURATE STATEMENT OF THE INFORMATION SO RECEIVED BY ME.				
INVESTIGATOR SIGNATURE: /TFC MICHAEL J TRANQUILLO/	INVESTIGATOR I.D.#: 0464	REPORT DATE: 11/20/2013 09:18 am 05999	SUPERVISOR SIGNATURE /SGT JEFFREY T COVELLO/	SUPERVISOR I.D.#: 0167

NOV 20 2013